

666/999

5G, the Mark of the Beast, and the UPC Code

Chapter 9

In this chapter, we will be looking at the historical relationship between Rome and Washington, D.C., as the second mirrors the first, not just in architecture but in their relationship as revealed in the book of Revelation in our Bible. The two powers are for all intent and purpose the proverbial “hand in glove entity”. Most of you will not remember Pope Benedict XVI’s visit to the U.S. on April 15-20, 2008. Central to this relationship today, between The Vatican, the Mafia and the United States (Rome and Washington) is the CIA or Central Intelligence Agency. Since the days of World War II, the CIA’s predecessor, the OSS or Office of Strategic Services, has functioned as a conduit between the Vatican and Washington, D.C.

History happened April 16, 2008, when Pope Benedict XVI met with President Bush at the White House. Never before has such an event taken place. An event of “Tremendous religious significance”, CNN declared as it began. (CNN, 4-16-08). By the time his visit was over the Catholic media was in a swoon, and the Roman Church was ecstatic, euphoric, wildly energized. Pope Benedict repeatedly made it brazenly clear that he was celebrating in this visit to America the Jesuit John Carroll, first Roman Catholic bishop in America, and the establishment of the first American archdiocese in Baltimore, with its dioceses in Boston, New York, Philadelphia and Louisville.

Why the Focus on the American Revolution?

Why was the **Revolutionary War marching fife and drum display** (U.S Army old Guard) with tri-corner hats, **emphasizing the American Revolution?** What did **that** have to do with the pope's visit? **There had to be a reason. What is it?** Why did the pope repeatedly **referring to the first Jesuit bishop, John Carroll?** **Why did the pope repeatedly speaking about how Britain banned the Mass, but religious liberty is written in America's Constitution, granting freedom to celebrate the Mass?** Why was the pope making it clear that apparently his **real reason in coming to America was to celebrate the 200 year anniversary of the establishment of the archdiocese of Baltimore, in Mary Land?**

A New Power Has Seized American Catholicism

This was not just another papal visit to America. A new power has seized Roman Catholicism in America, a power that even amazed Pope Benedict XVI. Never have we ever seen such an outpouring of enthusiasm conveyed by television as what took place at Yankee Stadium...Rome is mightily on the march...The pope gathered up the whole history of Roman Catholicism in America, since the Revolution of 1776 in his mission to America...for a purpose. He was undoubtedly the most intelligent pope the papacy has had in a while. His incredible

stamina for 81 years of age sustained him in an absolute whirlwind of intense meetings in a densely packed schedule. His intellectual focus is spurring on American Catholicism. More people crowd St. Peter's to hear what this pope has to say, than thronged it to see the actor pope, John Paul II. He is a man deeply beloved by the Catholic people for his Catholic piety, and his devotion to the interests of Roman Catholicism.

**Pope Benedict XVI came to America to celebrate
Rome's Hand in the American Revolution, and the Nearing
Completion of the Jesuit Blueprint for America's Takeover**

The Papacy and the Jesuits in particular, had their own reasons, and purposes for wanting an American Revolution against Britain. **British law forbade holding Masses.** Rome wanted the colonies to break away, and declare religious liberty for all, including Rome, thus giving Rome freedom to operate in this powerful new emerging nation. The Protestants had their reasons for freedom of conscience, but the Jesuits had their reasons, too. In the Roman scheme, the "Utopian scheme" referred to by Benedict XVI, "We have our own **Utopian scheme,**" freedom must be granted for Rome to gain power. Once in power she denies freedom to all except herself. Of course, Rome always calls for freedom to obtain freedom for herself to gain power and control. Once she has obtained power, she denies freedom to all others. Benedict even spoke openly on worldwide television about how Britain had forbidden the **Mass**, but in America religious liberty was written into the US Constitution, giving Rome a free hand to conduct **Masses** and establish her power in America.

Historical Reflection

1. **Rome wanted the American colonies to break away from Britain, so that Rome could have a free hand in the colonies.** This is clear from what the pope said, as well as from history. When I first started studying Rome's conception of the American Revolution some sixty-five years ago it seemed so utterly fantastic, that I had to table it for a time. It seemed like it was just a little too much. It was so radically different from the Protestant conception of the American Revolution, now fading in the history books. But now I know that this fantastic plan of Rome, conceived by the Jesuits prior to the American Revolution, is true, despite the history books say very little about it. The pope confirmed it with his visit to America on April 16, 2008 at the White House, before the bishops at the Crypt Chapel in the Basilica of the Immaculate Conception. Then the **Mass** at Yankee Stadium was to celebrate the founding of the Baltimore archdiocese in Mary Land 200 years ago. Roman Catholic education also confirms it.

2. Rome already had one colony, Mary Land. **The pope declared that he came to celebrate the establishment of the diocese of Baltimore, in Mary Land, 200 years ago.**

3. The pope came to **celebrate America's first Roman Catholic bishop, the Jesuit John Carroll.**

4. **Jesuit John Carroll was entrusted with the task of orchestrating the coming American Revolution to accomplish Jesuit and Roman purposes for America.**

5. **John Carroll** went to Rome from his teaching post at the **Jesuit University at Bruges**, arriving in Rome in the autumn of 1772, to be appointed by the Black Pope, Lorenzo Ricci, to the position of **Prefect of the Sodality**.

6. As Prefect of Sodality, Carroll's task was to organize laymen for **“the Promotion of some form of social action.”** This appointment happened *four years before the Revolution*.

7. Carroll was to be the **Jesuits' cat's paw in the American colonies and in the American Revolution, to accomplish Rome's goals, to create a new nation that would ultimately be controlled by Rome**. Let that sink into your mind for a while!

8. Carroll **traveled incognito** with a dedicated Roman Catholic student, a nephew of the Duke of Norfolk immersed in the Spiritual Exercises of the Jesuits, **visiting heads of state** all over Europe from the summer of 1771 to the spring of 1773.

9. In his incognito travels **Jesuit John Carroll** went out of his way to go to the **Jesuit University** at Tries, where there was a Latin document which the Jesuits apparently wanted to use as a **blueprint for the takeover of the new American nation**.

10. The pope made it clear that while he appreciated the US president's invitation to come to America and the White House, there was clearly *another* reason why he had come—the celebration of the 200th anniversary of the founding of America's first archdiocese--the archdiocese of Baltimore, in **Mary Land**, headed by the **Jesuit John Carroll**. John Carroll is the Jesuit champion of Roman Catholicism in early America. **He founded the Jesuit Georgetown College/University**.

11. **The pope launched a repeated attack against the foundations of Protestantism, fiercely attacking the idea of "private religion" which, he said, destroys the soul.**

12. The pope spoke of the need for **"global solidarity" thus signaling that he is carrying forward the John Paul II vision of the papal New World Order**.

13. At the Crypt Chapel in the Basilica of the Immaculate Conception, the pope revealed that Roman Catholicism has not forgotten in the slightest that while **Masses were banned in Britain, religious freedom was written into the Constitution of America, making it possible for Rome to move full steam ahead here, establishing her power with the Masses, universities, dioceses, etc.**

14. The pope spoke of the **importance of Sunday worship**. Sunday is very dear to his heart as evidenced in his book, *'The Spirit of the Liturgy'*.

15. The **patroness of America is Mary**, the pope declared. Indeed, it was in **Mary Land**, in Baltimore, the Roman Catholic colony, where the first archdiocese was established by the Jesuit

John Carroll. The Carroll family donated land named "Rome" for Washington, D.C. The pope came to celebrate the establishment of this diocese 200 years ago.

The Catholic Carroll Family in the Revolution Wealthy and Jesuit-trained!

The Catholic Carroll family was one of the wealthiest American families alive. There were three Carroll sons--Daniel, John and their first cousin Charles. They all had been trained in Jesuit warfare at the Jesuit St. Omer's College in France. John, the Jesuit, became a teacher there. Charles studied law at the Jesuit College Louis-le-Grand in Paris, and was sent to study further at London's Inner Temple. "The mother of Daniel and John, Eleanor Darnall, claimed direct descent from the Calvert's (Calvert was Lord Baltimore), the owning family of original Maryland. She had come into possession of much of the land that **Daniel would transfer to the District of Columbia.** Charles Carroll stood to inherit America's largest private estate; later, John Adams would label him America's richest citizen."

Studies At St. Omer's Jesuit College in Europe

Young John Carroll studied at Bohemian Manor, a secret Jesuit academy just down the road, run secretly because of anti-Catholic laws resulting from the abdication of Catholic James II and the succession of Protestants William and Mary to the British throne in 1689. The Penal Period in Maryland, which would extend up to the American Revolution, served the Black Papacy well by inclining affluent Catholic families to send their sons across the Atlantic to take the Jesuit ratio studiorum at St. Omer's. Indeed, more Americans went to St. Omer's College in the eighteenth century than to Oxford and Cambridge combined. (Geoffrey Holt, S.J., St. Omers and Bruges Colleges, 1593-1773, A Biographical Dictionary, London 1979).

Jesuit John Carroll Flees St. Omer's

At age 13 John Carroll traveled with his cousin Charles to attend school at the Jesuit St. Omer's. Daniel returned home from there to manage the family inheritance. In 1753 John Carroll entered the novitiate of the Jesuits at Watten in the Netherlands. In 1758, John returned to St. Omer's to teach, being ordained to the Jesuit priesthood in 1761. When John found out that "The Jesuit St. Omer's was about to be seized by the French government in preparation for the royal edict suppressing the Jesuits in France, he with other teachers and their pupils move to Bruges."

Jesuits Rise to Secular Prominence When Disestablished in 1773

On July 21, 1773, Ganganelli, Clement XIV abolished the Jesuits "for all eternity." John Carroll "appraised it as the 'secularization' of the Society of Jesus. Thousands of Jesuits now rose to secular prominence throughout the western world, in the arts, sciences, and government.. Adam Weishaupt, dismissed from the Jesuit college at Ingolstadt, attracted the fiercer elements of European Rosicrucian Freemasonry into a new secret cult in Bavaria"-the Illuminati. "Countless other members of the greatest clandestine intelligence agency the world has ever known, now secularized with the jeering approval of its enemies, **crossed the Atlantic**

to help guide Americans through the pains of becoming the first nation expressly designed to be a Febronian, Bellarminian democratic republican Church-State."

**Jesuit John Carroll Escapes to England:
Desires a New Nation Free From Persecution**

In October, 1773, about three months after the suppression of the Jesuits, "Austrian officials with drawn bayonets descended upon the Jesuit College in Burges-the officials were Austrian because Bruges was under the jurisdiction of the Austrian Government. They arrested John Carroll and the rest of the college faculty and students. Stripped of his possessions and papers, Carroll was spared further humiliation by the timely intercession of his erstwhile traveling companion Charles Philippe Stourton's cousin, Henry Howard Lord Arundell of Wiltshire. The Catholic nobleman escorted Carroll across the English Channel to Wiltshire's lushly rolling hills.

There, at the estate, Carroll was to write out his version of the closing of the college at Bruges in an effort to win damages from the Austrian government, and to administer the Chapel of the castle. Carroll stayed for six months, in contact with high-level Jesuits. Driven from St. Omer's, arrested at Bruges, one can easily see the deep desire of the Jesuit John Carroll and his family to have a nation where they would be safe from persecution, and free to practice Jesuitism and Roman Catholicism.

Carroll Organizes Catholics for Independence

May, 1774, about a year before Lexington and Concord, which took place April 19, 1775, John Carroll left Wardour Castle for Maryland. As John Carroll arrived in Maryland, it was the time frame of "Paul Revere's ride to Philadelphia bearing letters from the Boston Committee of Correspondence seeking aid from Charles Thompson's group in protesting the closing of Boston Harbor. From his mother's estate at Rock Creek, Carroll dealt with the aftermath of the Tea Act by exercising his 'secularized' priestly authority as Prefect of the Sodality. He integrated the Catholics of Maryland, Pennsylvania and northern Virginia into the movement for independence."

Remember, that in England the Mass was forbidden.

War Commissioner Charles Carroll

"Charles Carroll was named by the Annapolis Committee of Correspondence to be a delegate to the First Continental Congress." Charles declined because he felt that his usefulness might be restricted by anti-Catholic sentiment engendered by the Quebec Act, however, he attended as an 'unofficial consultant' to the Marylanders. Charles Thompson and Charles, Daniel and John Carroll spent "the critical preliminary days to the congress lobbying for the inevitability of war. Thompson was already heavily invested in New Jersey's Batso Furnace. Batso would furnish cannon balls, shot, kettles, spikes and nails to the army through the War Commissioner, who controlled all the executive duties of the military department...**The War Commissioner was...Charles Carroll.**

"Thompson was elected Secretary of the First Continental Congress, an office he held under the title 'Perpetual Secretary' until the United States Constitution was ratified in 1789. He led the delegates through an itemized statement of the American theory of rebellion that culminated in the critical Declaration of Resolves of October 14, 1774."

Clement XIV Dies; Cardinal Braschi and Ricci Plan

Meanwhile, Pope Clement XIV died an agonizing death, poisoned by the Jesuits, dying September 22, 1774. He previously expelled the Jesuits. Cardinal Giovanni Braschi, a very close associate of Ricci, the Black Pope, and also Apostolic Treasurer when Rothschild began serving the Catholic principality of Hesse-Hanover in 1769, Braschi ruled over the papacy while the conclave haggled over what to do about the Jesuits. Lorenzo Ricci, the Jesuit Superior General, was in detention at Castel Sant'Angelo, where "he could easily hop a tunnel carriage to the Vatican for cover meetings with the Virtual Pope."

Braschi Becomes Pius VI

Braschi, the Treasurer of the Apostolic Treasury, who takes over the Holy See's temporal rights business affairs, when a pope dies-was a creation of the Black Pope, Lorenzo Ricci, and the two were secretly allied for years. After nearly five months of confusion on February 15, 1775, Rome had a new pope-one acceptable to both sides of the Jesuit question. The new pope was **Giovanni Braschi**, Pope Pius VI.

Countdown to Independence

Things were moving rapidly in America. February 9, 1775: Parliament declares Massachusetts to be "in a state of rebellion." March 23: Patrick Henry delivers "*GIVE ME LIBERTY OR GIVE ME DEATH*" oration. April 19: Lexington and Concord. Massachusetts Provincial Congress mobilized 13,600 colonial soldiers. Boston is under siege for a year.

The Quaker Province of Pennsylvania's Pennsylvania Assembly names "Charles Thompson and twelve others to a committee to purchase explosives and munitions-the leading manufactures of which happened to be Thompson and Charles Carroll." May 10: the Second Continental Congress convenes in Philadelphia and names George Washington commander-in-chief of the Continental Army. By August 23, 1775, King George III proclaimed that all thirteen American colonies were in a state of open rebellion.

Second Continental Congress Sends Franklin, Samuel Chase, and John Carroll to Canada

February 15, 1776, the Second Continental Congress resolved to send Benjamin Franklin, Samuel Chase and Charles Carroll to Montreal "to promote or form a union" with Canada against England. "Just before the committee left Philadelphia, John Adams proposed a curious last-minute resolution. On the record, he requested '*that Charles Carroll prevail on Mr. John Carroll to accompany the committee to Canada*, to assist them in such matters as they shall think useful.' Congress adopted the resolution."

Canada was then largely Catholic Quebec. However, when the delegation arrived, the Jesuit superior in Montreal had been ordered by Bishop Briand of Quebec to consider John

Carroll *persona non grata*. The Jesuit superior, Pierre Floquet, however had Carroll say a **Mass** in his home, and Floquet was immediately suspended from priestly functions. The mission failed to form a union, but it succeeded in obtaining from Canada a position of *neutrality*.

Jesuit John Carroll Moves Into Benjamin Franklin's Home

On the way back from Canada, Benjamin Franklin fell ill. The Jesuit John Carroll escorted him to Philadelphia. Franklin invited Carroll to move in, and John Carroll moved into Franklin's home. "Franklin acknowledged the fact in a letter dated May 27, 1776, mentioning Mr. Carroll's friendly assistance and tender care of me."

Franklin's house in these days leading up to the Declaration of Independence would have been a beehive of social activists-the very kind of people John Carroll, as Prefect of the Sodality, would organize. America's preeminent Freemason, Franklin and the Jesuit John Carroll, would be the hosts of one of the main clearinghouses for sub rosa congressional business.

Daniel Carroll Provides Farm (Rome) Where the Capitol Sits Today

"The land known today as the District of Columbia bore the name 'Rome' in 1663 property records; and the branch of the Potomac River that bordered 'Rome' on the south was called 'Tiber.'" In 1790, President George Washington, a Protestant appointed Congressman (Daniel) Carroll to head a commission of three men to select land for the 'federal city' called for in the Constitution. Of all places, the commission chose 'Rome,' which at the time consisted of four farms, one of which belonged to...Daniel Carroll. It was **upon Carroll's farm that the new government chose to erect its most important building, the Capitol.**" Although largely unknown, George Washington converted to Roman Catholicism, on his death bed. The news was shared by his attending slaves.

