

Déjà vu of Genesis 19 And the Rapture of the Church

NBC NEWS: LGBTQ'S "WE'RE HERE, WE'RE QUEER, WE'RE COMING FOR YOUR CHILDREN" CHANT IS PERFECTLY NORMAL!



LGBTQ "drag marchers" in New York City chanting "*We're here, we're queer, we're coming for your children*" is nothing to be alarmed about, NBC News reports.

From [NBC News, "We're Coming For Your Children' chant at NYC Drag March elicits outrage, but activists say it's taken out of context"](#):

Over the weekend, a short video circulated widely on social media of an unidentified person at a New York City march during Pride festivities saying, "*We're coming for your children.*"

In the 21-second clip, circulated by a right-wing web streamer channel, dozens of people march in the streets and are clearly heard chanting, "*We're here, we're queer, we're not going shopping.*" But one voice that is louder than the crowd -- it's not clear whose, or whether the speaker was a member of the LGBTQ community -- is heard saying at least twice, "*We're here, we're queer, we're coming for your children.*"



To conservative pundits, activists and lawmakers, the video confirmed the allegations they've levied in recent years that the LGBTQ community is "grooming" children.

But to Brian Griffin, the original organizer of the NYC Drag March, if that's the worst they heard, it's only because he wasn't there this year. Griffin said he chanted obscene things in the past, like "Kill, kill, kill, we're coming to kill the mayor," and joked about pubic hair and sex toys during marches. People at the Drag March regularly sing

"God is a lesbian."

"It's all just words," Griffin said. *"It's all presented to fulfill their worst stereotypes of us."* People who marched in Charlottesville are being charged over 5 years after the fact for allegedly carrying Tiki torches with an ["intent to intimidate"](#) but "LGBTQ Pride" marchers are allowed to flash their genitals at children and threaten to kill politicians.

But is it just words as Brian Griffin says, or is it much more? I have not included the video link but I heard it on several Internet sites to know what they said.

The fact is this is Satanic Demonic-possessed activity of mentally deranged individuals who have hijacked the Biblical symbol of the "Rainbow"

A rainbow symbolism is one of many symbols from God that signifies the nature of His Love for us. Rainbows are beautiful and are colorful occurrences that make us smile once they are painted in the skies after a gloomy storm. However, rainbows cover more than just a multicolored sight. It's a representation of God's promise to us; He will never again destroy the earth through a flood -(Genesis 9:13).

The rainbow is God's bow that serves as a reminder of His promise to mankind – an unbreakable bond between the Creator and His creation. In times of trouble, in the presence of anguish, God sends the rainbow to remind His people of His promise - (Ezekiel 1:28). A Rainbow symbolism shows the grace God gives to ALL people saved and unsaved alike. With this beautiful symbol, God promised to restrain His wrath and has kept that promise.

Remembering God's Promise

The famous quote, *"there's always a rainbow after the rain"* is a reference to what happened to Noah when darkness enveloped the world. After the flood, God had smeared a beautiful rainbow in the skies to assure and remind people of [His presence and His love](#). Indeed, God reminds us that behind every dark past is a loving and vivid God who made His promise in the beginning and will continue to fulfill it until the end.

Revelation 4:2-3 *"At once I was in the Spirit, and there before me was a throne in heaven with someone sitting on it. And the one who sat there had the appearance of jasper and ruby. A rainbow that shines like an emerald encircled the throne."*

We are reminded of how marvelous God's presence is, it also indicates how rainbows were crafted directly in His hands. If humans are speechless during times when rainbows appear, imagine the beauty God has prepared in His Kingdom!

Revelation 10: 1 *"Then I saw another mighty angel coming down from heaven. He was robed in a cloud, with a rainbow above his head; his face was like the sun, and his legs were like fiery pillars".*

Knowing God's Colors



In science, the rainbow consists of all the colors that make up visible light. Light signifies the Truth and Goodness that is God. Christian tradition places special meaning on the different colors of the rainbow. The seven colors remind us of the nature of God and his promises and plans of Salvation.

