

Bible Diamonds & Nuggets

Part 2

Are you ready for another look into the depths of the King James Bible? Now whether you like the KJV Bible is another matter. It does not really matter what you believe about the KJV Bible. I have access to more than three dozen translations. Everyone has their own preferred translation. I have no issue with what your specific translation preference, that's not an issue. My point is that as I pointed out in Part 1 of this new series, God had a reason for the preserved texts used to translate the 1611 King James Bible.

The KJV is a "word-for-word" translation, whereas most modern translations are "thought-for-thought", which means the translating teams that created the many different versions for different reasons. There is the issue of copyrights©. Any writer quoting more than a paragraph from a modern translation such as the NIV is required to have permission to do so; and that means they pay a fee to quote from or use it. With the KJV there is no copyright in the U.S. No royalties are required to quote from it in other publications.

Up until 1965, there were only two English translations available, the KJV and the English Standard translation which was translated by a pair of Satanists, by the name of Westcott and Hort. I believe it was 1965 when the KJV Amplified Translation was released to the public. It was a big hit because it provided the meanings of many of the KJV words that have long gone out of use in America. The KJV is the most accurate translations, and it is 98.2% accurate. The balance that may have been corrupted does not have any impact on the overall message of the KJV as to doctrine or matters of faith and belief.

I noted in Part 1 that the KJV Bible, "by default", is the most accurate translation. Any translation that removes those Hebrew Alphabet "headers" of Psalm 119 violates the words of Revelation 22:19 -(***And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.***)

God explicitly said not to take away, but He also made His point about adding words to the Bible as well. The verse before this states: -(***For I testify unto every man that heareth the words of the prophecy of this book, if any man shall add unto these things, God shall add unto him the plagues that are written in this book.***) I did not forget to include this as I was referring to those Hebrew letter headers that stand atop each 8-verse stanza of Psalm 119.

A classic but a very significant example of where Revelation 22:18 is violated is found in Isaiah 14:12. The example here is from the KJV Bible – ***How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!*** Now look at what the NIV Bible translation reads

for the same verse – ***“How you have fallen from heaven, morning star, son of the dawn! You have been cast down to the earth, you who once laid low the nations!”***

The term ***“O Lucifer”*** is found but once in the KJV Bible, in Isaiah 14:12. The term ***“morning star”*** is found two times in the KJV Bible, both in Revelation 2:28 and 22:16.

“And I will give him the morning star.” -(Revelation 2:28)

“I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.” - (Revelation 22:16).

Anyone reading these two passages from Revelation knows that this is a clear reference to the Lord Jesus Christ. This begs the question we need to ask, and that is why would the translators of the NIV Bible replace the reference to Jesus Christ as the ***“morning star”*** in Isaiah 14:12? To answer this question will require details that are not evident to Bible readers, so please bear with me.

The KJV and NKJV both translate ***“morning star”*** as ***“Lucifer, son of the morning.”*** It is clear from the rest of the passage that Isaiah is referring to Satan’s fall from heaven -(Luke 10:18). So in this case, the morning star refers to Satan. ***In Revelation 22:16, Jesus unmistakably identifies Himself as the morning star. Why are both Jesus and Satan described as the “morning star”?***

In Biblical Astronomy, the “morning star” is known as the planet Venus. Originally, the terms "morning star" and "evening star" applied only to the brightest planet of all, Venus. It is far more dazzling than any of the actual stars in the sky and does not appear to twinkle. Instead, it glows with a steady, silvery light. The fact that Venus was a wandering star soon became obvious to ancient sky-watchers, who noticed its shifting back and forth from the early hours of the eastern morning sky to the western sky in the early evening. Nicolas Camille Flammarion, a noted French astronomer in the late 19th and early 20th century, referred to Venus as *“The Shepherd's Star.”*

From my wife’s parents’ home, I could see Venus out the dining room window just before dusk and just before daybreak, looking into the sky. On clear mornings and evenings it would be very bright and distinctive, standing out from all the other stars.

Of course, Venus is not the only wandering "star" in the sky; there are four others that are also visible to the unaided eye (five, if you include Uranus, which is barely perceptible without any optical aid on dark, clear nights). The difference is that, with the possible exception of Jupiter and, on rare occasions, Mars, none of the others stands out in the same manner as Venus. Nonetheless, somewhere in the distant past, "morning star" and "evening star" became plural in order to account for the four other planets.

This still does not answer the question, why are both Jesus and Satan referred to as the morning star?

Who are the morning stars?

From the text, it's clear that the sons of God are the morning stars. But who are the sons of God?

According to Job 1:6 and 2:1 these were beings that would present themselves before the LORD, and Satan would come along with them. This leads us to believe they are Angels. I don't think they can be people, since no people existed at the time God laid the foundations of the Earth -(Job 38:6), therefore no people could have shouted for joy -(Job 38:7).

Who is then the Morning Star? [Content on this is a bit long but essential.]

Jesus also holds a similar title, although his is the **"bright and morning star."** Clearly the title **"morning star"** is not exclusive to Jesus else we would have a rather odd doctrine being taught in Job 38:7.

Christ is also called the **"Son of God,"** while there are many sons of God. Again, Job 38:7 states this, but we also know that men are often times called the sons of God - (Romans 8:14, 9:26, Galatians 3:26, etc.).

It's important to note here that titles don't necessarily require exclusivity. While there are many sons of God, there is only one Son of God. And while there are many morning stars, there is only one Morning Star.

What about Satan, or Lucifer?

Isaiah 14:12 does mention the **"morning star"** or **"son of the dawn"** in many translations, however there is little that connects this individual with Satan. **"Lucifer"** is of course the word used in Latin, and happens to also be the word used in 2nd Peter 1:19. The word is an adjective, and not necessarily a name.

Venus, the planet, is known as the **"morning star,"** and also as **"Lucifer"** in history. This is because it's an early light in the sky, shining in the morning. The language here in Isaiah is descriptive of the King, and illustrates the magnitude of his coming fall using allegorical language. Now what are "morning stars"?

Morning stars herald the day. That is, they precede the glory of the day. They appear in the dawn, and then, wham! the full glory of the sun appears. We can say that "morning stars" are therefore the harbingers (or messengers) of light.

The name **"Lucifer"** means harbinger (or messenger) of light. (In the NASB translation of Isaiah 14:12 he is called **"Star of the Morning, Son of the Dawn."**) If this character is the **"Leviathan"** of Job 3:8, who cursed the day by creating darkness (and therefore blighting the morning stars), then he is Satan. He was **"created"** -(Ezekiel 28:13) and therefore was a **"son of God."**

In Job 1:6, Satan was among the **"sons of God"** who presented themselves before the Lord God, and again He makes His appearance in Job 2:1 when the **"sons of God"** again appear before the Lord God. Angels are "sons of God" not because they are good and noble, but because they are directly created by God. Even in the human realm, not all "sons" are benevolent beings like their progenitors (parents).

So angels were created by the direct hand of God, and therefore are **"sons of God"** (whether or not some of the fell did not change their status as "sons"). When they were created, they were the harbingers (or messengers) of light. (The word **"angel"** literally means **"messenger."**) What are they messengers of? They are the morning stars or the harbingers of light, and thus they were intended as created beings.

Jesus the Nazarene was the Eternal Life, who was robed in human flesh. Since His eternal life stemmed from His father, He was not created like the angels, but born, because His eternal life never had a beginning even though we can still say that He was born. He was born twice: first, he was the first-born of all creation -(Colossians 1:15), which means that His existence existed before anything was created, and so His being stemmed, or was sired, by The Eternal Self-Existing One (**אֱלֹהִים אֶשְׁרָ אֶהְיֶה**); and **secondly**, He was born in Bethlehem, when His eternal person took on human nature, and so had become **robed in human flesh. In this sense He was both the "son of man"** and the **"son of God"** because He was temporally born from a woman (human nature => second birth) and was eternally born from His father (divine nature => first birth). So at His second birth in Bethlehem, He was still one person, but now with two natures instead of one.

So Jesus the Christ too is a **"morning star,"** because he is THE Son of God, and so he is described in Revelation 22:16. This verse in Revelation brings us back to Luke 1:78-79, which in turns draws us back into the Hebrew Bible to Isaiah Chapter 60 in its entirety. For example, the first verses in this chapter in Isaiah begin as follows:

¹ ***"Arise, shine; for your light has come, And the glory of the Lord has risen upon you.***

² ***"For behold, darkness will cover the earth, And deep darkness the peoples; But the Lord will rise upon you And His glory will appear upon you.***

³ ***"Nations will come to your light, And kings to the brightness of your rising."***

In other words, Jesus Christ, the Messiah, will inaugurate the daylight portion of the Day of the Lord. (The nighttime portion will be the darkness that precedes since the Biblical "day" officially starts at night time or sundown.) The morning star will be the harbinger, who will inaugurate the light part of the Day of the Lord, and therefore He will terminate the darkness part (which is a time of terrible judgment).

Thus, when Peter says that this **"morning star"** will rise in our hearts -(2nd Peter 1:19) he is referring to this time when we will see the daylight part of the Day of the Lord, which is described in the entirety of Isaiah Chapter 60 (among other passages of Scripture). In fact, Peter mentions in the preceding two verses -(2nd Peter 1:17-18) that

Jesus was identified by the voice from heaven as the "**Son of God**," and therefore the "**morning star**" is to appear through us. (The reason that we as Christians are "**sons of God**" is because we are born again with the eternal life of Jesus. It is His eternal life that we have as a gift according to Romans 6:23.) We are therefore members of the body of Christ, and so the "**morning star**" will rise in our hearts as a body of Christ collective.