Roman History and Roman Vision

With **Daniel Carroll providing land** for the Capitol, with **Charles Carroll as War Commissioner**, controlling all the executive duties of the military department, with its ammunition supplies of cannon balls, shot, kettles, spikes and nails to the army, with **John Carroll** an intimate friend of Franklin, even living in Franklin's house, and District of **Columbia donor and Capitol Commissioner Daniel Carroll** close to Washington, with **John Carroll** establishing *Jesuit Georgetown University, whose seal proclaims a Roman eagle grasping the world and the cross, State and Roman Catholic Church with a banner in its beak, "Utraque Unum,"-" Both Together,"* with the mayor of the District of Columbia **Carroll's nephew Robert Brent**, it is not hard to see the proud Roman Catholic component of the American Revolution...and the Roman Catholic vision of a land where Roman Catholicism would be given the freedom to expand to the maximum...to take over the nation...and the world. Those men who died in that Revolutionary War would roll over in their graves were they to have seen the events which transpired with the pope's visit to America in April, 2008.

Compare the similarities of the U.S. Great Seal with the seal of Georgetown University, the first Jesuit-college to be built in the United States the same year of the U.S. founding.

Jesuit-Georgetown University has served as liaison link between the Vatican and the U.S. government virtually from its inception in `1789.



**Daniel, Brother of Jesuit John Carroll
Donated Land For Capital Building**



**First Roman Catholic Cathedral
Founded by John Carroll**

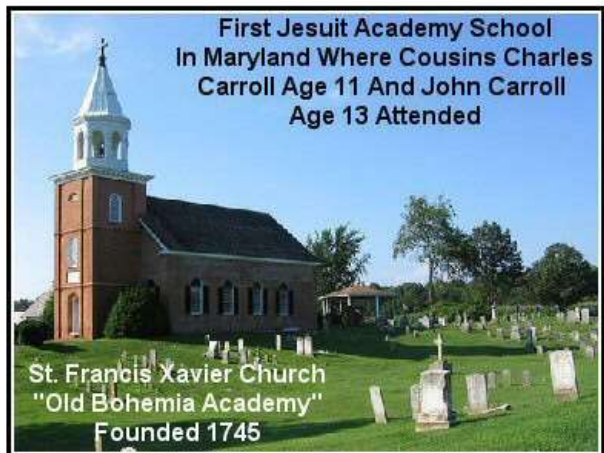


The American Great Seal



17 89

**The Seal of the First Jesuit
University of Georgetown
Founded by John Carroll**



**First Jesuit Academy School
In Maryland Where Cousins Charles
Carroll Age 11 And John Carroll
Age 13 Attended**

**St. Francis Xavier Church
"Old Bohemia Academy"
Founded 1745**

Roman History and Roman Vision

With **Daniel Carroll** providing land for the Capitol, with **Charles Carroll** as **War Commissioner**, controlling all the executive duties of the military department, with its ammunition supplies of cannon balls, shot, kettles, spikes and nails to the army, with **John Carroll** an intimate friend of Franklin, even living in Franklin's house, and District of **Columbia donor and Capitol Commissioner Daniel Carroll** close to Washington, with **John Carroll** establishing Jesuit Georgetown University, whose seal proclaims a Roman eagle grasping the world and the cross, State and Roman Catholic Church with a banner in its beak, "Utraque Unum,"-" **Both Together**," with the mayor of the District of Columbia **Carroll's nephew Robert Brent**, it is not hard to see the proud Roman Catholic component of the American Revolution...and the Roman Catholic vision of a land where Roman Catholicism would be given the freedom to expand to the maximum...to take over the nation...and the world. Those men who died in that Revolutionary War would roll over in their graves were they to have seen the events which transpired with the pope's visit to America in April, 2008.

And REMEMBER that in England **and in the American colonies the Mass** was forbidden. **The Return to Traditional Catholicism Rome like a Whirlwind Perfect Storm is Rising.** It is a rising storm, a perfect storm, a mega-storm, and I sense and feel the rising in the wind. It's happening. The storm flags are flying straight out. Now, the thousands of rivulets from the Supreme Court, to Congress, to the White House, across the radio and TV, in the schools and churches, are all flowing together into a mighty river of Roman influence. The effect of tens of millions energized every day by the Roman Catholic talk show hosts, the energy of the Culture Wars, joining to work with "Protestants", are all coalescing. The work of the orders of Rome, from the Knights of Malta and Opus Dei working the intelligence agencies and the war against Fundamentalist Islam, to the Knights of Columbus and anti-abortion, to the Franciscan charismatic movement - a thousand strands are coming together. Rome's agents in the media, in Congress, in the Courts, in government, in academia, and millions pouring across the border - all are now having their effect. Even the pope was astonished at its power. Archbishops, bishops, priests, nuns, religious, are exulting as never, ever before. Rome is resurgent, her power will soon once again rule the world.

Future of the Church in America Must Begin to Arise

Prophecy foretells a restoration of her power. ***"I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast."***

This is why there was a Revolutionary marching band at the White House parading before the pope and the president on April 16, 2008. This is why the pope repeatedly spoke in glowing terms of John Carroll. This is Rome's version of the American Revolution-its Catholic component. Now you know at least a little bit of "the rest of the story."

Do you know who the White House is named for? Andrew White (1579 – December 27, 1656) was an English Jesuit missionary who was involved in the founding of the Maryland colony. He was a chronicler of the early colony, and his writings are a primary source on the

land, the Native Americans of the area, and the Jesuit mission in North America. For his efforts in converting and educating the native population, he is frequently referred to as the "Apostle of Maryland." He is considered a forefather of Georgetown University, and is memorialized in the name of its White-Gravenor building, a central location of offices and classrooms on the university's campus. I can tell you that this is one of the best-kept secrets pertaining to "New Rome", i.e. Washington, D.C. on the Internet.

The Jesuits came to minister to the Catholic colonists, but also with an eye to the conversion of the native population. *"Who then can have a doubt,"* White wrote before leaving England, "but that by this one work so glorious, many thousand souls may be led to Christ?" White and his companions overcame the hostility of some of the tribes, the prejudice of Proprietor and English settlers, and the great barrier of language to convert several tribal chiefs. At St. Mary's City White made of an Indian hut the colony's first chapel.

The name "White House," however, was not used officially until President Theodore Roosevelt had it engraved on his stationery in 1901. Prior to that, the building was known variously as the "President's Palace," the "President's House," and the "Executive Mansion."

The Capital of Amerigo, the District of Columbia is named after Persephone, the Goddess of War not the other Catholic Explorer Christopher Columbus, as the wealthy elite history books have sold us. Persephone stands atop the Capitol Dome.

And the White House is named after a Jesuit Andrew White. Then Daniel Carroll (Catholic) gives the land for our National Capital. Then after 26 years of Jesuit education John Carroll (Catholic) founded Georgetown University in 1789 the same year we became a country.

Andrew White (1579 – December 27, 1656) was an English Jesuit missionary who was involved in the founding of the Maryland colony. He was a chronicler of the early colony, and his writings are a primary source on the land, the Native Americans of the area, and the Jesuit mission in North America. For his efforts in converting and educating the native population, he is frequently referred to as the "Apostle of Maryland."

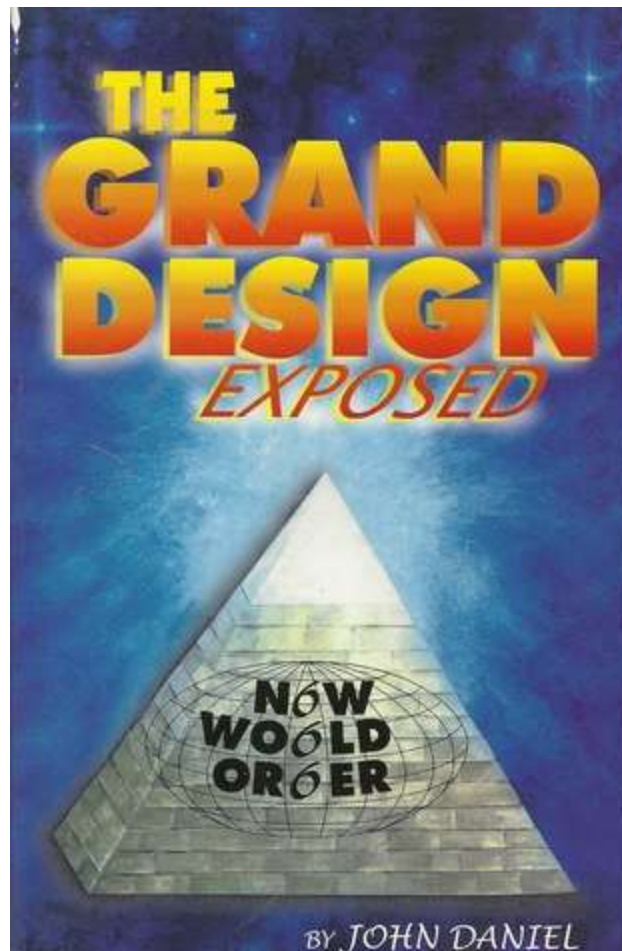
Summary of key Jesuit information about the U.S.:

- Rome, Maryland was the name of Washington D.C. before the richest man, John Carroll, a Jesuit, donated the land.
- The White House is named after Jesuit, Andrew White, who helped found St. Mary's Maryland and returned to England to die in his later years
- The US, French, Russia, Britain, Australia, Chile, Puerto Rico, etc. all have the same colored flags
- The US flag is a derivative of the hated East Indian Tea Company
- Washington D.C. was founded on Feb 21, 1871 by Congress, beholden only to Congress oversight. This formed the U.S. Corporation, The UNITED STATES OF AMERICA and their

10 miles is a separate City/State beholden to no other country, including the United States of America

- Jesuits founded Canada, at the same time as White establishing Maryland.
- Jesuits considered Washington D.C. the “New Jerusalem”, or New Birthing of their NWO, so this is why then named the two states adjacent, VIRGINia and MARYland, or the VIRGIN MARY.. get it?
- The Potomac River was then called “The Tiber”.

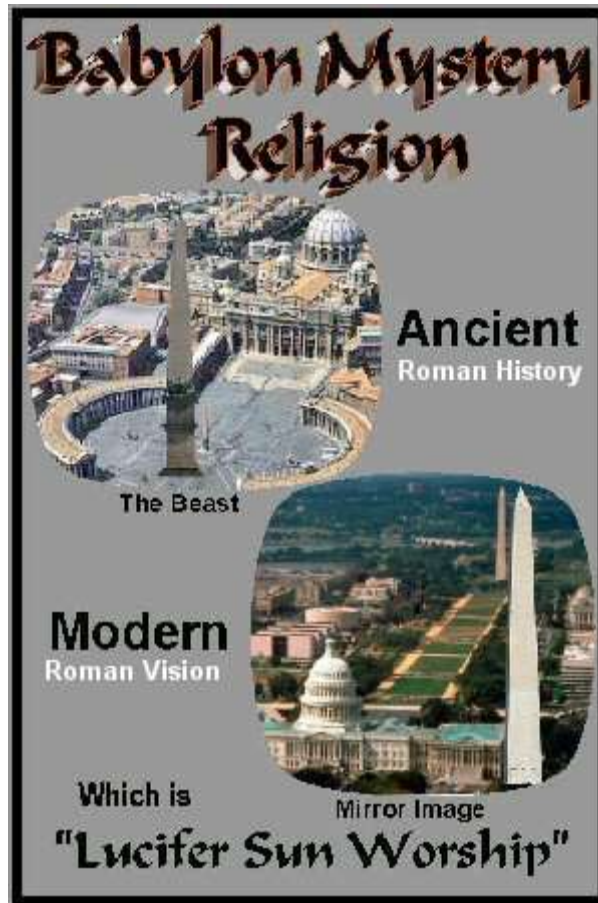
History is written by the victors and so much of history is obscured by those wanting to hide the truth from the citizens. Years ago, I spent hours at the main Carnegie Library in Pittsburgh, researching the many Catholic links to our Capitol. As a history major in college, I can state unequivocally much of what you have been taught and know to be history is in reality massaged propaganda.



The above picture is from the cover of one of the most important books dealing with the subject of this eBook is *'The Grand Design Exposed'* by John Daniel. This is one of the top books on the subject of “666” and a must read for any committed Christian. I recently tried to order an additional copy of the book; however, my order can back “UTF” “unable to forward”. Don't

waste your time at Amazon; they and their used book sources want at least \$139 for a copy. This valuable book was first published in 1999 and is a must read. In essence, it confirms the USA being part of the Biblical **"Mystery Babylon"**.

Had I not known of the early connection between Rome and Washington, D.C., I could have easily been deceived by who the two beasts of Revelation 13 are referring to. I would note that the institutional church today cannot and most likely will not tell you of that which I have shared in this series. Most know nothing of the real founding of North America.



The hidden occult forces (Rome) that were directly responsible for the birth of the United States of America began to visibly show themselves immediately after independence was won. Within the very governing center itself, the capitol site of Washington D.C., the site chosen in spite of many who fiercely opposed it, occultic symbolism was cleverly designed right into the overall layout of the streets and certain occultic architectural structures and monuments to form a gigantic occultic pattern or picture, all of which corresponded with the occultic symbolism and message designed into the nation's Great Seal. These became not only a memorial and testimony to the 'Great Work' of this nation's but also for the secret work that is destined for its future.

The boldness with which the leaders of the new Republic so arrogantly displayed their occultist symbolism to be represented at the very heart and soul of what was American, speaks loudly for itself and their contempt. In their veiled communication intended only for the initiated few, it makes known that the "Grand Design" is progressing and is on schedule as planned, regardless of the great masses that oppose it. But what is most puzzling, is that Protestants who have always boasted that America was founded on Protestant principles and Bible Christianity, never challenge or speak a word against the prominent occultic symbolism that so glaringly decorate our nation's capital, and literally makes up the Great Seal. It brings home the saying, that if you want to hide a tree, plant it in a forest, when today these occultist monuments and symbolism's are there quite visible for all to see, yet curiously, no one seems to see them at all. Protestantism that should be enlightening their fellow Americans of their impending peril have instead abandoned them to grope in utter darkness.

For those not familiar with the occultist adornments that have been so graciously bestowed



upon the capitol city of the United States of America by the founding fathers, that have now become our occultist national heritage, all you need is a street map of Washington D.C. and a marking pen to highlight a number of streets to reveal the intended veiled occult picture. Beginning at the White House, highlight the two streets going north to form a 'V' at lot "666". The one, Connecticut Avenue, up to and terminate at Dupont Circle. The other, Vermont Avenue, up to and terminate at Logan Circle. From Dupont Circle, follow and highlight Massachusetts Avenue south-east to and terminate at Mt. Vernon Square. From Logan Circle,

follow and highlight Rhode Island Avenue south-west to and terminate at Washington Circle. Highlight a line connecting Washington Circle and Mt. Vernon Square along 'K' Street. What you have now revealed is the **universally known satanic symbol of the inverted pentagram.**

Pause for a moment, and ponder the full significance of what that most sacred satanic symbol laying there before you means. Aghast, it begins to penetrate, as you realize that the satanic image on the map is actually a supersize reality at the very heart beat of the United States government. It is the U.S.A. **signature of approval**, dark and hidden, for every **profligate** movement in our society today, and is portentous for what is in store for this nation's future. It's not some child's play, who has drawn an imaginative star in the sky to wish upon. This mammoth inverted five pointed star is real, embedded right into the streets of the

Capitol City of a rising world superpower by mature men designed to convey a clear and precise message for a specific purpose to the Occult world. No other nation in the world has such a street layout or has been chosen for such a diabolical future work. **Think about this too:** the highest award this government can bestow upon a person is the **Congressional Medal of Honor**--which is also an **inverted pentagram**.



As all Satanist and those in the occult know, within the center of every pentagram, which they call the Blazing Star, there is formed the pentagon. It is inside the center of the pentagram or pentagon, where in Witchcraft, witches and warlocks got to cast their spells. And as a symbol of freedom and to more readily achieve their built up power and certain sexual tensions, the participants only perform naked. Witchcraft and astrology being nothing more than a form of Babylonian Mystery Religion Sun Worship, within it, is taught that the Sun-god and Moon-goddess 'created' the universe.

