

666/999

5G, the Mark of the Beast, and the UPC Code

Appendix C

Visitors to Washington, D.C. rarely ever discover the truth about our Nation's Capitol. The tourist guide books paint an entirely different picture of Washington, D.C. than that which the Founding Fathers intended the city to represent. That the U.S. Capitol was designed on astrological signs, Freemasonic signs and symbols, occult factors rooted in Egyptian and Babylon pagan worship, to including Vatican architecture is largely overlooked.



OUR ORIGINAL AMERICAN MASONIC FOREFATHERS CONTINUALLY DEDICATED AMERICA TO SATAN FROM 1791 TO THE LATE 1890'S!

Subtitle: In a book released in 1999, written by a noted Astrologer and heartily endorsed by the 33 Degree Supreme Commander of The Supreme Council, Southern Jurisdiction, we read that the entire nation and its key government buildings were dedicated to the Dog Star Sirius, which in occult lore is Satan.

Noted Astrologer David Ovason published a book in 1999 entitled *'The Secret Architecture of our Nation's Capitol: The Masons and the Building of Washington, D.C.'*, in which he uncovered

the historic fact that the Masonic Fraternity dedicated the young United States of America to the stars generally, and to the Dog Star Sirius . Listen to the stated goal of this book:

"Today, there are more than twenty complete zodiacs in Washington, D.C., each one pointing to an extraordinary mystery. David Ovason, who has studied these astrological devices for ten years, now reveals why they have been placed in such abundance in the center of our nation's capitol and explains their interconnections. His richly illustrated text tells the story of how Washington, from its foundation in 1791, was linked with the Zodiac, with the meaning of certain stars, and with a hidden cosmological symbolism that he uncovers here for the first time." [Jacket flyleaf]

Immediately, we are told that the capitol city of the United States of America was founded according to the Biblically forbidden practice of Astrology from the beginning of its serious construction. Further, as we get into this material, you will discover that Washington, D.C. and its key government buildings, were specifically oriented and dedicated to the Dog Star Sirius, which we will later study, is the occult designation of Satan.

This book absolutely proves the Satanic nature of Freemasonry in its Invisible Fraternity, the vehement protestations to the contrary from Masons today. Surely, you say, this book was written by an Anti-Mason. Wrong! The author, David Ovason, is a noted Astrologer, and his work is highly acclaimed by none other than C. Fred Kleinknecht, 33 Degree, Sovereign Grand Commander, The Supreme Council, 33 Degree (Mother Council of the World), Southern Jurisdiction, U.S.A., Washington, D.C. [Page viii].

Listen to Kleinknecht glowingly praise this book's findings in the Foreword. "In this fascinating and well-researched book, David Ovason presents the remarkable thesis that Washington, D.C., is a city of the stars. He demonstrates that there are over 30 zodiacs in the city, and that the majority of them are oriented in a meaningful way. Even more astonishing is it to learn that these zodiacs were designed to point to the actual heavens -- thus marrying the Capital City with the stars ... the assignment, position, and meaning of Washington, D.C.'s zodiacs bespeak a relationship between heaven and earth."

"What does this mean to us? The star Spica happens to be the one that David Ovason has shown to be symbolically linked with both Washington, D.C., and the United States as a whole ... this star may be the origin of the five-pointed star that adorns the American flag. He also suggest that Spica may have been the origin of the Blazing (or Flaming) Star of Freemasonry." [Pages vii-viii]

Later, on pages 4-5, Ovason tells us that this star, Spica, is really Sirius, "represented in hieroglyphics that resembled an obelisk and a five-pointed star"; further, Ovason says that the stars for our American flag seems to have been taken from this Sirius hieroglyph. If America and its capitol, were dedicated to the Dog Star Sirius, this is a very weighty matter, indeed, this Sirius is Satan.

SPECIFIC EVENTS IN AMERICAN HISTORY DECIDED BY ASTROLOGY

"Had you stood on this water-edge of Foggy Bottom on April 3, 1791 ... you would have witnessed remarkable event -- one which seems to have been involved in the magic of the building of Washington, D.C. On the morning of that day ... there would be an eclipse, when the Sun ... would be blacked out by the body of the Moon.. The eclipse of 1791 was in Aries -- a certain portent that the destiny of Washington, D.C., would be filled with pioneering endeavor and excessive (not to say belligerent) enthusiasms ... the augury of that morning ... was remarkable. The Sun and Moon were not the only pair in Aries at that time: no fewer than five of the known planets were in that zodiacal Ram -- the sign which favors brave undertakings. Such cosmic curiosities are a sign that the city had begun in a kind of dream -- as in a vision."
[Page 6-7]

Indeed, America seems to have been started by occult Freemasons who were following the dream of Sir Francis Bacon, espoused from 1590-1626, that North America should be established as a New Atlantis. Listen to New World Order author, Elizabeth van Buren, writing in her book, *The Secret of the Illuminati*:

"Sir Francis Bacon had formed with the aid of his secret society ... the plans for the colonization of the Western Hemisphere ... There is a secret and immutable destiny planned for mankind, one not recognized by or dreamt of by the mass of humanity. The northern continent of America had been decreed to be the land of a democratic commonwealth of states thousands of years before Columbus ever sailed to its shores. There can be no doubt that the Enlightened Ones had a hand in the formation of the new nation. Thomas Paine, George Washington, Benjamin Franklin, Thomas Jefferson, John Adams, and countless others who were involved in signing the Declaration of Independence were all Freemasons or members of some other sect. The designs for both the Great Seal of the United States and earlier, the flag of the colony, indicate that they were inspired by those with esoteric knowledge." [Pages 142-144]

Now we know that Satan had plans for the United States to be founded according to his occult lore, as the New Atlantis. Atlantis was the mythical city in which all of its inhabitants were expert practitioners of the occult doctrines, so adept that their Third Eye actually became physically apparent. The United States was planned to be the New Atlantis that would lead the rest of the world into the occult heaven known as the New World Order, in which their Christ would rule triumphantly for 1,000 years!

Sir Francis Bacon, beginning in the early 1590's, began the detailed plans by which North America would be colonized. He was the supreme adept in the Rosicrucian Society, and established the super secret Knights of the Helmet [Ibid., p. 123-129], a society established along the lines of Rosicrucianism. And, finally, Bacon was responsible for the modern birth of Freemasonry, as detailed by Masonic author, George V. Tudhope, in his book, *'Bacon Masonry'*, ISBN 1-56459-108-5, reprinted by Kessinger's Publishing (the official publisher of Masonic books.)

Thus, we can see that the occult activities of our original occult Forefathers mentioned above was merely the outworking of an occult plan originally conceived "thousands of years before Columbus ever sailed"! Our Masonic forefathers were merely following the details of the occult plan as envisioned specifically by Sir Francis Bacon in the 1590's, operating according to the vision provided him by his Guiding Spirit.

Christian author -- and former Black Magick Freemason -- William Schnoebelen, states that "... others saw America as the 'New Atlantis', a place where occultism could prosper uninhibited by Christianity. Long before 1776, a colony of Rosicrucians was established in Ephrata, PA! Colonial America was full of occult groups, and both Witchcraft and Freemasonry came over on the boats quite early!" [William Schnoebelen, *'Masonry: Beyond The Light'*, Page 258]

In the New Atlantis, each citizen was so advanced in the occult that a Third Eye physically opened up between their forehead. Shockingly, this Third Eye features prominently in this book by Ovason. Listen:

"Other historians will tell you that the beginnings of this second Rome [Washington, D.C.] may be traced back to a much earlier dream, in the imaginative 'second-sight' faculty of a man who lived on this land ... in 1663, Francis Pope." [Page 8] "Second-sight" is an occult term for a person who can clairvoyantly see through a Third Eye, not physically apparent yet, but operating nevertheless. [William Schnoebelen, *'Masonry: Beyond The Light'*, pg. 178] Thus, Ovason is saying that our original American Forefather Masons were so advanced they were seeing clairvoyantly!

This understanding speaks volumes as to the original Satanic designs Masonry had for this country. Let us now examine how Freemasons built key buildings in Washington, D.C. according to the doctrines of Satanism. You are beginning to get an understanding of America you never had before, and you can now see why the street layouts were so designed that they were shaped in the form of Satanic symbols "Former Satanist Informs Us That Government Mall In Washington, D.C. was originally conceived as a Sephirotic Tree of Life".]

Before we actually begin our study, let us allow Ovason the final word on the significance of Astrology and other occult symbols in the building of Washington, D.C.: "... the mythology of the stellar lights plays an essential part in the foundation and history of the federal city ... Is there some secret behind the efforts of the builders of this city to ensure that so many stars should fall to Earth? Why should astronomers and astrologers make so much effort to weave their magic art in this city? Furthermore, what is it about Washington, D.C., that, in 200 years of colorful history, has made it the focus of zodiac builders ... Is the city ... secretly being prepared for some future time when the stars will be seen as the living mysteries they really are?" [Pages 10-11]

The time when the "stars will be seen as the living mysteries they really are" will be when Antichrist rules and the Satanic Mysteries are brought back "into public expression" [Master D.K., *'The Externalization of the Hierarchy'*, pg. 570, speaking through Alice Bailey]. In other

words, when Antichrist rules, he will reestablish the Satanic Mysteries as public worship. Then, the real significance of the Astrology built into Washington, D.C., will be known to all.

Now, let us examine the extent to which Washington, D.C., was originally built according to Luciferian Astrology.

THE DECLARATION OF INDEPENDENCE

Historians recognize that the beginning of the new independent Republic occurred on July 4, 1776, when the Declaration of Independence was publicly issued. We already know that the timing of this declaration was carefully calculated according to Satanic doctrine. July 4 is exactly the 66th day following the beginning of the Satanic High Holy period called Beltane, which begins on April 30. In this calculation, April 30 is counted as 'Day 1'.

The number '66' is the occult number for the Perfect Government of the Perfect Man, who is represented by the number '666'. Therefore, by waiting for the 66th day following Beltane to establish the United States of America, our Masonic forefathers were telling fellow Adepts throughout the world and through time, that America was going to be the New Atlantis, the forerunner of the perfect global government of Antichrist.

Further, July 4 is exactly 13 days after Summer Solstice on June 21. In this calculation, June 22 is counted as 'Day 1'. The number 13 is the number of Satan's rebellion, and figures prominently in Luciferian lore.

But, now, David Ovason tells us something new about the Declaration of Independence. "These [Astrological] computations clearly show that on the day the Declaration of Independence was agreed in Philadelphia, the Sun was on Sirius ." [Pg. 138]

Thus, our occult Masonic Founding Fathers calculated even the day when they should agree on the wording of the Declaration of Independence. This day was one in which the Sun was on Sirius. This careful attention to the timing of the events which succeeded in founding this nation were predetermined according to Astrological phenomenon!

Ovason then clearly states, "*The Mason who first signed the Declaration of Independence would have been aware of the particular significance of July 4 as a cosmic event.*" [Pg. 139]

As William Schnoebelen so boldly stated, "Colonial America was full of occult groups, and both Witchcraft and Freemasonry came over on the boats quite early!" From the very beginning of this Republic, the battle in the supernatural sphere was raging for the soul of this nation, just as God revealed is occurring for every major nation in every era in Daniel 10:20.

WHAT -- WHO -- IS SIRIUS THE DOG STAR BY WHICH AMERICA WAS ORIENTED?

Since we have already learned that Washington, D.C., specifically, and America generally, were originally laid out according to the Dog Star Sirius, we need to examine the Egyptian Satanic Mythology about Sirius. Once we have examined Egyptian belief of this star, you will gain a far better understanding of the deep spiritual trouble America is in with God. There has always been an America you never knew existed, but God knows, and that is the key to this discussion, at this End of the Age.

In Satanic legend, Sirius is one of the most important stars in the galaxy; but, more to the point, Sirius is Satan! Let us listen to what Freemason leader and author, Albert Pike, has to say about Sirius, who came out of the Egyptian Mysteries.

"Isis was aided in her search [for the slain body of Osiris] by Anubis, in the shape of a dog. He was Sirius, or the Dog-Star, the friend and counselor of Osiris, and the inventor of language, grammar, astronomy, surveying, arithmetic, music, and medical science; the first maker of laws; and who taught the worship of the Gods, and the building of Temples." [Albert Pike, *'Morals and Dogma'*, pg. 376, Teachings of the 24th Degree, Prince of the Tabernacle]

Thus, we can see the critically key role that Sirius plays in the world of the Egyptian Mysteries. He was a counselor of the Messiah figure, Osiris, who died for the good of mankind, and whose body was "nailed up in the ark" [Ibid., pg. 377]. Sirius taught the beneficial sciences, made the original laws, taught the worship of the pantheon of pagan gods, and taught how to build the pagan Temples.