Finally, there is an aspect of glory associated with the concept of the morning star, and this glory is the authority of ruler ship -(Revelation 2:26-28). Jesus was crowned with the glory of ruler ship -(Psalm 8:3-8 compared with Hebrews 2:6-8). God's glory is His power and authority -(e.g., 1st Corinthians 11:7; Jude 1:25; Revelation 18:1). Jesus shares His glory and His power with the members of His Body, and therefore He offers to those who are faithful the power and ruler ship in His coming Kingdom -(Revelation 2:26-28).

So the term "**morning star**" captures more than the one who is the harbinger of light, but one who is actually exercising the power and authority of the Lord God -(1st Corinthians 11:7; Jude 1:25; Revelation 18:1). Jesus was alluding to this glory and authority aspect, when he told the Pharisees that he was God's son -(John 10:34). That is, he was referencing Psalm 82:6, which describes the glory and authority of God on earth -- and interestingly enough (again!) there is the imagery of darkness and the shaking of the foundations of the earth and the fallen prince, which hearkens us back to the fallen "**morning star**".....

Finally, and not least, in this future kingdom (i.e., the daylight portion of the Day of the Lord), the (good) angels will no longer have the front place of exercising the power and authority of the glory of God -(Hebrews 2:5) but all these angels will take second place to the Body of Christ -(1st Corinthians 6:3).

I realize that this may be more than you want or care to know; however, if one calls themselves a serious Bible-believing Christian, you will want to be learning about the Truth from your Messiah. Much of modern-day Christianity today is superficial, and falls into the category of Carnal or Cafeteria Christianity. The NIV translation began in 1965, shortly after Vatican II, a Jesuit-initiated ecumenical synod, that would produce a Bible translation that would be acceptable to both the Catholic world and Evangelical Protestantism. Cardinal Carlo Maria Martini was the Vatican's consultant to the NIV translation committee. The NIV was intended to be a "bridge" Bible for ecumenical purposes.

Carlo Maria Martini was a Jesuit; And like other Jesuit priests who lived their youth and adulthood in the post-World War II times and were influenced by the great progressive spiritual and moral figure of Pedro Arrupe (1907-1991, General Superior of the Society of Jesus from 1965 to 1983), Martini was curious about the Masonic wisdom. The charismatic movement and contemplative prayer spread from Jesuit schools to embrace a false spirituality that supersedes the Word of God. The Jesuits introduced their

heretical Spiritual Exercises to which nearly all Protestant seminaries have embraced in the past twenty-five years.

Carlo Maria Martini wanted to be initiated as a Freemason. He was initiated somewhat obscured in secrecy. He was on the short list for the Papacy at the time of Pope Benedict XVI, Joseph Ratzinger's election as pope, remembered as a man and an ecclesiastic figure whose thought and action represented a constant warning and a (sweet) accusation against the reactionary traditionalism that has shaped the Church of Christ for many centuries, with the luminous exception of hope (later betrayed) given to us by the Vatican Council II. We know that In fact, on many questions Carlo Maria Martini constituted a challenge and a provocation to everything Benedict XVI represents and wanted to maintain.

Carlo Maria Martini was ill for a long time, and the progressive initiatives he wanted to introduce in the paralyzed body of the Church of Rome were left to wither for decades in the closed meeting of some illuminati prelates - bishops and cardinals. They never found the courage to emerge and form a tight front and openly contested the tremendous theological-doctrinal, pastoral and ethic delays that afflict the upper echelon of the administration of the Catholic Curia. Martini used to say the Church was 'at least 200 years behind' the times. Pope Francis resumed the Carlo Martini progressive agenda.

This information is pivotal in understanding what began in 1965 at Vatican II. The traditionalist view of Catholicism was being pushed aside by a progressive group led by the Society of Jesus. Since 1965, the Jesuits have taken control over the institutional Roman Catholic Church. Many Jesuits by reputation are known to be astronomers and that influence became a factor in why the NIV translators agreed to replace **"Lucifer"** and substitute **"Morning Star"**. Furthermore the Jesuits had infiltrated Freemasonry and re-wrote the rites and rituals of Freemasonry a couple decades after Jesuit Adam Weishaupt was exposed in Bavaria and the secret society fled to France.

First, Ratzinger was, as Cardinal and Prefect of the Congregation for the Doctrine of the Faith (from 1981 to 2005), the severe guardian of a rude and somewhat sanctimonious orthodoxy (but blind and mute regarding cases of pedophilia all over the world). Afterward, as Pope, he was nothing more than a sickly and reactionary conservative, whose guidance of the Church of Rome will be sadly remembered, as will his choice of Secretary of State, His Eminence Tarcisio Bertone, a schemer like few others.

Cardinal Carlo Martini's thinking was very different from that of John Paul II and/or Benedict XVI on topics like women priests, and hetero and homosexuality, the right to conduct scientific research and apply it to the latest in medicine, the rights of gay couples, the secularism of the public institutions, etc. When Benedict XVI resigned, it came from intense pressure from within the Curia, and it is not out of bounds here to suggest that he was forced to retire or one day **"taste the Cup of Borgia"**.

The Vatican looms large in the proverbs of the Roman populace. The dominant note is one of fear and distrust. *"He who drinks of the water in the Vatican will die soon,"* is a

saying that is heard to this day. *"Tasting the cup of the Borgia" means the sudden or mysterious passing out of this world into the next.*

In telling all of this, we have reason to believe that the NIV translators acceded to Cardinal Carlo Martini's replacement of **"Lucifer"** with **"Morning Star"** in Isaiah 14:12. It would be fitting of a Jesuit Mason to change this for ulterior reasons!!

Albert Pike and Manly Hall are former Masons whose work is widely quoted by those seeking to understand what exactly Freemasonry is. *Both of these men referred explicitly to "Lucifer" as the God of Freemasonry.* Pike spoke of the pure doctrine of Lucifer while Hall wrote about the seething energies of Lucifer which can be awakened by master Masons:

"Lucifer, the Light-bearer! Strange and mysterious name to give to the Spirit of darkness! Lucifer, the Son of the Morning! It is he who bears the Light, and with its splendors intolerable, blinds feeble, sensual or selfish souls? Doubt it not!"

– Albert Pike (33^o Freemason), *'Morals and Dogma'* of the ancient and Accepted Scottish Rite of Freemasonry, pg. 321

"When the Mason learns that the key to the warrior on the block is the proper application of the dynamo of living power, he has learned the mystery of his craft. The seething energies of Lucifer are in his hands and before he may step onwards and upwards he must prove his ability to properly apply (this) energy."

– Manly Hall (33^o Freemason), *'Lost Keys of Freemasonry'*, pg. 48

Freemasonry, like other strands of Satanism, inverts everything and takes the opposite as the truth. Grand Commander and sovereign pontiff of universal Freemasonry Albert Pike was quoted as giving instructions to the 23 supreme councils of the world:

"That which we must say to the crowd is, we worship a god, but it is the god one adores without superstition. To you sovereign grand inspector general, we say this and you may repeat it to the brethren of the 32nd, 31st and 30th degrees – the Masonic religion should be by all of us initiates of the high degrees, maintained in the purity of the Luciferian doctrine.

If Lucifer were not god, would Adonay (the God of the Christians) whose deeds prove cruelty, perfidy and hatred of man, barbarism and repulsion for science, would Adonay and His priests, calumniate Him?

Yes, Lucifer is god, and unfortunately Adonay is also God, for the eternal law is that there is no light without shade, no beauty without ugliness, no white without black, for the absolute can only exist as two gods. darkness being necessary for light to serve as its foil, as the pedestal is necessary to the statue, and the brake to the locomotive.

Thus, the doctrine of Satanism is heresy, and the true and pure philosophical religion is the belief in Lucifer, the equal of Adonay, but Lucifer, god of light and god of good, is struggling for humanity against Adonay, the god of darkness and evil.”

This point offers a Segway to shift focus here to those 22 Hebrew letters, which carry far more information and importance than what modern day translators thought to take into consideration. Be aware that some Hebrew sources vary sometimes and add confusion over spelling.

The Hebrew letter “**Aleph**” stands atop verses 1-8 of Psalm 119.

The Hebrew letter “**Beit**” or “**Beth**” stands atop verses 9-16.

The Hebrew letter “**Gimmel**” stands atop verses 17-24.

The Hebrew letter “**Dalet**” stands atop verses 25-32.

The Hebrew letter “**Hay**” or “**He**” stands atop verses 33-40.

The Hebrew letter “**Vau**” stands atop verses 41-48.

The Hebrew letter “**Zain**” stands atop verses 49-56.

The Hebrew letter “**Cheth**” stands atop verses 57-64.

The Hebrew letter “**Teth**” stands atop verses 65-72.

The Hebrew letter “**Yod**” stands atop verses 73-80.

The Hebrew letter “**Kaph**” stands atop verses 81-88.

The Hebrew letter “**Lamed**” stands atop verses 89-96.

The Hebrew letter “**Mem**” stands atop verses 97-104.

The Hebrew letter “**Nun**” stands atop verses 105-112.

The Hebrew letter “**Samech**” stands atop verses 113-120.

The Hebrew letter “**Ayin**” stands atop verses 121-128.

The Hebrew letter “**Peh**” stands atop verses 129-136.

The Hebrew letter “**Tzaddi**” stands atop verses 137-144.

The Hebrew letter “**Koph**” stands atop verses 145-152.

