

# Get Ready for His Second Visitation

Nisan 10 – April 4<sup>th</sup>, 2020

With world events occurring like waves crashing ashore on some beach as they are presently, we are clearly living in bizarre times. The hysteria over the Corona virus has all the indications of being an Extinction level event. However, it is man-made! The rhetoric ranges from the sublime to the fanatical. The whole system by which the CDC is using to diagnose people with the virus is madness. Categories of cases are being deceptively juggled and merged, in order to inflate numbers.

*“The "gold standard" diagnostic test is fraught with difficulties, and is inherently useless. And lurking behind all this is the question: who discovered the coronavirus in the first place, and did they ever have an actual specimen of it, a biological reality; or, working from indirect "markers," were THEY the PRESUMPTIVES, blithely assuming their genetic sequences pointed to an entity that actually exists?”*

*‘If you think a fraud on this level has never occurred before, read my piece on the 2009 Swine Flu "epidemic," and consider its potential implications.’* Dr. Jon Rappoport reminded his readers of this fact March 5, 2019. The CDC and WHO [World Health Organization] are two of the most corrupt organizations in the world. A cruise ship is quarantined off the coast of San Francisco after returning from Hawaii with a couple of passengers with symptoms of the virus. Another one was reported quarantined near Milan, Italy. Neither has been anywhere near China, which in both cases suggests they may be victims of the 5G technology that every cruise ship has for its passengers. Fear of the Corona virus is spreading like wildfire on the parched Australian Outback. Airlines have cancelled 200,000 flights across the globe in the first week of March alone. The cruise industry most certainly will be crushed once it becomes public knowledge about the connection between the Corona virus and 5G is made.

The *‘London Daily Mail’* showed a chart with over a dozen cruise ships quarantined around the world, none had even sailed within 3,000 miles of China. What each of those cruise ships does have is the 5G technology installed for its cruise passengers wanting to be in touch with friends, family, and employers, among a variety of other reasons to be “in touch!” This is the greatest psyop upon humanity masking the real issue of the rollout of 5G in history. The CDC and WHO in 2019 beta-tested a pandemic virus, using cities such as Caracas, VZ and Frankfurt, Germany, to test a mild version of Corona virus pandemic. Johns Hopkins University was behind a program called Clade-X. The Clade-X simulation, created by the Johns Hopkins Center for Health Security, shows how vulnerable the world really is to the spread of a pandemic virus. In that simulation, political experts from the U.S. tried to figure out how to respond to the emergence of a new and deadly disease. Despite being a "moderately contagious" and "moderately lethal"

virus, at the end of the day — 20 months in simulated time — the virus would have killed 150 million people. According to the scenario's creator, if efforts to create a vaccine continued to fail, a disease like that could kill 900 million, or more than 10% of the global population in 2 years. Since 2018, several experiments have been using you and I as experiments.

On a daily basis, Americans are relinquishing (in many cases, voluntarily) the most intimate details of who we are—their biological makeup, our genetic blueprints, and our biometrics (facial characteristics and structure, fingerprints, iris scans, etc.)—in order to navigate an increasingly technologically-enabled world. Many passages of Scripture refer to what will happen at the end of the age, but no other passage seems to deal with increasing knowledge or technology as a sign for us. A greater sign is the advancement of the gospel which Jesus spoke of in Matthew 24:14 and which He commanded us to proclaim in Matthew 28:19-20. God's goal for mankind isn't to advance as far as we can or to know all we can discover, but rather that all should come to repentance -(2<sup>nd</sup> Peter 3:9).

What I am seeing in the media suggests to me that this likely is the penultimate event in a crescendo pattern type climax event. I'm thinking of all the things that the Lord Jesus Christ is talking about in Matthew 24 and 25. Specifically on my radar are Jesus' words in Luke 19:44:

***“And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.”*** - (Luke 19:44)

***“Blessed be the Lord God of Israel; for he hath visited and redeemed his people.” “Through the tender mercy of our God; whereby the dayspring from on high hath visited us”*** -(Luke 1:68, 78).

This word “visitation” is found **15X** in the KJV Bible. **13X** in the Old Testament and **2X** in the New Testament – (Luke 19:44; 1<sup>st</sup> Peter 2:12). They are for you also!

### **Missing the Day of Your Visitation**

The scene is joyous, sounds of a party, crowds chanting, people running, children jumping. The crowds gather to see a man riding on a foal of a donkey entering the city. “Look it is Jesus of Nazareth, the miracle worker,” some cry! Others run to retrieve palm branches to wave at the procession. With shouts of praise the crowd chants words from the Psalms, ***“Hosanna to the son of David; Blessed is He who comes in the Name of the Lord; Hosanna in the highest!”*** They chant ***“Hosanna,”*** meaning, “Save now, we pray,” expressing the anticipation and hopes of the crowd. Has this Jesus come to declare Himself King of the Jews and deliver us from Rome? Throwing their garments in the road in respect for an honored guest they receive Him into the city, with shouts of, ***“Blessed is the coming kingdom of our father David!”*** A crowd was running before Him and running behind Him chanting, praising, and singing as His closet followers walked alongside wondering in amazement what does this all mean. It was quite a day, and an exciting celebration.

The Gospels record the story in Matthew 21, Mark 11, Luke 19, and John 12. Each of the Gospel writers includes the basic story and adds choice nuggets to the larger event, offering a pretty detailed narrative in the collective story. This is what Christians celebrate as Palm Sunday, the first day of Passion Week. The name is derived from the palm branches that were waved at Jesus and laid in the road before Him as he entered Jerusalem, the City of David. The colt or donkey that He was riding upon was lent to Him by a generous benefactor so He could fulfill the prophecy of the coming of a King to Jerusalem, Zechariah 9:9. I have noted in two other articles that the date Nisan 10 was on a Sabbath, not a Sunday.