Later, Pike tell us that Sirius was the "largest and brightest Star in the Heavens ..." [Ibid., pg. 454, Teachings of the 25th Degree, Knight of the Brazen Serpent]. Since Sirius is the most important star during the days of June and July, he is the star at the precise time the Summer is the hottest; therefore, we get our saying "Dog Days of Summer" from Sirius.

However, when we dig into Luciferian lore just a little deeper, we realize that Sirius is just another name for Hell and for Satan! Listen to occult writer M. Temple Richmond, writing in his book, *'Sirius'*, pg. 29:

"The Euphrateans, Persians, Phoenicians, and the peoples of Vedic India called Sirius, The Leader, while the Romans knew Sirius as Janitor Lethacus, or Keeper of Hell, both of which titles are perhaps reminiscent of Anubis, the Egyptian god who led the deceased through the underworld. The Egyptians themselves revered Sirius under several other names as well, including Sothis, Sothi, Sept, Sepet, Sopdet, Sot, and Sed."

Thus, this occult writer, Richmond, boldly states that Sirius is the Keeper of Hell! In the Bible, we call this person, Satan. Richmond further ties together Sirius with Anubis the dog.

The Egyptians also called him Set, or Seth. New Age author and founder of the Luciferian secret society called House of Theosophy, Helena Petrovna Blavatsky, writes of the god, Set. "... Hermes, the god of wisdom, called also Thoth, Tat, Seth, Set, and Sat-an, and that he was,

furthermore, when viewed under his bad aspect, Typhon, the Egyptian Satan, who was also Set." [*Isis Unveiled*, Vol. I, Science, New York, Trow's Printing and Bookbinding Company, 1877, p. 554, xxxiii.; Emphasis was in original]

Christian author, Bill Schnoebelen, former practicing Satanist, says that the Egyptian worship of Set was truly abominable. He says, "in ancient Egypt, Set was worshipped with obscene, homosexual rituals". These rituals performed for Set/Sirius were so horrible and debased that "later rulers of Egypt defaced their temples and obelisks and tried to drive them from the land." [Schnoebelen, *Twice The Child of Hell*, p. 9]

Further, we discover that Sirius married his sister, Nephthys, according to the New Larousse Encyclopedia of Mythology, Prometheus Press, 1972, p. 21. Thus, Sirius committed the sin of Incest.

Christian author, Texe Marrs, says "Throughout the centuries Sirius has been recognized by most occultists and esoteric teachers as the location where Lucifer and his hierarchy dwell. In Christian terminology, Sirius is simply a secretive code-word for 'hell'. {Marrs, *Book of New Age Cults and Religions*, 1990, p. 299]

Occult author, Veronica Lons, boldly states that Anubis [Sirius as the Dog] was a god of divination and magic [Egyptian Mythology, England: The Hamlyn Publishing Group, Ltd., 1965, p. 83]; and Albert Pike notes that the "Egyptian Anubis is the god guarding the gates of death". [Pike, *Morals and Dogma*, p. 430]

Set/Sirius is portrayed by Black Magick Satanists as the "Devil of Darkness" and the Lord of the Underworld", according to New Age author, M. Esther Harding, in her book, *Woman's Mysteries: Ancient and Modern*, New York, G.P. Putnam's Sons for the C.G. Jung Foundation For Analytical Psychology, 1971 Edition, p. 48, and 168 respectively].

Further, Harding reveals that this "Underworld" over which Set/Sirius is in charge is not Hades, but Tartarus, for "Tartarus is the hell of the damned and it was of this world that Set was the Lord". Schnoebelen then adds the caveat that Set's symbol is the Inverted Pentagram! Thus, the filthy Satanic Pentagram represents Sirius/Set, by whatever name the occultist uses.

Finally, Masonic author, Albert Pike, reveals in his book, *Morals and Dogma*, that the Pentagram Masons call the Blazing Star of their Lodges represents Sirius, the Dog Star! Pike even blasphemously refers to Sirius as the "Guardian and Guide of our Souls ... which to the Ancients was the Sun." [Pgs. 15-16] This is Sun Worship at its very worst!

Now, you can see why Masonic architects planned the original street layout in Government Center to include the Goathead of Mendes pentagram, the inverted pentagram mentioned above. As we report in NEWS1040, this pentagram engulfs the White House!

KEY BUILDINGS BUILT AND DEDICATED ACCORDING TO SATANIC DOCTRINE

1. House of the Temple, or the Supreme Council -- "... architect John Russell Pope ... built the most esoteric structure in Washington, D.C., once known to Masons as the House of the Temple, or the Supreme Council, Southern Jurisdiction." [Pg. 9] This building is the one located precisely 13 blocks north of the White House, and is directly lined up with that infamous obelisk, also known as the Washington Monument. It is here that C. Fred Kleinknecht, 33 Degree Supreme Commander, The Supreme Council 33 Degree (Mother Council of the World), Southern Jurisdiction, makes his office. This Masonic Temple is viewed by occultists as the true spiritual heart of Washington, D.C.

2. Washington, D.C. street layout is laid out according to the plans of Babylon ! "... the positions of the Capitol and the White House became the focal points for the city ... the avenue joining the first two important sites (later called Pennsylvania Avenue) determined the approximate angle of the radiants from the Capitol. These radiants were imposed upon a grid of streets oriented on a north-south line, in a fashion which some historians trace back to ancient Roman foundations, and others to plans of Babylon." [Ovason, Pgs. 41]

America is truly the Neo-Babylon of the world. In Revelation 2:13, Jesus revealed that Satan has a city in which he makes his seat! "I know thy works and where thou dwellest, even where Satan's seat is." At the time Jesus revealed the events of Revelation to John, Satan's seat was in the city of Pergamos. Since 1776, when Luciferian Masons established America as the New Atlantis, Satan's seat has been Washington, D.C.! You will better understand the information which is to follow if you keep this thought in mind.

America truly can be the Economic Babylon of Revelation 18!

Washington DC map

3. Even the location of Government Center was made according to occult thinking! George Washington issued a proclamation dated March 30, 1791, which set aside the specific location - seen in this map -- on which Government Center was to be built. This location was chosen because the layout of the land and the river created what esotericists call the "Pythagorean Y". As David Ovason explains, "The Pythagorean Y is a vestigial drawing [a faint tracing] of a path through life, in which one is perpetually presented with a choice of symbolic directions ... Should one do good or bad? Should one be selfish, or generous? The Pythagorean Y represented all the dualities which the growing soul must bear with each passing moment of time." [Ovason, Page 47]

Thus, this very location for this occult capitol city dedicated to the Egyptian Star Sirius was determined by occult thinking. This geographical location was selected because the Potomac River and its Eastern Branch, naturally formed a "Pythagorean Y"!

The next event is also very revealing. The ceremony to dedicate this particular area occurred on April 15, 1791, at precisely 3:30p.m. "... Ellicott -- now revealed in the ritual as a Masonic

brother of George Washington -- symbolically confirmed the precise location ... This done, Elisha Cullen Dick, the Master of Alexandria Lodge No. 22 ... placed the marker. Once the location was completed, a deposit of corn, wine, and oil was made upon it, according to Masonic practice."

The mere fact that Freemasonry carries out a Corn, Wine And Oil ceremony shouts for all to hear that this organization is as pagan and Satanic as any which has ever existed from the Egyptian and Babylonian Satanic Mysteries. You see, this ceremony is a part of Sun Worship, a practice absolutely forbidden by Scripture!

Masonic author George H. Steinmetz, in his book *Freemasonry: Its Hidden Meaning*, states: "The ancients who worshipped the Sun as a god, or as a symbol of God, considered all things yellow, golden color, of the sun, as pertaining to it; hence, gold, brass, and corn or grain, because of their color, were deemed sacred ..."

Likewise, the ancient pagans associate wine with God, who was considered "at once the Wine of life and the Wine bearer". [Francis Grant, *Oriental Philosophy*, p. 133-134].

Finally, we learn the Astrological reason for beginning the ceremony at precisely 3:30p.m. "At exactly 3:30p.m., Jupiter, the most beneficial planet in the skies, began to rise over the horizon. It was in 23 degrees of Virgo ... he seized on the moment when the zodiacal Virgo was exerting an especially strong and beneficial influence. By this means, the zodiacal power of Virgo, which was called in later Masonic circles 'the beautiful Virgin' was able to stamp her benign influence on the building of the federal city. Was this one of the contributing reasons why many astrologers have insisted that Washington, D.C. is ruled by zodiacal Virgo ... It is quite clear that the ceremonial placing of the stone related to more than merely the founding of the federal district: it was somehow linked to the future destiny of America itself." [Ovason, Page 49]

4. The occult role of Pennsylvania Avenue -- "In L'Enfant's faded map, and its later amendments, Pennsylvania Avenue was accorded the most important role, as mediator between Capitol and presidential home." [Ovason, Pgg. 60] Pennsylvania Avenue represents one leg of the Masonic Compass running from the White House to the Capitol.

5. The White House (President's House) -- "... the President's House was the first public building to be erected in Washington, D.C. A letter submitted 'by a gentleman' to a Charleston newspaper offers the only surviving eyewitness version of the Masonic cornerstone laying, which was held on Saturday, October 13, 1792, when the Georgetown Lodge No. 9 of Maryland gathered for the ceremony." [Ovason, Pg. 62]

Not only was the White House dedicated by Masons to the pagan gods, but the architect was a Mason, a person named James Hoban, whom Ovason calls a "speculative Mason". [Ovason, P. 63]

The cornerstone was laid carefully according to Astrology. "In the arch of skies on the day the foundation stone for the White House was laid, there was a most interesting conjunction. Shortly before noon, the Moon had entered the same degree as the Dragon's Head (a node of the Moon). Both planet and node were in 23 degrees of Virgo." [Ovason, Pgs. 64-65]

With the White House having been dedicated to the pagan gods, you can see why the Goatshead of Mendes Pentagram -- the most evil of all symbols -- engulfs the Executive Mansion. Is it any wonder that so many of our Presidents have been Masonic or members of other occult groups?

6. Streets laid out according to occult plan. "Time and time again, as we study the Masonic involvement in the building of this city, through almost two centuries, we shall see emphasis placed on this sign Virgo. Time and time again, we shall see that a knowledge of the stars played an important part in every stage of the creative phases in the construction of the city. Indeed, as the story of Washington, D.C., unfolds, we will be forced to the conclusion that the 13 approximately straight lines of avenues which L'Enfant planned for the city were symbolic of the stripes of the national flag, laid out to receive the impress of the stars." [Ovason, Pg. 66]

Amazing! Now you know THE reason why the streets of Government Center in Washington, D.C., are laid out in obvious Luciferian symbols, like the Goatshead of Mendes [Inverted] Pentagram, the Masonic Compass, Square, Rule, and generally in such straight lines, 13 such streets to be exact. These streets were "laid out to receive the impress of the stars" to satisfy Astrology, forbidden in Scripture.

Further, we have already learned that the city street plan originated in Rome and Ancient Babylon!

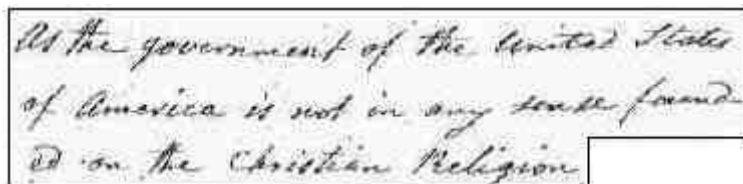
With this concept in mind, let us review an occult poem created to commemorate the building of Washington, D.C. Keep in mind that Washington, D.C., was originally called Rome, that "second-sight" refers to a Satanist who has achieved the mystic Third Eye clairvoyant capabilities, and that the obelisk is nothing more than the penis of Baal whom Satanists worship. Consider this occult poet waxing great on the wonderful significance of building this second Rome, Washington, D.C.:

Can you feel God's judgment coming upon this pagan land? Since America is clearly Babylon, I can hear the Savior's voice, saying, "And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. And he cried mightily with a strong voice, saying, 'Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies'." --(Revelation 18:1-3)

Since this nation was established as a New Atlantis, a New Babylon, and since Washington, D.C. was originally established according to many of the same precepts as the original physical Babylon, this Scripture seems to apply very strongly to this country. We have become the key nation in the world at this time, and all the nations have committed spiritual and commercial fornication with America, and the merchants of the earth have grown rich through trading with us.