The Hebrew letter “**Resh**” stands atop verses 153-160.

The Hebrew letter “**Shin**” stands atop verses 161-168.

The Hebrew letter “**Tav**” stands atop verse 169-176.

Below is a Hebrew letter number equivalent chart with its numerical value and its modern-day Hebrew letter forms. The Glyph figures are what you will see on Israeli military vehicles and most public signs in Israel. When I studied Hebrew decades ago, I learned on what is an older format handed down by rabbinical sources.

Name	Glyph	Value	Name	Glyph	Value	Name	Glyph	Value
Aleph	א	1	Yod	י	10	Koph	ק	100
Beth	ב	2	Kaph	כ	20	Resh	ר	200
Gimel	ג	3	Lamed	ל	30	Shin	ש	300
Daleth	ד	4	Mem	מ	40	Tau	ת	400

He	ה	5	Nun	נ	50	Koph	כ	500*
Vau	ו	6	Samech	ס	60	Mem	מ	600*
Zayin	ז	7	Ayin	ע	70	Nun	ן	700*
Cheth	ח	8	Pe	פ	80	Pe	ף	800*
Teth	ט	9	Tsaddi	צ	90	Tsaddi	ץ	900*

* Last 5 symbols are final forms not letters. They are used for punctuation and linguistic purposes. The Hebrew alphabet consists of **22** letters. The 5 final forms were added to make up three series of 9 or 27 symbols to provide adequate number equivalents.

In a future segment I will deal with the Greek alphabet which also has a Gematria structure for 26 letters and separate numbers. Here is an example of a major name in the Old Testament. As you read what follows, you will begin to see why God was so exacting in His Written Word! Every word is there for a purpose. Every letter jot and tittle is where God placed it for our edification and learning.

The Hebrew Gematria for David's name is **14** or **7x2** (Double spiritual perfection; **7** is the Biblical meaning of completion, fulfilment, Spiritual perfection. It is the number of Covenant and of the Holy Spirit.)

[דַּוִּד] ~ Dalet = 4 Vau = 6 Dalet = 4 ~ [4+6+4=14] ~ (7 x 2 = 14)

The name David is found 1,100 times in 930 verses of the KJV Bible. Almost half of its occurrences are found in 1st and 2nd Samuel.

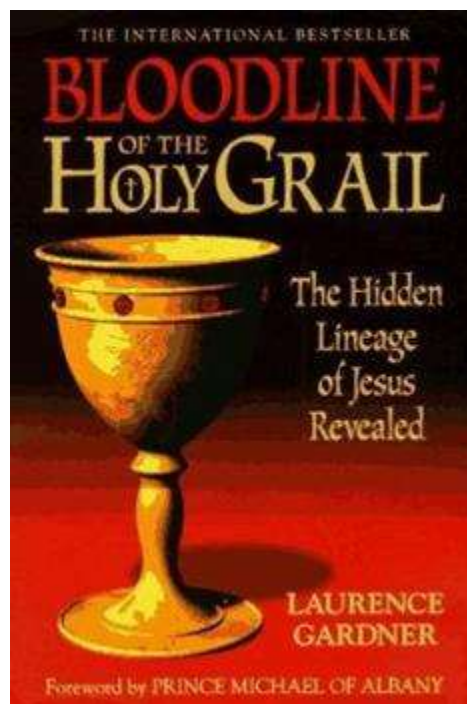
I chose the name of David in the Old Testament to illustrate and explain Gematria and Bible Numerics. It is an easy example to illustrate and grasp the concept of how Gematria works. Above at the left, is the modern script form of David in Hebrew; next to it is the three Hebrew letters of David with their numerical value; next to that is the numerical value added; and last is the reduction of what is called a “multiple” of “7”.

I chose David also because Prince Charles of Wales and the British Royal Family trace his lineage back 1,000 years before Jesus of Nazareth so to be able to lay claim to the title, of Isaiah 22:22: **“And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.”** -(Isaiah 22:22). When the Messiah returns, He will assume the leadership of the Kingdom of David. **The Antichrist [a.k.a. Prince Charles of Wales] will deceive and assert that he is a direct descendant of King David’s lineage in order to persuade the Jewish Sanhedrin Court that Prince Charles of Wales is their Messiah.** It is quite

possible that he has already presented is pedigree to the Jewish Sanhedrin and senior rabbis at this point in time.

This is why Cardinal Carlo Martini's involvement with the removal of "Lucifer" and replace it with the title "*Morning Star*" in Isaiah 14:12 is so significant.

The late Laurence Gardner wrote a series of books beginning in 1996 with his '*Bloodlines of the Holy Grail: The Hidden Lineage of Jesus Revealed*'. This book was written to prove that Prince Charles of Wales is a direct descendant of King David found in the Old Testament. Gardner's first book '*Bloodline of the Holy Grail*' was published in 1996. The book was actually serialized in '*The London Daily Mail*' and was also a best seller. He used his books to propose several theories, including a belief that Jesus and Mary Magdalene had married and had children, whose descendants included King Arthur and the House of Stuart. In reality Prince Charles is not English but rather German, from the lineage of the House of Saxe-Coburg-Gotha.



In 1917, the First World War caused the British king George V to officially change the name from "Saxe-Coburg and Gotha" to "Windsor" in the United Kingdom. In Belgium, due to similar resentment against Germany after the Great War, the use of name was also changed in 1920 by King Albert I to "de Belgique" (French), "van België" (Dutch) or "von Belgien" (German), meaning "of Belgium".

However, the "Saxe-Coburg" house name of the Belgian royal family was never officially abolished, and since relations between Belgium and Germany have been normalized for a long time, the use of this family name has been slowly reintroduced since the 2010s (especially since King Philippe of Belgium wanted to limit the number of princes

and princesses of Belgium, and thus the use of the designation "of Belgium", to only a select group of his family).

Laurence Gardner died after a lengthy illness in 2010; David Icke said Gardner's book is **classic disinformation**. A great deal of truth, **spun with the idea that these dragon bloodlines are not literally reptilian and are, instead, the genetic stream of Jesus and Mary Magdalene**. In an article in 'Nexus' Magazine, he acknowledges that ancient legends said these lines were literally shape-shifting reptilians, but in an obvious swipe at David Icke's book '*The Biggest Secret*', he says that it is astonishing in these more enlightened times that anyone can still believe it.

With all of what came from Laurence Gardner, one cannot help but to wonder why he wrote the book, and for what purpose. I often thought he was paid to write the book by the British Royal Family or others closely related to the Queen. Books such as '*Bloodlines of the Holy Grail*' are linked to the genre of books dealing with the Gnostic writings of old. **Hyping Prince Charles blood line back to King David is over shadowed by Gardner's attempt to discredit the supernatural Resurrection of Jesus Christ!**

The Gnostic writings came out of Alexandria, Egypt, whereas the original Biblical writings came out of Antioch in Syria. This is an important point to keep in mind. Regardless of what was behind the book, **the content was persuasive enough to be serialized in the British press, leaving the public with the idea that Prince Charles of Wales is a descendant of the Merovingian blood line, from which all European royalty trace their lineage and to bring into question Jesus Christ's Divinity as the Son of God. The fact that the Royal Family traced their lineage back to King David, a thousand years earlier becomes very interesting if you one wants to claim this birth right as a surrogate claim to the throne that the true Messiah has been predicted to fulfill.**

Getting back to the Bible, **Isaiah 22:22** states Eliakim would become what we might call the prime minister, exercising the powers of government in the name of the king, much as Joseph did for Pharaoh -(Genesis 41:41-44). He was the palace administrator when Sennacherib's chief officer threatened Jerusalem in 701 B.C. Eliakim's authority was nearly unquestioned. The phrases **"key of the house of David"** and **"opens and no one will shut,"** and vice versa, describe his power. **In fulfilling the Davidic covenant, which promised a man for the throne forever, Jesus, the King of Kings, now holds the key to the house of David** -(Revelation 3:7). (Also see Isaiah 9:7-7; 11:1-10; 16:5; 24:23; 32:1-2; 42:3-4; Jeremiah 23:5-6; 33:17-26).

One of the first texts dealing with this subject is found in the announcements of the angel to Mary that she is to be the mother of Jesus Christ. In this connection she is told that Christ will reign on the throne of His father David over the house of Jacob. According to Luke 1:30-33 the angel said: **"Fear not, Mary: for thou hast found favor with God. And behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. He shall be great, and shall be called the Son of the Most High: and the Lord God shall give unto him the throne of his father David: and he shall reign over the house of Jacob for ever; and of his kingdom**

there shall be no end.” In the light of the prominence given this same subject in the Old Testament, the question may be fairly raised: What would such a prophecy mean to Mary? For any Jewish maiden who accepted the Old Testament prophecy concerning the future of Israel and entertained the hope of a coming Messiah, would hardly question that the prophecy given by the angel would be interpreted literally, that is, she would understand by the throne of David an earthly throne such as David enjoyed in his lifetime.

Further, it is declared that Mary’s Son would reign over the house of Jacob forever. Mary certainly would not understand by the phrase **“the house of Jacob”** a reference to saints in general regardless of racial background. To her it could mean only one thing and that is the descendants of Jacob, namely, the twelve tribes of Israel. Inasmuch as this would be the normal and natural understanding on the part of Mary in such a prophecy, it is almost unthinkable that God would have used this terminology if as a matter of fact the hope of Israel was a mistake and the prophecies given in the Old Testament were not intended to be understood literally.