Why the difference is tied to church tradition of 5<sup>th</sup> century church leaders. The issue I find most troubling as much of what we know or think we know about the events of Jesus' earthly ministry have been spun in the direction of tradition rather than to truth. The religious of Jesus' day had been taken to task, held accountable for their not recognizing the visitation of their King. Even the matter of the mode of Jesus' entrance into Jerusalem was told in advance (see Zechariah 9:9). A foal or colt of a donkey does not take to allowing anyone to ride it. If you doubt that you obviously have never been to a rodeo, or any experience with breaking horses or mules and donkeys. Rodeos in Wyoming, Colorado, or Montana have donkey riding events for young boys, and most of them don't stay on the foal more than 6 seconds, the standard requirement for an event. Being surefooted and having excellent eyesight, they are able to navigate rocky desert terrain and find paths that the human eye may not even be able to see. They will actually lead the way without having to be guided. The donkey possesses an acute predator-detection instinct. For this reason, many modern farmers have added them to their herds as "guard donkeys"! Having a keen sense of smell along with excellent hearing and the aforementioned exceptional eyesight, they are quick to sense predators and sound the alarm, baying wildly. Even more, they will position themselves between the predator and the other animals they are protecting. They have been known to kill foxes, coyotes, and even mountain lions with their sharp hooves and powerful kicks.

The donkey has been perceived as a stubborn animal, but many experts believe that it is because the donkey has such a strong survival instinct that it is difficult to get them to do something they perceive to be dangerous. They are anything but stupid. In fact, once their owner gains their trust, they can be willing and companionable partners and very dependable. It is said that they actually do not work their best unless they trust the one they are working for. Once they feel comfortable with the owner, donkeys will do almost anything within their limits, and as a bonus, they need minimal training.

**The essential point is:** God orchestrated the prophecy of Zechariah 9:9 down to such precise detail of Jesus choosing to ride a foal or colt of a donkey [ass] for a specific purpose to authenticate that Jesus was the Messiah they were to be looking for. The Sanhedrin court and the rabbis would have known the Scriptures well enough to recognize their Messiah and King!

This day marks the beginning of the end of the earthly ministry of Jesus. In just a few short days that same crowd would be chanting, "**Crucify Him, crucify Him!**" as well as "**Give us Barabbas!**" They would exchange Jesus, the miracle worker, for Barabbas the common thief.

The crowd of that day, no different than crowds of today, entered into the frenzy of the majority. While wildly chanting, praising, and running with the fellow next to them they were asking, **“Who is this?”** Matthew 21:10. **“This is the prophet Jesus, from Nazareth in Galilee!”** rings out as the answer and there is the problem.

In order to grasp the essence of His Second Visitation we need to go back to the Old Testament book of Exodus. Few Christians know much about the Exodus surprisingly. The Book of Exodus is the second book of the Bible and describes the Exodus narrative, which includes the Israelites' deliverance from slavery in Egypt through the hand of God, the revelations at Biblical Mount Sinai, and the subsequent "divine indwelling" of God with Israel.

Exodus 19:3-6, calls for a **“lamb without defect”** should be taken on Nisan 10 for **Passover**. Passover or Pesach, is a major Jewish holiday and one of the most widely celebrated Jewish holidays. Together with Shavuot and Sukkot, Passover was one of the three Pilgrimage Festivals during which the entire population of the kingdom of Judah made a pilgrimage to the Temple in Jerusalem.. When Jesus entered Jerusalem as the Messiah and the King on Nisan 10, he presented himself as the sinless Lamb for Passover.

### **Key Events That Have Occurred on Nisan 10 in Hebrew History**

#### **10th of Nisan (Abib)**

Water swells on the earth in the days of Noah. Day 100. **Genesis 7:24**

Abraham circumcises himself, Ishmael, and his entire household. **Genesis 17:22 - 18:2**  
**Mid.Y.16.80, (Pirke DeRabbi Eleazar 28, Yalkut Chadash 121a - Nisan 13)**

Yocheved hides Moses after a 6 month and one day pregnancy - day 33. **Artscroll Mesorah on Shavuot, page 61.**

The Pesach lamb (in Egypt only), without blemish, is chosen. **Exodus 12:3, Targum Pseudo Jonathan 12:3**

The tenth day Ahiezer son of Ammishaddai, the leader of the people of Dan, brought his altar dedication offering. **Numbers 7:66**

The Children of Israel used the (manna ceased to fall from that day forward ) manna which was in their vessels. **Kidushin 38a**

Joshua's secret spies return from Jericho. **Day 3** in hiding in the hills of Jericho. **Joshua 2:1-23**

Israelites cross the **Jordan** River (on dry ground, like that of the crossing the Red Sea 40 years before) and enter the Promised Land, camping at Gilgal. **Joshua 4:19-22, Pesikta Rabbah, Ch. 15**

Miriam dies on the Sabbath before Pesach. *Seder Olam 10*

The mobile well, which supplied water to the Exodus Jews, dries up. *Seder Olam 10*

Israelites cross the Jordan and erect 12 monuments at Gilgal. **Joshua 4:20**

Levites still consecrating the temple in Hezekiah's day, day 10. **II Chronicles 29:17**

We read about the sun's healing power on Shabbat HaGadol. **Malachi 4:2**

Hezekiah is healed on Shabbat HaGadol. **II Kings 20:4-11 + Chazal**

Ezekiel gets temple measurements in a vision. **Ezekiel 40, 41, 42, 43**

Ezra assembled the Israelites at the Ahava canal prior to departing Babylon for Israel. **Day 2 Ezra 8:15**

Tradition puts Yehoshua's composing of the second paragraph of Birkat haMazon.