Red

Red stands for the Blood that Jesus shed for our sins. ***“For if the blood of goats and bulls and the sprinkling of a heifer’s ashes can sanctify those who are defiled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God”***. -(Hebrews 9:13-14)

Orange

As the color of fire, orange represents passion, especially that of the Fire of God, ***“in blazing fire, inflicting punishment on those who do not acknowledge God and on those who do not obey the gospel of our Lord Jesus”***. -(2 Thessalonians 1:8)

Yellow

The color of the sun, yellow symbolizes God as the Source of all Life. As John says in his gospel, ***“Through him was life, and this life was the light of the human race”***. -(John 1:4)

Green

Being the color of plants, green is the symbol of God’s bountiful blessings. ***“Then God said, ‘Let the earth bring forth vegetation: every kind of plant that bears seed and every kind of fruit tree on earth that bears fruit with its seed in it’”***. -(Genesis 1:11)

Blue

Blue symbolizes God’s domain over all creation, the same way that the blue sky covers all. ***“For the bread of God is that which comes down from heaven and gives life to the world”***. -(John 6:33)

Indigo

Indigo stands for God’s protection. ***“Who covers the heavens with clouds, provides rain for the earth, makes grass sprout on the mountains.”*** -(Psalms 147:8)

Violet

The color of royalty, violet reminds us of God’s Kingship. It’s one of the colors of His dwelling during the Exodus. ***“At the entrance of the court there shall be a variegated curtain, twenty cubits long, woven of violet, purple and scarlet yarn and of fine linen twined. It shall have four columns and four pedestals.”*** -(Exodus 27:16)

If you look close at a LGBTQ flag, it never includes the color of royalty, violet or purple. They only include six colors, again implying the references of sinful man, the number of “6” is most prominent.



Rainbows appear for a reason. While it has been mentioned even during Genesis, people are reminded that rainbows are a blessing; a reminder, and an assurance of what God has prepared for His people. A rainbow symbolism reminds us of how God keeps his promises. He places rainbows on angels and after glows of darkness, He paints it on beautiful things like the skies. But His masterpiece for us is His continuous, colorful painting of our lives each day.

While there are various things in our minds, so much so that we doubt Him, God flashes us a rainbow every now and then to say that no matter what situation we are in, the promise, the love, the mercy and the grace that he gives is a hundred percent assured.

The rainbow truly is a beautiful, mysterious, and magical phenomenon. Nothing in nature quite excites or energizes us like spotting a full bow (or double bow!) across the sky. And knowing how much significance each color holds makes it all the more fascinating.

Next time you see a rainbow, stop and take it in. Let its beauty and creativity fill you with peace and joy.

It has been said that no two people see a rainbow exactly the same way. So the rainbow you view in the sky is truly unique to you!

The rainbow has gained popularity in recent years as certain ideological groups have adopted it as their logo. However, God has already assigned meaning to this atmospheric beauty. In Scripture, the presence of a rainbow was a message from God; in fact, God says it is "**My bow**" -(Genesis 9:13)—it belongs to Him.

The first rainbow appears after the flood. God was speaking to Noah, giving him some commands and promises. God said, **"I have set my bow in the cloud, and it shall be a sign of the covenant between me and the earth"** -(Genesis 9:13). The covenant God refers to is that He would never again flood the whole earth as He had done. He told Noah that, every time he saw a rainbow, he could know that God had established a covenant with **"all flesh that is on the earth"** (verse 17).

The wording of Genesis 9 is interesting in that God says the rainbow will be a reminder for Himself to remember His covenant: **"When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh. And the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth"** -(Genesis 9:14–16). This does not imply that God "needs" reminding; it is simply a way of saying that God will faithfully keep His covenant. He is ever mindful of His promise.

In some places in Scripture, clouds are a metaphor for trouble and disaster: **"For the day is near, the day of the Lord is near; it will be a day of clouds, a time of doom for the nations"** -(Ezekiel 30:3; cf. Ezekiel 32:7). Of course, in the days of Noah, clouds brought about the destruction of the world. So it is significant that God places the sign of His promise in the clouds. When the storm clouds gather in a threatening sky and our thoughts turn toward judgment, God places a reminder that this is not Judgment Day yet: a rainbow shows the presence of Light in the midst of Darkness.