David Ovason mentions in his books about the Capitol, that there no mention of Jesus Christ, no sign, symbol, or memorial in the name of the Lord. While people today debate whether George Washington or the country was founded on Christian principles and beliefs, there is much evidence to the contrary to this view. For example, in Freemasonry, any Lodge member ascending the ladder of rituals learns in the 19th degree of Freemasonry, that Lucifer is the god they worship.

The Treaty of Tripoli



*As the government of the United States
of America is not in any sense founded
on the Christian Religion*

Unlike most governments of the past, the American Founding Fathers set up a government divorced from any religion. Their establishment of a secular government did not require a reflection to themselves of its origin; they knew this as a ubiquitous unspoken given. However, as the United States delved into international affairs, few foreign nations knew about the intentions of the U.S. For this reason, an insight from at a little known but legal document written in the late 1700s explicitly reveals the secular nature of the U.S. government to a foreign nation. Officially called the "Treaty of peace and friendship between the United States of America and the Bey and Subjects of Tripoli, of Barbary," most refer to it as simply the Treaty of Tripoli. In Article 11, it states:

"As the Government of the United States of America is not, in any sense, founded on the Christian religion; as it has in itself no character of enmity against the laws, religion, or tranquility, of Musselmen; and as the said States never have entered into any war or act of hostility against any Mehomitan nation, it is declared by the parties that no pretext arising from religious opinions shall ever produce an interruption of the harmony existing between the two countries."

(Now during his presidency), sending the document on to the Senate. The Senate approved the treaty on June 7, 1797, and officially ratified by the Senate with John Adams signature on 10 June, 1797. All during this multi-review process, the wording of Article 11 never raised the

slightest concern. The treaty even became public through its publication in The Philadelphia Gazette on 17 June 1797.

So here we have a clear admission by the United States in 1797 that our government did not found itself upon Christianity. Unlike the Declaration of Independence, this treaty represented U.S. law as all U.S. Treaties do (see the Constitution, Article VI, Sect.2: "This Constitution, and the laws of the United States which shall be made in pursuance thereof, and all treaties made, or which shall be made, under the authority of the United States, shall be the supreme law of the land; and the judges in every State shall be bound thereby, anything in the constitution or laws of any State to the contrary notwithstanding.")

Although the Treaty of Tripoli under agreement only lasted a few years and no longer has legal status, it clearly represented the feelings of our Founding Fathers at the beginning of the American government.

Learning the truth about one's homeland country is a difficult concept to accept. But it is more important to know the truth in order that we be set free from propoganda drilled into us as elementary school students.

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So here we have a clear admission by the United States in 1797 that our government did not found itself upon Christianity. Unlike the Declaration of Independence, this treaty represented U.S. law as all U.S. Treaties do (see the Constitution, Article VI, Sect.2: "This Constitution, and the laws of the United States which shall be made in pursuance thereof, and **all treaties** made, or which shall be made, under the authority of the United States, shall be the supreme law of the land; and the judges in every State shall be bound thereby, anything in the constitution or laws of any State to the contrary notwithstanding.")

The bottom line is The Government of the United States of America is not, in any sense founded on the Christian religion. As to whether George Washington was a Christian, is irrelevant at this point in time. We know he was a Master Mason. We also know that he received confession to a Jesuit Fr. Leonard Neale, and was baptized a Roman Catholic, which is not Biblical Christianity. He was the Grand Master of his Masonic Lodge. Freemasons are proud to claim The Father of His Country as one of their own. George Washington was initiated into Freemasonry in the Fredericksburg Lodge on November 4, 1752. He was passed to the second degree on March 3, 1753; and raised to the third degree on August 4, 1753. The Bible used in those ceremonies remains in the possession of the Lodge, together with several other Washington relics. Washington then left to fight in the French & Indian War, after which he relocated to Northern Virginia. He remained a member in loyal good standing of Fredericksburg No. 4 until his death.

On August 22, 1798, the Rev. G.W. Snyder of the Reformed Church, in Fredericktown, Maryland, sends his first letter to Washington regarding the Illuminati and Freemasonry in the United States. He encloses a copy of John Robison's Proofs of a Conspiracy against all the Religions and Governments of Europe, carried on in the Secret Meetings of Free-Masons, Illuminati and Reading Societies, etc., Collected From Good Authorities (Edinburgh: 1797). Two more letters were sent to George Washington, so we know that he was aware of the Bavarian Illuminati ties to Freemasonry. George Washington died on December 14th, 1799.

The letter from Rev. G.W. Snyder appears directly below:

To George Washington from G. W. Snyder, 22 August 1798

From G. W. Snyder

Frederick-Town (Maryland) Augt 22. 1798.

Sir,

You will, I hope, not think it a Presumption in a Stranger, whose Name, perhaps never reached your Ears, to address himself to you the Commanding General of a great Nation. I am a German, born and liberally educated in the City of Heydelberg in the Palatinate of the Rhine. I came to this Country in 1776, and felt soon after my Arrival a close Attachment to the Liberty for which these confederated States then struggled. The same Attachment still remains not glowing, but burning in my Breast. At the same Time that I am exulting in the Measures adopted by our Government, I feel myself elevated in the Idea of my adopted Country. I am attached both from the Bent of Education and mature Enquiry and Search to the simple Doctrines of Christianity, which I have the Honor to teach in Public; and I do heartily despise all the Cavils of Infidelity. Our present Time, pregnant with the most shocking Evils and Calamities, threatens Ruin to our Liberty and Government. Secret, the most secret Plans are in Agitation: Plans, calculated to ensnare the Unwary, to attract the Gay and irreligious, and to entice even the Well-disposed to combine in the general Machine for overturning all Government and all Religion.

It was some Time since that a Book fell into my Hands entitled "Proofs of a Conspiracy &c. by John Robison,"¹ which gives a full Account of a Society of Freemasons, that distinguishes itself by the Name "of Illuminati," whose Plan is to overturn all Government and all Religion, even natural; and who endeavour to eradicate every Idea of a Supreme Being, and distinguish Man from Beast by his Shape only. A Thought suggested itself to me, that some of the Lodges in the United States might have caught the Infection, and might cooperate with the Illuminati or the Jacobine Club in France. Fauchet is mentioned by Robison as a zealous Member: and who can doubt of Genet and Adet? Have not these their Confidants in this Country? They use the same Expressions and are generally Men of no Religion. Upon serious Reflection I was led to think that it might be within your Power to prevent the horrid Plan from corrupting the Brethren of the English Lodge over which you preside.²

I send you the “Proof of a Conspiracy &c.” which, I doubt not, will give you Satisfaction and afford you Matter for a Train of Ideas, that may operate to our national Felicity. If, however, you have already perused the Book, it will not, I trust, be disagreeable to you that I have presumed to address you with this Letter and the Book accompanying it. It proceeded from the Sincerity of my Heart and my ardent Wishes for the common Good.

May the Supreme Ruler of all Things continue You long with us in these perilous Times: may he endow you with Strength and Wisdom to save our Country in the threatening Storms and gathering Clouds of Factions and Commotions! and after you have completed his Work on this terrene Spot, may He bring you to the full Possession of the glorious Liberty of the Children of God, is the hearty and most sincere Wish of Your Excellency’s very humble and devoted Servant

G. W. Snyder

ALS, DLC:GW.

In May of this year, Snyder published in Philadelphia *The Age of Reason Unreasonable; or The Folly of Rejecting Revealed Religion* . . .

1. John Robison’s *Proofs of a Conspiracy against All the Religions and Governments of Europe*, published in Philadelphia in 1798, was in GW’s library at his death. This letter from Snyder initiated a flurry of correspondence between him and GW. GW replied on 25 Sept.: “Sir, Many apologies are due to you, for my not acknowledging the receipt of your obliging favour of the 22d Ulto, and for not thanking you, at an earlier period, for the Book you had the goodness to send me.

“I have heard much of the nefarious, & dangerous plan, & doctrines of the Illuminati, but never saw the Book until you were pleased to send it to me. The same causes which have prevented my acknowledging the receipt of your letter, have prevented my reading the Book, hitherto; namely—the multiplicity of matters which pressed upon me before, & the debilitated state in which I was left after, a severe fever had been removed. And which allows me to add little more now, than thanks for your kind wishes and favourable sentiments, except to correct an error you have run into, of my Presiding over the English lodges in this Country. The fact is, I preside over none, nor have I been in one more than once or twice, within the last thirty years. I believe notwithstanding, that none of the Lodges in *this* Country are contaminated with the principles ascribed to the Society of the Illuminati. With respect I am Sir Your Obedt Hble Servt Go: Washington” (ALS, PWacD; letterpress copy, DLC:GW; LB DLC:GW).

Not having heard from GW, Snyder wrote GW again on 1 Oct. from Frederick: “Some Weeks ago I sent you a Letter with Robison’s Proof of a Conspiracy which I hope you have received. I have since been more confirmed in the Ideas I had suggested to you concerning an Order of Men, who in Germany have distinguished themselves by the Names of Illuminati—German Union—Reading Societies—and in France by that of the Jacobine-Club, that the same are now existing in the United States. It also occurred to me that you might have had Ideas to that Purport when you disapproved of the Meetings of the Democratic-Societies, which appeared to me to be a Branch of that Order, though many Members may be entirely ignorant of the Plan. Those Men who are so much attached to French Principles, have all the Marks of Jacobinism. They first cast off all religious Restraints, and then became fit for perpetrating every Act of Inhumanity. And, it is remarkable, that most of them are actually Scoffers at all religious Principles. It is said that the ‘Lodge Theodore in Bavaria became notorious for the many bold and dangerous Sentiments in Religion and Politics that were uttered in their Harangues, and its Members were remarkable for their Zeal in making Proselytes’; (and no Wonder since the Order was to rule the World.) Is not there a striking Similarity between their Proceedings and those of many Societies that oppose the Measures of our present Government? Even in this small Place the French-Faction is very numerous—their Expressions are like those of Bloody-Lutetia [Lutetia Parisiorum, or Paris]: their Sentiments in exact Unison with those of the Jacobine Club: their Hearts panting for Faggots and Guillotines. The Foundation of their Sanctuary is laid with Lies, and every Stone of the Superstructure reared with Falsehood. They are laboriously employed to excite Discord—to extinguish public Virtue—to break down the Barriers of Religion—to establish Atheism,

and work the Downfall of our Civil—and Religious Liberty. Should their perfidious Schemes succeed (I tremble even at the Imagination of the Consequences) what would become of our Columbia?” (ViMtvL).

GW responded on 10 Oct.: “Sir: It is more than a fortnight since I acknowledged the receipt of your first letter, on the subject of the Illuminati and thanked you for Robinson’s account of that society. It went to the post office as usual addressed to the *Rev’d Mr Snyder, at Frederick Town Maryland*. If it had not been received before this mishap must have attended it, of which I pray you to advise me, as it could not have been received, at the date of your last, not being mentioned. I am, &c. G. Washington” (typescript, ViMtvL).

On 17 Oct. Snyder wrote GW: “Your Excellency’s Favour of the 25th of Septr last I had the Pleasure to receive on the 3d Current. My Pleasure, however, was interrupted, because I had sent another Letter [dated 1 Oct.] for your Excellency to the Post-Office about an Hour before I received Your’s.” After further pleasantries Snyder goes on to write: “I should be very happy in your Excellency’s good Opinion, that the Contagion of Illuminatism or Jacobinism had not yet reached this Country; but when I consider the anarchical and seditious Spirit, that shewed itself in the United States from the Time M. Genet and Fauchet (who certainly is of the Order) arrived in this Country and propagated their seditious Doctrines, which the illuminated Doctor from Birmingham has been zealously employed to strengthen, I confess I cannot divest myself of my Suspicions: yet I trust that the Alwise and Omnipotent Ruler of the Universe will so dispose the Minds of the People of these United States that true Religion and righteous Government may remain the Privileges of this Nation! I cannot conclude without acquainting your Excellency that I have made Extracts from ‘Robison’s Proofs of a Conspiracy,’ and arranged them in such a Manner as to give a compendious Information to the Public of the dangerous and pernicious Plan of the ‘Illuminati or Jacobins,’ and by some Remarks to caution them against it. I had them published in ‘Bartgis’s Federal Gazette’ of this Place, from which they were copied and inserted into the ‘Baltimore Federal Gazette[.]’ of the 9th Inst. I write under the Signature of *Cicero*. Whether my Endeavours shall benefit the Public Time alone can evince. Harm I am conscious I do not design. Should your Excellency have Leisure to peruse the Piece, I shall deem it a peculiar Favour to receive your Opinion upon it” (ViMtvL).