To honor this belief, the High Priest in a coven is believed to be the incarnation of the Sun-god and the High-Priestess the incarnation of the Queen of Heaven or Moon-goddess. To mimic or simulate the 'creation act', the abominable ritual is performed called "The Great Rite" when these two engage in sexual activities. This sacred prostitution is justified by them on the grounds of fertility and Phallicism; the veneration and worship of the male and female sex organs, which all Sun-Worship philosophy is based on.

The **pentagram and pentagon** are associated with the number five; the pentagram being a five pointed star and the pentagon having five sides. Ancient Babylon was the birth place of Astrology, the Zodiac, the Horoscope, and Numerology that was substituted for divining the future instead of the Word of the true God. Originally, the letters of the various alphabets had a numerical value. Some still do today, like the Roman numerals. But Babylonian astrology taught that the chief gods of the zodiac, which were but emanations of the Sun-god as they serpented their way through the zodiacal band, all had a Sacred Number. And the most 'sacred number' that was applied to the Sun-god incarnate or Pontifex Maximus (meaning the "highest" of SUN Worship high priests) and no other, is important to us because it is referred to in Scripture. But the number five was associated with the planet Mars, the god of War. Thus the symbol of the five sided Pentagon Building, which houses the largest office building in the world covering 34 acres, for the United States Of America Department of Defense, just outside of Washington D.C., that is so important and significant to the elite occultists.



It is comforting to know that even though Freemasonry and the Jesuits, those front organizations for the Church of Rome, have shrouded their sinister intentions around mysterious occultic symbols. It is no dark secret for what they have planned for America and the world to those who want to understand the predictions of Scripture. For the Sovereign God of Creation and the universe has wonderfully laid out for His people to see, two thousand years ago, precisely what they were going to do just before our Lord's return. **This single fact alone is enough to prove which God is true from those that are false.**

But people today without heaven's compass, are being swept away into believing that for the good and sake of all mankind and the preservation of 'Mother Earth', we must not think and act as individuals who believe there is but One who died on the Cross for the sin of the world; One alone who is the Son of God; One alone who is uniquely the WAY, the TRUTH and the LIFE. To serve and obey this God of creation as the true God above all others is to be branded as an isolationist and separationist and denounced as dangerous to world peace. But rather, we must now act as a global community; not giving offense to other religions, but must all conform to the one interdependent global structure of the 'wise one's; New World Order and its United Religion Organization that is leading the world into its blind alley of doom. And to usher in this corruptible fruit of six thousand years of man's labor, and to fully convince us all that it is heaven sent, they have concocted a special dive event', a global delusion that will startle and jolt the inhabitants of the whole world in headlong obedience.

As already mentioned, occultic **"Sun"** Worship honors and dignifies fertility rites and promiscuous sexual activities in the belief and teaching that the Father Sun-god benevolently impregnates Mother Earth; for the purpose of supplying all nature with substance for sustaining life. Otherwise, all nature would die. All occultists, Satanists, witches and warlocks believe this. In fact, they vigorously promote free sex of every description as a reenactment of Father Sun and Mother Earth's sex act. To anyone unfamiliar with these beliefs and teachings, raw sex is quite shocking to the senses. However when the most powerful and wealthy people of the world are occultists, who are silently bulldozing this superstitious corruption upon the inhabitants of the world, and you see it enough, the senses then become dulled. But when you understand what is going on, it comes as no surprise that the President of the United States and Congress can enact laws to teach sex education to children; endorse, protect, and promote Sodomy under civil rights laws, and legally bring raw sex right into your living room through the television. All of this blatant immorality is just another way to make mockery of the true God.

Phallicism, the veneration and worship of the male and female sex organs, is just another perverted doctrine of **"Sun"** Worship. And even though the nation of Egypt must receive the glory for its development, the origin, actually took place in Babylon. But like all real life extraordinary events that make indelible impressions upon men's minds, the story will then live on through succeeding generations to finally become a legend. To understand Egyptian phallicism and their world renowned obelisks as its symbol, including the world's largest in Washington D.C, we must understand the Egyptian legend and the Babylonian reality that gave birth to that Egyptian legend. The height of the Washington Monument is given at 555.5-feet, the four sides of the Washington Monument are aligned with the cardinal directions (i.e., east,

west, north, and south). At the ground level each side of the monument measures 55.5 feet in width, which is equal to "666" inches each side. The height of the obelisk is 555.5 feet, which is equal to 6,666 inches.

**High Degree Alchemical Binding / Loosing Utility:
Ancient magical Obelisk of Osiris within circle.**

1	35	34	3	32	6
30	8	28	27	11	7
24	23	15	16	14	19
13	17	21	22	20	18
12	26	9	10	29	25
31	2	4	33	5	36

The 666 magic square is the most famous of all such ancient utilities and represented the Sun god. It was used for binding and loosing.

The Washington Obelisk is set atop a 666 square with a Bible in its base before a reflecting pool for the ancient alchemical symbolism "as above, so below." Masons designed the Obelisk itself to extend 555 feet above earth, so that when the primary number of the magic square "111" is extended from the base toward the underworld of Osiris, the total of 555 + 111 would equal 666, the magic formula of the binding square

555°
111°
555 + 111 = 666

666° square

Washington Monument

6666 Inches High (555 Ft)

Circumpunct

666° Square

666

Obelisk within circle forms the circumpunct Eye of Ra when viewed from overhead.

Bible Dan Brown identified as "The Lost Symbol" restrained inside magic 666 binding square

Pointer 38°53'22.75" N 77°02'07.80" W elev 24 ft Streaming 100% Eye alt 795 ft

What does Scripture say about the obelisks?

"Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up any image of stone in your land, to bow down unto it: for I am the LORD your God." -(Leviticus 26:1)

"Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree: And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place." -(Deuteronomy 12:2-3)

"After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their

ordinances. Ye shall do my judgments, and keep mine ordinances, to walk therein: I am the LORD your God." -(Leviticus 18:3-4)

"Therefore shall ye keep mine ordinance, that ye commit not any one of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I am the LORD your God." -(Leviticus 18:30)

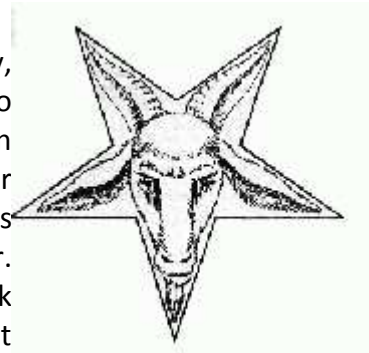
"Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you," -(2nd Corinthians 6:17)

Jupiter's Earthly Abode

ROME'S GOD OF GODS, Jupiter, was served in temples called Capitolia, from the Latin word meaning "head." As we've seen, America's temple of Jupiter was erected on land that had been known as "Rome" for more than a hundred years before it was selected by **Daniel Carroll's** "federal city" committee from properties owned by **Carroll himself**.



Subdividing the federal city, or District of Columbia, into plots was the task of an artistic Parisian engineer named Pierre-Charles L'Enfant. According to Dr. James Walsh in his book *American Jesuits*, L'Enfant



got the job **through the intercession of his priest, John Carroll**.



The Congressional Medal of Honor, depicting Aeneas with in a Baphmet, rewards Americans who have sacrificed most for the Roman ideal.

L'Enfant was a Freemason. He subdivided the city into a brilliant array of cabalistic symbols and numerics. Perhaps his best known device is the pattern that is discerned when a straight line is drawn from the White House along Connecticut Avenue to Dupont Circle, then along Massachusetts Avenue to Mount Vernon Square, then back across K Street to Washington Circle, then up Rhode Island Avenue to Logan Circle, then along Vermont Avenue back to the White House. What results is a perfect pentagram, the Queen of Heaven's eight-year and-one-day celestial journey.

But L'Enfant's pentagram points downward, forming the shape of Baphomet, the gnostic "absorption into- wisdom" goat's-head icon of the Knights Templar. Gnostic historian Manly Hall says the upside-down pentagram "is used extensively in black magic" and "always signifies a perverted power." The Baphomet imposed upon the federal city by Pierre-Charles L'Enfant puts the mouth of

this “perverted power” exactly at the White House.

The presence of perverted power is underscored in L’Enfant’s numbering of Washington’s city blocks. The 600 series of blocks runs in a swath from Q Street North through the Capitol grounds down to the mouth of James Creek below V Street South. All the numbers between 600 and 699 are assigned to blocks within this swath, except for the number **666**. That number is missing from the map. It must have been secretly affixed to the only unnumbered section of blocks in the 600 series. That section, we find, includes the Capitol grounds that once were called “**Rome.**” Of course, “**666**” is the “number of the name of the Beast” mentioned in the thirteenth chapter of Revelation. If America’s temple of Jupiter sits upon the Beast named **666**, could it be that the true founding fathers soberly recognized Congress as “the great whore” of Revelation 17:1?

“And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:” -(Revelation 17:1)

The Latin historians Ovid, Pliny, and Aurelius Victor all tell The Congressional Medal of Honor, depicting Aeneas within a Baphomet, rewards Americans who have sacrificed most for the Roman ideal. us that the prehistoric name for Rome were Saturnia, “city of Saturn.” Saturnia’s original settlers came from the east, from Babylon. In the Babylonian (or Chaldean) language, according to Alexander Hislop, Saturnia was pronounced “Satr” but spelled with only four characters, Stur. Now, Chaldean, like Hebrew, Greek, and to a limited extent Latin, had no separate numbering system. Their numbers were represented by certain characters of their alphabet. The cabalah derives its power from mathematical energies conveyed from these languages. Hislop reported a phenomenon that he said “every Chaldee scholar knows,” which is that the letters of *Stur*, Rome’s earliest name, total “**666**”:

S = 60; T = 400; U = 6; R = 200 := **666**

Hislop further reported that Roman numerals consist of only six letters, D (500), C (100), L (50), X (10), V (5), and I (1) – we ignore the letter M, signifying 1,000, because it’s a latecomer, having evolved as shorthand for two D’s. When we total these six letters, we discover a startling link with the Beast of Revelation embedded in the very alphanumeric communication system of the Romans:

D = 500; C = 100; L = 50; X = 10; V = 5; I = 1 := **666**

Demonism, black magic, and perverted power formatted into the streets of the federal city? Well, as Michael Novak observed, the indispensable task of the founding fathers was to build a republic designed for sinners. Not all sinners can be governed with a loving call to repentance, with reason, logic, patience, understanding, and forgiveness. Sin develops cunning villains who steal, rape, destroy, torture, and kill. A republic designed for sinners must be up to the villainy of its meanest subject. This is why the great revolutionary pamphleteer Tom Paine candidly characterized human government as “a necessary evil.” A government must necessarily be as

evil as the evildoers it's charged with regulating or it cannot protect the innocent. This just stands to reason. Scripture shows the principle as divinely ordained. Yes, God ordained the evil to rule the good. But the details of this gracious ordination, which we'll be examining presently, are so embarrassing to the flaunted piety of rulers that they must be concealed in cabalah.

Soon after completing his master plan for the federal city, Pierre-Charles L'Enfant became embroiled in a flagrant dispute with Bishop Carroll's high-ranking brother Daniel. The young engineer wanted an avenue to go where Daniel Carroll intended to build his new manor house. When Carroll refused to build elsewhere, L'Enfant ordered the work crew to tear the new house down. Before any significant damage could be done, however, President Washington dismissed L'Enfant. The whole affair diverted attention away from the demonic symbolism in L'Enfant's designs while conveniently removing him from public scrutiny. Again, blown cover as cover. The designs were executed by his successor, Andrew Ellicott, without significant alteration.

The formal creation of Jupiter's American Abode on Wednesday, September 18, 1793 was a jubilant affair. President George Washington and Capitol Commissioner Daniel Carroll departed from the White House, marching side by side. They led a magnificent parade "with music playing, drums beating, and spectators rejoicing in one of the grandest Masonic processions which perhaps ever was exhibited on the like important occasion."

Arriving at the construction site on Lot **666**, Commissioner Carroll presented "Worshipful Master Washington" a large silver plaque engraved with the following words:

This South East corner stone, of the Capitol of the United States of America in the city of Washington, was laid on the 18th day of September, in the thirteenth year of American Independence, in the first year of the second term of the Presidency of George Washington, whose virtues in the civil administration of his country have been as conspicuous and beneficial, as his military valor and prudence have been useful in establishing her liberties, and in the year of Masonry, 5793, by the President of the United States, in concert with the Grand Lodge of Maryland, several lodges under its jurisdiction, and Lodge No. 22 from Alexandria, Virginia.

President Washington then descended into a builder's trench prepared for the Capitol's foundations, laid the plaque on the ground, and covered it over with the cornerstone. The cornerstone was a massive rock cut from Eagle Quarry, a property in Acquia Creek, Virginia, owned by the family of Daniel Carroll's nephew, Robert Brent.

Then, just as the priests of Jupiter might have blessed their Capitolia two millennia ago three Worshipful Masters consecrated the stone with corn, wine, and oil. Washington and the other Masters stepped out of the trench, and joined the assembled throng to listen to a patriotic speech. Afterward, said the Gazette,

the congregation joined in reverential prayer, which was succeeded by

Masonic chanting honors, and a 15-volley from the artillery. Then the participants retired to a barbecue, at which a five-hundred-pound ox was roasted, and those in attendance generally partook, with every abundance of other recreation....

Reading off the barbeque, I was reminded of the passage in the Aeneid where Julius Ascanius promised a sacrifice to Jupiter for favoring his rebellious undertaking: *"I shall bring to thy temple gifts in my own hands, and place a white bullock at thy altar..."* Could it be that the silver plaque, the corn, the wine, the oil, the chanting, the roasted ox, and the reverential prayer were the fulfillment of that promise – a burnt sacrifice to Jupiter, on the altar of his Capitolium, upon land called Rome, land formally consecrated by **Pontifex Maximus (meaning the "highest" of SUN Worship high priest)** to the protection of the goddess Venus? Historians who believe the government of the United States was founded by Christians will certainly disagree. But the ceremony, as reported in the press, was anything but Christian. Moreover, the plaque itself reckoned time according to three systems: (1) the years of independence of the United States, (2) the years of George Washington's administration, and (3) the years of Freemasonry. It completely ignored the system that reckons time in the years of Jesus Christ.

Eight years after the sacrifice, Congress met in the Capitol for the first time. Washington gave the appearance of a Roman Catholic settlement. The most imposing houses in the city belonged to Daniel Carroll and his brother-in-law, secularized Jesuit priest Notley Young. The city's mayor was Carroll's nephew, Robert Brent, who was also purveying stone for most of the federal buildings. Over on the west side of town stood Georgetown College, established by Bishop John Carroll in 1789. Georgetown quickly became the foremost incubator of federal policy, foreign and domestic. It is still administered by the Society of Jesus, the Jesuits.

Seal of the Black Papacy's Georgetown University. The Roman eagle grasps both, the world and the cross, State and Roman Catholic Church, the banner in its beak declaring "UTRAQUE UNUM," – **"Both together."**

When Pope Pius VII restored the Society of Jesus in August 1814, former presidents John Adams and Thomas Jefferson exchanged comments. "I do not like the resurrection of the Jesuits," wrote Adams.



They have a general now in Russia [Tadeusz Brzozowski], in correspondence with the Jesuits in the United States, who are more numerous than everybody knows. Shall we not have swarms of them here, in the shape of printers, editors, writers, schoolmasters, and I have lately read Pascal's letters over again [Blaise Pascal's Provincial Letters helped bring about the suppression of the Society], and four volumes of the History of the Jesuits.

If ever any congregation of men could merit eternal perdition on earth and in hell it is this company of Loyola. Our system, however, of religious liberty must afford them an asylum;

but if they do not put the purity of our elections to a severe trial, it will be a wonder.

Jefferson's reply indicates (or pretends) that he, too, was unaware that America's destiny had been shaped by the hands of Rome: **"Like you, I disapprove of the restoration of the Jesuits, which seems to portend a backward step from light into darkness."**

During the next seventy years, Superior Generals John Roothaan (1829-1853) and Pieter Jean Beckx (1853-1883) would pump the Society up to its original greatness, swelling the membership from a few hundred to more than thirteen thousand. In those same seventy years, the Protestants who had fought for America's independence would vastly diminish in proportion to the influx of fresh Roman Catholic refugees from European tyrannies. (There is evidence these tyrannies were Jesuit-fed, for the express purpose of populating America. Perhaps a new scholarship will investigate more thoroughly than I have time or inclination for.)

As America's public became increasingly Catholic, Generals Roothaan and Beckx were able to signify Washington's debt to the black papacy with much bolder iconographic and architectural symbols.