Yeshua feeds the multitude. **John 6:4-15**

Yeshua enters Jerusalem, on the foal of a donkey, as Messiah King, on Shabbat. **John 12:12-15, Zechariah 9:9**

Yeshua heals the blind and lame. **Matthew 21:14**

### **Significance of Nisan 10**

Palm Sunday (really Palm Saturday) was the day and it was called Nisan 10. The 10<sup>th</sup> of Nisan was the original day Israel was to select a lamb to prepare for the sacrifice they were to do on Nisan 14, which provided the blood to be applied to their doorposts to protect them from the final plague in Egypt. This **pattern is = to prophecy** in Scripture. God has a complete pattern design associated with the **Feasts of the Lord** found in Leviticus 23. The existence of this was first revealed in Kevin Howard and Marvin Rosenthal's book, *'The Feasts of the Lord'*, published in 1997.

***'The Feasts of the Lord: God's Prophetic Calendar from Calvary to the Kingdom'***, By Kevin Howard and Marvin Rosenthal unveils the meaning how God reveals Himself to the Jews and Christians. Israel's feasts are infinitely more important than just a series of cultural observances. These feasts are appointed by the Lord, and they are owned by the Lord. With that as our key, the implications of Israel's "Seven" Feast or Festival days we have to do a closer

observation and analysis of other significant dates as well. This is certainly true when we study the date of Nisan 10. Several prophecy teachers have done excellent videos sets on the Feasts of the Lord. After purchasing Marvin and Kevin's book, each time a DVD set was released, I made sure that I added it to my library. The first was by Mark Biltz, and then Michael Rood, and then by Dr. Chuck Missler, and the last by Perry Stone. Each of the "Feasts" provide us a key that unlocks God's "appointed times" or "**Moeds**" where God meets His people. See chart on the next page. These "appointed times" were, and, or in the case of the Fall Feasts are rehearsals for the future fulfillment by the Lord Himself. They also bring life to many obscure passages of Scripture as well. I have studied the "Feasts" intensely since 1997.

It was on this very day, the 10<sup>th</sup> day of Nisan, when Jesus rode into Jerusalem on the foal/colt of a donkey and the people shouted, "**Blessed is He who comes in the Name of the Lord!**" as they waved palm branches and welcomed their Messiah. There are only two dates on the Jewish calendar that are associated with the people saying, "**Blessed is He who comes in the Name of the Lord!**" are the 7<sup>th</sup> day of Tabernacles and the 10<sup>th</sup> of Nisan, when the people proclaimed this at Jesus' triumphal entry.















**This year, Nisan 10 will begin in Israel as the Sun sets on April 4, 2020. I'm suggesting to you to mark this date somewhere you see it every day until then. I'll explain further down!**

On March 19, 2020, just a few days away, at 11:50 pm Jerusalem time, the Spring Equinox will take place. On the equinox, night and day is nearly exactly the same length – 12 hours – all over the world. This is the reason it's called an "equinox", derived from Latin, meaning "equal night". Jesus answered, "**Are there not twelve hours of daylight? A man who walks by day will not stumble, for he sees by this world's light.**" –(John 11:9). Could this have been another clue that Jesus was giving, pointing to the 10<sup>th</sup> of Nisan falling on the Spring Equinox, when there are 12 hours of daylight all over the world?

There are also many special customs associated with this Shabbat or Sabbath. It was in Egypt that Israel celebrated the very first **Shabbat Ha-Gadol** on the 10<sup>th</sup> of Nissan, five days before their redemption. On that day, the Children of Israel were given their first commandment which applied only to that specific Shabbat, but not to future generations: "**On the 10<sup>th</sup> day of this month [Nissan]... each man should take a lamb for the household, a lamb for each home**" - (Exodus 12:3).

This mitzvah of preparing a lamb for the Passover offering four days before it was to be brought, applied only to that first Passover in Egypt, and the Torah does not tell us that the Jews must continue to do so before every future Passover. Nevertheless, the people continued to do this to make sure that their lambs had no blemishes which would preclude their being sacrificed. Children were taught to love their lambs like as a pet, and learn of its importance in their life during the four days leading up to the Passover event.

## THE FEASTS OF THE LORD (The seven month cycles)

1. PASSOVER			2. PENTECOST			3. TABERNACLES		
1 <sup>ST</sup> MONTH - NISAN			2 <sup>ND</sup> MONTH IYYAR	3 <sup>RD</sup> MONTH SIVAN	TAMMUZ AB ELUL 4 <sup>TH</sup> , 5 <sup>TH</sup> , 6 <sup>TH</sup> MONTH	7 <sup>TH</sup> MONTH - TISHRI		
SPRING						AUTUMN		
1 FEAST PASSOVER	2 FEAST UNLEAVENED BREAD	3 FEAST FIRST FRUITS	FEAST OF WEEKS	4 FEAST PENTECOST		5 FEAST OF TRUMPETS	6 FEAST DAY OF ATONEMENT	7 FEAST OF TABERNACLES
Lev 23:4&5	Lev 23:6-8	Lev 23:9-14		Lev 23:15-22		Lev 23:23-25	Lev 23:26-32	Lev 23:33-43
								
Ex 12:1-14	Ex 12:15-20		50 DAYS			NEW YEARS DAY NEW MOON		8 DAYS incl
14 <sup>th</sup> Day Nisan	15 <sup>th</sup> Day Nisan	17 <sup>th</sup> Day Nisan		6 <sup>th</sup> Day Sivan	THE INTERVAL Typifies the present dispensation of 2 thousand years in which the Holy Spirit is gathering the Church.	1 <sup>st</sup> Day Tishri	10 <sup>th</sup> Day Tishri	15 <sup>th</sup> -22 <sup>nd</sup> Day Tishri
REDEMPTION 1 Cor 5:7	SIGN OF JONAH 1 Cor 5:8	RESURRECTION 1 Cor 15:22-23		HOLY SPIRIT Acts 2: 1-4	The feast of Trumpets summons Israel back to their own land where God will resume His relations with Israel.	REGATHERING OF ISRAEL Matt 24: 29-31	ATONEMENT FOR ISRAEL Zech 13:1	MILLENNIAL REIGN Amos 9: 13-15
								