GW’s response from Mount Vernon on 24 Oct. brought the exchange to a close: “Revd Sir I have your favor of the 17th instant before me; and my only motive to trouble you with the receipt of this letter, is to explain, and correct a mistake which I perceive the hurry in which I am obliged, often, to write letters, have led you into.

“It was not my intention to doubt that, the Doctrines of the Illuminati, and principles of Jacobinism had not spread in the United States. On the contrary, no one is more fully satisfied of this fact than I am.

“The idea I meant to convey, was, that I did not believe that the *Lodges* of Free Masons in *this* Country had, as *Societies*, endeavoured to propagate the diabolical tenets of the first, or the pernicious principles of the latter (if they are susceptible of seperation). That Individuals of them may have done it, and that the *founder*, or *instrument* employed to found, the Democratic Societies in the United States, may have had these objects—and actually had a seperation of the *People* from their *Government* in view, is too evident to be questioned.

“My occupations are such, that but little leisure is allowed me to read News Papers, or Books of any kind; the reading of letters, and preparing answers, absorb much of my time. With respect—I remain Revd Sir Your Most Obedt Hble Ser. Go: Washington” (letterpress copy, DLC:GW; LB DLC:GW).

2. The Illuminati was the name of a secret society founded in 1776 in Bavaria by Adam Weishaupt. It had an organization similar to the Freemasons and evinced republican and deistic principles.

Observations and conclusions about George Washington’s role in Freemasonry

Washington admired the principles and goals of Freemasonry, but he was not very familiar with them and did not attempt to learn more about Freemasonry.

Washington wrote letters indicating that he was happy to be a Mason; presided in a major Masonic ceremony laying the cornerstone of the U.S. Capitol in Masonic regalia, and possibly in some other Masonic ceremonies; never sought to resign or repudiate his Masonic membership; and did not say or do anything negative toward Freemasonry, other than that some Masons promoted the radicalism of the French Revolution (as did others).

However, there is little or no evidence that Washington attended many Masonic lodge meetings in his whole life after becoming a Mason 1753.

Washington attended at most 3 meetings, possibly fewer or none (he may have attended dinners but not the preceding meetings), of the lodge that today is called Alexandria-Washington Lodge #22, and of which he was the first Master under its Virginia Charter. While he was Master of that lodge, he did not do anything to assist the work of the lodge, and he attended, at most, one meeting (if he attended that one), when officers were reelected. There is no indication that he actually presided as Master on that occasion and it is unlikely that he did so. Paintings and sculpture showing Washington presiding as a Master of that or any other Masonic lodge are probably based only on wishful thinking.

Some Masons may have gotten carried away with their delight that the most eminent citizen of the United States, George Washington, joined the Freemasons when he was very young and continued to be a member throughout his life and wrote letters supporting Freemasonry, and they may have attempted to portray him as an active and enthusiastic member of the Craft even though the evidence indicates that he was not.

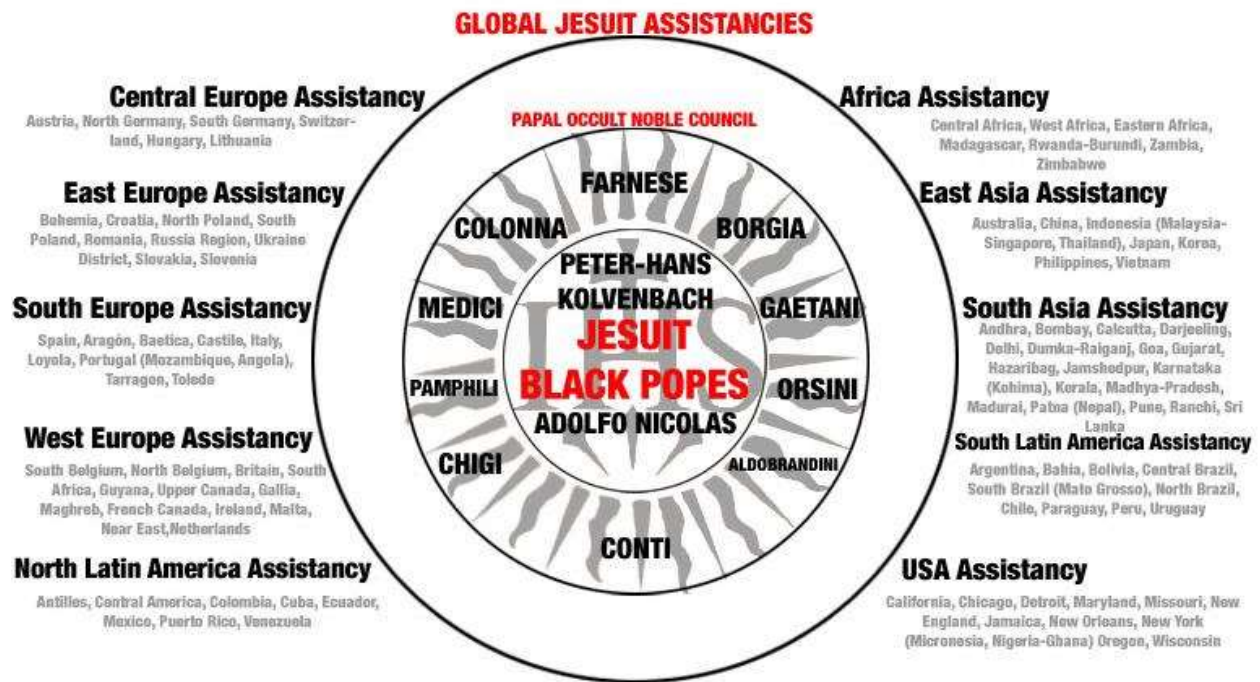
George Washington was apparently a Mason who was not very interested in attending lodge meetings, although there is considerable evidence that he was happy to be a member and publicly supported Freemasonry.

Washington's views on the Illuminati, however, are very clear. He condemned them as "self-created societies" and dealt them a blow that led to their disappearance. When questioned about whether or not Illuminism had spread to Masonry in America, Washington answered that he "did not believe that the lodges of Freemasons in this country had as societies, endeavored to propagate the diabolical tenet of the former [Illuminati] or pernicious principles of the latter Jacobinism]" (Sparks, 1848, 11: 577).

George Washington's metaphysical leanings are fairly well known; the depth of his spirituality is less so. During the Valley Forge episode his inner strength was perhaps the deciding factor in his ability to hold together what was left of his army (whom he sometimes referred to as his "Christian soldiers"). Washington spent a long time each day in prayer and meditation. This habit of his is well known, and etchings of Washington on his knees beneath the trees of Valley Forge are common. He carried his daily practice of prayer into the lives of his soldiers, ordering

prayers to be said in the army every morning, and on Sunday when no chaplain was available he read the Bible to his men and led the prayers himself (Helene, 1949).

THE JESUITS RULE



The Jewish Origins of the Jesuits

The following article written by Andrew Joyce, PhD, appeared in the 'Occidental Observer, on December 26, 2017. It helps bridge the issue of forced conversion by Rome to Catholicism in our understanding of religious influence. It is important for several reasons, and not the least being the fact that the design of Washington, D.C. contains the SEPHIROTH TREE OF LIFE among Pagan signs and symbols of Babylon, Egypt, Greece, and Rome.

On 15 August 1534, Ignatius of Loyola (born Íñigo López de Loyola), a Spaniard from the Basque city of Loyola, and six others, all students at the University of Paris, met in Montmartre outside Paris, in a crypt beneath the church of Saint Denis, to pronounce the religious vows of poverty, chastity, and obedience. Ignatius' six companions were: Francis Xavier from Navarre (modern Spain), Alfonso Salmeron, Diego Laínez, Nicolás Bobadilla from Castile (modern Spain), Pierre Favre from Savoy, and Simão Rodrigues from Portugal. At this point they called themselves the Compañía de Jesús, and also Amigos en El Señor or "Friends in the Lord." The Spanish "company" would be translated into Latin as *societas*, deriving from *socius*, a partner or comrade. This soon evolved into the "Society of Jesus" (SJ) by which they would later be more

widely known. In 1537, the seven travelled to Italy to seek papal approval for their order. Pope Paul III gave them a commendation, and permitted them to be ordained priests. The official founding of the Society of Jesus occurred in 1540.

The presence and influence of conversos in the Society of Jesus was strong from the beginning. Of the seven founding members, Maryks provides categorical evidence that four were of Jewish ancestry — Salmeron, Laínez, Bobadilla, and Rodrigues. In addition, Loyola himself has long been noted for his strong philo-Semitism, and one recent PhD thesis has even advanced a convincing argument that Loyola's maternal grandparents, (his grandfather, Dr. Martín García de Licona, was a merchant and financial advisor at court), were full-blooded conversos — thus rendering the 'Basque nobleman' halachically Jewish. Jewish scholar of the Inquisition, Henry Kamen, who had earlier argued that the Inquisition was "a weapon of social welfare" used mainly to obliterate the conversos as a distinct class capable of offering social and economic competition to 'Old Christians,' once voiced his own personal view that Loyola was "a deep and sincere spiritual Semite."

Straightforward assessments of the reasons for Loyola's philo-Semitism are, as Maryks admirably elucidates, complicated by the ubiquitous presence of converso propaganda. More specifically, Loyola's reputation as an ardent admirer of the Jews rests predominantly on a series of anecdotes and remarks attributed to him — and many of these derive from biographies penned shortly after his death by converso Jesuits aiming to promote and defend their interests. For example, the only source for the argument that Loyola had an overwhelming desire to be of Jewish origin so that he could "become a relative of Christ and his Mother" is the first official biography of Loyola — penned by the converso Pedro de Ribadeneyra. Ribadeneyra is described by Maryks as "a closet-converso" who distorted many now-established facts about Loyola's life, including a concealment of the fact that "the Inquisition in Alcalá had accused Loyola of being a crypto-Jew." An important aspect of Ribadeneyra's biography was thus the promotion of the idea that being Jewish was desirable and admirable — Loyola's philo-Semitism (real or imagined) was intended to be emulated. Meanwhile the sinister aspects of crypto-Judaism, and their suppression by the Inquisition, were excised from the story altogether.

Whether Loyola was in fact a crypto-Jew, or whether he indeed was a European but possessed a strong desire to be a Jew, remains unconfirmed at time of this writing. However, it is certain that Loyola surrounded himself with many converso colleagues and that he opposed any discrimination against converso candidates within the Society of Jesus. Maryks argues that, issues of crypsis and philo-Semitism aside, Loyola was probably "motivated by the financial support that he had sought from their [converso] network in Spain." In this reading then, Loyola was fully aware of the elite position of the conversos within Spanish society and was prepared to accept their money to establish his organization in exchange for adopting a non-racial stance in its governance.

The question of course remains as to why the crypto-Jewish elite in Spain would back, both financially and in terms of manpower, a Christian religious order. The important thing to

keep in mind is that religion and politics in Early Modern Europe were intimately entwined, and that, through spiritual confraternities and their relationships with local elites, even poverty-espousing religious orders like the Franciscans could exert a strong form of socio-political influence. This was often made even more sharply evident when religious orders engaged in missionary work in foreign lands, often taking pioneering roles in colonial regimes, and even assisting with their economic enterprises. William Caferro notes that in Renaissance Italy “the Florentine political elite was closely tied to the church. Government officials often held high church office and benefice, which aided their local political power.” Involvement in religious orders was thus a necessary aspect and extension of political, social, and cultural influence.

Unsurprisingly then, it can be demonstrated that crypto-Jews straddled the interconnected networks of royal administration, the civic bureaucracy, and the Church. Citing just some examples, Michael Baigent and Richard Leigh note in their history of the Inquisition:

In 1390 the rabbi of Burgos converted to Catholicism. He ended his life as Bishop of Burgos, Papal legate and tutor to a prince of the blood. [Burgos’s son would later become an important pro-converso activist and will be discussed below]. He was not alone. In some of the major cities, the administration was dominated by prominent converso families. At the very time the Spanish Inquisition was formed, King Ferdinand’s treasurer was converso in his background. In Aragón, the five highest administrative posts in the kingdom were occupied by conversos. In Castile, there were at least four converso bishops. Three of Queen Isabella’s secretaries were conversos, as was the official court chronicler.