The reader can see from what has been shared thus far that the Roman Catholic Church was an integral part of the creation of America, the location, street layout, and creation of its Capitol, its architecture, symbolism, not to mention so much today that has been excluded from the history books on Washington, D.C. today. There is a lengthy trail of evidence supporting the position that the U.S.A. was the new Rome. What I found most surprising was the history about President George Washington converting to Catholicism on his death bed. Jesuit Fr. Leonard Neale received the President's confession and baptized President George Washington a Catholic on Washington's death bed. This was confirmed by his servants that were present at the time of Washington's death. It might surprise many but George Washington, a devout Freemason, never so much as once mentioned the name of Jesus Christ, but always used the Masonic term "The Great Architect of the Universe". One historian said, *"But it is amusing to consider the possibility that the Vatican knows a secret about him that the rest of the world does not."* Those who write history books strongly refute the evidence of the Jesuits and the Roman Catholic Church.

One day in July 1944, as the Second World War raged throughout Europe, General William "Wild Bill" Donovan was ushered into an ornate chamber in Vatican City for an audience with Pope Pius XII. Donovan bowed his head reverently as the pontiff intoned a ceremonial prayer in Latin and decorated him with the Grand Cross of the Order of Saint Sylvester, the oldest and most prestigious of papal knighthoods. This award has been given to only 100 other men in history, who "by feat of arms, or writings, or outstanding deeds, have spread the Faith, and have safeguarded and championed the Church."

Although a papal citation of this sort rarely, if ever, states why a person is inducted into the "Golden Militia," there can be no doubt that Donovan earned his knighthood by virtue of the services he rendered to the Catholic hierarchy in World War II, during which he served as chief of the Office of Strategic Services (OSS), the wartime predecessor to the Central Intelligence Agency (CIA). In 1941, the year before the OSS was officially constituted Donovan forged a close alliance with Father Felix Morlion, founder of a European Catholic intelligence service known as Pro Deo. When the Germans overran Western Europe, Donovan helped Morlion move his base of operations from Lisbon to New York. From then on, Pro Deo was financed by Donovan, who believed that such an expenditure would result in valuable insight into the secret affairs of the Vatican, then a neutral enclave in the midst of fascist Rome. When the Allies liberated Rome in 1944, Morlion re-established his spy network in the Vatican; from there he helped the OSS obtain confidential reports provided by apostolic delegates in the Far East, which included information about strategic bombing targets in Japan.

Pope Pius XII

Pope Pius' decoration of Wild Bill Donovan marked the beginning of a long-standing, intimate relationship between the Vatican and U.S. intelligence that continues to the present day. For centuries the Vatican has been a prime target of foreign espionage. One of the world's greatest repositories of raw intelligence, it is a spy's gold mine. Ecclesiastical, political and economic information filters in every day from thousands of priests, bishops and papal nuncios, who report regularly from every corner of the globe to the Office of the Papal Secretariat. So rich was this source of data that shortly after the war, the CIA created a special unit in its counterintelligence section to tap it and monitor developments within the Holy See. To the present day Jesuits from all over the world submit a weekly summary of news and events in their particular diocese, which is forwarded on to the Jesuit Superior-General (known as the Black Pope) headquarters just a few blocks from Saint Peters in the Vatican.

But the CIA's interest in the Catholic Church is not limited to intelligence gathering. The Vatican, with its immense wealth and political influence, has in recent years become a key force in global politics, particularly with Catholicism playing such a pivotal role in Eastern Europe and Latin America. Unbeknownst to most Catholics, the Vatican, which carefully maintains an apolitical image, not only has a foreign office and a diplomatic corps, but also has a foreign policy. And back when Polish Communists embracing Catholicism and Latin American Catholics embracing communism, the U.S. government and particularly the CIA have recently taken a much greater interest in Vatican foreign policy. A year-long 'Mother Jones' investigation has revealed a number of unlikely channels — both overt and covert — which the agency uses to bring its influence to bear upon that policy.

Since 1820, the Jesuits have contemplated and calculated how to bring about the destruction of Russia in retribution for having been expelled from the Russian State. Rome has egged on, even provoked a war against Russia through the use of the U.S. military. The U.S. military has served as the hammer for the Vatican throughout most of our existence as a nation. This tension is not helped by the CIA and its relations with the Vatican.

U.S. JESUIT PROVINCES



Since World War II, the CIA has:

- subsidized a Catholic lay organization that served as the political slugging arm of the pope and the Vatican throughout the Cold War;
- penetrated the American section of one of the wealthiest and most powerful Vatican orders;
- passed money to a large number of priests and bishops — some of whom became witting agents in CIA covert operations;
- employed undercover operatives to lobby members of the Curia (the Vatican government) and spy on liberal churchmen on the pope's staff who challenged the political assumptions of the United States;
- prepared intelligence briefings that accurately predicted the rise of liberation theology; and
- collaborated with right-wing Catholic groups to counter the actions of progressive clerics in Latin America.

It was in this last regard that the CIA supported factions within the Catholic church that were instrumental in promoting and electing the late Pope John Paul II, whose Polish nationalism and anti-Communist credentials, they thought, would make him a perfect vehicle for U.S. foreign policy. John Paul's trip to Nicaragua could not have been matched by any American's for the contribution it made to President Reagan's Central American initiative. And hopes were high in Washington, D.C., that the pope's trip to Poland, where 90 percent of the people are Catholic, will re-spark the anti-Soviet uprising so vital to Reagan's plans for Eastern Europe.

Dark Knight of the Soul

Every year in late June a bizarre ritual takes place in Rome. Men and women fly in from all over the world to participate in a ceremony that has been performed for centuries. The assembled might find CIA director William Casey in their midst. And Casey could well be accompanied by former Secretary of State Alexander Haig.

They made the journey, Casey and Haig joined a gathering of the world's Catholic elite on St. John's Day. Dressed in scarlet uniforms and black capes, brandishing swords and waving flags emblazoned with the eight-pointed Maltese cross, these Catholic brothers and sisters will, in an atmosphere of pomp and circumstance befitting a coronation, swear allegiance to the defense of the Holy Mother Church.

Casey and Haig were both members of the Knights of Malta, a legendary Vatican order dating back to the Crusades, when the "warrior monks" served as the military arm of the Catholic Church. The knights, in their latter-day incarnation as the Sovereign Military Order of Malta (SMOM), are a historical anomaly. Although the order has no land mass other than a small headquarters in Rome, this unique papal entity holds the status of nation-state. It mints coins, prints stamps, has its own constitution and issues license plates and passports to an accredited diplomatic corps. The grand master of the order, relieved by Pope Francis in 2016, holds a rank in the church equal to a cardinal and is recognized as a sovereign chief of state by 41 nations with which the SMOM exchanges ambassadors.

But the real power of the order lies with the lay members, who are active on five continents. Nobility forms the backbone of the SMOM; more than 40 percent of its 10,000 constituents are related to Europe's oldest and most powerful Catholic families. Wealth is a de facto prerequisite for a knightly candidate, and each must pass through a rigorous screening. Protestants, Jews, Muslims and divorced or separated Catholics are ineligible.

"The eight-pointed white cross stands out everywhere as a symbol of charity toward mankind and as a comfort and consolation to the sick and the poor," says Cyril Toumanoff, official historian of the SMOM. In recent years its members have carried on the Hospitaller tradition of the original knights by supporting international health care and relief efforts. They proudly offer aid to the needy regardless of race, creed or religious affiliation.

But the needy aided by certain SMOM members in the late '40s were some of the 50,000 Nazi war criminals who, with the assistance of the International Red Cross, were furnished fake Vatican passports and, in some cases, clerical robes, and were smuggled on Bishop Alois Hudal's "underground railroad" to South America. Among those was Klaus Barbie, the "butcher of Lyons."

In 1948, the SMOM gave one of its highest awards of honor, the Gran Croci al Merito con Placca, to General Reinhard Gehlen, Adolf Hitler's chief anti-Soviet spy. (Only three other people received this award.) Gehlen, who was not a Catholic, was touted as a formidable ally in the holy crusade against godless Marxism. After the war he and his well-developed spy apparatus — staffed largely by ex-Nazis — joined the fledgling CIA. Eventually, hundreds more Nazis ended up on the U.S. government's payroll. Among them was Klaus Barbie.

"The CIA very early on made a decision that Nazis were more valuable as allies and agents than as war criminals," says Victor Marchetti, an ex-CIA officer who was raised a Catholic. Marchetti is disturbed by the role of the CIA and his church in perpetuating the Nazi outrage. *"It gets a little crazy,"* he said, *"when you let one thing [anticommunism] take over to the extent that you forgive everything else."*

The SMOM had given a different prestigious award in 1946 to another high-level CIA operative, James Jesus Angleton. "It had to do with counterintelligence," Angleton told *'Mother Jones'*, when asked why he was chosen for such a distinction. During World War II, Angleton was head of the Rome station of the OSS. Later, on his return to Washington, he ran what was tantamount to the "Vatican desk" for the CIA. According to Angleton, the agency does not have a Vatican desk. Nor does it have an Israel desk, for that matter, yet Angleton also covered that area. The extreme sensitivity associated with Israel and the Vatican required that work relating to them be buried among Angleton's counterintelligence staff, which was well-suited for such assignments.

During the early years of the Cold War, Angleton organized an elaborate spy network that enabled the CIA to obtain intelligence reports sent to the Vatican by papal nuncios stationed behind the Iron Curtain and in other "denied" areas. This was, at the time, one of the few means available to the CIA of penetrating the Eastern Bloc.

According to previously classified State Department memoranda, Angleton recommended that the CIA fund Catholic Action, an Italian lay organization headed by Luigi Gedda, a prominent right-wing ideologue who had also been honored by the knights. Gedda was a key operative in an effort undertaken by the CIA and the Vatican to "barricade the Reds" in the 1948 Italian elections. Only weeks before the election, it appeared the Italian Communist party would prevail. The CIA and the Vatican both feared the Communists might win unless drastic measures were taken.

At the behest of Pope Pius XII, Gedda mobilized a huge propaganda machine. More than 18,000 “civic committees” were formed to get out the anti-Communist vote. The Christian Democrats scored a decisive victory. Catholic Action is credited with turning the tables.

Catholic Action continued to be a dominant factor in Italian politics throughout the Cold War. It had great influence on trade unions and youth groups in Italy—groups that were heavily subsidized by the CIA, then under the leadership of Alien Dulles. Christian Democratic politicians and church figures were also among the beneficiaries of the CIA’s largess, which exceeded \$20 million per year in the 1950s. The agency provided “project money” to numerous priests and bishops, usually in the form of contributions to their favorite charities. Often, these prelates were unaware of the true source of these funds. *“We would consider people of this sort as our allies,”* recalls Victor Marchetti, *“even though they may not consider themselves in any way allied with us.”*

Amazing Grace

The American section of the Sovereign Military Order of Malta has about 1,000 members — including 300 “dames.” They represent the vanguard of American Catholicism, the point at which the Vatican and the U.S. ruling elite intersect. “The Knights of Malta comprise what is perhaps the most exclusive club on earth,” Stephen Birmingham, the social historian, has written. *“They are more than the Catholic aristocracy...[they] can pick up a telephone and chat with the pope.”*

And who are the American Knights? ‘Mother Jones’ managed to obtain part of the secret membership list. On it we found some familiar names: Lee Iacocca of Chrysler; Spyros Skouras, the shipping magnate; Robert Abplanalp, the aerosol tycoon and Nixon confidant; Barren Hilton of the hotel chain; John Volpe, former U.S. ambassador to Italy; and William Simon, who served as both treasury secretary and energy czar in the 1970s. At least one former envoy to the Vatican, Robert Wagner (the ex-mayor of New York), and the former emissary to the Vatican, William Wilson, were also members of the Knights of Malta. But there is one institution that stands out as the center of the SMOM in the United States — W.R. Grace & Company. J. Peter Grace died in 1995, the company chairman, was also president of the American section of SMOM. No less than eight knights, including the chancellor of the order, John D.J. Moore (who was ambassador to Ireland under Nixon and Ford), were directors of W.R. Grace.

J. Peter Grace had a long history of involvement with CIA-linked enterprises, such as Radio Liberty and Radio Free Europe, which was the brainchild of General Reinhard Gehlen. He was also the board chairman of the American Institute for Free Labor Development (AIFLD), which has collaborated with multinational corporations and their client dictatorships in Latin America to squelch independent trade unions. Up to \$100 million a year of CIA funds were pumped into “trustworthy” labor organizations such as AIFLD, whose graduates, according to AIFLD executive director William Doherty, were active in covert operations that led to the military coup in Brazil in 1964. During the early 1970s, Francis D. Flanagan, the Grace representative in Washington, D. C., was a member of ITT’s “Ad Hoc Committee on Chile,” which was instrumental in planning the overthrow of Salvador Allende. AIFLD’s National

Workers' Con-federation subsequently served as the chief labor mouthpiece for the Pinochet junta.

There are many other knights with CIA connections. Clare Boothe Luce, for example, the grande dame of American diplomacy, served as a U.S. ambassador to Italy in the 1950s and was a member of the President's Foreign Intelligence Advisory Board, which oversees covert operations. William Buckley, Jr., a former CIA operative and the editor of the *'National Review'*, was a member, as was his brother James, a former senator from New York and later undersecretary of state for security assistance.

Targeting the Pope

The American section of the SMOM is one of the main channels of communication between the CIA and the Vatican. Of course, neither party will acknowledge this. "The Knights of Malta is an honorific society of Catholics. That's all it is. ... It has no political function," asserts former CIA director William Colby, who drowned mysteriously in his canoe on April 27, 1996..

Technically speaking, Colby is correct; the knights do not have an explicit political function. They would never approach the Vatican with a message from the CIA. Nor would the Vatican ever openly ally itself with the political aims of the CIA. "Obviously, this is a dynamite type of proposition," explains Victor Marchetti. *"I'm sure that in the clandestine area there was real consideration of how to influence the Vatican, but you'll never find a paper trail within the agency establishing an operational objective. A covert action of this sort is a very complex and sophisticated sort of thing...How much pressure the CIA would dare to exert on the Vatican is debatable. It would have to be done indirectly, on an informal basis."*

This is where the American section of the SMOM fits in. *"They all belong to the same club,"* says Marchetti. *"One happens to be the director of the CIA, and another is a cardinal. When they get together and fraternize on a social basis, they exchange ideas and opinions as private individuals. But how do you separate the private individual from the professional?"*

During the 1950s and the early 1960s, relations between the U.S. and the Vatican were conducted largely through Francis Cardinal Spellman, the "Grand Protector and Spiritual Advisor" to the SMOM's American wing. An ultra-conservative ideologue, Spellman served as the right arm of Pope Pius XII and was a vocal supporter of U. S. military involvement in Vietnam. The Vietnam War was often dubbed "Spelly's War".

But relations have not always been smooth, because Vatican policy has not always pleased American knights. In the early 1960s, Pope John XXIII took major steps to liberalize the church and to open a dialogue with the East. By doing so, he shifted papal policy from the strict anti-Communist line of his predecessor, Pius XII.

Pope John XXIII felt that the Vatican had to adopt a more flexible posture — both socially and politically — if the church was to endure as a relevant institution. His attempts at rapprochement with the Soviet Union caught everybody by surprise and sent Vatican watchers

at the CIA into a frenzy. But the agency had to step up its intelligence activity in the Vatican most cautiously, as the Kennedy administration was bending over backward to avoid any overt association with the Holy See. John F. Kennedy, America's only Catholic president, was so consumed by the possibility of a Protestant backlash that he rebuffed the pope's efforts to mediate a thaw in East-West relations. Meanwhile Khrushchev, the supposed atheist, welcomed the pontiff's diplomatic overtures.

In May 1963, John McCone, a member of the SMOM and then director of the CIA, received a memorandum from James Spain, of the agency's Office of National Estimates, on the ramifications of Pope John's policies. There is "no doubt," wrote Spain in the recently declassified 15-page memo, entitled "Change in the Church," "that vigorous new currents are flowing in virtually every phase of the church's thinking and activities. . . . [this has] resulted in a new approach toward Italian politics which is permissive rather than positive."

When Spain visited the Vatican, posing as a scholar on a foreign-service grant, he voiced his concerns about major gains made by the Italian Left in the 1963 election. Many felt the Left's success was attributable to Pope John's conciliatory attitude toward the Communists. This was the first election in which the Christian Democrats were not officially endorsed by the Italian Bishops' Conference. The pope had insisted upon maintaining a neutral stance so as not to jeopardize his Soviet initiative.

Speaking with officials of the Curia, Spain discovered a great deal of discontent regarding the direction in which the church was moving. Some even suggested to him that the pope was "politically naive and unduly influenced by a handful of 'liberal' clerics." He heard tales about "the moral and political unreliability of [the pope's] young collaborators." Among those who were particularly concerned by Pope John's policies, according to Spain's report to McCone, were members of the Roman aristocracy and the papal nobility, who, according to Spain, had lost many of their traditional privileges when Pius XII died.