Redemption of blood. The lamb of God Passover	Leaven type of sin. Purged by crucifixion	Firs Fruits Resurrection and those whose graves opened first harvest		Pouring out of Holy Spirit Day of Pentecost in upper room.		Israel is gathered back to their own land by angel Trumpets	They shall look upon Him whom they pierced and accept the atonement nationally	Typifies the period of rest. The Sabbath rest in relation to the other 2 thousand years' of work day history

[www.ltradio.org](http://www.ltradio.org)

Many miracles were performed for the Children of Israel on this first **Shabbat haGadol**. The Torah commanded them to take their lambs and tie them to their bedpost. When they did so, their Egyptian neighbors saw this and asked:

*"What is the lamb for?"*

The Children of Israel answered: ***"It is to be slaughtered as a Passover sacrifice as God has commanded us."***

Many other miracles as well were performed in connection with the Passover offering, we therefore refer to this day as **Shabbat haGadol**.

Why do Jews celebrate **Shabbat Hagadol** instead of the 10<sup>th</sup> of Nisan. This Jews commemorate the miracle on the Shabbat before Passover rather than on the 10<sup>th</sup> of Nisan, the date on which it actually took place? The Torah itself mentions only the date rather than the day of the week. It was done as an act of defiance, as the Egyptians worshiped lambs, yet



the slaves brought these animals into their homes and tied them in a prominent as a reminder of the upcoming Passover service. The Egyptians were unable to do anything although they were highly offended by this act, therefore this whole episode is considered a great deliverance event. It is because the miracle is closely connected to Shabbat. The Egyptians were aware that the Children of Israel observed Shabbat and did not busy themselves tending animals on that day, so when the Egyptians saw them taking lambs and binding them to their bedposts on Shabbat, they were surprised and decided to investigate what was happening.

The Children of Israel were in great danger when they were confronted and were saved only by virtue of a miracle. You need to remember they were still slaves in Egypt at this point in time. They therefore commemorate this miracle on Shabbat rather than on the tenth of the month of Nisan.

Moreover, had it not been Shabbat, the Children of Israel would not have needed a miracle to save them. They would have been able to deceive the Egyptians by diverting their attention or making up some kind of explanation. On Shabbat, however, they would not do so, for, as Hebrew Sages said, "*Even an ignorant man will not tell lies on Shabbat.*" Thus, we see that they were endangered because of their observance of Shabbat, and they needed a miracle to save them.

A further reason why the Israelites recall the miracle on Shabbat rather than on the tenth of the month is that, forty years later, Miriam died on that day and the well which accompanied the Children of Israel and provided them with water in the wilderness, disappeared. When the anniversary of Miriam's death falls on a weekday, some observe it as a fast for the righteous.

### Customs of Shabbat Hagadol

- Many communities recite special hymns during the morning services on ***Shabbat haGadol***. The main theme of these hymns is the laws of Passover, which are presented in verse form in order to make it easy for people to become acquainted with the laws of the Festival.
- On the Shabbat preceding ***Shabbat haGadol***, Psalm 104 and Psalms 120-134 [the fifteen psalms that begin with ***Shir haMa'alot***, which are recited every Shabbat throughout the winter] are said for the last time of the year.
- Jews read part of the ***Passover Haggadah*** on ***Shabbat haGadol***, beginning from the paragraph that begins with the words "***Avadim hayinu***" ("We were slaves") until the words, "***lechaper al kol avonotaynu***" ("to atone for all of our sins"). One reason for this is that the redemption began on ***Shabbat haGadol***. Another reason is to "familiarize the children with the contents of the ***Haggadah***, in fulfillment of the mitzvah of "***You shall tell your children on that day.***" Yet another reason is that the reading from the ***Haggadah*** on ***Shabbat haGadol*** is like a **rehearsal** for the Passover Seder night, and helps to become more familiar with the text. The "Seven" "Feasts of the Lord" were/are rehearsal events commemorating the pinnacle event at the time of fulfillment.



•In some Sephardic communities, it is customary, when greeting one another on this Shabbat, to add the title of the day: ***Shabbat haGadol mevorach***, a blessed ***Shabbat haGadol***.

•From as long ago, it has been customary in Jewish communities throughout the world for the outstanding Torah scholar of the congregation to address all the people on this Shabbat. The purpose of this address is to teach the people the ways of God and instruct them in the laws of Passover. The rabbi explains how utensils must be prepared for use on Passover, how to remove the ***chametz***, (leaven or food mixed with leaven, prohibited during Passover). and the laws concerning the baking of ***matzot***. (unleaven bread). His purpose is to ensure that the people not err in the slightest degree in their observance of the Festival. It is also customary for the rabbi to add other material that speaks to the heart, as well as subjects of topical interest.

•When ***Shabbat haGadol*** falls on the day before Passover [and all of the preparations have already been made], it is customary to move his special sermon to the previous Shabbat, so that the congregation can learn all of the applicable laws in time to prepare for the Festival.

•It is an ancient custom in some communities, on the day before ***Shabbat haGadol***, to bake a small quantity of bread from the flour which has been reserved for making the ***matzot***. This bread is referred to as the "***challah of the poor***" or the "synagogue challah," and is distributed to the poor in the community. Each person would fulfill this custom in accordance with his means. The wealthy would prepare a large quantity of this special challah, and those less well off would prepare a smaller quantity.