For the crypto-Jewish elite of early modern Spain, the founding of an influential religious order headed by a philo-Semite (if not a fellow crypto-Jew), staffed predominantly by a converso leadership, and constitutionally tolerant of converso applicants, would undoubtedly have been an attractive prospect. That a bargain of some form existed between Loyola and his crypto-Jewish sponsors is suggested, as noted above, by the nature of the early Jesuit constitution and by early correspondence concerning the admission of candidates of Jewish ancestry. The founding of the Jesuit order had coincided with the rise of a more general Spanish anti-converso atmosphere that reached its peak in 1547, “when the most authoritative expression of the purity-of- blood legislation, El Estatuto de limpieza [de sangre], was issued by the Inquisitor General of Spain and Archbishop of Toledo, Silíceo.” Pope Paul IV and Silíceo’s former pupil, King Philip II, ratified the archbishop’s statutes in 1555 and 1556, respectively, but Ignatius of Loyola and his converso successor, Diego Laínez (1512–65) vigorously opposed the Inquisitor’s attempts to preclude conversos from joining the Jesuits. In fact, in a letter addressed to the Jesuit Francisco de Villanueva (1509–57), Loyola wrote that “in no way would the Jesuit Constitutions accept the policy of the archbishop.”

Seeking to quell rising tensions over the issue, in February 1554 Loyola sent his plenipotentiary emissary, Jerónimo Nadal (1507–80), to visit the Inquisitor. Nadal insisted that the Jesuit Constitutions did not discriminate between candidates of the Society on the basis of lineage, and even personally admitted a number of converso candidates during his visit to Iberia. In a heated debate with the Inquisitor over the admission of one of them, Nadal replied:

“We [Jesuits] take pleasure in admitting those of Jewish ancestry.” In what would become a striking pattern, most of the pro-converso arguments were made by crypto-Jews claiming to be native Spaniards. Maryks notes that his historical investigations suggest that Nadal was “most probably a descendant of Majorcan Jews.”

Jewish attempts to alter Christian thinking about Jews, from within Christianity, were already well-established by the date of Nadal’s intercession with the Inquisitor. An excellent example is the classic work of Alonso de Santa María de Cartagena (1384–1456) — *Defensorium unitatis christianae* [In Defense of Christian Unity] (1449–50). Alonso de Cartagena had been baptized (at the age of five or six) by his father Shlomo ha-Levi, later renamed Pablo de Santa María (c. 1351–1435), who— as chief rabbi of Burgos—converted to Christianity just before the anti-Jewish riots of 1391 and later was elected bishop of Cartagena (1402) and Burgos (1415). The fact that the wife of this Bishop of Burgos remained an unconverted Jewess does not appear to have impeded the latter’s career in the Church is interesting to say the least.

Meanwhile his son, Cartagena, like many other conversos, studied civil and ecclesiastical law at Salamanca and went on to a highly influential career straddling royal, civic, and religious spheres. He served as apostolic nuncio and canon in Burgos. King Juan II appointed Cartagena as his official envoy to the Council of Basel (1434–9), where he contributed to the formulation of a decree on “the regenerative character of baptism without regard for lineage.” Like other examples of pro-converso propaganda, however, Cartagena’s arguments always went beyond mere appeals for ‘tolerance.’ According to Cartagena, “the faith appears to be more splendid in the Israelite flesh,” Jews naturally possess a “civic nobility,” and it was the duty of rough and uncouth native Spaniards to unite with the “tenderness of the Israelite meekness.”

Conversos thus emerge in the works of the earliest crypto-Jewish activists as more special than ordinary Christians, as naturally deserving of an elite status, and, far from being the worthy objects of hostility, were in fact uniquely blameless, ‘tender,’ and ‘meek.’ One is struck by the regular use of similar arguments in our contemporary environment, a similarity that only increases when one considers Cartagena’s attribution of anti-Jewish hostility solely to “the malice of the envious.”

Against this backdrop of crypto-Jewish apologetics, Maryks demonstrates, whether he intends to or not, that the early Jesuits were largely a vehicle for converso power and influence (both political and ideological). Loyola continued to be “surrounded” by conversos throughout his leadership. Enrique Enríques, the son of Portuguese Jews, even authored the first Jesuit manual of moral theology, *Theologiae moralis summa*, in 1591. Maryks describes Loyola as having an unlimited “trust” in candidates of Jewish heritage, citing his decision to “admit in 1551 Giovanni Battista Eliano (Romano), the grandson of the famous grammarian and poet Rabbi Elijah Levita (1468–1549) He entered the Society at the age of twenty-one, just three months after his baptism.”

In explaining Loyola’s lax requirements for converso applicants, and resultant acquiescence in flooding the Society with crypto-Jews, it is strange that Maryks should abandon

his own prior suggestion that the founding of the Jesuits may have rested on a quid pro quo with the converso elite in favor of a less convincing theory based on a putative and ill-explained “trust” that Loyola possessed for Jews. Unfortunately this is a common theme throughout Jewish historiography, where the facts and conclusions presented in the same text are often on entirely different trajectories. In a similar vein, Maryks’s skeletal explanation that crypto-Jews flooded the Jesuits simply because Loyola had “numerous contacts with the converso spiritual and merchant network” before he founded the Society of Jesus, seems woefully inadequate and lacking in context.

Despite the best laid plans of Loyola and his colleagues, and just 32 years after its founding, the Society of Jesus would undergo a revolt from below against a rapidly expanding crypto-Jewish elite. The features of this revolt represent a fascinating case study in the reactive nature of anti-Semitism. Maryks narrative of how two competing ethnic groups struggled for the future of the Jesuit Order, outlined in his second and third chapters, is certainly the greatest strength of the text. It is to this European counter-strategy that we now turn our attention.

The Racial Struggle for the Jesuit Order

The complaints of native Spanish members of the Society of Jesus, regarding the crypto-Jewish Jesuit elite, are remarkably uniform. Predominant among their concerns was the Jewish tendency towards monopoly, nepotism, arrogance, aggressive ambition, and an air of insincerity in the practice of Christianity. Of particular concern was the fact that the Spanish Jesuit Order was becoming an exclusive enclave of influential Jews that stretched out even into the heart of Rome.

The epigraph above, from Manuel Rodrigues, highlights all of these themes, some of which have been empirically demonstrated. For example, the body of research compiled by Maryks and other scholars, and discussed previous, more than provides sufficient evidence in support of the accusation that crypto-Jews were “readily admitting others of the same blood.” Moreover, Benedetto Palmio, an Italian assistant to two native European Jesuit Superior Generals (Francisco de Borja and Everard Mercurian), complained of the “multitude and insolence of Spanish neophytes,” whom he described as a “pestilence.” Stressing that “where a New Christian was found, it was impossible to live in peace,” he added that “those who governed in Rome were almost all neophytes. ... This sort of people and almost no other were being admitted in Spain.” King Phillip II of Spain had by the 1570s taken to describing the Jesuits as a “Synagogue of Hebrews.”

The method of leadership employed by this crypto-Jewish elite was further described by Palmio as despotic. The crypto-Jewish elite in Rome was behaving “not as fathers but as masters.” Reflecting age-old Jewish ethnic networking, there were gross ethnic disparities in promotions to high office, with Palmio stressing that “the neophytes want to dominate everywhere and this is why the Society is agitated by the tempest of discords and acrimonies.” Conversos were “overly ambitious, insolent, Janus-faced, pretentious, despotic, astute, terrible,

greedy for power, and infamous.” Lorenzo Maggio, an Italian Jesuit curia in Rome, complained that “those from the circumcision subverted the entire house of the Society.”

Regardless of the actual origins of the Jesuit Order, which were heavily Jewish and intertwined with the search for political influence from the beginning, many native European members seem to have perceived the Society of Jesus as an essentially good religious movement that had been founded on idealist and pious terms, but had been corrupted along the way by the infiltration of power-seeking crypto-Jews. It is of course essential to note that such perceptions were not unique to the Society of Jesus. Around the same time that agitation was building within the Jesuit Order, Bishop Diego de Simancas of Zamora urged his parishioners to combat the machinations of the conversos and their activities in “deceiving the pope and his ministers.” Simancas, like Rodrigues, Palmio, and Hoffaeus, concluded that conversos were prone to “ambition, conspiracy, and greed for power” as demonstrated by the fact they had “infiltrated the offices of importance in the Church of Toledo.”

In order to combat crypto-Jewish nepotism and extensive ethnic networking, native European Jesuits developed very interesting counter-strategies that in many respects mirrored their Jewish counterparts. Again, the patterns seen here should be regarded as broadly supportive of Kevin MacDonald’s analysis of the reactive nature of anti-Semitism in Separation and Its Discontents, where one of the key chapters concerns National Socialism as a mirror image strategy. What non-Jewish Jesuits essentially did in the early stages of the revolt from below, was, like their crypto-Jewish opponents, to establish their own secretive networks based on racial exclusion, and the selection of their own preferred candidates based on ethnic preference.

The stage for this clash was set following the death of the third Superior General, Francisco de Borja, in 1572. Until this date, non-Jewish Jesuits had endured the philo-Semitic leadership of Loyola and the rampant ethnic nepotism of the converso Diego Laínez. Borja was himself described as a “protector of conversos” during periods of rising tension. After Borja’s death, it was readily apparent that the crypto-Jewish Jesuit elite had already contrived to select the converso Juan Alphonse de Polanco as his successor. (xxv) Polanco had already been appointed Society secretary by Loyola in 1547, before becoming senior administrator in the general curia in Rome. Incredibly influential, and “the most prominent figure in the Society of Jesus,” his selection should have been “open and shut.” However, as Maryks discusses, by this date “a close-knit anti-converso party [composed mainly of the Jesuit representatives from outside Spain] gained ground within the society.”

In spite of the significant pro-converso presence at General Congregation 3 [General Congregations are “the supreme legislative body of the Society of Jesus consisting of major (‘provincial’) superiors and locally elected representatives”], the close-knit Italo-Portuguese lobby gained ground in the assembly and was crafty enough to successfully conspire against Polanco’s election and his pro-converso supporters.

As well as forming a close-knit group based on ethnicity, the counter-strategy mirrored Jewish tactics by appealing for support from elites. The Portuguese delegation led by Leão Henriques “secretly carried to Rome a letter that Henriques’s penitent, Cardinal Infant Henry of Portugal (1512–80), had written to Pope Gregory XIII on 22 January 1573. In it, the Grand Inquisitor of Portugal and future king (1578–80) demanded that neither a converso nor a pro-converso candidate be elected superior general of the Society of Jesus, and he warned that if no measure against the converso evil is taken, the Society would risk destruction.”

Pope Gregory XIII soon disclosed his support for a non-Spanish alternative to Polanco, who, in turn, indicated that he would step aside but refused to prohibit other “Spanish” candidates from being elected superior general. After the congregation opened, Gregory XIII inquired about the procedures of the congregation, about the number of Spaniards among the voters, and about the national background of the previous superiors general. Gregory “remarked that somebody should be chosen from a nation other than Spain, and, in spite of Polanco’s protest against limiting freedom of conscience of the electors, the pope specifically suggested the name of the Walloon Everard Mercurian, then dismissed the delegation with his blessing.” Consequently, while the converso Antonio Possevino was “addressing the congregation with an opening discourse, Cardinal Gallio of Como arrived and informed the congregation that he was representing the pope’s will to prevent the election of any Spanish candidate.” The next day the assembly chose Everard Mercurian as the next superior general on the first ballot by a majority of 27 votes.

From the very first years of his office Mercurian proceeded, in his own words, to “cleanse the house.” He “removed from Rome (and possibly from Italy or even Europe) many converso Jesuits.” Polanco, after almost three decades in office, “was moved away from Rome and sent to Sicily, a measure that seemed too harsh even to his major enemy, Benedetto Palmio.”

However, in the aftermath of the removal of crypto-Jews from influence throughout the upper echelons of the Society of Jesus, a new movement emerged within the Spanish Jesuits called the memorialistas or memorialists. The group got its name from ‘memorial,’ which was a literary genre consisting of a written statement of facts presented in conjunction with a petition to a royal or religious authority. The memorialistas gained their name by sending “secret memorials to the Spanish Court and Inquisition, and the Holy See, asking for the reform of the Jesuit Institute, and, especially, for the autonomy of the Spanish Jesuit provinces.” These memorials were highly divisive and destructive, seeking essentially to fracture the Society and to allow the conversos to recoup their power base in Spain.