By way of preliminary definition, it would seem only natural to assume that by the term throne was meant the political rule of David over Israel. It was assured that a future king over Israel would come from David’s line. This is the meaning of the promise that David’s house would continue forever. The term kingdom is probably the most difficult term to define, but it would seem quite clear to David that God was referring to his own rule over Israel in a political sense. This is confirmed by David’s own remarks in connection with the giving of the covenant. He understood the promise meant that his house would continue forever.

David addresses Jehovah in 2nd Samuel 7:18, 19: **“Who am I, O Lord Jehovah, and what is my house that thou hast brought me thus far? And this was yet a small thing in thine eyes, O Lord Jehovah; but thou hast spoken also of thy servant’s house for a great while to come; and this too after the manner of men, O Lord Jehovah!”** David after recounting Israel’s history adds this word in verse 25: **“And now, O Jehovah God, the word that thou hast spoken concerning thy servant, and concerning his house, confirm thou it forever, and do as thou hast spoken.”** In similar vein he concludes in verse 29: **“Now therefore let it please thee to bless the house of thy servant, that it may continue for ever before thee; for thou, O Lord Jehovah, hast spoken it: and with thy blessing let the house of thy servant be blessed forever.”**

Isaiah 22:22 is without question no coincidence whatsoever, as **“22”** is the number for “house”, “witness”, “disorder” and “division”; and a double **“22”**, and that being that **“22”** is last letter of the Hebrew alphabet means double completion or double imperfection that will help one understand that **Prince Charles of Wales will claim to be a Messiah, by asserting his lineage descends from King David in the Old Testament.** The Divine number **22** is believed to be God’s numeric symbol for completion and is representative of the Book of Revelation. It also represents double “disorder”. Keep this in mind when trying to understand “Build Back Better” and the

WEF agenda of Klaus Schwab, who reports to Prince Charles of Wales. Everything about Prince Charles of Wales means trouble for the world. His “Net Zero” energy policy has been all about depopulation and reports will result in starvation to half the world’s population. Prince Charles instituted his ESG program policies to withhold investment funds to any industry using fossil fuels as energy sources. The Prince is an eco-fanatic determined to impose his will on the world.

What does the number **22** mean in the Bible? How does this number relate to the book of Revelation and the longest chapter in the Bible? The number **22** is defined in the King James Bible for light, revelation, and spiritual knowledge. According to Ed Vallowe’s book, *‘Biblical Mathematics’*:

“There were twenty-two bowls to hold oil in the candlestick in the Tabernacle. There were three branches on each side of the shaft of the candlestick. Each branch had three bowls. This makes six branches, with eighteen bowls. In the candlestick itself, (the shaft) were four bowls. This is a total of twenty-two bowls serving the seven lamps. The purpose of the candlestick with its lamps was to give light”. -(Exodus 25:31-34)

The word “**seven**” occurs 54 times in the book of Revelation, more than any other book of the Bible. In Revelation 22:3, the “**seventh**” word is “**curse**” and it is the last occurrence of the word. **“And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:”**

The study of Bible numbers becomes impressively fascinating when you consider how God often links cross-references of specific numbers with verses, chapters, themes, frequencies, patterns, and all of the variations reveal God’s infinite genius in delivering His message at different levels of understanding. For example, in Revelation 17:1 the word “**seven**” is the “**seventh**” word. The phrase “**the judgment of the great whore**” contains 26 (2 x 13) words. The word “**whore**” is the 13th word of the quote. **13 is the number of rebellion, wickedness, evil, Satan, false religion, darkness, to name a few.**

The Number 22 in the Old Testament

The number **22** is often associated with completeness or perfection in the Old Testament. For example, the number **22** is used to describe the dimensions of the Ark of the Covenant, which was seen as the perfect vessel to hold the presence of God. The number **22** describes the dimensions of the Holy of Holies in Solomon’s Temple, which was seen as the most sacred and holy space.

The Number 22 in the New Testament

In the New Testament, the number **22** is associated with completeness or perfection, although it is used differently. In the book of Revelation, the number **22** is used to describe the number of foundations in the New Jerusalem, which is seen as God’s ultimate and perfect city. Additionally, in the book of Revelation, the number **22** describes the number of gates in the New Jerusalem, which symbolizes the idea of complete access to God’s presence.

All the epistles in the New Testament from Romans to Revelation total exactly **22**.

The conversion of Paul where light engulfed him is found in Acts **22**. Paul was given the revelation of the mystery of the gospel noted in Ephesians 3:3. The word **“Mystery”** is found **22 times** and in **22 verses** of the **KJV Bible**.

The Lord answers and gives Paul instructions in Acts **22** using **22** words. **“And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do.”** - (Acts 22:10).

Revelation **22** is the final chapter of the book of Revelation, and it contains a vision of the ultimate triumph of God’s kingdom. It also includes a warning against adding to or taking away from the prophetic words of the book and a promise of the return of Jesus Christ mention earlier. The word **“Tribulation”** is found **22** times in the KJV Bible. There is so much more to feast upon!

I will repeat, we can know that the KJV Bible is 98.2% accurate. I can say that because of the Mathematics proves Holy Scripture to be absolutely truthful. As to the 1.8% that has been corrupted by previous translators or scribes, the text has no relevance to doctrine or Biblical matters of faith. Mathematics is the only pure science, meaning it is replicable and can be tested repeatedly. All other branches of science are imperfect in this way! There are at least five or six academic institutions that have done computer analysis confirming the Bible’s Heptadic Design Feature is valid.

Modern day scholars, theologians, and critics of the Bible can babble and scoff all they want but they cannot disprove the reality of Gematria and Biblical Numerics. While the modern day church seems to focus on experience, emotional feel goodism, and social justice, they choose to neglect to call people to repentance and learn God’s Word and live according to God’s precepts. **The Bible warns repeatedly about spiritual deception, and particularly so in the last days. “But evil men and seducers shall wax worse and worse, deceiving, and being deceived”** -(2nd Timothy 3:12). **We are warned about the devil’s subtilty. “But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ. For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him”** -(2nd Corinthians. 11:3-4). **The word “subtilty” appears 6 times (6 is the number of man and rebellion) in the KJV Bible.**

I found that you will find the Word of God will exhaust your trying to discover all the hidden designs and messages encoded through Bible Numerics, Gematria, ELS Bible Codes, etc. The work on my two eBooks required the better part of five years to compile. At the end of volume 2, I simply stopped recording my work with the number **“seven”**. I decided to switch off and to study another important number **“eight”**. It wasn’t because I had run out of examples, but rather to the contrary, I believe that I

could have filled up another CD. The fact is that if 2 CD's loaded to the maximum storage capacity do not convince a skeptic the KJV Bible is authored by God Himself, I am at a loss of what would convince a skeptic! We walk by faith yet God has provided us a huge amount of evidence through the KJV Bible of His existence and watching over the world. We worship God in truth and spirit! -(John 4:24; and yet God's "finger prints" are all over the pages of the KJV Bible, and in multiple ways and forms.

1. [The Inspired Word of God, Volume 1](#)
2. [The Inspired Word of God, Volume 2](#)

According to ancient tradition each number has significance, as well as multiple meanings, for example:

Eight is the number of salvation. It is the number of Christ, of the resurrection, and of the Second Coming. The Gematria of the name Jesus in Greek (the language of the New Testament) is **888**: a trinity of **eights**, the fullness of salvation! As a matter of fact, every name identifying the second person of the Trinity is a multiple of **8** in Greek: Jesus Christ = 1480 (**8** x 185); Lord = **800** (**8** x 100); Savior = 1,408 (**8** sq. x 32); Emmanuel = 25,600 (**8** cubed x 50); Messiah = 656 (**8** x 82); Son **880** (**8** x 110).

The study of the significance of the use of numbers in Scripture requires a lifetime of study and reflection, but a brief summary of some of the most significant numbers may be enough to whet one's appetite for future study. The following is but a sample of God's use of numbers to authenticate His Identity and His Message.

ONE: In sacred Scripture "one," "*ehad*", in Hebrew, represents unity and is the quintessential number of monotheism, the worship of one God.

This concept of one as a unity of one God is expressed in the opening lines of the first profession of faith found in Scripture, the Shema: "**Hear O Israel, Yahweh our God, Yahweh is One**" -(Deuteronomy 6:4).

One as a cardinal number symbolizes Unity. The number One is indivisible and not made up of any other number representing the unity of the One true God in which there is no division.

One as an ordinal number denotes primacy, sovereignty, divine completeness or perfection.

Christians recognized the number "one" in Scripture as symbolic of the First Person of the Most Holy Trinity, God the Father.

TWO: This number can mean difference, division or double portion.

In the Creation event, God separated light and darkness -(Genesis 1:3-4).

The Ten Commandments were inscribed on two tablets of stone –(Exodus 31:18; 32:15; 34:1, 4, 29).

The children of Israel were forbidden to collect manna on the Sabbath and therefore were permitted to collect a double portion of manna on Friday -(Exodus 16:5).

On the 6th day of Creation God created two—male and female—of every species in order that fertility might be a blessing to the earth –(Genesis 1:24-31).

In the New Testament, Christians also saw this number as a symbol of the second person of the Trinity, the Incarnation of God the Son in the perfection of His humanity and divinity.

THREE: In sacred Scripture the number three represents that which is solid, real, substantial, and something in its completeness. This number usually indicates something of importance or significance in God's plan of salvation by identifying an important event in Salvation History. This number operates as a "*sign-post*" in Scripture study for the reader to "*pay close attention*" to the significance of the next event to follow.