Although the greatness of the 10<sup>th</sup> of Nisan and the commemoration of the miracles and wonders which occurred on that day were transferred to ***Shabbat haGadol***, as already explained, nevertheless some of the importance of the day remains. Other events which took place on the 10<sup>th</sup> of Nissan are forever associated with this date.

On the 10<sup>th</sup> of Nissan, after thirty nine years in the desert the virtuous Miriam died. Her passing deprived Israel of one of the three benefactors who sustained them in the desert: Moses, Aaron, and Miriam. Miriam in the Bible is Moses' older sister. She is called "Miriam the prophetess" in Exodus 15:20. She plays an important role in several episodes of Moses' life and in the exodus of Israel from Egypt. Miriam is the sister who watches over her baby brother Moses among the bulrushes on the banks of the Nile.

Why are these three seen as being benefactors of Israel? Because it was in their merit that Israel was granted three gifts:

- the manna in the merit of Moses,
- the clouds of glory in the merit of Aaron,
- and the well in the merit of Miriam.

When Miriam passed away, the waters in the well ceased: ***"And Miriam died there and was buried there. And there was no water for the congregation..."*** -(Numbers, 20:1,2). The day of Miriam's passing became a fast day for all generations, in memory of this righteous woman.

A year later, the day was again marked by a significant event but this time by a joyous one. On the 10<sup>th</sup> of Nissan, the Jordan River was divided for Israel and its waters rose up as if they were a wall and as the Israelites emerged from the Jordan to take possession of the Promised Land, they trod for the first time on the holy soil. Among them were many who had come out of Egypt to whom the decree: ***"In this wilderness they shall perish"*** -(Numbers, 14:35) did not apply: the entire tribe of Levi, those of all the tribes who were either children or elderly at the time of the decree, and many of the women.

The 10<sup>th</sup> of Nissan is not just "famous" for being the date of the first Great Sabbath, it is also the date when Jesus rode into Israel on the back of a foal or colt of a donkey (unbroken) and was hailed by some as King but ultimately rejected by Israel. Jesus went to Jerusalem, Israel's capital, on the very same day that the Jews were choosing their sacrificial lambs and instead of deciding to take Him, the Lamb of God, to heart and bring Him into their lives they crucified Him and received no benefit from His sacrifice at that time; all they had to do was look and believe on Him yet they refused. Most teachers miss the significance of Jesus riding on the colt or foal up to the Temple Mount that day. A colt/foal of a donkey lets no one ride it! Jesus riding it was akin to His calming the winds and roaring waves on Lake Galilee.

Jesus went and presented himself in Jerusalem in fulfillment of part of Daniel's prophecy of the 70 weeks. On the very day that the first 69 weeks were over, Jesus rode into Jerusalem and was rejected. Seeing Daniel's 70 weeks prophecy clock was stopped on the 10<sup>th</sup> of Nissan, the Great Sabbath, it is not too difficult to consider that the last week will commence on the same day?

What year we can't say for certain, and I hold the view that it will probably be in some year where 10<sup>th</sup> of Nissan is on a Sabbath, such as this year on the Great Sabbath day celebrated by the Jews, which happens to be the case this year 2020. In the past two decades, I made a mental note when the Great Sabbath falls on Shabbat.

From all that we have learned from the Hebrew calendar of events that have occurred on specific dates, particularly among the "Seven" Feast Days, we can clearly see that God has orchestrated a well-designed plan, revealing a thematic pattern in the life of the Israelites, and such occurrences do cluster around the major feasts. The Matthew 24:36 passage is an "idiomatic" expression, and refers to the "unknown" day of the Feast of Trumpets, giving us the suggestion that the Rapture will occur on the Feast of Trumpets – Rosh Hashanah. It is an unknown day predicated on the appearance of the "New Moon" of Tishri 1.

So, to summarize the Hebrew importance of the 10<sup>th</sup> of Nisan date has great significance:

- On this day, God instructed Moses in Exodus 12 to take an unblemished male lamb of the 1st year and separate and watch over it for 4 days. This lamb was to be sacrificed on Passover,

before the end of the 14th day. Its blood was placed on the side posts and upper doorpost of the house in which it would be eaten. (Symbolic of the Cross!).

- On this day, Jesus fulfilled this very pattern of the "sacrificed lamb." He entered Jerusalem on this day to acclamations of "**Hosanna to the Son of David! Blessed is He who comes in the name of the LORD!**" -(Matthew 21:9). Hosanna originated from the Hebrew word "**yasha.**" It means meaning "**to be open, wide or free.**" It is often translated "**save now.**" In Psalm 118:24-26:

"This is the day the LORD has made; we will rejoice and be glad in it.  
Save now (Hosanna), I pray, O LORD;  
O LORD, I pray, send now prosperity.  
Blessed is He Who comes in the name of the LORD!"

Jesus' entry into Jerusalem was followed by a cross-examination by the chief priests for 4 days. They were trying to determine whether He was the Chosen One - the Messiah!

- On this day, Israel crossed the Jordan and was on the other side of Jordan, and encamped in Gilgal, in the east border of Jericho -(Joshua 4:19). (Symbolic of deliverance)

- On this day, Ezekiel saw the vision of the restored kingdom -(Ezekiel 40:1-2). This vision and its prophecy came to Ezekiel in 572 B.C., the 25th year of Jehoiachin's (and Ezekiel's) captivity (592 B.C.). It was also the 14th anniversary of Jerusalem's ruin and the burning of the Temple (586 B.C.). Note that 597-25=572 B.C.; and 586-14=572 B.C. As said, Ezekiel received his vision on Nisan 10, 572 B.C. Some say 573 B.C., and "Nisan 10<sup>th</sup>" is the anniversary of when Israel entered the Promised Land. However, it was on Pentecost that God intended that Israel should enter the Promised Land. God intended that Israel enter the Promised Land about 40<sup>①</sup> years before they actually did. (God intended that Israel enter the Promised Land one year after the covenant at Sinai, 1446-1445 BC, -{Deuteronomy 1:2}. Thus, in 1948 the land of Israel returned to the Jew on Pentecost, the anniversary of when God intended Israel to take the Promised Land!