A Holy Mole

John McCone now took a personal as well as professional interest in the Vatican situation. Thomas Kalamasinas, the station chief in Rome, was instructed to raise the priority of the Vatican spying operation. But the CIA ran into a snag when it learned that some of its best contacts — for example, the conservative prelates who held key posts in the Extraordinary Affairs Section of the Papal Secretariat, which was responsible for the implementation of Vatican foreign policy — were shut out by John XXIII's tendency to circumvent his own bureaucracy when dealing with the Russians. The pope evidently feared that his diplomatic efforts might be sabotaged by some Machiavellian monsignor. Thus, he pursued his goal outside the normal channels of the Curia. A small group of trusted collaborators served as couriers for the pope, who rarely used the telephone to speak with anyone outside the Vatican for fear that the line might be tapped.

When Pope John XXIII died in 1963, CIA analysts prepared a detailed report predicting that Giovanni Cardinal Montini of Milan would be the next pope. They were right. But more

amazing than the prediction is the fact that the agency was later able to confirm the identity of John's successor in advance of the official announcement. How was the CIA privy to such information, given the excessive secrecy surrounding the College of Cardinals during a papal election? Italian intelligence sources maintained that the CIA bugged the conclave. *'Time'* magazine correspondent Roland Flamini speculates in his book *'Pope, Premier, President'* that the agency may have developed an informant among the cardinals, who communicated with the CIA through a hidden electronic transmitter.

Giovanni Montini was no stranger to American intelligence. During World War II, he worked in the Office of the Papal Secretariat and passed on information to a grateful OSS. Later he had a falling out with Pope Pius XII and was "exiled" to Milan. This news was well-received by Vatican watchers within the CIA, who had pegged Montini as a "liberal". Nevertheless, he remained an important figure in the church, with extensive religious and political contacts. Every CIA station chief in Italy made a point of getting to know him, and CIA "project money" was donated to various orphanages and charities whose principal benefactor was the archbishop of Milan.

When Montini became pope, taking the name Paul VI, he continued to pursue an open-door policy with the Soviet Union. Leaders from Eastern Europe were received on state visits (Soviet Foreign Minister Andrei Gromyko had seven meetings with Pope Paul), and many Vatican officials traveled to Moscow for talks. Toward the end of his papacy, Paul VI let it be known that he was not averse to a center-left coalition of the Italian Communist party and the Christian Democrats. This infuriated hardline elements within the CIA. In 1976, the Georgetown University Center for Strategic and International Studies, a conservative think tank, sponsored a conference on the Communist threat in Italy. Panelists included former CIA director William Colby (who was station chief in Rome during the 1950s); Clare Boothe Luce, who was U.S. ambassador to Rome at the same time; Ray Cline, another ex-CIA official; and John Connally, then a member of the President's Foreign Intelligence Advisory Board. Their message, which doubtless reached the pope, was unequivocal: Eurocommunism was a threat to U.S. security, and Marxists must never be allowed to participate in the Italian government.

This was not the first time pressures from outside the Vatican were exerted on Pope Paul. In 1967, Paul authored a controversial encyclical, *'Populorum Progressio'*, in which he criticized colonial repression and recommended economic and social remedies that were widely interpreted as a denunciation of capitalism. Shortly thereafter, an international group of businessmen asked the Holy Father to "clarify" his economic views. The delegation included George C. Moore, then chairman of Citibank. Pope Paul subsequently issued a statement in which he denied any hostility toward private enterprise.

Liberation Theology

Classified CIA studies prepared throughout the 1960s with titles such as "The Catholic Church Reassesses Its Role in Latin America" depicted a church with a commitment to economic and political reform. The studies foresaw the emergence of "liberation theology," which would provide the theoretical basis for a "people's church" that would establish itself in Latin America

in the early 1970s. Pope Paul helped fulfill the CIA's predictions by appointing socially conscious bishops and by encouraging church activists who opposed South American military dictatorships. Paul's gesture toward the Left was, no doubt, a calculated maneuver directed at the hearts and minds of the Catholic masses. Political reality demanded the promotion of a palatable Christian alternative, lest the brethren put their faith in "Saint" Fidel or Che Guevara. At first, some CIA officials favored Paul's reformist approach as an effective antidote to communism, but as time went by a consensus developed inside the agency that Paul VI had gone too far, that his strategy would backfire and play into the hands of the Marxist revolutionaries.

As Pope Paul VI grew older, great concern developed within intelligence circles over who would succeed him. Agency analysts drew up profiles on leading papal candidates, identifying those who were likely to be sympathetic to American interests. In 1977, Terence Cardinal Cooke, the current Grand Protector and Spiritual Advisor of the SMOM, traveled to Eastern Europe to discuss the matter of choosing a candidate to succeed Pope Paul. During this sojourn, Cardinal Cooke met personally with Karol Cardinal Wojtyla of Krakow, who was noted for his anti-Communist leanings. Cooke's coalition-building efforts bore fruit the following year, after Paul's successor, Pope John Paul I, died, having served scarcely a month. (There were widespread rumors that he had been poisoned.) In October 1978, the Vatican's Sacred College of Cardinals elected Karol Wojtyla as pontiff.

The New Inquisition

October 1976. Father Patrick Rice is dragged from his prison cell in Buenos Aires by members of the Argentine Anti-Communist Alliance, a paramilitary police agency. He has already been held incommunicado for several days and has been beaten ruthlessly. The routine is about to begin again: electric shock treatment, water torture that makes him feel as if he is drowning. Throughout the ordeal he hears the screams of other prisoners. Eventually he is transferred to police headquarters, in which are passage walls covered with swastikas.

"My Christian faith became very real to me," remembers the priest, who survived two months of captivity and recovered in a psychiatric ward.

Father Rice is one of the lucky ones. During the past 35 years, 1,500 priests, nuns and bishops have been murdered, imprisoned, tortured or expelled from Latin America. *"Any Christian who defends the poor,"* said Rice, *"can expect to be persecuted and mistreated by the security police."*

Only a generation ago, the persecution of the Catholic clergy would have been unthinkable, for the church had always sided with the reactionary sectors of society — the wealthy landowners and the military. But Pope John XXII's vision of Catholicism as a community of believers in and of the world sparked major reforms. His policies set the stage for the historic gathering of Latin American bishops that took place during the papacy of Paul VI at Medellin, Colombia, in 1968. It was at this conference that the liberation theology predicted by the CIA

earlier in the decade was born. The bishops called upon the church to “defend the rights of the oppressed” and recognize a “preferential option for the poor” in the struggle for social justice.

Liberation theology came to life in the form of thousands of grassroots Christian communities that sprang up throughout Latin America, where nine out of ten people are Catholic, and eight out of ten are destitute. Within these groups, religion became less a ritualistic phenomenon and more an inspiration to clergy and laity attempting to remove the yoke of oppression from the poor. Some priests even began to align themselves with the left-wing guerrillas engaged in armed struggle against U.S.-backed regimes. *“The Christian base communities are the greatest threat to military dictatorships throughout Latin America,”* said Maryknoll Sister Ita Ford in late 1980, three weeks before she, two other American nuns and Jean Donovan, a lay missionary worker, were brutally murdered in El Salvador.

The CIA was quick to recognize the “subversive” potential of liberation theology and mounted an extensive campaign to undermine the new movement. The agency’s strategy, formulated during the late 1960s and early ’70s, when Richard Helms was director, was to exploit the polarization between the activist clergy and those who still identified with the established order (the holdovers from the Cold War era, when missionaries were routinely employed as agents and informants). Toward this end, as Penny Lernoux documents in her book *‘Cry of the People’*, the CIA used right-wing Catholic organizations in Latin America to harass outspoken prelates and political reformers. The agency also trained and financed police agencies responsible for the torture and murder of bishops, priests and nuns, some of them U.S. citizens. The Jesuits or Society of Jesus played the major role in Liberation Theology.

In 1975, the Bolivian Interior Ministry — a publicly acknowledged subsidiary of the CIA — drew up a master plan for persecuting progressive clergy. The scheme, dubbed the “Banzer Plan” — after Hugo Banzer, Bolivia’s right-wing dictator (who retained Klaus Barbie as his security advisor) — was adopted by ten Latin American governments. The plan involved compiling dossiers on church activists; censoring and shutting down progressive Catholic media outlets; planting Communist literature on church premises; and arresting or expelling undesirable foreign priests and nuns. The CIA also funded anti-Marxist religious groups that engaged in a wide range of covert operations, from bombing churches to overthrowing constitutionally elected governments. The success of the Banzer Plan was vividly demonstrated in San Salvador in the late 1970s, when an anonymous group distributed a leaflet that read: “Be a Patriot! Kill a Priest!” A series of clerical assassinations followed, culminating in the murder of the progressive and popular Archbishop Oscar Arnulfo Romero.

Pope John Paul II, walked with President Ronald Reagan in the garden of the Vizcaya, a lavish mansion on Biscayne Bay, Thursday, Sept. 10, 1987, in Miami. More recently, the Reagan administration sharpened its attack on progressive elements of the church, both at home and abroad. The Santa Fe Report, prepared for the Council for Inter-American Security and presented in 1980 to the Republican Platform Committee by a team of ultraconservative advisors, states that “U.S. foreign policy must begin to counter (not react against) liberation theology as it is utilized in Latin America by the ‘liberation theology’ clergy.” In order to garner

support for this policy, the Institute for Religion and Democracy (IRD), an interdenominational organization, was established in 1981 with funding from right-wing institutions, including the Smith 'Richardson and Sarah Scaife foundations', both of which have served as CIA financial conduits. The IRD unleashed a propaganda drive against church activists at the forefront of domestic opposition to U.S. aid to the government of El Salvador and other repressive regimes in Latin America. The IRD campaign has been highly successful, even reaching the pages of Reader's Digest, from where it was picked up by 60 Minutes.

The Holy Mafia

Under Casey, the CIA has continued its attack on progressive elements within the church. Casey was also a member of the Sovereign Military Order of Malta.

Of all the groups that are engaged in the U.S.-sponsored campaign against liberation theology, none has played a more significant role than Opus Dei ("God's Work"). A fast-growing Catholic lay society whose political activities are shrouded in secrecy, Opus Dei was founded in 1928 by Jose Maria Escriva de Balaguer, a young Spanish priest and lawyer. Escriva espoused complete obedience to church dogma. Today, there are more than 70,000 members of the order in 87 countries. Only a small percentage are priests. The rest are mostly middle- and upper-class businessmen, professionals, military personnel and government officials. Some are university students. The members contribute regularly to the group's financial coffers and are encouraged to practice "holy shrewdness" and "holy coercion" in an effort to win converts.

Much of what is known about Opus Dei comes from ex-members such as John Roche, a professor at Oxford University in England, who broke his oath of secrecy after leaving the order. According to Roche, self-flagellation with whips and spiked chains is a normal part of the rigid spiritual discipline that Opus Dei imposes on its full-time members, including college-age recruits of both genders. "Personal identity suffers a severe battering: some are reduced to shadows of their former selves, others become severely disturbed," writes Roche in a paper called "The Inner World of Opus Dei." "Internally, it is totalitarian and imbued with fascist ideas turned to religious purposes, ideas which were surely drawn from the Spain of its early years. It is virtually a sect or cult in spirit, a law unto itself, totally self-centered, grudgingly accepting Roman authority because it still considers Rome orthodox, and because of the vast pool of recruits accessible to it as a respected Catholic organization."

In recent years, Opus Dei has emerged internationally as one of the most powerful and politically committed of the Catholic lay groups. Detractors have likened the organization to a "saintly Mafia," for its members control a large number of banks and financial institutions, including Rumasa, the largest conglomerate in Spain's private sector. In the latter stages of the Franco regime, ten out of 19 cabinet officers belonged to or were closely allied with Opus Dei. Despite the active political role the order plays wherever it exists, Father Malcolm Kennedy, an American spokesperson for Opus Dei, insists it is *"inconceivable...that Opus Dei leaders in any country would try to influence political decisions."*

The tentacles of “Octopus Dei,” as it is sometimes called, stretch all the way to the U.S., where David Kennedy, former chairman of Continental Illinois Bank and treasury secretary under Richard Nixon, was said to be a “conspicuous friend” of the conservative religious order, despite the fact that he is a Mormon. Continental Illinois owns shares of an Opus Dei bank in Barcelona.

Opus Dei also controls a wide range of media assets (600 newspapers, 52 radio and TV stations, 12 film companies and 38 news agencies) and sponsors educational and social programs in various countries. These efforts have been endorsed by members of the American section of the SMOM such as William Simon (Citicorp) and Francis X. Stankard (Chase Manhattan Bank), who have spoken at Opus Dei seminars and other functions of the group.

“One of the problems that Opus Dei runs into,” says Sargent Shriver, a cooperating (not full-time) member of the order and a former Democratic candidate for vice president, “is that a lot of Catholics join the organization, and they’re doing this, that and the other thing, and Opus Dei becomes tainted because of them.”

This is particularly true in Latin America. In Chile, for example, Opus Dei elicited support from Chilean bishops for the overthrow of President Salvador Allende and worked closely with CIA-funded organizations such as the Fatherland and Liberty goon squads, which subsequently merged with DINA, the dreaded Chilean secret police. In 1971, the CIA began financing the Chilean Institute for General Studies (IGS), which has been described as an Opus Dei think tank. Its members include lawyers, free-market economists and executives from influential publications. One of the leading IGS staffers was Hernan Cubillos, founder of *‘Que Pasa’*, an Opus Dei magazine, and publisher of *El Mercurio*, the largest newspaper in Santiago (and one that was subsidized by the CIA). After the coup, a number of IGS technocrats became cabinet members and advisors to the Pinochet junta; Cubillos served as foreign minister.

Opus Dei powerbrokers have gained enormous influence inside the Vatican since they helped install the pope. The courting of John Paul II began when he was still the archbishop of Krakow. He was asked to speak at Opus Dei colleges and at the group’s international headquarters in Rome. In an effort to enhance Wojtyla’s image as palpable, these speeches were printed by Opus Dei in book form and circulated among members of the Vatican hierarchy. When Karol Wojtyla became pope, he returned the favor by elevating Opus Dei to the unique status of a “personal prelature.” Critics of Opus Dei fear that the pope’s edict will allow its members to elude the authority of local bishops in special circumstances, thereby strengthening the order’s tendency to function as a “church within a church.” This was an important victory for Opus Dei, which had been rebuffed on previous occasions by both Pope John XXIII and Pope Paul VI.

The decision to upgrade the status of Opus Dei appears to be part of an over-all strategy to counter the influence of the Jesuits and other progressive clerics active in the liberation theology movement. Pope John Paul II’s feud with the Jesuits came to a head in October 1981, when he suspended the order’s constitution and replaced its ailing superior general, Father

Pedro Arrupe, with a Jesuit of his own choosing. Many Jesuits have caused turmoil in the Vatican by questioning papal pronouncements on birth control, priestly celibacy, the barring of women from the priesthood and, most significantly, clerical involvement in politics. Because it is predominantly a lay organization, Opus Dei is exempt from these rules. The pope asked leaders of Opus Dei, which thus far has kept out of Communist countries, to begin operating in Poland.

It is rather ironic that John Paul II should chastise priests for engaging in political activity when he is by far the most overtly political pope of modern times. A strong patriot, John Paul has even threatened to fight alongside his countrymen should the Soviets try to crush the workers' rebellion in Poland. And his political activism has not only included well-publicized trips and rhetorical speeches. With his approval, the Vatican quietly funneled \$40 million to Solidarity. But despite the pontiff's support for the Polish union — and the issuing of an encyclical in strong defense of the rights of labor — his sympathies do not extend to the rights of workers in Vatican City: he has opposed demands for decent wages by the Vatican's low-paid employees, and there have even been rumblings of a possible strike.

The New Strategy

When John Paul II assumed the Papacy, Catholics the world over wondered whether he was the right person to lead their 700 million members (the world's largest religious denomination). He was a unique choice in many respects: the first non-Italian pope since the 16th century, the first pope from a Communist country and the only modern-day pope (aside from his short-lived predecessor) with no work experience in the Curia.

John Paul II came to the Vatican during troubled times for Catholicism. Political upheavals in Poland and Latin America promised to make the new pope's job more than that of spiritual leader. Karol Wojtyla knew that, as did the cardinals who elected him. And the CIA, which knew that another John XXIII could spell disaster for U.S. foreign policy, doubtless brought its influence to bear on the election through Opus Dei and the Knights of Malta. Thus far it seems likely that the agency was, on balance, fairly pleased with the pope's performance.