In the Old Testament:

It is the first of the 4 perfect numbers which are 3 (divine perfection); 7 (spiritual perfection); 10 (ordinal perfection); and 12 (governmental perfection).

The earth was separated from the waters on the 3rd day and life began -(Genesis 1:9-13).

There were three Patriarchs of the children of Israel: Abraham, Isaac, and Jacob/Israel.

There are three verses in the Priestly Blessing in which the ***Tetragrammaton***, YHWH, God's holy covenant name, appears three times –(Numbers 6:24-26).

Three times the angelic Seraphim cry "***Holy, Holy, Holy***" -(Isaiah 6:3 and Revelation 4:8).

After the Great Flood mankind descended from the three sons of Noah: Shem, Ham, and Japheth –(Genesis 10:1-32).

Three "men" announced to Abraham that his barren wife would bear a son -(Genesis 18:14).

Abraham was commanded to sacrifice his son after a three-day journey to Mt. Moriah – (Genesis 22:1-4).

The baby Moses was hidden by his mother for three months –(Exodus 2:1) and the adult Moses requests of Pharaoh that he let Moses take his people on a three-day journey into the wilderness to offer sacrifice to their God -(Exodus 3:18).

There were three divisions of the desert Tabernacle and later the Temple in Jerusalem: the Outer Court, the Holy Place, and the Holy of Holies -(Exodus 27:9; 26:1-30, 35-37; 31-34; 38:9-20; 21-31; 40:1-33; 1st Kings 6:1-37).

God is mentioned three times in the Shema, the Old Covenant profession of faith – (Deuteronomy 6:4) and three times in the priestly blessing -(Numbers 6:24-26).

The three attributes of God mentioned in Exodus 33:18-19 are (gracious, compassionate/merciful, and loving kindness).

Of the seven annual Holy Feasts of the Sinai Covenant, three are "*pilgrim feasts*" in which every man 13 years or older must present himself before God at His Sanctuary and later at the Temple in Jerusalem. This command is repeated three times in Scripture -(Exodus 23:14-17; 34:18-23; and Deuteronomy 16:16).

Jonah spent three days in the belly of the great fish -(Jonah 2:1); Jonah took three days to journey across the city of Nineveh –(Jonah 3:3).

In the New Testament:

Jesus' ministry lasted three years, covering three Passovers –(John 2:13; 6:4; 11:55-12:1).

Mary stayed with Elizabeth about three months -(Luke 1:56).

Jesus was missing for three days when He was 12 years old -(Luke 2:46)

Jesus took Peter, James, and John up on the Mt. of Transfiguration -(Matthew 17:1-8; Mark 9:2; Luke 9:28-36).

Jesus arose from the dead on the third day. [Matthew 16:21, 17:23, 20:19; Mark 9:31, 10:34; Luke 9:22, 18:33, 24:7, 46; Acts 10:40].

Saul was blinded for three days –(Acts 9:9).

The theological virtues are faith, hope and charity -(1st Corinthians 13:13).

The heavenly Jerusalem has three gates on each of its four sides –(Revelation 21:13).

Christians saw three as symbolic of the Trinity, the triune nature of God: Father, Son, and Holy Spirit and the number of the Holy Spirit who is the third person of the Most Holy Trinity –(Matthew 28:19).

In Addition:

There are three divisions of time: past, present, and future.

There are three persons represented in grammar.

Thought, word, and deed complete the sum of human capacity.

FOUR: The number four represents God's creative works, especially works associated with the earth:

Four cardinal directions N, S, E, W. with four Angels keeping watch at the four corners of the earth, holding back the four winds of the world -(Revelation 7:1).

The Covenant People of God had four divisions of the day associated with the daily liturgical sacrifice (Dawn - 9AM; 9AM-Noon; Noon - 3PM; 3PM - Sunset).

Four lunar phases.

Four seasons.

Four rivers flowed out of Eden -(Genesis 2:10).

Four consonants formed God's Divine Name YHWH.

Four cherubim -(Genesis 3:22-24; Ezekiel 1:10).

In Ezekiel's vision of the heavenly throne/chariot the cherubim each had four faces and bodies with four wheels -(Ezekiel 1:10-12).

Four women gave birth to the fathers of the 12 Tribes of Israel.

The tallit/outer cloak covenant men were required to wear had four corners with four tassels -(Numbers 15:38-39).

Four heavenly creatures surround God's heavenly throne. -(Revelation 4:6-8).

The Israelite camp was divided into four parts when camping around the Tabernacle – (Numbers 2:1-34). The layout is in the pattern of the Cross.

The fourth book of the Bible is Numbers, in Hebrew **Bamidbar** or **B'Midbar** = Gematria 248 or 4 x 62.

The ancients considered there to be four elements: earth, fire, air and water.

The Bible has a four-fold division of mankind: lands, tongues, families and nations – (Revelation 13:7).

Four cups of wine are used in the ritual of the Passover Seder.

FIVE: This is the number of power and Divine grace.

Five kinds of animals were sacrificed under the Old Covenant Law of sacrifice: goats, sheep, cattle, pigeons and doves -(Genesis 15:9; Exodus 29:38; Leviticus 1:1-17; 3:1; 4:3, 14, 23, 28; 5:6-7).

God changed Abram's name to Abra(h)am by adding the letter/number five to his name -(Genesis 17:5). He changed Sarai's name by adding the same letter/number with the value of "grace" to form the name Sara(h) -(Genesis 17:15). Abraham and Sarah were transformed by grace to become the parents of a family from which the Messiah would be born.

The Tabernacle was measured in multiples of five (Exodus 25 – 27).

There are five books of the Torah (first 5 books of the Old Testament).

Matthew's Gospel is divided into five "books" composed of five narratives and five discourses.

Jesus bled from five wounds on the altar of the Cross: His two hands, his two feet and His head.

Daniel proclaimed the Fifth Kingdom to be an Everlasting Kingdom (Daniel 2:37-44).

Five Greek words form the acrostic phrase "**Jesus Christ, God's Son Savior,**" taking the first letter in Greek from each word forms the Greek word for "fish": **Iota, Chi, Theta, Epsilon, Sigma** = (ichthys) "FISH", which became a symbol for Christ and a secret symbol for identifying Christians.

SIX: Both man and the serpent were created on the sixth day, therefore, the number six represents both man and rebellion. In the Greek alphabet the number six is not represented by an alphabetic letter but is instead represented by a symbol called the "**stigma.**" In Revelation 13:18 the number of the Beast is written not as "666" but is instead is written with the Greek symbols for **600** and **60** and **6**. In his book Numbers in Scripture, E.W. Bullinger observes that these three symbols correspond to first and last letters of the Greek word for Christ = CHRISTOS, with the symbol of the serpent in between the two other numbers of "666" -(see Numbers in Scripture). Perhaps this arrangement can be seen to be Christ the Messiah crushing the serpent as God told the serpent in Genesis 3:15: "**I shall put enmity between you and the woman, and between your seed and her seed; he will crush your head and you will strike its heel.**"

“666” is the number of the Beast: There is need for shrewdness here: anyone clever may interpret the number of the beast; it is the number of a human being, the number is “666” -(Revelation 13:18) As shown in Part 1, we know the Antichrist is Prince Charles of Wales.

Man is commanded to labor six days -(Exodus 31:15)

The sixth commandment in the Ten Commandments is the sin of murder -(Exodus 20:13)

The sixth clause in the prayer of the "Our Father/ Lord's Prayer" petitions that we not be led into sin and be delivered from evil. -(Matthew 6:13)

The world turned dark beginning at the sixth hour Hebrew time (noon) when Christ was on the cross -(Matthew 27:45; Mark 15:33; Luke 23:44). In Roman time the sixth hour is 6-7AM when Jesus was being tried by the Roman governor Pilate -(John 19:14).

Jesus suffered on the cross for six hours (as he suffered that man might be saved); from 9 AM, -(see Mark 15:25) the hour of the first daily sacrifice in the Temple to 3 PM, (see Mark 15:33-34; Matthew 27:45; Luke 23:44) the hour of the last sacrifice, and gave up His life at the beginning of the 7th hour (the number of completion and fulfillment).

All six of the letters which represent the number system of the Roman Empire added together yield the number “666”: **I = 1; V= 5; X= 10; L= 50; C = 100; D= 500** [there is no letter/number M. 1000 was two Ds back to back which resembled an M).

SEVEN: Spiritual perfection and fullness or completion. It is the number of Covenant and of the Holy Spirit.

Seven is the second perfect number.

In Hebrew seven is **shevah (shebah)** from the root shava (shaba or sheba), meaning **"to be full."**

God rested on the seventh day (Saturday) after Creation (Genesis 2:2)

To swear an oath in Hebrew is *"to seven oneself."*

There are seven gifts of the Holy Spirit -(Isaiah 11:2)

The sacred Menorah has seven branches (six on each side of a central shaft) and seven cup shaped lamps for the olive oil.

There were seven classes of furniture in the Tabernacle: Bronze sacrificial Altar, Bronze Laver, Golden Menorah, Golden Table of the Bread of the Presence, Golden Altar of Incense, Ark of the Covenant and the Mercy-seat/Seat of Atonement.