- On this day, many believe that the Great Tribulation will begin after 3.5 years of so called "peace." The total time of the second half of the Great Tribulation is 3.5 years which is 1,260 days -(Daniel 12:7). The Biblical year has 360 days. The 7th Trumpet makes its final blast on Tishri 10, at Yom Kippur, the Day of Atonement. Calculating 1,260 days backwards, the Great Tribulation should begin on the 10<sup>th</sup> of Nisan. We are reminded that the 69 weeks were fulfilled on Nisan 10 when Jesus made His Triumphal Entry into Jerusalem on Palm Saturday. The final 70<sup>th</sup> week of Sabbaths starts the count down when the Antichrist signs Covenant with the many, a [the] Covenant for Daniel's 70<sup>th</sup> week.

All the confusion over whether the Tribulation Period is 3-1/2 or 7 years is largely an issue of semantics and translation interpretation, not to ignore the lack of knowledge of the Biblical languages by those claiming the Tribulation is 3-1/2 years . The Strong's Hebrew for

“Tribulation” is *telā’āh* [fem. noun: תְּלֵאָה]. It simply means WEARY (BE, BECOME) <H3811>. This word refers to unfavorable circumstances, oppressions, attacks, war, famine, etc., like that which Israel endured in Egypt as well as in their wilderness wanderings. Its meaning is nuanced or (characterized by subtle shades of meaning or expression).

**The essential point is:** It is the 70<sup>th</sup> week of Daniel that is being fulfilled. –(Daniel 9:24-27).

① God intended that the seventh-year Sabbath cycles begin 39 years earlier, that is, the year after the exodus from Egypt in 1446 B.C. but Israel rebelled and instead wandered in the wilderness 39 years, "40 years" if we included the additional year spent at Mount Sinai. When studying the jubilee system, it is imperative to study it both from when God desired Israel to enter the land and from when they actually did 39 years later. The reason is that God will ultimately hold Israel to account for all its missing Sabbaths including those of the wilderness wandering. God will reckon the missing Sabbath-years from when they rebelled shortly after the exodus and not merely from when they finally entered the Promised Land. This will become increasingly evident when we study the numerics revealed in the Bible about the missing Sabbaths. Therefore, although Israel kept track of its Sabbaths and Jubilees from the time of the conquest in 1406 B.C. (as commanded), yet God kept track of them according to the plan that He originally intended, because when it came time to judge Israel for its ongoing rebellion, He also included the 40 years of rebellion in the wilderness. And so "the land enjoyed its missing Sabbath rests" as calculated from the very day that God intended it to rest. For the land did not rest during those 40 years of rebellion between 1446 and 1406 B.C. because the Canaanites still ruled the land.

What most Christians ignore or seem to fail to understand is that Israel lost three things for their disobedience: The **Temple**, The **Torah**, and the **Title to the Land**. Jews are under the four curses, noted below:

The Four Curses are:

- Curse of Disinheritance - Gospel of Luke 20:9-16
- Curse of The Fig Tree - Gospel of Matthew 21:18-20
- Curse of Desolation - Gospel of Luke 13:28-35
- Curse of Deicide - Gospel of Matthew 27:17-25

And this is where we are today in this proverbial hornet’s nest!, i.e., "**a stone of stumbling, and a rock of offense**". –(1<sup>st</sup> Peter 2:8).

God used Babylon as His agent of judgment against Israel for their sins of idolatry and rebellion against Him. There were actually several different times during this period (607-586 B.C.) when the Jews were taken captive by Babylon. With each successive rebellion against Babylonian rule, Nebuchadnezzar would lead his armies against Judah until they laid siege to Jerusalem for over a year, killing many people and destroying the Jewish temple, taking captive many thousands of Jews, and leaving Jerusalem in ruins.

As prophesied in Scripture, the Jewish people would be allowed to return to Jerusalem after 70 years of exile. That prophecy was fulfilled in 537 B.C., and the Jews were allowed by King Cyrus of Persia to return to Israel and begin rebuilding the city and temple. The return under the direction of Ezra led to a revival among the Jewish people and the rebuilding of the temple.



Above – Map of the original land given to the Israelites. The Promised Land is found in Genesis 12. Scripture has at least 170 references to the land that God gave to the seed of Abraham, Isaac and Jacob. God promised the land of Canaan to the Jews as an unconditional covenant – 55 times the Bible records that God confirmed the gift with an oath. Twelve of those times He stated that the covenant was everlasting. The Cross resulted in the rescinding or at least delayed the “everlasting” clause!

Under the reign of King Nebuchadnezzar II, the Babylonian Empire spread throughout the Middle East, and around 607 B.C., King Jehoiakim of Judah was forced into submission, becoming a vassal to Nebuchadnezzar -(2<sup>nd</sup> Kings 24:1). It was during this time that Nebuchadnezzar took many of the finest and brightest young men from each city in Judah captive, including Daniel, Hananiah (Shadrach), Mishael (Meshach), and Azariah (Abednego). After three years of serving Nebuchadnezzar, Jehoiakim of Judah rebelled against Babylonian rule and once again turned to Egypt for support. After sending his army to deal with Judah’s revolt, Nebuchadnezzar himself left Babylon in 598 B.C. to deal with the problem. Arriving in Jerusalem around March of 597 B.C., Nebuchadnezzar laid siege to Jerusalem, taking control of the area, looting it, and taking captive with him Jehoiakim’s son, Jehoiachin, his family, and almost all of the population of Judah, leaving only the poorest people of the land -(2 Kings 24:8-16).