This movement was little more than a damage-limitation exercise by the crypto-Jewish elite. Ousted from Rome, and suspected by the Portuguese, the goal was to consolidate their power in Spain and prevent further anti-converso measures from encroaching on their long-held power positions. As Maryks points out, “it must be admitted that many of its members, if not the majority, were of converso background.” The memorialist movement was certainly widely perceived by contemporaries as a Jewish revenge movement, and Maryks clearly agrees

with this perception. One of their key leaders was the converso Dionisio Vázquez, and Maryks remarks that “one could argue that Vázquez’s active role in the memorialistas movement was a sort of revenge for the discriminatory policy of Mercurian.” The anti-converso Benedetto Palmio “never doubted that conversos were behind the vindictive memorialistas movement.”

As the struggle began to intensify, in 1581 another Italian anti-converso, Claudio Acquaviva, was elected as Mercurian’s successor. Acquaviva appointed a number of leading anti-converso Jesuits (including Manuel Rodrigues, Lorenzo Maggio, and the Rhinelander Paul Hoffaeus) to key positions in Rome, tasked with extending the anti-converso measures employed by Mercurian beyond the Roman power structure and into the wider Jesuit network. Maryks writes that the decade-long activities of Hoffaeus, Maggio, and Rodrigues, “effectively led to gradual restrictions in the admission into the Society of candidates of Jewish ancestry.”

It is particularly interesting that much of this activity was carried out in a cryptic and secretive manner in which the ethnic aspect of the struggle was always kept just out of view — again mirroring the nature of the converso strategies to gain and extend influence. For example, in 1590 Acquaviva sent “secret instructions” to Spanish provincials operated by native Spanish, or ‘Old Christian,’ Jesuits in which he made clear the necessity of secrecy:

“In regards to the offices of government, we should be careful not to give them to these people [conversos] in certain key places.... In what regards the admission of this people in order not to give occasion of bitterness to many in the Society, we have judged to be inappropriate to prohibit universally the admission of those who somehow have this defect. It is necessary to use more selectivity and diligence in the admission.... At any rate, [genealogical investigations] should be done quietly and when somebody has to be excluded, it would be convenient to give some other apparent causes and reasons for his dismissal, so that it could not be understood or affirmed with certainty that a person is barred from admission because of his lineage.”

Faced with bitter responses from within the Spanish Jesuit Order, a few years later Acquaviva’s stance had hardened further, prompting him to issue a decree that those who are descendants from parents who are recent Christians, routinely and habitually inflicted a great deal of hindrance and harm on the Society (as has become clear from our daily experience)...The entire congregation then decided to decree, as is affirmed by this present decree, that in no case may anyone of this sort, that is to say, one of Hebrew or Saracen stock, be admitted to the Society in the future. And if by error any such person is admitted, he should be dismissed as soon as the impediment is revealed, at whatever time before profession this occurs, after first notifying the superior general and awaiting his reply.

Maryks states that at this point “the lineage-hunting season began,” and the removal of all persons of Jewish ancestry from the Society of Jesus commenced in earnest.

Early Modern Jewish Apologetics

Defeated and marginalized, the crypto-Jewish elite turned to issuing a long series of memorials that in many respects resemble prototypes of modern Jewish apologetics/propaganda of the kind issued by the ADL. For example, in a previous essay I noted the importance of the modern tactic of rhetorically displacing 'foreignness' away from Jews and onto the hostile movement itself:

"Jews have regularly relied upon a fall-back tactic of presenting the troublesome movement as a foreign import...An excellent example of this, of course, would be Hillary Clinton's ludicrous claim that the Alt Right has somehow been spawned by Putin's Russia. Since most of her speech originated with the SPLC, we may assume that this particular accusation may be traced to a Hebraic hand. Another bizarre theory of the Alt Right's foreign origins originating with the SPLC: Mark Potok has weighed in with the strange contention that the Alt Right "began as an anti-Muslim movement in Europe and has been spreading in this country since about 2008."

And the list goes on. UK-based Jewish journalist Jonathan Freedland, who has a long history of activism against Whites, has penned an article titled "Donald Trump's achilles heel is that he is truly un-American." Freedland argues that America's founding principle is "the belief that national identity did not reside in blood or soil, but in loyalty to the nation's constitution and its bill of rights"—a clear indication that he has little acquaintance with American history. He continues that, "these moves by Trump are not just reactionary or bigoted or dangerous. They contradict the ideals that all Americans are meant to regard as sacred. Perhaps this is the way to attack Trump: as truly un-American. He says he wants to make America great again. The truth is, he would stop America being America."

Further Jewish participants in the effort to portray Trump as un-American include but are not limited to: the editorial board of the Washington Post led by the Jewish Martin Baron; the Jewish journalist Franklin Foer; and Jewish talk show host Jerry Springer. Jewish businessman Josh Tetrick also purchased a number of expensive full-page ad spaces in the New York Times aimed at pushing the 'Trump as un-American' meme...In all cases, both Trumpism and the Alt Right are portrayed by Jews as a foreign incursion into American political life. As with other tactics, these have a long lineage. Kevin MacDonald writes that "Jewish organizations in Germany in the period 1870–1914 argued that anti-Semitism was a threat to all of Germany because it was fundamentally 'un-German.'" In nineteenth-century Germany, anti-Semitism was often described by Jews as a French import. Conversely, Paula Hyman writes that, faced with a rise in anti-Jewish feeling in nineteenth-century France, Jews spread the message that anti-Semitism was "un-French" and a "German import." Thorsten Wagner reports that it was a common refrain among Jews in Denmark that anti-Semitism there was "a German import — without autochthonous roots and traditions."

There are countless more examples from countless other countries. The tactic therefore relies on convincing the population that Jews are not the foreign threat but rather that it is the growing volkisch movement that is the foreign entity threatening the nation. Although it's an absurdly perverse claim, and hard to imagine as being successful, Jews are able to spread the message because of their superior media and political power (as seen with Tetrick's efforts).

This power has ensured that portrayals of nationalist movements as 'foreign' have been tactically effective in the past.

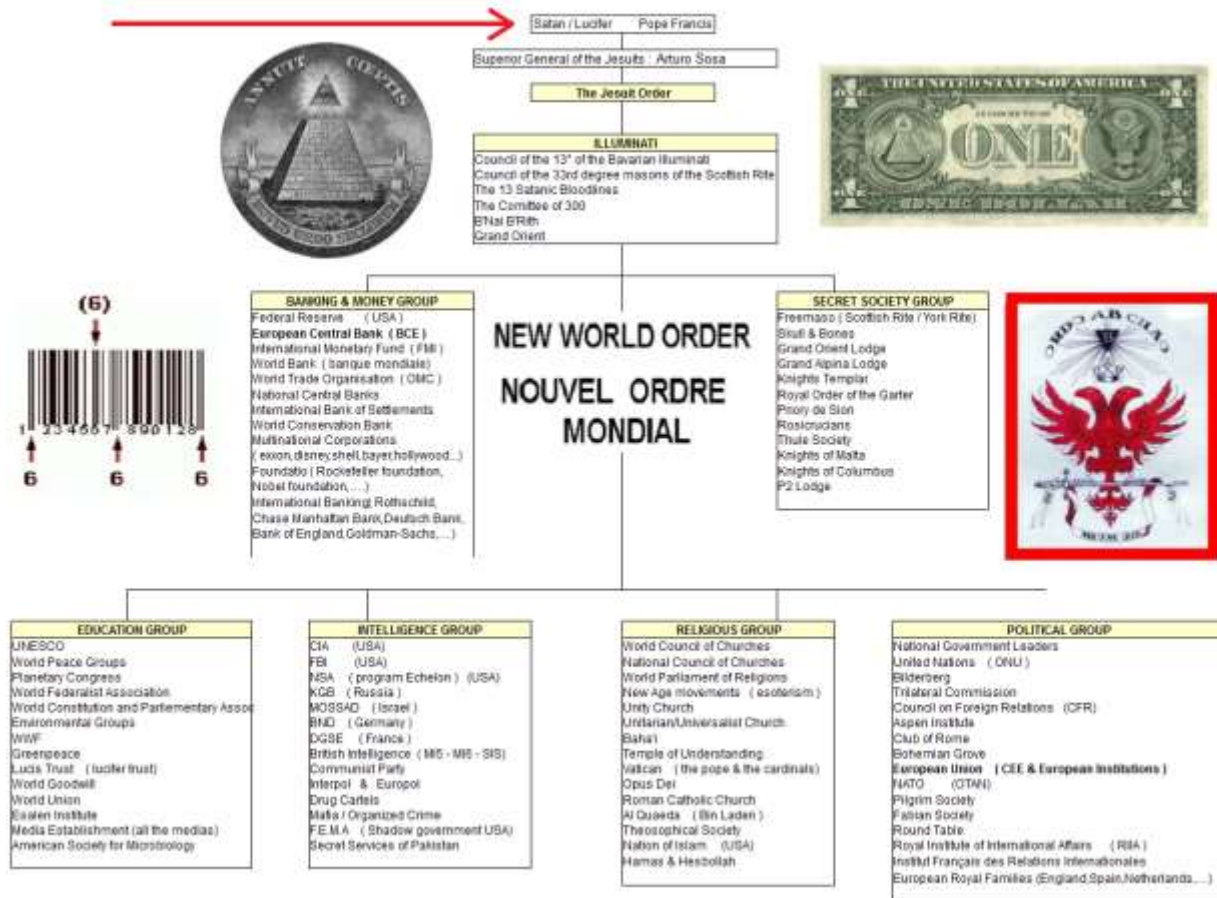
Crypto-Jewish Jesuit responses to the European counter-strategy are strikingly similar to these modern instances in that they also heavily relied on attempts to displace the sense of foreign threat away from themselves and onto the movement hostile to their interests. For example, the most ferocious and prolific written responses to the ousting of the conversos were penned by the converso and high-ranking Italian diplomat Antonio Possevino, who had been removed from office by Mercurian and sent to remote Sweden. Isolated and powerless in the cold north, Possevino declared that it was figures like Benedetto Palmio who were truly 'un-Christian' and in fact little more than "pagans." Remarkably, and with much chutzpah, Possevino attributed all of the disruption within the Society of Jesus to the "overweening ambition of the Portuguese Jesuits." Possevino blatantly lied in his propaganda about the nature of the memorialistas, suggesting the movement was part of a "Portuguese conspiracy" to undermine Jesuit unity. Maryks comments bluntly on Possevino's text that the majority of memorialists were in fact "undeniably conversos." Finally, Possevino's apologetics also contain another aspect that prefigures modern propaganda — the idea that Jews are a natural and moral elite, typically combined with contempt for the rural masses. Possevino blamed "envious and talentless men from poor, rural backgrounds" (168) for the agitation against the conversos, while asserting that "in terms of their virtue and dedication, [conversos] represent an elite within the Society."

Conclusion

The Jesuit Order as a Synagogue of Jews is an important contribution to the study of religion and ethnic conflict in early modern Spain. Although not suited for beginners to any of the themes under discussion, the book is concise, and its four chapters are filled with new information sure to fascinate the reader with some prior knowledge of the Jesuits, Spanish history, or the Jewish Question in Europe.

In returning to our history of Washington, D.C., the street layout connecting the White House with the Capitol was originally laid out by Masonic architect, L'Enfant in 1792, so that the streets formed the evil Goats Head of Mendes Pentagram encompassing the White House -- plus the Masonic Compass, Square, and Rule from the White House to the Capitol. These street layouts continue to this day. The Goats Head of Mendes Pentagram encompassing the White House troubled us the most, since it is a 5-pointed star; occultists believe the number 5 is the number for Death.

The occultist believes that symbols reverberate with inherent power from the moment they are created, power that is made even more effective since only the Adepts of Satanic societies and covens know the truth. Furthermore, most spells are not started until the witch or wizard creates a Satanic symbol on the floor or the ground to use during the ceremony; symbols created on the ground are deemed most powerful.



Clearly, our Masonic and Rosicrucian Founding Fathers considered the capital of the United States to be of such critical importance. As we fully explain in the article referenced above, our Founding Fathers were secretly fulfilling the Rosicrucian Plan originally envisioned by Sir Francis Bacon and Queen Elizabeth I in the late 1500's, to found the North American colonies as the occult New Atlantis, chosen by their Guiding Spirits to lead the world into the New World Order, the Kingdom of the New Age Christ.