The Tabernacle was built in six days and dedicated on the seventh -(Exodus 40:17)
It took Solomon seven years to build the Temple in Jerusalem. -(1st Kings 6:37-38)

There are seven annual holy feast days observed under the Law of the Sinai Covenant - (Leviticus 23:1-44)

The Feast of Passover is the 1st month of the liturgical year but the seventh month of the civil year. -(Exodus 12:1-2)

The Feast of Tabernacles completes the cycle of Holy Days in the seventh month of the liturgical year. -(Leviticus 23:33-43)

There are multiple sevens in the Book of Revelation: There are **55 sevens** and **5 sevenths, 5x7** (35) phrases of **sevens** in the Book of Revelation. List of "**sevens**" in the Book of Revelation:

- Churches 1:4; 2:1-3:22
- Letters 2:1- 3:22
- Spirits 1:4; 3:1; 4:5; 5:6
- Golden lampstands 1:12, 20; 2:1; 4:5
- Stars 1:16, 20; 2:1; 3:1
- Seals 5:1; 5:5; 6:1
- Horns 5:6
- Eyes 5:6
- Angels 8:2, 6; 15:1, 6, 7; 15:8; 16:1; 17:1; 21:9
- Trumpets 8:2, 6
- Thunders 10:3, 4
- 7 Thousand people 11:13
- Heads 12:3; 13:1; 17:3, 7, 9
- Crowns 12:3
- Plagues 15:1, 6, 8; 21:9
- Golden bowls 15:7; 16:1; 17:1; 21:9
- Hills 17:9
- Kings 17:10, 11
- Last 7 visions Chapters 20-21

Seven is a significant number in the natural world:
mammals and birds have a gestation of multiples of 7:
mouse: 21 days (3 x 7)
cat 56 (8 x 7)

Sheep 147 (21 x 7)
hare & rat, 28 (4 x 7)
dog 63 (9 x 7)
hen 21 (3 x 7)
humans 280 days (40 x 7)
lion 98 (14 x 7)
duck 42 (6 x 7)

With insects the ova are hatched in seven half-days (the wasp, bee, etc.). But with other insects it is seven whole days. The majority of insects require from 14 (2 x 7) to 42 (6 x 7) days and the same applies to the larva state.

Man's pulse beats on the seven-day principle. For six days out of seven it beats faster in the morning than in the evening while on the seventh day it beats slower. The seventh day is the day of rest!

7 days in a week

7 colors in the spectrum - the seven colored rainbow was the sign of the covenant with Noah.

There are 168 hours in a week = 7 x 24

EIGHT: *sh'moneh* in Hebrew, from the root ***shah'meyn*** "to make fat" or "to cover with fat" which means to super-abound. The first of a new series: there are seven days in a week; the 8th day is the beginning of a new series of days. It is the number of salvation, resurrection, and new birth/regeneration.

Eight is the first cubic number (2 x 2 x 2). This is significant because the Holy of Holies in the Tabernacle and in the Jerusalem Temple was the same height, length and breadth--a perfect cube (1st Kings 6:20).

Eight is the number of our salvation and the Second Coming. It is the day Christ arose from the dead (Matthew 28:1-8; Mark 16:1-8; Luke 24:1-8; John 20:1-10).

Eight (***okto*** in Greek) days after the resurrection (in the literal Greek translation) Jesus appeared to his disciples a second time; this time with Thomas -(John 20:26).

The eighth day, which is Resurrection Sunday, (the day after the seventh day Jewish Sabbath), is the first day of the New Covenant.

Eight people were saved in the ark during the Great Flood including Noah, his wife, his three sons and their wives -(Genesis 7:13).

On the 8th day of an Israelite male child's birth, he entered the Sinai Covenant by the ritual of circumcision -(Genesis 17:10-12; Exodus 22:29-30; Leviticus 12:3).

On the eighth day of the dedication of the desert Tabernacle, during the morning liturgical service, God lit the fire of the sacrificial altar. This day was commemorated in the Feast of Tabernacles (Sukkoth) which was an eight day feast -(Leviticus 23:36-39).

The feasts of Passover -(Nisan 14th) and Unleavened Bread -(Nisan 15th -21st) lasted 8 days and marked the beginning of the Liturgical year -(Leviticus 23:5-8], while the Feast of Tabernacles lasted 8 days and marked the end of the Liturgical year.

The priesthood of Aaron and his sons was consecrated on the eighth day -(Leviticus 9:1).

David, God's anointed, is the eighth son of Jesse -(1st Samuel 16:10-13).

There were eight classes of furniture in the Jerusalem Temple -(1st Kings 6:15-8:9).

Solomon finished building the Temple in the eighth month of the seventh year -(1 Kings 6:37-38; 8:1-2). The celebration and dedication lasted eight days -(1st Kings 8:66).

The dimensions of the Temple are based on the number eight -(1st Kings 7:10).

The prophet Elijah performed eight miracles -(1st Kings 17 – 2nd Kings 13).

Jesus rose from the dead on the eighth day of His week of Redemptive Passion (Sunday is both the first day of the week and the day that follows the seventh day the old covenant Sabbath-- the eighth day) -(Matthew 28:1; Mark 16:1-2; Luke 24:1-3).

There are seven or eight petitions in the Lord's Prayer depending on how they are counted -(Matthew 6:9-13).

There are seven or eight Beatitudes depending on how one counts them -(Matthew 5:1-12).

The Gematria of Jesus in Greek, **iesous**, is **888** (I = 10, e = 8, s = 200, o = 70, u = 400, s = 200). All the names for Jesus are multiples of **8**.

Scientists have identified eighty-eight constellations.

Scientists now believe there are only eight planets (Pluto's erratic orbit suggests it was once a moon of Neptune)

In the Book of Revelation:

There are twenty-four elders around the throne of God (3 x **8**) -(Revelation 4:4).

There are four beasts with six wings each = 24 (3 x **8**) -(Revelation 4:6-8).

Twelve thousand from each tribe of Israel 144,000 = (8 x 15 x 100) -(Revelation 7:4-8].

SEVEN AND EIGHT: together these numbers form a remarkable connection. As we have noted seven, according to its etymology, means that which is spiritually complete, while eight denotes that which is superabundant. God's holy covenant name is expressed in Hebrew by the four consonants **YHWH** which have a value of **10, 5, 6,** and **5**. Added together their total is 20 + 6 = **26** but multiplied by 3 (the Triune God) their value is **70** or (7 x 10) + 8 or spiritual perfection times perfection of order plus superabundant salvation.

Yahweh's covenants are also seven and eight: **Seven** covenants are revealed in the Old Testament and the **eighth** covenant in the New Testament, in the New Covenant in Christ:

Covenant with Adam -(Genesis 1:28-30; 2:15-17; Hosea 6:7)

Noah and the earth -(Genesis 6:18; 9:9-17; Sirach 44:17-18)

Abraham -(Genesis 12:3; 15:1-18; 18:18; 22:18; Sirach 44:19-20)

Sinai Covenant -(Exodus 19-24; 34:10, 27, 28; Deuteronomy 5:2-3)

Aaron & Sons high priestly covenant -(Exodus 40:15; Leviticus 2:13; Numbers 18:19; Sirach 45:7; Jeremiah 33:21)

Phinehas: perpetual priesthood -(Numbers 25:11-15; Sirach 45:24)

David & descendant -(2nd Samuel 7:11; 23:5; Sirach 45:25)

Jesus the Priest-King of the New Covenant -(Luke 22:20; 1st Corinthians 11:25; Hebrews 7:22-24; 8:6; 9:15-20; 12:24; 13:20)

The classes of furniture in the desert Tabernacle and in the Temple reflected both the numbers 7 and 8.

Desert Tabernacle -(Exodus 25:10-30:21; 37:1-40:33)

Solomon's Temple -(1st Kings 6:1-13; 2nd Chronicles 3:1-5:14)

- | | |
|---|---|
| 1. Ark of the Covenant | 1. Ark of the Covenant |
| 2. Seat of Atonement (Mercy Seat) | 2. Seat of Atonement (Mercy Seat) |
| 3. Golden Alter of Incense | 3. Golden Alter of Incense |
| 4. Golden Menorah | 4. Golden Menorah |
| 5. Golden Table for the Bread of the Presence | 5. Golden Table for the Bread of the Presence |
| 6. Bronze Sacrificial Altar | 6. Bronze Sacrificial Altar |
| 7. Laver for the holy water | 7. Laver for the holy water |
| 8. Bronze Sea for ritual cleansing | |

The seven/eight pattern is often repeated in the Hebrew Old Testament and Greek New Testament texts of the Bible (repeated word patterns are sadly ignored in the English translations of the Bible). For example the seven/eight pattern is found in chapter two of the Book of Exodus. In the Hebrew text of Exodus 2:3-10 the word **yeled**, "child," is repeated seven times in verses 3, 6, 7, 8, 9 (twice), and 10. In addition the plural "children" (**yalde**) is used in verse 6, resulting in the combination of a seven/eight pattern in the passage that addresses Moses' childhood. The same seven/eight pattern found in Exodus 2:3-10 that describes the childhood of Moses is repeated in the Hebrew text of Exodus 2:11-21 describing Moses' life as an adult in Egypt. The word **ish**, "man," is repeated seven times in verses 11 (twice), 12, 14, 19, 20, and 21, with the addition of the plural "**anasim**", "men," in verse 13, yielding a second seven/eight repetition in describing events in Moses' adult life (Interlinear Bible: Hebrew-English, vol. I, pages 143-144; Exodus, vol. I, William Propp, The Anchor Bible, Doubleday, page 146).

It is unlikely that the repeated seven/eight pattern in describing both Moses' childhood and his adulthood is a coincidence. Seven is one of the "perfect" numbers, representing the perfection or fullness of God's plan, spiritual perfection, and the number of covenant. Eight is the number representing God's "superabundance" and symbolizes redemption, salvation, re-birth, and restoration. In his childhood and as an adult, God is present and His plan is at work in Moses' life. It is a Divine plan in which the "lost" child Moses will be fully restored to his people as an adult and in which Moses, as God's agent, will bring about the salvation of his people.