At that time Nebuchadnezzar appointed King Zedekiah to rule as his representative over Judah, but after nine years and still not having learned their lesson, Zedekiah led Judah in rebellion against Babylon one final time -(2 Kings 24–25). Influenced by false prophets and ignoring Jeremiah’s warnings, Zedekiah decided to join a coalition that was being formed by Edom, Moab, Ammon and Phoenicia in rebellion against Nebuchadnezzar -(Jeremiah 27:1-3). This resulted in Nebuchadnezzar again laying siege to Jerusalem. Jerusalem fell in July 587 or 586 BC, and Zedekiah was taken captive to Babylon after seeing his sons killed before him and then having his eyes plucked out -(2 Kings 25). At this time Jerusalem was laid to waste, the temple destroyed and all the houses burned. The majority of the Jewish people were taken captive, but, again, Nebuchadnezzar left a remnant of poor people to serve as farmers and vinedressers -(2 Kings 25:12).

The books of 2<sup>nd</sup> Chronicles and 2<sup>nd</sup> Kings deal with much of the time leading up to the falls of both the Northern Kingdom and Judah. They also cover the destruction of Jerusalem by Nebuchadnezzar and the beginning of the Babylonian captivity. Jeremiah was one of the prophets during the time leading up to the fall of Jerusalem and the exile, and Ezekiel and Daniel were written while the Jews were in exile. Ezra deals with the return of the Jews as promised over 70 years before by God through the prophets Jeremiah and Isaiah. The book of Nehemiah also covers the return and rebuilding of Jerusalem after the exile was over.

The Babylonian captivity had one very significant impact on the nation of Israel when it returned to the land—it would never again be corrupted by the idolatry and false gods of the surrounding nations. A revival among Jews took place after the return of the Jews to Israel and the rebuilding of the temple. We see those accounts in Ezra and Nehemiah as the nation would once again return to the God who had delivered them from their enemies.

Just as God had promised through the prophet Jeremiah, God judged the Babylonians for their sins, and the Babylonian Empire fell to the armies of Persia in 539 B.C., once again proving God’s promises to be true.

The seventy-year period of the Babylonian captivity is an important part of Israel’s history, and Christians should be familiar with it. Like many other Old Testament events, this historical account demonstrates God’s faithfulness to His people, His judgment of sin, and the surety of His promises.

We know that Israel’s return in 1948 has been in unbelief. This is one of those times in the Bible where it becomes difficult to grasp and understand. The return of the Jews to a homeland came about largely by so-called Ashkenazi [fake] Jews. These fake Jews were Ashkenazi converts, and not blood descendants of Abraham, Isaac, and Jacob. Theodor Herzl had the backing of Rothschild money from Edmond James de Rothschild. After seeing Israel for himself, he was impressed and vows to continue to supply fund to these colonies in furtherance of the long-term Rothschild-owned Jewish state of Israel. It was the Satanic House of Rothschild money that enabled the fulfillment of Theodor Herzl’s dream for a homeland for the Jews.

**“Did God initiate the restoration of Israel through Theodor Herzl and the House of Rothschild in 1897 or did God allow it to occur despite the Satanic Talmudic beliefs of the Zionist Rothschild’s having an entirely different reason for a Jewish homeland?”**

The Rothschild’s are not atheists, they are Satanists, and they worship Satan and the Talmud. The question that I have had in this larger issue of Greater Israel is this: **“Did God initiate the restoration of Israel through Theodor Herzl and the House of Rothschild or did God allow it to occur knowing the Satanic Talmudic beliefs of the Zionist Rothschild’s? have different reasons for establishing a Jewish State.”** We know from Scripture that God used Israel’s enemies to take them captive, first in 722 B.C. and later in 607 to 586 B.C. as a consequence of their disobedience. We know from Ezekiel that God rescues Israel from the Gog-Magog invasion by supernatural means. Numerous times in Ezekiel, we are told that God does this [delivers Israel] not for the Jews sake, but to preserve the dignity and honor of God’s Holy Name!

In Satan’s master plan to destroy the Biblical blood line of Jews, he gets the Rothschild’s to sell their soul to the devil so that the Rothschild’s can bring world hatred against the Jewish people, regardless of whether they are fake Jews as noted in Revelation 2:9 and 3:9. The Rothschild’s are the undisputable richest family in the world at a conservative estimate of \$300-Trillion dollars. The agenda of Satan is to incite and bring world hatred for the Jews and their ultimate extermination, thus negating the promises of God. By fronting the Biblical descendants of Abraham, Isaac, and Jacob, the Rothschild’s are thus able to provoke the war against the nation of Israel; this is known as the Masonic Grand Commander Albert Pike’s 3<sup>rd</sup> World War. Satan did much with the Muslims through the teachings of Bishop Saint Augustine in the 5<sup>th</sup> Century A.D. It is Pope Francis who has been in the lead calling for the nations of Europe to accept and to embrace Islamic immigration. Public schools in Sweden are requiring 3<sup>rd</sup> grade elementary schools to embrace the Quran and prayers to Allah 5 times a day.

With the 70<sup>th</sup> Week of Daniel as a future event, nearer than most realize at this point in time, we have a significant reason for the “Deliverance before Judgment” theme that can be executed by God against the unbelieving Satanic Zionist Jews as well as the largely unbelieving reprobate rebellious world. **Daniel’s 70<sup>th</sup> Week (Daniel 9:24-27) promises “Seven” years of unprecedented tribulation to the world just ahead over the near horizon.** Let’s confirm my premise that Palm Sunday was really Palm Saturday!