When you look at The Mall overview, you can identify the major points of the Sephiroth:

1. Lincoln Memorial is the top position, the **Crown**
2. The circular formation to the immediate left forms the Male position, **Intelligence**
3. The circular formation to the immediate right forms the Female position, **Wisdom**

4. The Jefferson Memorial on the left forms the position, **Justice**
5. The White House on the right forms the position, **Mercy**
6. The Washington Obelisk monument forms the position, **Beauty**. Some Sephiroths show this position to be more elevated, in the "chest" of the Adam man, as the Adam Tree of Life clearly demonstrates.
7. The rectangular formation on the straight diagonal line running from the Jefferson Memorial to the Capitol forms the position, **Splendor**
8. The oval formation on the straight diagonal line running from the White House to the Capital forms the position, **Firmness**
9. The rectangular formation in front of the Capitol forms the position, **Foundation**
10. The Capitol Building forms the position, **Kingdom**

EXPLANATION OF THE SEPHIROTH TREE OF LIFE

At this point, you must be asking yourself what all of this means; what, exactly, is the Sephiroth Tree of Life and why is it so important that the occultic Founding Fathers would want it to be the symbol of Government Center of their New Atlantis?

Quoting from Mackey's Masonic Encyclopedia [pages 166-168], we discover that the Sephiroth depicts the occult concept of the creation of this world, as well as other worlds they believe exist. Let us more closely examine Mackey's depiction and explanation of the Sephiroth. [Emphasis was in the original]

These ten Sephiroth constitute in their totality the ... World of Emanations, and from it proceeded three other worlds, each having also its ten Sephiroth ... each inhabited by a different order of beings. The Supreme Being, say the Cabalists is an absolute and inscrutable unity, having nothing without him and everything within him. He is called ...Ein Soph, meaning the Infinite One. In this magnitude, he cannot be comprehended by the intellect, nor described in words intelligible by human minds, so as to make his existence perceptible. It was necessary, therefore, that, to render himself comprehensible, the Ein Soph should make himself active and creative. But he could not become the direct creator; because, being infinite, he is without will, intention, thought, desire, or action, all of which are qualities of a finite being only. The Ein Soph, therefore, was compelled to create the world in an indirect manner, by ten emanations from the infinite light which he was and in which he dwelt. These ten emanations are the ten Sephiroth, or Splendors of the Infinite One, and the way in which they were produced was thus:

At first, the Ein Soph sent forth into space one spiritual emanation. This first Sephirah is called ... the Crown, because it occupies the highest position. This first Sephirah contained

within it the other nine, which sprang forth in the following order: At first, a Male, or active potency, proceeded from it, and this, the second Sephirah, is called ... [Intelligence]. This sent forth an opposite, Female, or passive potency, named [Wisdom]. These three Sephiroth constitute the first triad, and out of them proceed the other seven. [NOTE: The Great Sex Act is depicted here, as the Male Potency united with the Female, to produce the other seven Sephirah. If this sounds a little like Mormonism, it should, as Freemasonry created Mormonism].

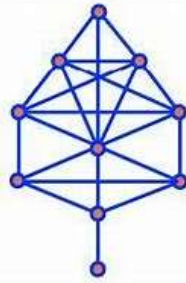
From the junction of Wisdom and Intelligence [Union of Male and Female] came the fourth Sephirah, called Mercy ... and from it emanated the fifth Sephirah, named Justice. The union of Mercy and Justice [Sex Act] produced the sixth Sephirah ... Beauty; and these three constitute the second triad. From the sixth Sephirah came forth the seventh Sephirah ... Firmness ... which produced ... Splendor. From the Union of these two proceeded ... Foundation. These three constituted the third triad of the Sephiroth. Lastly, from the Foundation came the tenth Sephirah ... Kingdom, which was at the foot of all, as the Crown was at the top.

Mackey's Masonic Encyclopedia continues: "This division of the ten Sephiroth into three triads was arranged into a form called by the Cabalists the Cabalistic Tree, or the Tree of Life ... These ten Sephiroth are collectively denominated the archetypal man, the Microcosm ... and each of them refers to a particular part of the body. Thus the Crown is the head; Wisdom the brain and Intelligence the heart, which is deemed the seat of understanding ... These three are ... the first triad and is called the Intellectual World. Justice is the right arm and Mercy the left arm, and Beauty is the chest [note that the Washington Monument forms the position, Beauty, and is elevated into the chest region]. This second triad is called the Moral World. Splendor is the right leg, and Firmness the left leg, and Foundation the privates. These three represent power and stability ... hence the third triad is called the Material World . Lastly, Kingdom is the feet, the basis upon which all stand, and represents the harmony of the whole archetypal man." [Ibid.]

Thus, we can see that The Mall was drawn to represent the Adam depiction of the Sephiroth Tree of Life, the Archetypal Man. This is the reason the points on each side of The Mall are sloped, not in a vertical line.

The street layout between the White House and the Capitol were laid out in Satanic symbols; now, we are informed of the Big Picture: the entire Government Mall is laid out in the Satanic symbol, Sephiroth Tree of Life!

There is so much more information that we could draw upon to make the point that the U.S. Capitol is based upon Satan worship and elevation. The thread lines are well established in the secret roots of Freemasonry, Paganism drawing upon Babylonian, Egyptian, Greek, Roman, Jesuit, and ancient Jewish Cabala. There is virtually nothing to even suggest Washington, D.C. is based on Christianity!





The Current Civil War within the Crime Syndicate is only that, they are still all bad guys, none of them are exposing actual GREAT FRAUD = Federal Corporations unlawfully enslaving populace.

Trump/Qanon Won't Expose "The Plot" To Enslave Every Man, Women, & Child, because then the "Bad Guys" would lose power/control, and would be subject to PROSECUTION for many, many, CAPITAL CRIMES.

Trump/Qanon REFUSE to expose how every nation on Earth was toppled by CRIMINAL MEANS in order to Create the NEW WORLD ORDER, ONE WORLD GOVERNMENT. JFK describes this process of toppling nations to create a one world government in his "Speech to the Press" at the Waldorf Astoria Hotel in 1961.



Why do Trump/Qanon not expose the SLAVERY? Because Trump/Qanon still desire to form a ONE WORLD GOVERNMENT, A FEDERAL CORPORATION, to continue SLAVERY and to perfect the enslavement of Earth.

Just today, Italy said that it wants to join China's One Belt Road. The Crime Syndicate is using China and Russia now to propel forward its "One World Government = Slavery of Earth Forever."

Qanon's Qposts are designed using real facts, real pictures, real evidence of corruption and using real evidence of capital crimes, but they are all relating to symptoms of Crime Syndicate rule, NEVER CURES.

Qanon refuses to expose any evidence that would free humanity from Crime Syndicate rule. Qanon's puzzles are designed to keep you crawling around in the rabbit hole, so that you won't see the light, and keep you from finding THE SOLUTION, on how to free humanity from slavery and suffering.

Qanon only focuses on SYMPTOMS of Crime Syndicate Rule. Qanon does not focus on the ROOT CAUSE. The ROOT CAUSE = federal corporations and the things that federal corporations illegally do to enslave, murder, and steal from the populace.

The SOLUTION = CANCEL THE CONTRACT(S) & then NOTICE the Criminals via Notice of Liability and Mass Action Liability Notice using the principals and legal language backed by

DIVINE SPIRITUAL LAW. "All Assets Stolen By Pirates Belong To The Original Owner Regardless of Who Possesses Them."

JFK EXPOSES RUTHLESS CONSPIRACY THE PRESIDENT & THE PRESS SPEECH

A black and white portrait of John F. Kennedy, looking slightly to the right with a serious expression. The background is dark and out of focus.

"FOR WE ARE OPPOSED AROUND THE WORLD BY A
MONOLITHIC AND RUTHLESS CONSPIRACY
THAT RELIES ON COVERT MEANS FOR EXPANDING ITS
SPHERE OF INFLUENCE ON
INFILTRATION INSTEAD OF INVASION,
ON SUBVERSION INSTEAD OF ELECTIONS,
ON INTIMIDATION INSTEAD OF FREE CHOICE,
ON GUERRILLAS BY NIGHT INSTEAD OF ARMIES BY DAY.
IT IS A SYSTEM WHICH HAS CONSCRIPTED VAST HUMAN
AND MATERIAL RESOURCES INTO THE BUILDING OF A
TIGHTLY KNIT, HIGHLY EFFICIENT MACHINE THAT
COMBINES **MILITARY, DIPLOMATIC, INTELLIGENCE,**
ECONOMIC, SCIENTIFIC AND POLITICAL OPERATIONS."

— JOHN F. KENNEDY

When posted the ROOT CAUSE of Suffering, and THE SOLUTION, we posted the 1871 Service Contract in which, the Republic (USA) hired the foreign contractor, "United States Inc," to provide limited government services for the district of columbia ONLY. 41st Congress Session III, Chapter 62, 1871:

"An Act To Provide A Government For The District of Columbia"

<https://www.loc.gov/law/help/statutes-at-large/41st-congress/session-3/c41s3ch62.pdf>

CHAP. LXII. — *An Act to provide a Government for the District of Columbia.* Feb. 21, 1871.
Vol. xvii. p. 16.
Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled, That all that part of the territory of the United States included within the limits of the District of Columbia be, and the same is hereby, created into a government by the name of the District of Columbia, by which name it is hereby constituted a body corporate for municipal purposes, and may contract and be contracted with, sue and be sued, plead and be impleaded, have a seal, and exercise all other powers of a municipal corporation not inconsistent with the Constitution and laws of the United States and the provisions of this act. District of Columbia constituted a body corporate for municipal purposes. Powers, &c. Governor. an-

Better read the above again. "Be it enacted by the Senate and House of Representatives of the United States of America in congress assembled, that all that part of the territory of the United States included within the limits of the District of Columbia..."

Now read Section 17:

corporation, association, or individual.
SEC. 17. *And be it further enacted,* That the legislative assembly shall not pass special laws in any of the following cases, that is to say: For granting divorces; regulating the practice in courts of justice; regulating the jurisdiction or duties of justices of the peace, police magistrates, or constables; providing for changes of venue in civil or criminal cases, or swearing and impaneling jurors; remitting fines, penalties, or forfeitures; the sale or mortgage of real estate belonging to minors or others under disability; changing the law of descent; increasing or decreasing the fees of public officers during the term for which said officers are elected or appointed; granting to any corporation, association, or individual, any special or exclusive privilege, immunity, or franchise whatsoever. The legislative assembly shall have no power to release or extinguish, in whole or in part, the indebtedness, liability, or obligation of any corporation or individual to the District or to any municipal corporation therein, nor shall the legislative assembly have power to establish any bank of circulation, nor to authorize any company or individual to issue notes for circulation as money or currency. Special laws not to be passed in certain specified cases. Assembly to have no power to do certain acts.

The U.S. was required by contract to maintain our public offices. All public offices have gone the way of the DODO BIRD, there are none left. All offices remaining are PRIVATE CORPORATE GOONS pretending, encroaching on our public offices.

= TAXATION WITHOUT REPRESENTATION

THE TRUTH ABOUT WASHINGTON, DC
or
WHY WE DO NOT WANT THE RESTORED REPUBLIC IN WASHINGTON, DC

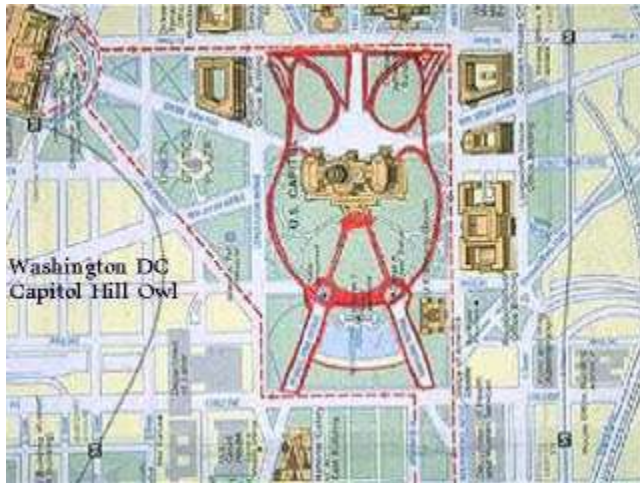


FREEMASONS ARE PHALLIC WORSHIPPERS!!!

Obelisks are phallic (penis) symbols related to the Egyptian Sun god, Ra. The 4 sides of the Washington Monument are aligned with the cardinal directions (i.e., east, west, north, and south). At the ground level each side of the monument measures 55.5 feet long, which is equal to 666 inches. The height of the obelisk is 555.5 feet, which is equal to 6,666 inches. THIS IS THE EXACT RATIO OF KING NEBUCHADNEZZAR'S GOLDEN IMAGE! (which was 90 x 9 feet, a 10-to-1 ratio).