John Paul II has shown himself to be an aggressive and wily statesman. In 1979, during his first trip to Latin America, he drew enormous and enthusiastic crowds wherever he spoke. Each message was carefully tailored to each audience. At one stop he would stress religious discipline and devotion, seemingly at the expense of social commitment; at the next he would use stronger language than any previous pope defending the rights of the oppressed. Conservative Vatican watchers in the CIA undoubtedly blanched when he told 40,000 Mexican Indians, *"You have a right to be respected and not deprived of the little you have, often by methods that amount to plunder. You have a right to throw down the barriers of exploitation."*

Yet the pope's deeds often did not reflect his words. Earlier he gave the cardinal's red hat to Alfonso Lopez Trujillo, a Colombian sympathizer with Opus Dei and a staunch opponent of liberation theology. Inside the Vatican, Lopez Trujillo is considered the protégé of Sebastiano Cardinal Baggio, another Opus Dei ally, who heads the Pontifical Commission for Latin America

(the pope's main source of information on events in that region). One of Lopez Trujillo's closest aides is Roger Vekemans, a Belgian priest who received as much as \$5 million from the CIA during the 1960s, which he in turn gave to anti-Communist organizations in Chile. Vekemans has also written articles and books condemning church activists and liberation theology.

In October, 1982, President Reagan sent his roving ambassador, General Vernon Walters, a devout Catholic, to confer with John Paul II. The pope may have wondered why Reagan would select a former deputy director of the CIA, one who had been involved, both before and after he joined the agency, in some of its most notorious coups: Iran, 1953; Brazil, 1964; Chile, 1973.

More recently, Walters played a key role in organizing CIA-backed Nicaraguan exile groups based in Honduras who are seeking to overthrow the Sandinista government by force. Not surprisingly, the situation in Latin America was one of the main issues that Walters discussed with the pope. He also attempted to convince the Holy Father that the American bishops had erred in drafting their pastoral letter opposing nuclear weapons. Although John Paul II stood fast on the nuclear question, soon after Walters left the pope did demand that five priests with official positions in the Nicaraguan government resign from office.

The Split

Five months later, in March 1983, John Paul II himself visited Nicaragua during an eight-day swing through Central America. Before a large audience in Managua, he attacked the "people's church" as "absurd and dangerous," implying that the only role the church had in Nicaragua was to oppose the Sandinistas. Such an outspoken repudiation of liberation theology, delivered in the only Latin American country that can claim a revolution with significant Catholic participation, must have been well-received within the CIA.

The pope's condemnation of the Nicaraguan revolution coincided with a dramatic increase in border raids from Honduras by CIA-trained exile groups. But perhaps more damaging than the military actions was the psychological impact of the pope's refusing to pray for the souls of Nicaraguans killed by Somozistas, despite the pleadings of wives and mothers who wept openly before him. And injury was later added to injury when the pope did pray for six "suspected subversives" who had been executed by Guatemala's Protestant dictator Efraim Rios Montt. Whether or not it was his intention, John Paul II had, in effect, given his blessing to the CIA's campaign to destabilize the Sandinista government.

Such developments reaffirmed the significance of the Catholic church as an intelligence priority, and the CIA undoubtedly will continue to utilize its contacts in the Vatican and in conservative lay orders to bring its influence to bear on the papal chambers. But the agency realizes that much has changed since the days when all good Catholics obediently toed the line of the Vatican hierarchy and Catholic churchmen at all levels cooperated willingly with American intelligence. The Catholic Church once a rock-solid monolith, is now in a state of flux, some would suggest self-imploding. The new church poses an enormous challenge to the agency. The pontiff is no longer an absolute monarch. The Papacy has become a point of

convergence for a multiplicity of forces, an arena in which competing ideologies vie for influence. The CIA, accordingly, has gradually revised its strategy from one of using the church to one of splitting the church. By encouraging internecine conflict between progressive and reactionary church elements, it has made a direct assault on John Paul II's cherished ideal of a unified church that can speak to and for all people.

For his own part, the pope has attempted to walk a fine line, acknowledging the need for social reform while expressing disdain for the grassroots movements that also advocate it. He cannot embrace progressive Catholic organizations, because they threaten to undermine papal authority. The mixed signals John Paul II had been sending his bishops in Latin America (where more than half the world's Catholics will reside by the year 2000) are evidence of the dilemma he faces. To the extent that he denounces injustice and oppression, he risks the wrath of the CIA. But if he fails to be a sufficient critic of fascist governments that kill priests and nuns, many of his followers will seek other roads to salvation.

John Paul II's dilemma was to get worse before it got better. Despite the best efforts of the CIA, liberation theology is spreading to countries such as Thailand, South Korea and the Philippines, where activist priests are also being persecuted by U.S.-backed dictatorships.

As liberation theology spreads throughout the East, it seems certain that Asian Catholics will soon be repeating the popular South American aphorism: "When the CIA goes to church, it doesn't go to pray."

A university professor by the name of Dr. Stephen Mumford of New Jersey. Dry Mumford was admittedly a secular humanist. However, as a secular humanist, he recognized the dangers of the Vatican's intrusive political meddling in America's affairs. In the intelligence gathering sector, the CIA has regularly referred to as the Catholic Intelligence Agency. Dr. Mumford noted how the CIA was founded by an Irish Roman Catholic, Bill Donovan (who was a member of the Knights of Malta. He was chief of the Knights of Malta in North America for some years. The Knights of Malta are a military order that date back to and were composed of Crusaders. Mr. Donovan was awarded a medal for his services to the Vatican--and that while he was overseeing the formation of the CIA.). Mumford also records how the CIA has several times meddled in covert operations, explicitly for the benefit of the Vatican's agenda.

Avro Manhattan documents how that the CIA worked very closely in tandem with the Vatican, in his monumental book *'The Vatican Moscow Washington Alliance.'* It was the CIA, for example, that secretly aided the Hungarian Freedom Fighters in 1956, at Pope Pius XII's behest--even though the majority of Hungarians did not favor the Freedom Fighters' cause. Why? Because the Freedom Fighters - a front group for the CIA and the Vatican - were putting Cardinal Mindszenty as the head of the country. That, of course, would have made Hungary a Roman Catholic country.

But Hungary is not a Roman Catholic country! It is Reformed. Before Austria took them over, the State Church of Hungary was the Hungarian Reformed Church. The leader of the

Hungarian Reformed Church at that time had emigrated to Michigan. He explained how that the whole Hungarian Freedom Fighters movement was a trick of the Vatican to force Hungary to become a Roman Catholic country. It was the CIA that organized the entire rebellion.

It seems that Pius XII, in his old age, was under the influence of powerful psychotropic drugs, administered to him in the Vatican for his chronic depression. (according to Avro Manhattan, in the *'Vatican Moscow Washington Alliance'*). Under the influence of these drugs, he had visions of Christ and the saints. During this time of "visions," he came to believe that Mary was about to fulfill the Third Vision of Fatima, in which she would give to him [the Pope] Russia. For this reason, Pius XII was solicitous to escalate the Cold War between Washington and Moscow into an outright hot war, in which Communism would be defeated, and in which the Vatican could then move in, under CIA auspices, to take over the religious machinery of the country. Pius was hoping the whole Hungarian affair would spark an outright war between the US and Russia, and would result in the downfall of Stalin's government, thus destroying the power of the Russian Orthodox Church, and opening the door for the Vatican to move in.

It was for this reason, says Avro Manhattan, that Stalin then began employing his KGB agents in an active recruitment movement for a Socialist/Marxist Pope to replace Pius upon his death. The KGB settled on Roncalli, who subsequently was elected in 1957, and became John XXIII. (Much bribe money was paid to Third World cardinals to effect this election. The Vatican conclaves bring the term "simony" to new and dizzying heights.)

In 1960, the CIA, again under the auspices of the Vatican, and particularly under the rabid support of Cardinal Spellman, supported the Roman Catholic takeover of South Vietnam by the Roman Catholic tyrant Diem. South Vietnam at the time was a Buddhist country. Of course, later, under Paul VI, a Socialist Pope, and Pedro Arrupe, the Marxist Black Pope appointed by Paul, the Vatican reversed its strategy. By the way General Westmoreland, head of the US Armed Forces in Vietnam, is Roman Catholic, and a member of the Knights of Malta.

It is not without reason below that Dr. Mumford says: *"The CIA serves as an agency through which secret "assistance" to the Holy Mother [Roman Catholic] Church can be provided by secret American society members acting as her defenders..."*

These "secret American society members" are primarily the Knights of Malta and Opus Dei. The then current director of the CIA, Gilbert Tenet, is Roman Catholic, and a member of the Knights of Malta. So was William F. Buckley, a famous former CIA agent, and proponent of supposedly "conservative" causes. So was Allen Foster Dulles, the first major chief of the CIA, and later, a member of the Council of Foreign Relations in New York City. (His nephew was also a Jesuit professor of theology at the Jesuit Fordham University in New York City.)

In fact, almost all the heads and major ranking officers of the CIA have either been Knights of Malta or Freemasons (as was George Bush Sr.--here's that Freemason/Roman Catholic alliance again). Also: the head of the FBI who ordered the siege of Waco is Roman

Catholic, and a member of the Knights of Malta. That is Louis Freeh. Freeh is also a member of Opus Dei.

Lon Horiuchi, the sniper who shot members of the militant Randy Weaver's family under very questionable circumstances--and who was also reputed to have shot people in the Waco compound--is a Japanese Roman Catholic.

J. Gordon Liddy, who led the raid into the Watergate Hotel in 1972—breaking into the Democratic Party's headquarters for Richard Nixon--he was a CIA agent, Roman Catholic, and also a member of the Knights of Malta. By the way, the Vatican owns the Watergate Hotel, according to David Yallop, author of *'In God's Name'* (the book on the murder of John Paul I).

It is a known fact that Wild Bill Donovan did more to safeguard and champion the Roman Catholic Church than any other American. Consider the intensity of the commitment of these secret society members as "international defenders of the Roman Catholic Church." It is hardly a secret that one of the most important American advances in "defending the Roman Catholic Church" by Catholic elitists was the creation of the Central Intelligence Agency [CIA]. The activities of the CIA go far beyond intelligence gathering of an international nature. The CIA serves as an agency through which secret "assistance" to the Holy Mother Roman Catholic Church can be provided by secret American society members acting as her defenders:

During the CIA's formative years, Protestants predominated..... Somehow, however, Roman Catholics wrested control of the CIA's covert-action section. It was no coincidence that some of the agency's more grandiose operations were in Roman Catholic countries of Latin America and the Roman Catholic regime of South Vietnam.

For creating the Office of Strategic Services [OSS], the wartime predecessor to the CIA, and this special arrangement with the Vatican, General William "Wild Bill" Donovan was decorated in July 1944 by Pope Pius XII with the Grand Cross of the Order of Saint Sylvester, the oldest and most prestigious of papal knighthoods. This award has been given to only one hundred other men in history, who "by feat of arms or writing or outstanding deeds have spread the faith and have safeguarded and championed the Roman Catholic Church."

Donovan did more to safeguard and champion the Roman Catholic Church than any other American, and he was rewarded for his services with the highest Roman Catholic award ever received by an American. No doubt, thousands of others have striven with their deeds for similar recognition.



The CIA is commonly referred to as the ‘Catholic Intelligence Agency’ due to all of the Catholic members in lead positions throughout the intelligence community – but that’s just the sugar coated explanation. Let us uncover the more esoteric connections unknown to the general public until now. The symbol on the CIA shield is known as the “Vergina Sun”.

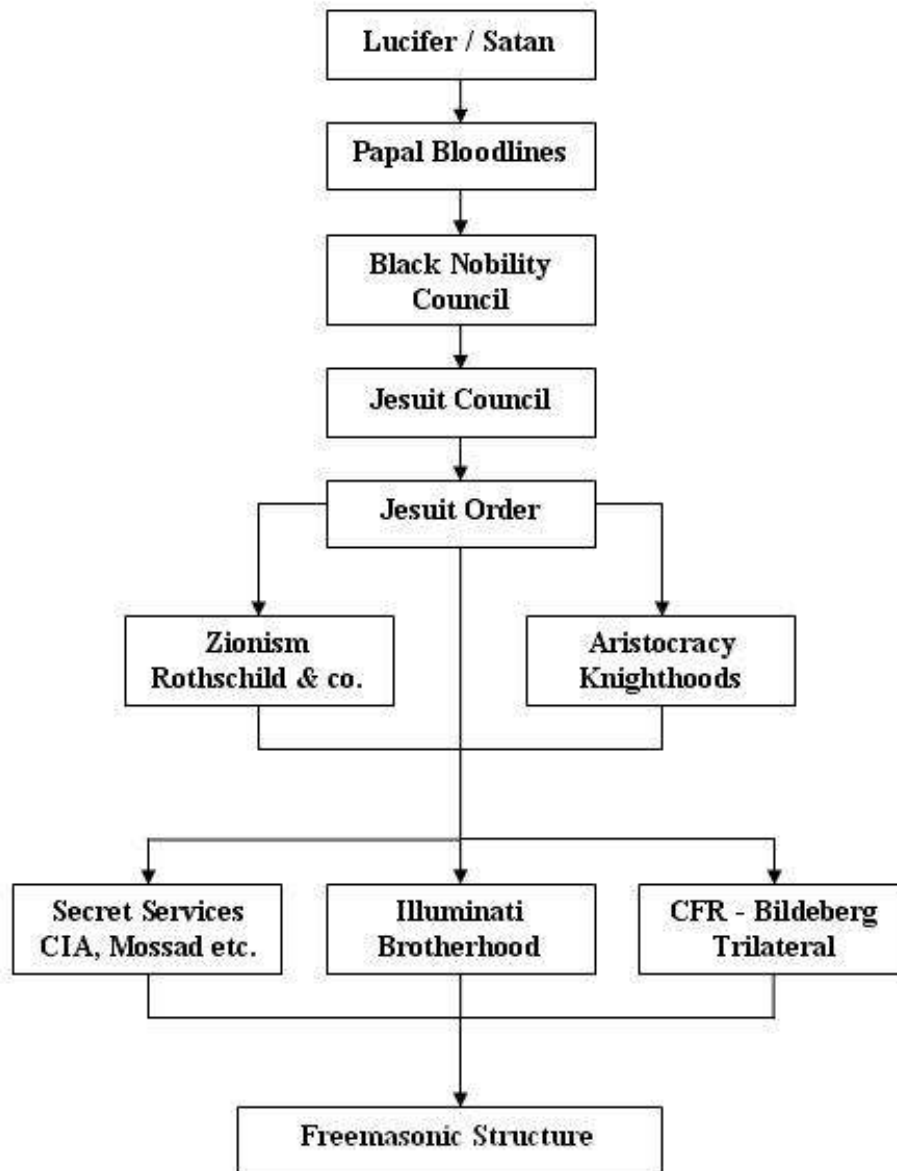
The Vergina Sun is formed by sixteen triangular rays which radiate into a 16-pointed star. The symbol was found on ancient Macedonian army shields as well as on the tomb (shown on the Golden Funerary Casket – image above) of Greek King Philip II of Macedon, the father of Alexander the Great III who conquered all of ‘the known world’.

But that’s not the only place you will find it – this symbol of Sun worship is displayed very prominently on the Catholic monstrance premiered by the Pope headquartered at Vatican City (image on the left) on the page above.

The monstrance features the “Vergina Sun” (note it’s 16 points) as well as a symbol of fertility in its central point of focus – the crescent moon (a symbol highly prevalent in the culture and religion of Islam). The Roman Catholic Church has also been found to have this symbol of sun worship and fertility on their altars. Altars are used for offerings.

► Are they offering worship to the same spiritual entity that helped Alexander the Great conquer the world? Why do the CIA and Roman Catholic church have so much influence and power on this earth?

► Why is the “Vergina Sun” displayed as the emblem of the shield for the CIA?



The chart above shows the hierarchy of what we know to be **“MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.”** -(Revelation 17:5). It soon becomes evident as to why God chose this term in the Bible. The phrase **“MYSTERY, BABYLON THE GREAT”** is so huge as to defy human comprehension. **“666”** is the mark, the number, and for what became the original lot number for what is known today, as 1600 Pennsylvania Ave., Washington, D.C.

The Jesuits (officially established by Pope Paul III in 1540), as the Military Intelligence Service of the Vatican. They control a large part of the actions of the so-called "illuminati" and the hierarchy in the Vatican. Eric Phelps, author of 'Vatican Assassins' states, "If you are not an American you will understand why your country is on its present course, as it too is

controlled by the Jesuit General through his select Jesuits, Knights of Malta, Shriner Freemasons, the Knights of Columbus, and the Illuminati's Masonic, Cabalistic, Labor Zionist, Sabbatian Frankist (named after the Black Pope's baptized Jacob Frank), Jewish House of Rothschild. For the Order controlled the infamous House of Rothschild since no later than the French Revolution and Napoleonic Wars, after which Jesuit-led Crusade the Rothschild family was surnamed the "Guardians of the Vatican Treasury." The House of Rothschild was commissioned by the Vatican to be the "Fiduciary Agents" of the Vatican bank and treasury in 1823/1824.