Another example of the seven/eight pattern is found in the Book of Revelation in which the last seven visions of John are introduced by the Greek words **kai eidon**, "**and I saw**," in Revelation 19:11 (vision #1 = 19:11-16), 19:17 (vision #2 = 19:17-18), 19:19 (vision #3 = 19:19-21), 20:1 (vision #4 = 20:1-10), 20:4 (vision #5 = 20:4-10), 20:11 (vision #6 = 20:11-15), and 21:1 (vision #7 = 21:1-8). However, in the description of the seventh vision the words **kai eidon** are used an eighth time in 21:2, yielding the seven/eight pattern for the final time in Sacred Scripture.

NINE: This number is related to the number six, being the sum of its factors ($3 \times 3 = 9$, and $3 + 3 = 6$). It is significant of the end of man and the sum of all man's works. Nine is therefore the number of finality or judgment.

It was in the ninth year of the prophet Hosea that the king of Assyria destroyed the capital city of the Northern Kingdom of Israel and carried the people away into exile -(2nd Kings 17:6).

It was in the ninth year of King Zedekiah's reign that Nebuchadnezzar king of Babylon conquered the Southern Kingdom of Judah, destroying the city of Jerusalem and the Temple -2nd Kings 25:1).

It was the ninth hour, Jewish time (3 PM) when Jesus gave up His life on the cross for the sins of the world -(Matthew 27:46).

TEN: Perfection of divine order

Noah was the tenth generation from Adam -(Genesis 5:1-32).

Abraham was the tenth generation from Shem, son of Noah -(Genesis 11:10-26) (the ancients counted every series with the first in the series as #1 - there was no concept of 0 as a place value).

Ten Commandments -(Exodus 20:1-17; Deuteronomy 5:6-21).

God said the Northern Kingdom was to be formed from ten tribes -(1 Kings 11:31).

A Child rests in his mother's womb for ten months -(Wisdom 7:2).

Ten clauses in the Lord's Prayer -(Matthew 6:9-13).

Ten plagues on Egypt -(Exodus 7:14-12:30).

Ten virgins in Jesus' kingdom parable -(Matthew 25:1-13).

* the ancients counted without the concept of a zero place-value which is why Scripture records that Jesus was in the tomb for three days as the ancients counted and not two days from Friday to Sunday.

ELEVEN: disorder: $10 + 1$ or $12 - 1$; also disorganization, lack of fulfillment, imperfection.

At Kadesh-Barnea the Children of Israel traveled eleven days from Mt. Sinai. In one more day they could have been in the Holy Land but their faith failed them - (Deuteronomy 1:2).

The last two Kings of Judah each reigned eleven years before the Babylonian conquest of Judah: Jehoiakim -(2nd Kings 23:36; 24:1; 2nd Chronicles 36:5-6) and Zedekiah -(2nd Chronicles 36:11; Jeremiah 52:1).

When Judas died there were only eleven Apostles - their number was incomplete; to complete the order of twelve, a twelfth Apostles was chosen by lot drawing -(Acts 1:15-26).

TWELVE: Perfection of government. Twelve is the number of the Church, both the Old Covenant Church of Israel founded by twelve physical fathers (the twelve sons of Jacob-Israel) and the New Covenant Church founded by twelve spiritual fathers (the twelve Apostles). This number also has a relationship with multiples of twelve.

Twelve signs of the Mazzaroth (zodiac) (these ancient symbols are found in Jewish synagogues of the 1st century AD.)

The circle of the heavens = 360' (12 x 30).

The product of the number three (perfection of divinity) x four (the number of the earth).

Twelve months in a year.

Twelve tribes of Israel -(Genesis 49:28).

Twelve pillars were erected at Mt. Sinai -(Exodus 24:4).

Twelve pillars were erected in the Promised Land -(Joshua 4:1-9).

Twelve statues of oxen held up the water basin in Solomon's Temple -(1st Kings 7:25).

Twelve men were selected by God to conduct the census of the tribes -(Numbers 1:2-16).

Twelve princes of Israel brought gifts to the Sanctuary on twelve days -(Numbers 7:10-83).

Twelve spies sent to reconnoiter Canaan -(Numbers 13:1-15).

Jesus is twelve years old when He questions the scholars in the Temple -(Luke 2:41).

Twelve legions of angels -(Matthew 26:53).

Twelve Apostles -(Matthew 10:2-4; Mark 3:13-19; Luke 6:13).

144,000 servants of God (12 x 12) -(Revelation 7:4).

Twelve gates of the New Jerusalem -(Revelation 21:12).

Twelve foundations of the New Jerusalem -(Revelation 21:16, 17).

The Trees of Life in the new creation will bear twelve kinds of fruits -(Revelation 22:2).

THIRTEEN: Often seen as an ill omen representing hostility, rebellion, apostasy, defection, corruption.

Thirteen is the 6th prime number.

Judas is considered to be the thirteenth; Jesus is #1 plus the 12 holy Apostles; Judas is always named last in the list of Apostles -(Matthew 10:2-4; Mark 3:16-19; Luke 6:13-16).

The Israelites marched around the city of Jericho thirteen times before the city collapsed -(Josh 6:2-5).

Ishmael, the illegitimate son of Abraham, was thirteen years old when he was circumcised. -(Genesis 17:23).

Leaven is a sign for sin. The Gematria for leaven, **zume** in Hebrew, is thirteen.

The Virgin Mary often appears on the thirteenth day of the month. This number obviously has no power over her. Remember it was prophesied that her son would crush the head of the serpent in Genesis 3:15 and that the Serpent would make war on her children -(Revelation 12:17). She defies the devil and defends her son's Church and her children, Jesus' faithful disciples.

FOURTEEN: $7 \times 2 =$ double measure of spiritual perfection. **Seven** is the number of covenant and divine perfection and two is the number of the Incarnation.

The genealogy of Jesus in Matthew's Gospel is divided into three sets of fourteen generations -(Matthew 1:1-17).

The Gematria of David's name is the number fourteen.

FIFTEEN: 3×5 ; $5 =$ grace and $3 =$ Divine perfection of the Godhead. This number symbolizes acts wrought by the energy of Divine grace.

Fifteen is $7 + 8 =$ Covenant (7) and Resurrection (8); when Jesus manifest Himself as God and defeated death and Satan -(Resurrection was on Sunday, the 8th as well as the 1st day).

Fifteen is a special mark of the energy of divine grace issuing in glory.

The fifteenth day of the 1st month was designated the Feast of Unleavened Bread which begins at sundown after the Passover sacrifice (sundown begins the next day for the Israelites). It is the day of the Last Supper -(Leviticus 23:6).

The fifteenth day of the 7th month is the beginning of the final feast of the liturgical year, the Feast of Tabernacles. -(Leviticus 23:34).

SEVENTEEN: Perfection of spiritual order

The seventh prime number.

Jacob lived seventeen years in Egypt -(Genesis 47:28).

Seventeen can mean double spiritual perfection plus the completion of Divine will = $2 \times 7 + 3$.

Seventeen is also the sum of two perfect numbers $7 + 10 =$ perfection of spiritual order.

For example, Romans 8:35-39 and the series of seven blessings in the form of questions followed by ten answers. Also see Hebrews 12:18-24 where the Old Covenant and New are contrasted. Seven statements refer to Old Covenant and ten to the New. In both these New Testament passages, the New (10) is superior to the Old (7).

The seventeenth of Nisan during Passion Week was the Old Covenant Feast of Firstfruits. It was also the day of Jesus' Resurrection when He defeated sin and death - (Leviticus 23:11-14; Matthew 28:1-6).

TWENTY: This number is the double of ten, and may in some cases signify its concentrated meaning. But its significance seems to be connected with the fact that it is one short of twenty-one. That is to say, if twenty-one is the three-fold seven, and signifies divine (3) completion as regards spiritual perfection (7), then twenty, being one short of twenty-one would signify expectancy. There are numerous illustrations in Scripture to support this explanation.

Twenty years Jacob waited to get possession of his wives and property -(Genesis 31:38-41)

Twenty years Israel waited for a deliverer from Jabin's oppression -(Judges 4:3).

Twenty years Israel waited for deliverance until Samson -(Judges 15:20; 16:31).

Twenty years the Ark of the Covenant waited at Kirjath-jearim -(1 Samuel 7:2).

Twenty years Solomon was waiting for the completion of both the Temple and his Palace -(2nd Chronicles 8:1).

Twenty years Jerusalem waited between its subjugation and its destruction -(Jeremiah 52:4; 2nd Chronicles 36:1-10).

Twenty years Jeremiah prophesied concerning the destruction of Jerusalem -(Jeremiah 52:4-13).

THIRTY: Being 3×10 this number denotes in a higher degree the perfection of divine order, as in marking the right moment in God's Divine plan.

Joseph was thirty when he became the Vizier of Egypt. -(Genesis 41:6).

David was also thirty when he began his reign over Israel -(2nd Samuel 5:4).

A man was eligible for military service at thirty and Levites began their service in the Sanctuary at age thirty -(Numbers 4:3, 23, 30, 35, 39).

The people mourned the deaths of Aaron and Moses for thirty days -(Numbers 20:29; 34:8).

Jesus was about thirty years of old at the commencement of His ministry -(Luke 3:23).