Other references to rainbows in the Bible are in relation to the glory of God. Ezekiel 1:28 describes the majesty of the Lord this way: **"Like the appearance of the bow that is in the cloud on the day of rain, so was the appearance of the brightness all around..."** In Revelation 4:2–3, John describes the beauty surrounding the throne of God: **"At once I was in the Spirit, and behold, a throne stood in heaven, with one seated on the throne. And he who sat there had the appearance of jasper and carnelian, and around the throne was a rainbow that had the appearance of an emerald."** The glory of the Lord is a splendid, beautiful sight.

Revelation 10:1 references a rainbow in a description of an angel: **"Then I saw another mighty angel coming down from heaven, wrapped in a cloud, with a rainbow over his head, and his face was like the sun, and his legs like pillars of fire."** All mention of rainbows in Scripture have a direct connection to the power and glory of God.

The sign of the rainbow was meant to be **"for all future generations"** -(Genesis 9:12). When we see a rainbow now, we can let it be a reminder of our covenant-keeping God and His indescribable beauty.

7 DEADLY SINS



TRANSGENDERISM IS THE NEW RELIGION OF THE LEFT

**Pride precedes destruction; an arrogant spirit
gives way to a nasty fall. —Proverbs 16:18**

**In pride the wicked hotly pursue the afflicted; Let them be
caught in the plots which they have devised. — Psalm 10:2**

PRIDEMONTH

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For Bible Prophecy students the 'Déjà vu of Genesis 19' is Prophecy Typology of the soon coming of the Rapture of the righteous Church. Genesis 19:1-22 is a picture of God extracting His righteous one from the clutches of evil and its impending destruction. The Pre-Tribulation pattern is revealed within this passage.

As the story of Lot's significance is revealed in Genesis 19:1-2. The two angels arrived that evening at the gate of Sodom to find Lot sitting by the gate, or in the gateway. Usually men congregated at the gate to talk and to hear the news from caravans or travelers going by.

Since the city gateway was also used as a place for legal matters to be settled, some have supposed that sitting in the gate implied Lot had achieved some official position.

Sodom had its king, however, and it is clear from verse 9 that he was just a resident alien, not accepted as a citizen.

Though Lot was now living in this wicked city, he still had the same kind of courtesy, friendliness, and hospitality which characterized Abraham. So he bowed humbly before them and invited them to come to his house, wash their feet, and spend the night. At first, they refused and said they would spend the night in the open square or plaza just inside the gate.

Genesis 19:3 is noted in Hebrews 13:2 and probably had Lot in mind because of his hospitality to the two angels. The meal was not as bountiful as the one Abraham prepared, but it was getting late, so Lot prepared a quick meal (with unleavened bread).

In Genesis 19:4-5, the angels appeared as young men, and the news that they were in Lot's house soon spread. Thus, before the angels could retire, all the men of Sodom surrounded Lot's house with the intention of sexually abusing what they thought were ordinary men. That all the men without exception were involved in this demand is emphatic and shows the ten righteous whom Abraham hoped would be found were not. It also shows that homosexuality was not considered a sin by Sodom. Their consciences were seared.

But, in referring to this, Jude 7 calls it fornication (habitual immorality and perversion). The Bible strongly condemns it -(Leviticus 20:13; Deuteronomy. 23:17; Romans 1:27; 1st Corinthians 6:9; cf. 1st Timothy 1:8-10).

We find that in Genesis 19:6-8, Lot courageously faced down the mob, shutting the door behind him to protect his guests. He called the men of Sodom "my brothers," and politely asked them not to do this wickedness. Apparently city dwellers did not have the same view of hospitality as did tent dwellers like Abraham and Lot (who was a tent dweller before moving to the city). Even today, desert tent dwellers feel obliged to protect visitors who come into their tent, and Lot felt that kind of obligation toward these men who had come under his roof. It does seem strange that Lot would offer to let them abuse his two virgin daughters, however. It may be that he thought he would shock the men, or perhaps he thought he had enough friends in the city who would not allow the daughters to be abused.