There is a darker, more spiritual side to the motives behind the CIA and their surveillance over the mass population? Absolutely! This chapter uncovers all of it in this presentation with the rawest empirical data you will ever see revealing the best kept secrets of the CIA.

The Institute for Works of Religion (IOR), commonly referred to as the Vatican Bank, is a privately held financial institution located inside Vatican City. Founded in 1942, the IOR's role is to safeguard and administer property intended for works of religion or charity. The bank accepts deposits only from top Church officials and entities, according to Italian legal scholar Settimio Caridi. It is run by a president but overseen by five cardinals who report directly to the Vatican and the Vatican's secretary of state. Because so little is known about the bank's daily operations and transactions, it has often been called "the most secret bank in the world."

Created by Pope Pius XII and Bernardino Nogara on June 27, 1942, the Istituto per le Opere di Religione (IOR), commonly known as the Vatican Bank, is located within the Bastion of Nicholas V, a round tower that had been constructed in 1452 to ward off the threat of a Saracen invasion. The bank remains a sovereign financial agency within a sovereign state. It is an entity unto itself, without corporate or ecclesiastical ties to any other agency of the Holy See. As such, it cannot be compelled to redress wrongs—not even the most egregious violations of international law. Nor can it be forced to release the source of any deposit. The bank resides under the direct jurisdiction of the pope. He owns it; he controls it. Swiss guards are stationed to guard the entrance to the bank, and the hermetically sealed bronze doors open only to select members of the Roman Curia—the governing body of the entire Roman Catholic Church.

Nogara, who became the first president of the IOR, initiated a process of destroying all records of the bank's transactions, including deposits and investments, on a regular basis, so that its operations remain free and clear of public and private scrutiny. Anyone seeking information regarding the dealings of the bank, even its corporate organization, discovers little more than empty file folders within the Vatican archives. The trails of paper flow among three separate and distinct boards of directors. One board consists of high-ranking cardinals, the second of international bankers, and the third of Vatican financial officials. But even these records cannot be subpoenaed for inspection. They remain confidential documents of the sovereign state that can only be examined only by special permission from the pope.

Of course, the Holy See dutifully publishes financial reports on a yearly basis. The reports, displaying gains and losses, appear to be exhaustive. They contain meticulous records of the incomes and expenditures of every agency within the Holy See—except the IOR.

The name of this agency never appears on any balance sheet. From all published reports, this ecclesiastical entity is nonexistent and the Roman Catholic Church survives solely as a hand-to-mouth institution.

Investigators following the paper trail inevitably come to a dead end. All internal documents and external reports contain statements exempting the Vatican Bank, or IOR, from any ruling or standard of protocol. They are punctuated by such phrases as “always leaving intact the special character of the IOR,” “not including the IOR,” or “with full respect for the juridical status of the IOR.”

Because of its clandestine workings, millions can be deposited into the IOR on a continuous basis and channeled into numbered Swiss bank accounts without the possibility of detection. It was the perfect place for the CIA and the Sicilian Mafia to launder their ill-gotten gains of the narcotics trade and for the Roman Church to fund its political mission. And, according to Moneyval (the anti-money-laundering committee of the Council of Europe), it remains one of the world’s leading laundries for dirty cash under Pope Francis.

In 1947, Pope Pius XII was more than willing to allow black money to flow through his bank. The Truman Administration already had funneled more than \$350 million to the Holy See for economic relief and political payments. The pope used these funds to reactivate the Christian Democratic Party (CDP), which had been dismantled under the reign of Mussolini, and to establish twenty thousand CDP cells throughout Italy. The Holy Father also obtained an additional \$30 million from Truman’s aid package to create Catholic Action, an organization to generate propaganda against the Communists.

American cardinal Francis Spellman was now called upon to spearhead the Vatican-sponsored campaign to encourage Italian Americans to urge their relatives in the old country to vote against Togliatti and the other Communists. “The fate of Italy depends upon the forthcoming election and the conflict between Communism and Christianity, between slavery and freedom,” Spellman wrote in a pamphlet that was distributed in Catholic parishes throughout the United States. The cardinal also arranged to bombard Italy with radio messages from American celebrities such as Frank Sinatra, Bing Crosby, and Gary Cooper, urging the people to rise up in support of the Christian Democrats in order to check the growth of Communism.

Pius XII soon realized he would need millions more in cash from Uncle Sam, since 50 percent of the Italian people were now aligned with the PCI. He was no stranger to U.S. intelligence agents. At the close of the war, the pope, along with Monsignor Giovanni Battista Montini, his Undersecretary of State, had worked with Dulles and the OSS to create the ratlines used to help Nazis escape Europe, something he viewed as an essential means to address the

threat of Communism. Several prominent Nazis, including Walter Rauff—who had led an extermination unit of the Nazi SS across Italy—still remained sheltered within Vatican City, ready to join in the struggle against the Red Menace.

In 1945, the pope had held private audiences with Wild Bill Donovan to discuss the implementation of 'Gladio' and had decorated him as a crusader against Communism with the Grand Cross of the Order of St. Sylvester, the oldest and most prestigious of papal knighthoods. Now, the Holy Father remained determined to do all in his worldly power to prevent the godless forces of Communism from taking control of Rome, the holy and eternal city - including the spilling of blood.

In the months before the 1948 national election, the CIA dumped \$65 million of its black money into the Vatican Bank. Much of the cash was hand delivered in large suitcases by members of Luciano's syndicate, including clerics with affiliations to the Sicilian Mafia. The reception of this money by the Holy See was held in strictest confidentiality. One reason for the secrecy, as Cardinal Francis Spellman of New York later revealed, was that "subversive groups in the United States would grasp this as a very effective pretense for attacking the United States Government for having released money to the Vatican, even though indirectly conveyed."

The heroin, which remained the source for the black money, continued to be supplied to the Sicilian mob by Schiaparelli, the Italian pharmaceutical giant. The drugs were received by a chain of businesses that had been set up in Palermo by Luciano and Don Calo. These businesses included a candy factory, which produced chocolates that were filled with neither cherries nor cream but nuggets of 100 percent pure smack. Another company was a fruit export enterprise, which was of integral importance, since the drugs continued to be shipped to Cuba in crates of oranges, half of which were made of wax and stuffed with pure heroin.

In Cuba, Santo Trafficante and his family continued to cut the heroin with sugar before delivering it to distributors in New Orleans, Miami, and New York. The CIA established protected drug routes into these ports by developing close ties to the Mafia-tainted International Longshoremen's Association, which remained under the thumb of Rosario "Saro" Mogavero. The movement of the product throughout the country was facilitated by Jimmy Hoffa and other leaders of the International Brotherhood of Teamsters working with Mafia-owned trucking companies, including the Long Island Garment Trucking Company, which was run by John Ormento.

This activity was not lost on Harry Anslinger, head of the Bureau of Narcotics and Dangerous Drugs (BNDD), who noted the sharp rise in the supply of heroin in African American neighborhoods and the subsequent rise in addiction. Hearing from informants that the drugs were coming from Luciano, he sent Charles Siragusa and other BNDD agents to Sicily, where they were ordered to haunt the deported gangster's every move. It wasn't long before the agents caught Luciano with a half-ton of heroin being readied for shipment to Havana. Siragusa pressed for an arrest. But no action was taken by the Italian government or by the U.S. State

Department. Lucky's work in Sicily, the BNDD was informed, remained a matter of national security.

In the closing months of 1947, hundreds of the Mafia's made men began to arrive in Italy from New York, Chicago, and Miami to aid Luciano and Don Calo in addressing the Communist problem. The CIA's black money for mob muscle was paid out by the Vatican bank from ecclesiastical organizations, including Catholic Action. In this way, the Holy See forged an alliance with the Sicilian Mafia, an alliance that would strengthen throughout the next three decades.

The force of the Mafia was now unleashed upon the Italian electorate. Don Calo and an army of thugs, including Vito Genovese's cousin Giovanni Genovese, burned down eleven Communist branch offices and made four assassination attempts on Communist leader Girolamo Li Causi. The gang, under Frank Coppola—who had been imported from Detroit by Angleton to work with Sicilian bandit Salvatore Giuliano—also opened fire on a crowd of workers celebrating May Day in Portella della Ginestra, killing eleven and wounding fifty-seven. The funds for the massacre were provided by Wild Bill Donovan through his World Commerce Corporation. One of Italy's leading labor organizers, Placido Rizzotto, was found dead at the bottom of a cliff—legs and arms chained and a bullet through his brain. Throughout 1948, in Sicily alone, the CIA-backed terror attacks resulted in the killing of on average five people a week.

In addition to these undertakings, Monsignor Don Giuseppe Bicchierai, acting upon papal authority, assembled a terror gang charged with the task of beating up Communist candidates, smashing left-wing political gatherings, and intimidating voters. The money, guns, and jeeps for the Monsignor's terror attacks were furnished by the CIA from surplus World War II stockpiles.

On Election Day, Don Calo and his men stuffed ballot boxes and bribed voters with gifts of freshly laundered drug money, while Pope Pius remained within his chambers "hunched-up, almost physically overcome by the weight of his present burden, the coming election." The mob's tactics worked, and the Christian Democrats triumphantly returned to power. In his memoirs, William Colby, who would later become the director of the CIA, wrote that the Communists would have gained 60 percent of the vote without the Agency's sabotage.

One year after the election, renewed fears of a Communist takeover of Italy arose from Stalin's creation of the Comecon (Council for Mutual Economic Assistance), the economic union of the Soviet Union, Bulgaria, Czechoslovakia, Hungary, Poland, and Romania to enforce the Soviet dominion of the lesser states of central Europe. In the face of this development, the CIA opted to extend support for the CDP in Italy and stay-behind units throughout Western Europe with billions in covert funding that could only come from the expansion of the drug trade. The CIA funds were deposited by members of Don Calo's crime family in Catholic banks throughout Italy, including Banco Ambrosiano. These banks, thanks to the Lateran Treaty (which established Vatican City as a sovereign state), were safe from scrutiny by the Bank of Italy and

Italy's treasury department. A henchman for Giuseppe Genco Russo, Don Calo's immediate successor as capo, now observed, "He [Russo] is constantly in contact with priests, priests go to his place, and he goes to the bank—which is always run by priests—the bank director is a priest, the bank has always been the priests' affair."

In 1949, Pope Pius XII issued a solemn decree which excommunicated not only the members of Holy Mother Church who joined or favored the Communist party, but also all Catholics who read, published, or disseminated any printed material that upheld Communist ideology. In an internal memo, the CIA provided the following analysis of the pope's action:

By this action, the two most powerful organizations for moving men to act on behalf of a doctrine are brought into open and basic conflict. The possible long-range ramifications of this conflict cannot be easily or comprehensively defined. The decree will be a very powerful factor in the East-West struggle. In Eastern Europe, it implies a struggle to the bitter end.... In many other areas of the world, the decree will exert a powerful and prolonged indirect pressure on both policy and action. Communist governments and Communists generally will have to accept the issue as now posed. Although the Communist governments would obviously have preferred to carry on their anti-church campaign at their own pace, the power of decision has now been taken from them. The conflict can be pressed on them with a speed and comprehensiveness that may well affect the satisfactory development of other Communist policies.

Fearful that the decree might be insufficient to crush the "forces of godlessness," Pius XII continued to tighten his ties with the CIA into a Gordian knot that no one could unravel. The CDP continued to receive more than \$20 million in annual aid from the CIA and, in return, the CIA established a "Vatican desk" under Angleton.

The Vatican desk reviewed all of the intelligence reports that were sent to the Holy See from papal nuncios (diplomats) who were stationed behind the Iron Curtain. During the early years of the Cold War, this became one of the only means for the Agency to penetrate the Eastern Bloc. Strategies between the CIA and the Church were drafted to undermine left-wing movements throughout Europe and South America. The affairs of politically suspect members of the Curia were monitored by moles. The actions of progressive priests, particularly in Latin America, were thwarted by strong arm techniques.

Much of the business between the CIA and the Vatican began to be conducted at the annual gatherings of the SMOM in Rome and New York. Cardinal Francis Spellman presided over the proceedings and sanctioned future strategies against the Communist forces in Europe in the name of the pope. Since the Vatican played such an essential part in Gladio, William Colby, the CIA station chief in Rome, had microphones planted throughout the papal apartments so the Agency could monitor the pope's conversations and those of his staff. This snooping would persist until 1984.

The Vatican now became a principal depository not only for black funds but also top secret documents, including CIA files relating to the development of nuclear weapons. One of

these documents, never declassified, surfaced in 2006 during the process of discovery in Alperin vs. Vatican Bank, a class action suit by Holocaust survivors who claimed the IOR was the repository of gold that had been stolen from them by the Nazi Croatian government.

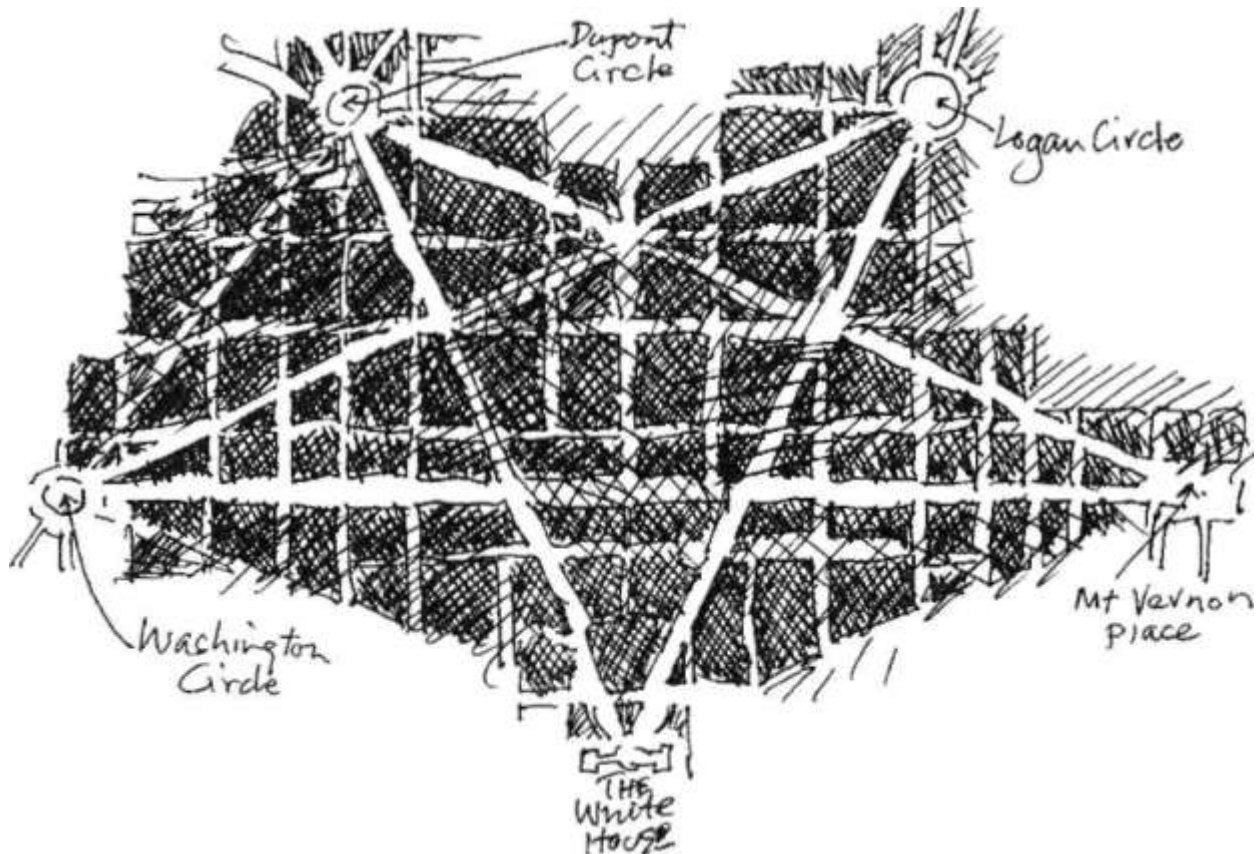
The Helliwell plan had been implemented. The Mafia connection had been made. The alliance with the Vatican had been forged. But there was a problem. Schiaparelli could no longer meet the Agency's increased demand for heroin. The pharmaceutical giant was extended to the limit by providing annual shipments of two hundred kilos to the makeshift laboratories of Luciano and Don Calo. The Sicilian syndicate and the CIA would have to establish their own drug route in order to meet the current needs and also to develop new markets throughout Europe and the United States. The Sicilians would also have to secure proper facilities and trained scientists to refine the raw product. The heroin that came from the Schiaparelli laboratories was 100% pure and only requiring cutting and packaging. Sources for opium had to be found; the raw product had to be refined into purified No. four heroin; and new markets in the United States had to be developed. Otherwise, the cold war could be lost.