FORTY: This number is recognized as an important number both on account of the frequency of its occurrence and with the uniformity of its association as a time of consecration and as a period of trial.

Forty day epic periods during the great flood -(Genesis 7:4, 12, 17,8:6).

Forty years was the age of Isaac when he married Rebekah -(Genesis 25:20).

Forty years of Moses in Egypt -(see Exodus 7:7; Deuteronomy 34:7; Acts 7:30).

Forty years of Moses in Midian before his return to Egypt -(Acts 7:30).

Forty years from the Exodus until Moses' death -(Deuteronomy 1:3; 34:7).

Forty years Israel ate manna -(Exodus 16:35; Deuteronomy 29:5)

Forty days Moses was on the Mountain to receive the Law of the Sinai Covenant -(Exodus 24:18).

Forty days the children of Israel were tested while Moses was on the mountain -(Exodus 32:1).

Forty days Moses was on the Mountain after the golden calf -(Exodus 34:28).

Forty days after his birth a male child of Israel was dedicated to God at the Sanctuary -(Leviticus 12:1-4).

Forty days the Israelite spies reconnoitered the land of Canaan -(Numbers 13:25).

Forty years was Caleb's age when Moses sent him to reconnoiter Canaan -(Joshua 14:7).

Forty years that Israel spent in the wilderness before they camped by the Jordan River -(Numbers 14:33; Deuteronomy 1:1-3; 8:2).

Forty years from the giving of the Law at Sinai to the conquest of the Promised land -(Joshua 5:6).

Forty year intervals of peace in the age of the Judges -(Judges 3:11; 5:31; 8:28).

Forty years Eli judged Israel -(1st Samuel 4:18).

Forty years of war between Israel and the Philistines.

Forty years David ruled as King of Israel -(2nd Samuel 5:5; 1st Chronicles 29:26-27).

Forty years Solomon ruled Israel -(2nd Chronicles 9:30).

Forty days and nights Elijah traveled to Mt. Horeb/Sinai -(1st Kings 19:8).

Forty days Jonah was in the Assyrian city of Nineveh -(Jonah 3:4).

Forty years Josiah ruled Judah -(2nd Kings 12:2).

Forty days Ezekiel lay on his right side to symbolize the 40 years of Judah's transgressions -(Ezekiel 4:6).

Forty years of judgment that Ezekiel prophesied for Egypt -(Exodus 29:11-13).

Forty days Jesus fasted in the wilderness before His temptation -(Matthew 4:2; Mark 1:13; Luke 4:2).

Forty days Jesus taught His disciples after the Resurrection. On the fortieth day He ascended to the Father -(Acts 1:3).

FORTY-TWO: The number forty-two is the product of six times seven. Seven is one of the "perfect" numbers, signifying fullness and perfection, especially spiritual perfection. However, six is the number of man and of man's opposition to God's plan for mankind's salvation. In Scripture the number forty-two appears to symbolize a connection to or a conflict between man and the Spirit of God. Examples of the symbolic nature of the number forty-two can be applied to these passages:

It is the number of the sum of the knobs, flowers, and branches of the golden Menorah, ordained by God but fashioned by a human craftsman -(Exodus 25:31-40).

Balaam offered three sets of sacrifices on seven altars each with two animals sacrificed on each altar for three sets of fourteen sacrifices totaling forty-two animal sacrifices prior to God providing the prophetic oracle -(Numbers 23:2, 14, 29).

The deliberately structured forty-two stages of the Israelites' from Sinai to the Plains of Moab - it was a journey marking their conflict with the will of God for Israel's future - (Numbers 33:1-49).

The forty-two young men who mocked God's choice after the ascension of Elijah and the transfer of his authority to Elisha -(2nd Kings 2:23-24).

Matthew's genealogy of Jesus is a deliberately structured list of forty-two names ending with Jesus' name and revealing that He is both man and God -(Matthew 1:1-17).

In the Book of Revelation the number forty-two signifies the conflict of the Beast together with his offspring, "**the seed of the serpent**" -(Genesis 3:15), that stand in opposition to Christ and His Church for a symbolic forty-two months -(Revelation 11:2; 13:5).

This number is connected with "the Beast" in the book of Revelation. An important part of his career is to last forty-two months -(Revelation 11:2; 12:5) or three and ½ years. In Scripture the number forty-two, or the relationship between forty-two (months) and three and ½ (years/ days or days of years), seems to be associated with God's Divine plan, especially climaxing in a short but intense period of tribulation/judgment as the numbers are used in the book of Daniel and the book of Revelation -(Daniel 7:25 & 12:7, and Revelation 11:2, 11; 12:14; 13:5). This number is also associated with the number 1,260: 3 ½ years = 42 months = 1,260 days, in Revelation 11:3 & 12:6. In the book of Revelation there is a chiasmic pattern formed with these numbers:

- A. 42 months = Revelation 11:2
- B. 1260 days = Revelation 11:3
- C. 3 ½ days = Revelation 11:9
- C* 3 ½ days = Revelation 11:11
- B* 1260 days = Revelation 12:6
- A. 42 months = Revelation 13:5

FIFTY: is the number of jubilee or deliverance. It is the issue of $7 \times 7 + 1$ or 7 squared + 1, and it points to deliverance and rest following on as the result of the perfect consummation of time.

On the fiftieth day after leaving Egypt, God met Israel at Sinai, = the first Pentecost (this Greek word means "50th day") -(Exodus 19:1; 14-16).

Fifty is grace = 5 multiplied by perfect order = 10.

In the fiftieth year, known as a Jubilee year, all debts were to be forgiven, all Hebrew slaves were to be freed, and all land returned to the original owner. -(Leviticus 25:8-19).

On the fiftieth day after the Resurrection, the Holy Spirit came to the disciples in the Upper Room; it was the second great Pentecost (the first was the Theophany of God at Mt. Sinai -(Acts 1:3; 2:1).

SEVENTY: is another combination of two of the perfect numbers 7 and 10, and it signifies perfect spiritual order carried out with all spiritual power and significance.

There were seventy nations before the Tower of Babel. -(Genesis 10:1-32).

Seventy men built up the nation of Israel when the Israelites first entered Egypt. - (Genesis 46:27).

Seventy elders were chose to meet with God on Mt. Sinai and ate a sacred meal in His presence; they represented the hierarchy of the Old Covenant Church -Exodus 24:9-10) Seventy elders of Israel comprised the Great Sanhedrin (Israel's Supreme Court of law).

Jesus chose seventy disciples -(Luke 10:1).

ONE HUNDRED-TWENTY: is made up of 3 forties ($3 \times 40 = 120$). Applied to time therefore it signifies a divinely appointed period of probation. Applied to persons it points to a divinely appointed number during a period of waiting.

One hundred-twenty priests were present at the dedication of Solomon's Temple. -(2nd Chronicles 5:12).

According to the oral law one hundred-twenty people were required to form a congregation (Jewish Talmud).

One hundred-twenty disciples were present in the Upper Room when the Holy Spirit descended -(Acts 1:15).

One hundred-twenty is a factor in the number of those who returned from Babylon, 42,360 (120×353). -(Ezra 2:8-66).

One hundred-twenty is a factor of the number 144,000. It is the number of those who will be sealed from the twelve Tribes of Israel in the book of Revelation -($120 \times 1200 = 144,000$). -(Revelation 7:4).

The Great Synagogue was composed of One hundred-twenty members -(Nehemiah 10:1-10).

ONE HUNDRED AND FIFTY THREE: An abundance of ink has been spilled in an attempt to discern the significance of this number. It is a number which has taxed the minds of some of the greatest Biblical scholars. All have believed that there must be something deeply significant and mysterious in this number from the solemn way in which it is introduced in John 21:11: Simon Peter went and drew the net to land full of great fishes, one hundred and fifty three. St. Augustine has pointed out the comparison and contrast between the two miraculous catches of fish, one at the beginning and the other at the end of Christ's ministry (after his Resurrection). He and other scholars see in this number some connection with the "saved" that are "caught up" in Peter's "net", a symbol of the Church. Jerome also saw that there was some deeper meaning in the number, and records that there were 153 sorts of fish in the Sea of Galilee which he

believed symbolized all kinds of men enclosed in the Gospel net. Both Augustine and Pope Gregory the Great noticed that 17 is the sum of the perfect numbers 10 (perfect order) and 7 (spiritual perfection). Gregory multiplied 17 by 3 and again by 3 to get 153. Augustine used addition and took the sum of all the digits up to and including 17 as amounting to exactly 153. They also noted that the expression "**Sons of God**" occurs **7** times, and that the Gematria of this expression in Hebrew is exactly 153. In Greek the Gematria of "**Sons of God**" is 3,213 or $3 \times 7 \times 153$. The Gematria in Greek for the word "**fishes**" is 1,224 or 8×153 . The Gematria for "**the net**" is 1,224 or 8×153 .

Numbers in Scripture also contain patterns that point to God's providence. The ages of the patriarchs Abraham, Isaac, and Jacob are an example:

Genesis 47:28: Jacob lived seventeen years in Egypt; thus Jacob's total age came to a hundred and forty-seven years.

It is interesting to note the factorization of the life spans of the patriarchs follows a pattern. Each squared number increases by one each time while the coefficient decreases by two:

Abraham: $175 = 5 \times 5 \times 7$

Isaac: $180 = 6 \times 6 \times 5$

Jacob: $147 = 7 \times 7 \times 3$

Within these factors there is another pattern. The sums of the factors that total Abraham's life span equal the number seventeen, as do the sums of the factors that equal the life spans of the other two patriarchs.

Blessings,

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