Though Lot lived in Sodom in order to enjoy its material advantages, he was "vexed" (tormented) with the filthy conversation (life-styles) of the wicked" and "with their unlawful (lawless, ungodly) deeds" -(2nd Peter. 2:7-8). In fact, he had spoken out against these things so often that the men of Sodom accused him of wanting to play the judge, even though he was a foreigner. They demanded he step aside, threatening to treat him worse than the two strangers. Lot tried to stop them, but they pushed forward intending to break down the door.

In Genesis 19:10-11, the two angels opened the door, pulled Lot in, shut the door, and struck all the men outside with a blindness or delusion that made them unable to find the door. They were able, however, to go back to their own houses.

In Genesis 19:12-13, the two angels are still called “men,” for Lot did not yet recognize who they were. Now they declared that the Lord had sent them to destroy Sodom because of the wickedness of its people. This does not surprise me since in my years as a pastor, I have experienced the visitation of an angel and specific details that were confirmed by his sudden appearance and departure in my life that such experience do take place as noted in Hebrews 13:2.

Since the word “angel” means messenger, they were telling Lot they were angels. They also urged Lot to get his family members and anyone else belonging to him out of the city before it was destroyed.

Genesis 19:14 says Lot went only to the men who were pledged to marry his two daughters. Marriages in those days were arranged by the parents, often for business or social advantage. That Lot was willing to turn his daughters over to men whom he knew were wicked shows that material prosperity had blinded him to the tragedy that could come to his family. He was distressed by the sins of Sodom so he did not partake of them himself. But this was not enough. His “*playing the judge*” had not influenced anyone to turn away from their lawlessness. Perhaps he was so taken up with business and acquiring wealth, the people of Sodom did not really take his religion seriously. This seems evident when the men who were pledged to marry his daughters did not take his warning seriously but thought he was joking. We should not be surprised for our family and friends who scoff at our belief in the Rapture, we should expect their ridicule.

Genesis 19:15-17 indicates the angels were ready at dawn urging Lot to take his wife and daughters and leave, lest they be swept away in the judgment coming upon the city. Apparently, Lot himself did not take the angels seriously, or he may have hesitated because he was not given opportunity to load up all his possessions.

The angels did not let him linger long. They grabbed his hands and the hands of his wife and daughters and hurried them out of the city. This was the Lord’s mercy to them. They were not acting in faith or obedience, so bringing them out of the city was pure, unmerited grace. Then one of the angels commanded them to flee for their lives. Looking back, that is, in hesitation, with a desire to turn back, or stopping before they reached the mountains would mean that the judgment would sweep them away.

Genesis 19:18-20 indicates that Lot was convinced the angels were right, he should have been thankful to the Lord and showed faith and trust by obeying and fleeing to the mountains. Instead, he was overwhelmed by fear that he could not get to the mountains in time.

Though he recognized grace and covenant love were the reasons the angels had saved his life, he did not believe these were enough to keep him from dying in the coming

disaster. So he begged to be allowed to flee to a small town that was closer. Since Zoar means "small," that became the name of the town.

When Brian Griffin was quoted by NBC News having said the words of the drag parade are just words, those words have real meanings that communicate the thoughts and objectives of demonic demented minds now known to be willing to murder as they did in the suburban Christian school of a Presbyterian Church outside of Nashville that took the lives of three staff and three children, one of which was the daughter of the pastor this past March 27, 2023.

Following that Satanic tragic event, it seemed to me to be a sign and warning of judgment that is coming on a world that has virtually rolled over and submitted to the belief that homosexuality is a "normal" life style. Having had my own dealings with a demented Lesbian United Methodist ordained pastor, you cannot rationally or logically deal with such demented and demonic beings.

This so-call "Pride" movement is about to experience the judgment of God. That alleged Christians have capitulated on such a grand scale is further indication of Déjà vu of Genesis 19 and the Rapture of the Church!

"Pride goeth before destruction, and an haughty spirit before a fall." -(Proverbs 16:18). This word is found amazingly **49X (7 x 7)** in the Bible. God will not be mocked! ***"Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap."*** -(Galatians 6:7) The word "mocked" occurs **21X (7 x 3)** in the Bible.

Praise God and seek His Kingdom!

Blessings,

Pastor Bob, EvanTeachr@aol.com
www.pastorbobreid.com