Details of this insider information on the CIA/Vatican ties and activities are revealed and more can be read in *'Operation Gladio: The Unholy Alliance Between The Vatican, The CIA, and The Mafia'* by Paul L. Williams, published in 2015; and a series of books written by former CIA agents.

What I have provided concerning the CIA and the Vatican is but a very small amount of the history of the U.S. ties with the Vatican through the CIA. The Jesuit-Georgetown University is Rome's liaison base in the Capitol. Through their diplomatic immunity, Jesuit couriers have an open pipeline between the Vatican and Washington. Five miles from the center of geopolitics, Georgetown is for all intent and purpose, Rome's second estate. Many of those in the seats and halls of government authority were trained at Georgetown. Many in the military-industrial complex are graduates of Georgetown University. I do not exaggerate when I say Rome and Washington are the 'hand-in-glove' image of "666". One of the most informative books on the Vatican and the U.S. Capitol is Tupper Saussy's book *'Rulers of Evil'*.

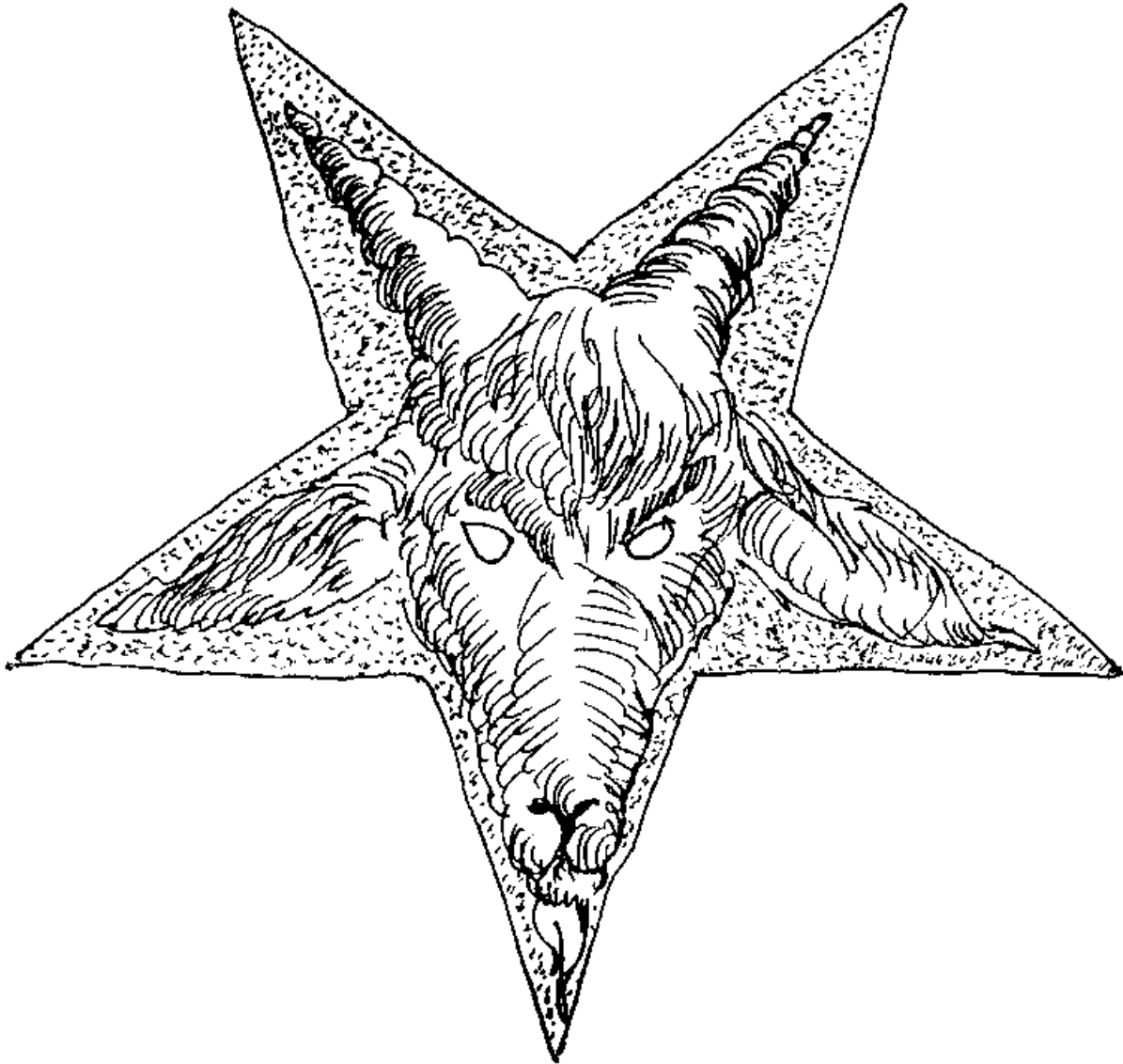
Below is the illustration of the White House and street pattern from Tupper Saussy's book, and as the illustration below it is the image of Baphomet that when overlaid to the street layout of Capitol Hill, reflects the image. The Satanist Aleister Crowley connected ideas of suppressed knowledge and secret worship, thus Baphomet, with Satan. Tupper Saussy's book covers the intricate ties between the Roman Catholic Church, the Vatican, ties to Jupiter and Saturn worship. Washington, D.C. has Illuminati and Freemasonry written all over the street patterns. The Jesuits infiltrated Freemasonry in the early 1700's, even writing the 25th to 33rd ritual degrees of Freemasonry at the Jesuit College of Clermont outside of Paris, France. In the 19th degree, a Masonic member learns that they worship Lucifer, and not Jesus Christ. American intelligence officer/CIA Officer E. Howard Hunt stated, "We have always said, you know, in an admiring way that the Jesuits form the greatest intelligence agency in the world, and always have." The 32nd degree Scottish Rite Masonic Order even shares the same motto as

the Jesuits, "Order out of Chaos". In the Roman Catholic hierarchy, Freemasonry is subservient to the Society of Jesus (Jesuits). Pope Francis is both a Jesuit and a Freemason.



1600 Pennsylvania Avenue was Original Lot/Plot was #666

L'Enfant's celebrated plan of Washington, D.C., conforming to the cabalistic Baphomet, arranged so that the Goat's mouth (see below) is the White House



ROME'S GOD OF GODS

Jupiter was served in temples called Capitolia, from the Latin word meaning "head." As we've seen, America's temple of Jupiter was erected on land that had been known as "Rome" for more than a hundred years before it was selected by Daniel Carroll's "federal city" committee from properties owned by Carroll himself. Subdividing the federal city, or District of Columbia, into plots was the task of an artistic Parisian engineer named Pierre-Charles L'Enfant. According to Dr. James Walsh in his book *American Jesuits*, L'Enfant got the job through the intercession of his priest, John Carroll. L'Enfant was a Freemason. He subdivided the city into a brilliant array of cabalistic symbols and numerics. Perhaps his best known device is the pattern that is discerned when a straight line is drawn from the White House along Connecticut Avenue to Dupont Circle, then along Massachusetts Avenue to Mount Vernon Square, then back across K Street to Washington Circle, then up Rhode Island Avenue to Logan Circle, then along

Vermont Avenue back to the White House. What results is a perfect pentagram, the Queen of Heaven's eight-year and-one-day celestial journey. But L'Enfant's pentagram points downward, forming the shape of Baphomet, the gnostic "absorption into-wisdom" goat's-head icon of the Knights-Templar. Gnostic Freemason historian Manly Hall says the upside-down pentagram "is used extensively in black magic" and "always signifies a perverted power." The Baphomet imposed upon the federal city by Pierre-Charles L'Enfant puts the mouth of this "perverted power" exactly at the White House. The presence of perverted power is underscored in L'Enfant's numbering of Washington's city blocks. The 600 series of blocks runs in a swath from Q Street North through the Capitol grounds down to the mouth of James Creek below V Street South. All the numbers between 600 and 699 are assigned to blocks within this swath, except for the number "666" That number is missing from the map. It must have been secretly affixed to the only unnumbered section of blocks in the 600 series. That section, we find, includes the Capitol grounds that once were called "Rome." Of course, "666" is the "number of the name of the Beast" mentioned in the thirteenth chapter of Revelation. If America's temple of Jupiter sits upon the Beast named "666", could it be that the true founding fathers soberly recognized Congress as "the great whore" of Revelation 17:1?

It's difficult to trace the movement of British-Israelism directly to the Vatican; however, some clarity can be attained by looking at the organizations involved with the movement. The Jesuit-led Vatican is the common denominator of power in Britain, Israel, and the United States. The Vatican is the head of New World Order monster and she has big plans for earthly Jerusalem. Consider this point, if Roman Catholicism truly is the church Jesus Christ founded, why is it not in Jerusalem rather than Rome! To understand how all of the intrigue has come to a head in our time, we must take a closer look at the historical record.

In order to understand that the Vatican has the upper hand on both Britain and America, we need to examine the American Revolution. The United States is Rome's satellite and has been since the end of the Revolution. **The historical record shows that the Jesuits fomented the American Revolution using Freemasonry as a cover.** Prior to the American Revolution, 10 out of 13 colonies had put in place strict penal measures against Roman Catholicism and Catholics. Rome couldn't stand for that so she brought about the Revolution to correct the situation. The Constitution opened the door in the United States for the flourishing of Roman Catholicism and other cults. All of this was part of the Jesuit-led continuing counter-reformation that began in the 1540's. The U.S. Constitution with its 'freedom of religion' gave us a Jesuitical/Freemasonic/universalist government that put Rome in the driver's seat of the New World Order. **The New World Order was launched right here on American soil in 1776. Rome and Britain had been locked in a battle for world dominance and Rome was working desperately to get Britain back under her control since Britain broke off during the Reformation.** The Spanish Armada was a failure, so Rome had to resort to covert means.

Catholic Monarch King James II during his reign in England put the forth the Jesuit constructed 'Declaration of Indulgences' (1687) in order to lift the restrictions against Catholicism in England. It was written to include tolerance for all religions, but was really a

mask to give tolerance to Rome. In 1688, English Protestants refused the Declaration and deposed Catholic King James II from the throne.

"The Liberty James wanted them to proclaim was neither more nor less than indulgence to the Jesuits and the whole Church of Rome. Men knew the hand from which it came and saw the latent intention. Under the specious plea of toleration and liberty, the object of the Declaration was to advance Popery... and give license... to the Church of Rome, and all its schemes for reconquering England." (John Charles, Ryle, Churchman, Feb. 1880)

Fast forward 100 years and the 'Declaration of Indulgences' was re-written as the 'Declaration of Independence' and solidified in the U.S. Constitution under the guise of 'freedom of religion'. The American Revolution was not about tea or taxes. It was a religious war. They don't teach that to our kids in public schools!

With the American Revolution, Rome killed two birds with one stone. (1) Rome separated the American Colonies from Britain and delivered the colonies and all their wealth into Rome's hand. (2) As part of the continuing Jesuit-led counter-reformation, Rome created the Constitution with 'freedom of religion' built into it in order to allow Roman Catholicism to come in and swallow up biblical Christianity that had existed in the colonies.

Remember, Catholicism had been banned in 10 out of 13 colonies. The American Revolution and Constitution made legal (Catholicism) what had been made illegal (Catholicism) in England.

Tupper Saussy wrote in his book Rulers of Evil:

"Before the Constitution was ratified, American Catholics had few civil rights; after ratification, they had them all... the Constitution welcomed agents of Pontifex Maximus, the world's chief enemy of Protestantism, into the ranks of government. Of the 2,500,000 enumerated inhabitants in 1787 America, the Roman Catholic population consisted of no more than 16,000 in Maryland, 7,000 in Pennsylvania, 1,500 in New York, and 200 in Virginia. Once the Constitution was in place, a steady influx of European immigrants transformed Roman Catholicism from America's smallest to largest religious denomination. By 1850, the higher powers at Rome could view the United States as a viable tributary, if not another papal state."

The whole American Revolution was a Jesuit scam. Most people wanted to stay loyal to Britain. Freemasons inside the British Parliament pushed laws/taxes on the American colonists to get them angry and rouse them to rebellion. Freemasons on the ground in the colonies fanned the flames of revolution. Washington's Masonic Lodge at Fredericksburg, Virginia was Catholic/Jacobite infested. Jacobite Hugh Mercer came over to America from Scotland after having fought for the Catholic Jacobite cause in the Army of Bonnie Prince Charlie. Hugh Mercer joined the Masonic Lodge in Fredericksburg, Virginia and eventually became its master. Jacobite Hugh Mercer was also a close friend and adviser to George Washington. The Fredericksburg Masonic Lodge had 8 members who were generals in the American Revolution (Washington,

Mercer, George Weedon, William Woodford, Fielding Lewis, Thomas Posey, Gustavus Wallace, and the Marquis de Lafayette). The Fredericksburg Masonic Lodge got its charter from the Mother Kilwinning Lodge of Scotland in 1758.

Prior to the American Revolution, the Jesuits infiltrated Freemasonry in the mid-1700's, which had evolved from the fugitive Templars during the 14th-16th Centuries. While hiding within the order of Freemasonry, the Jesuits were also operating on the ground out in the open. The British General Haldimand wrote to his superiors in the British Government that the Jesuits were behind the American rebels. In the book *'Catholics and the American Revolution'*, Volume 3, (1906) written by Catholic Martin Ignatius Joseph Griffin, Griffin explains that during the American Revolutionary War the British General Haldimand, while he was in Quebec, wrote a letter to British Prime Minister Lord North, which told Lord North that the French Jesuits were supporting the American rebels. Griffin writes:

"The French Jesuits were upholders of the American cause. Hence the English authorities in Canada did not wish such (Jesuits) to enter the country. They desired priests from Savoy or other places. In 1783 Gen. Haldimand wrote to Lord North that he had sent two French priests back to France; that the Bishop desired recruits from the seminaries in France; that he was under Jesuit influence; that he is honorable, but that the Jesuits have sided with the rebels."

Additionally, Griffin wrote two other volumes of his book. From *Catholics and the American Revolution*, Volume 1, Griffin quotes British General Haldimand directly from a letter that Haldimand wrote to Lord North. In this letter, Haldimand states plainly to Lord North that the Jesuits are supporting the American rebels in the Revolutionary War. Haldimand states:

"The Jesuits are the only order of regular priests who have shown an attachment to the rebels during the course of the war."

The Jesuit Carroll family played a major role in the American Revolution. They were one of the wealthiest American families of the era. There were three Carroll sons: Daniel, John and their first cousin Charles. All of them were trained in Jesuit warfare at the Jesuit St. Omer's College in France. John Carroll became a teacher there. Daniel Carroll donated the land on which the U.S. Capitol Building sits. Property records from the 1600's reveal that this land was called 'Rome'. Charles Carroll was the War Commissioner during the American Revolution. John Carroll was a close friend of Benjamin Franklin and even lived at Franklin's home. John Carroll founded the Jesuit powerhouse Georgetown University and would become the first Catholic Bishop of the United States.

In the decades following the American Revolution, the Americans built the U.S. Capitol Building as an exact replica of St. Peter's Basilica and even put a statue of the queen of heaven/Babylon on top of it. Then they erected an obelisk facing the Capitol Building just like the one in the Vatican courtyard that faces St. Peter's Basilica. A Vatican painter, Constantino Brumidi, painted the interior of the U.S. Capitol dome with the 'Apotheosis of George

Washington', which mirrors paintings of the 'Apotheosis of Ignatius Loyola' found throughout Jesuit Churches in Rome. Could it be any more obvious who founded this country?



Rome hated the Constitution and Bill of Rights, but she permitted its creation knowing that she would eventually subvert and destroy it, and it didn't take long. Its creation was only necessary to allow Romanism to flourish where Romanism had been banned. Rome was thinking long-term and her patience and diligence has paid off. As of the present day in the United States, Catholics out-number Protestants. We have an intelligence community run by the Knights of Malta, which is subservient to the Jesuit Order. Six out of nine U.S. Supreme Court Justices are Roman Catholic. We have 28 Jesuit colleges and Universities.

Please understand that this writing is not an attack on Catholics. There are many good, everyday Catholic people in this country, but we must understand that Catholicism at the highest levels is Babylonian "Sun" Worship. It is the headquarters for occultism the world over. All of the other cults and ancient mystery schools flow from and feed into it. Rome has either launched or absorbed them all.