The new grand PHALLUS (obelisk) symbol representing the sinister power of the global Illuminati 'elite' is the ONE WORLD TRADE CENTER replacing the old World Trade Center in New York. The new architectural wonder is exactly 1,776 feet tall, featuring *The Great Pyramid* in its design. This evidences that the satanic plot for world government has existed for millenniums and is perpetrating from generation-to-generation by occult organizations.

With this truth in mind, it should not be too difficult to understand that the United States was founded by Freemasons with the primary intent of one day achieving world government (aka, a New World Order). President George Washington was a high-level Freemason as were many signers of *The Declaration Of Independence*. The following evidence shows the Masonic control over Washington D.C. (the headquarters of our U.S. federal government)...



The mall in Washington DC is laid out so the gardens and streets form the image of an owl. The owl is representative of the mythical goddess, Lilith. Please read, *Bohemian Grove Exposed* for much more information on the owl.

The street design in Washington, D.C., has been laid out in such a manner that certain Luciferic symbols are depicted by the streets, cul-de-sacs and rotaries. This design was created in 1791, a few years after Freemasonry assumed the leadership of the New World Order, in 1782.

In Europe, occult leaders were told by their familiar spirits as early as the 1740's that the new American continent was to be established as the new "Atlantis," and its destiny was to assume the global leadership of the drive to the New World Order.

The United States of America was chosen to lead the world into this kingdom of Antichrist from the very beginning. The capital is Washington, D.C., which is evidenced by the preponderance of occult symbols.

George Washington (a 33° Freemason) selected French Freemason Pierre Charles L'Enfant to design the city's layout in Washington D.C.



The boundaries of the city, established by George Washington in 1791, form a square 10 miles long on each side, centered on the originally proposed location for the Washington Monument. The east-west diagonal of the square crosses over the Capitol building and the north-south diagonal crosses over the White House.

The length of the north-south and east-west diagonals is 10 miles times the square root of 2, or 14.142 miles. This distance converts to 43,455 ancient Egyptian royal cubits, the same figure as the ratio between the Great Pyramid and the dimensions of the earth.

- The height of the Great Pyramid is 481.13 feet, divided by 5,280 = .0911231 miles.
- The mean radius of the earth is 3,960 miles, divided by .0911231 = 43,457.
- The perimeter of the Great Pyramid is 3,023 feet, divided by 5,280 = .5725 miles.
- The mean circumference of the earth is 24,880 miles, divided by .5725 = 43,458.
- 3,960 miles (radius of the earth) / 14.142 miles = 280 (number of cubits in the height of the Great Pyramid)
- 24,880 miles (circumference of the earth) / 14.142 miles = 1,760 (cubits in the perimeter of the Great Pyramid)



Converting the radius and circumference of the earth to cubits yields the same results.



The first series of symbols I will point out deal with the seat of the executive branch of government, the White House, indicated by the red arrow above. If you are a [Google Earth](#) user, you can see these satellite images for yourself at [Google Maps](#).



As you can see by my outline, the White House sits at the apex of an inverted pentagram. This symbol is incomplete by only 2 small pieces, indicated by the yellow lines.



The hexagram is nearly complete, except for 1 small piece on the north-west side, outlined in yellow.



If you draw the pentagram and hexagram symbols together, you can see three sides of a cross. Finishing the symbol on the land sitting in front of the White House reveals a perfectly symmetrical Knights Templar cross.



It has been said the Washington Monument obelisk (bottom arrow) sits due south from the White House. This is not exactly true, as you can see in the photo above. In reality, the obelisk is directly south from the Masonic Temple (top arrow) which sits 13 blocks north of the White House.



Washington Memorial



Pagan Egyptian Obelisk

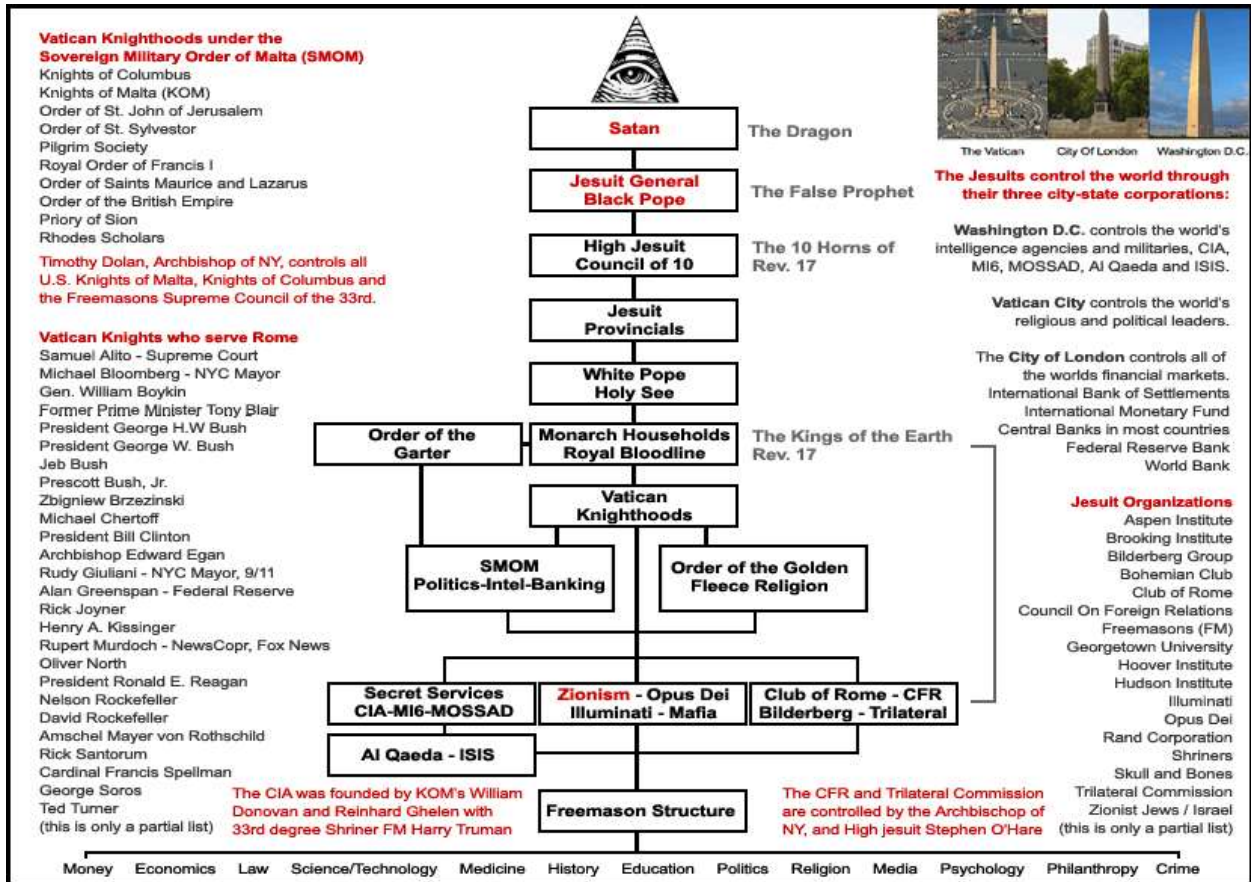
The temple is the headquarters of the Supreme Council of Scottish Rites of Freemasonry, modeled after descriptions of the Mausoleum of Halicarnassus, one of the 7 wonders of the ancient world.

As mentioned earlier, the 4 sides of the Washington Monument are aligned with the cardinal directions (i.e., east, west, north, and south). At the ground level each side of the monument measures 55.5 feet long, which is equal to 666 inches. The height of the obelisk is 555.5 feet, which is equal to 6,666 inches. The obelisk is representative of the male sex organ, worship in nearly all pagan cultures. It is a symbol of man's carnal power and might.

Satanism and the occult are saturated with sexual perversion, child-molesting, and human sacrifices. Most worshippers in these groups deny such claims, but some have openly professed it, such as the godless bisexual Aleister Crowley. Such immoral occult influences are prevalent in rock music, feminism, and even in Walt Disney movies, such as The CHRONICLES of NARNIA.

Revelation 18:4 states: ***“And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.”***

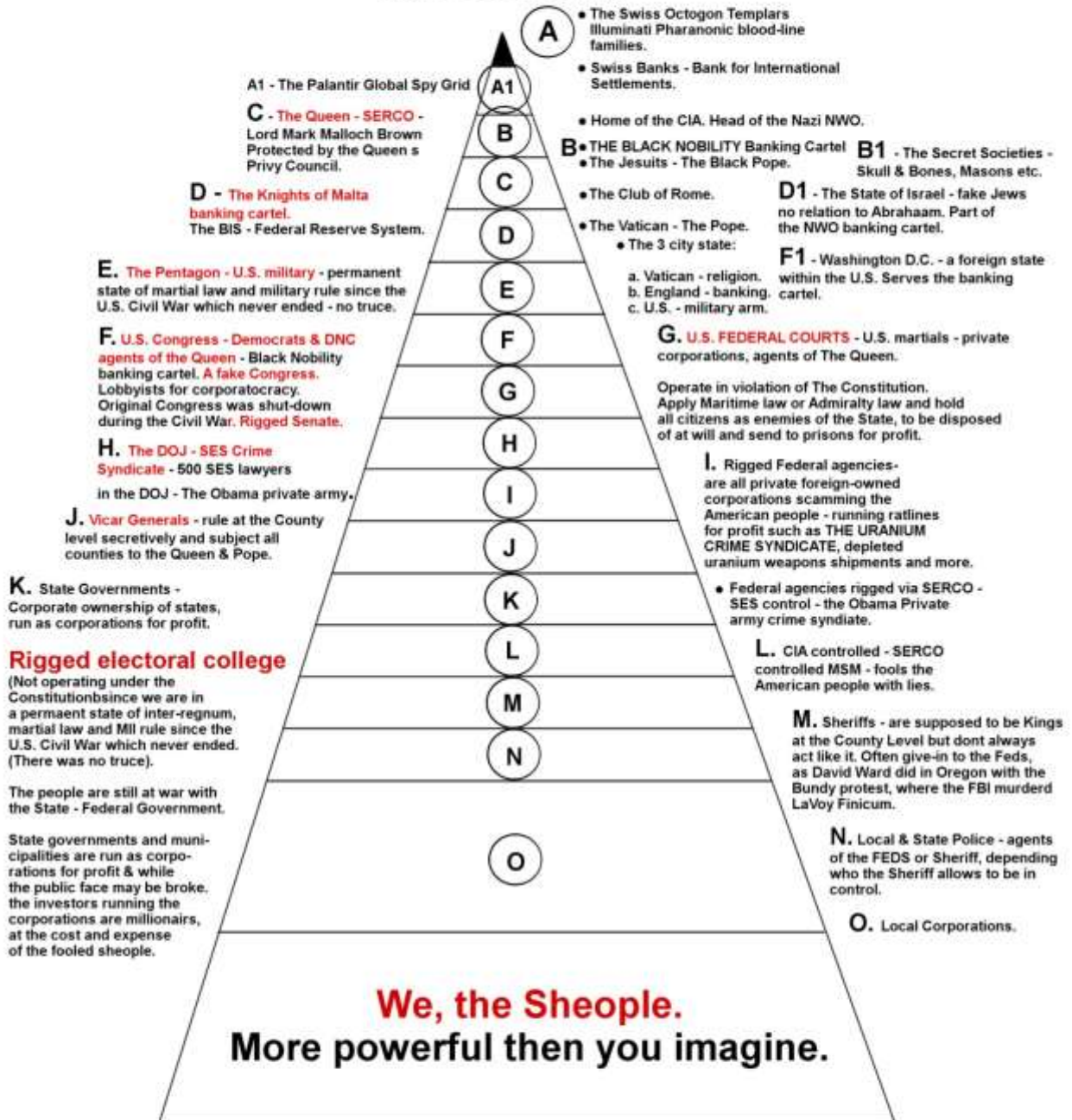
Washington, DC is a secret satanic plot revealed? It is part of “MYSTERY, BABYLON THE GREAT”.



To read Bible prophecy studies that show that All Roads Lead To Rome, visit www.RevelationTimelineDecoded.com

THE U.S. PYRAMID POWER STRUCTURE OF THE N.W.O.

THE COUNCIL OF 13



**The Demoncrats - enemies of America
Agents of Soros - The Black Pope**