How do we know the 10<sup>th</sup> of Nisan was a Saturday or a Shabbat? How do we come to the conclusion that Jesus rode into Jerusalem on the 10<sup>th</sup> of Nisan and that this fulfills 69 of Daniel’s 70 week prophecy? We can conclude this by recognizing that God, in recording history in advance has placed pieces of the puzzle in various books of the Bible, but in such a way to maintain their integrity to the Corpus of Scripture. This is illustrated by such passages as Proverbs 25:2 – **“It is the glory of God to conceal a thing: but the honor of kings is to search out a matter.”** The Creator, from outside of our space/time continuum taunts the reader to “check it out” for one’s self. We are challenged to solve the puzzle, and in so doing, the Creator is helping the reader execute the terms of the apostle Paul, of Philipians 2:12 – **“Wherefore,**



***my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.*** I take that to mean, that after serious in-depth study of the Bible, one will come to the “ah ha” moment, when we say, now I see, and now I believe!

The Gospel of John reveals this fact: ***“Then, six days before the Passover, Jesus came to Bethany...”***-(John 12:1).

Since Passover is on the 14<sup>th</sup> of Nisan, subtracting six days bringing us back to the 8<sup>th</sup> of Nisan (if it was six nights before the evening of the 14<sup>th</sup>, as Jesus arrived for dinner, technically it could have been on the 7<sup>th</sup> in the evening). Jesus apparently arrived in Jerusalem on a donkey the next day (which is either the morning of the 8<sup>th</sup> or 9<sup>th</sup>):

The next day a great multitude that had come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees and went out to meet Him, and cried out:

“Hosanna!  
‘Blessed is He who comes in the name of the Lord!’  
The King of Israel!”

Then Jesus, when He had found a young donkey, sat on it; as it is written:  
“Fear not, daughter of Zion;  
Behold, your King is coming,  
Sitting on a donkey’s colt.” -(John 12:12-15).

Since Jesus died [As the true Passover Lamb] on what we call Wednesday on the 14<sup>th</sup> of Nisan, the 8<sup>th</sup> of Nisan would have been a Thursday and the 9<sup>th</sup> of Nisan would have been a Friday. Thus, there was no “Palm Sunday.” But there was a “Palm Saturday.”

It would seem that next day (Friday/Saturday) is a given when He went to the Temple, overthrew the money-changers, and was praised by the children -(Matthew 21:12-16).

Luke records in his Gospel a profound insight into the man Jesus who in the midst of accolades, praises, and cheering crowds of adoration is stuck with deep sorrow to the point of weeping for ***“they had missed the time of their visitation.”*** When He approached Jerusalem, He saw the city and wept over it, saying, ***“And when he was come near, he beheld the city, and wept over it, <sup>42</sup>Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. <sup>43</sup>For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, <sup>44</sup>And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.*** -(Luke 19:41-44)

The future destruction of Jerusalem foretold was just a few decades away. Here we get a glimpse into the heart of God who weeps deeply and grieves that the coming consequences need not be if only their eyes had opened. The life and ministry of Jesus had afforded them a strategic season, *τὸν καιρὸν*, of visitation, inspection, and investigation. They had the opportunity to see Jesus for who He was and accept His testimony concerning Himself. Instead they either missed it all together, "Who is this?" or projected onto Him their own analysis of who He was, "***This is Jesus, the prophet!***"

**It is no different today!** Like many church going Christians of today the citizens of Jerusalem followed the crowd, sang the songs, declared Him King of Kings but missed the intention of His coming and the authority of His words. Then there are others who look to the knowledgeable in the crowd and ask the question "***Who is this?***" Only to be misled by their uninformed answer! Oh, and let us not forget the religiously arrogant who are simply jealous that the crowds are groping to know and follow Jesus rather than listening to them.

Every year on Palm Sunday, millions will flock to church in their Sunday best to sing, praise and hail the coming of the triumphant Jesus. But my huge concern is that we all will miss ***the time of our visitation!*** Will we see Him for who He is? Will we pause in the presence of the crowd to ponder the consequences of missing the moment? Remember, the 10<sup>th</sup> of Nisan falls this year on April 4<sup>th</sup>, a Sabbath/Shabbat. Could it be our day to be wept over?

***"THE secret things belong unto the Lord our God; but those things which are revealed belong unto us and to our children."*** -(Deuteronomy 29:29). And among the "things which are revealed" fulfilled prophecy has a foremost place. In presence of the events in which it has been accomplished, its meaning lies upon the surface. Let the facts of the Passion be admitted, and their relation to the 22<sup>nd</sup> Psalm is indisputable. There are profound depths of spiritual significance in the Psalmist's words, because of the nature of the facts which have fulfilled them; but the testimony which the prophecy affords is addressed to all, and he who runs may read it. Is it possible then, it may be asked, that the true interpretation of this prophecy of the Seventy Weeks involves so much inquiry and discussion?

Such an objection is perfectly legitimate; but the answer to it will be found in distinguishing between the difficulties which appear in the prophecy itself, and those which depend entirely on the controversy to which it has given rise. The writings of Daniel have been more the object of hostile criticism than any other portion of the Bible, and the closing verses of the ninth chapter have always been a principal point of attack. That is really no surprise, for if that single passage can be proved to be a prophecy, it establishes the character of the book as Divine revelation! Daniel's visions admittedly describe historical events between the days of Nebuchadnezzar and of Antiochus Epiphanes; therefore skepticism assumes that the writer lived in Maccabean times. But this assumption, put forward without even a decent pretense of proof, is utterly refuted by pointing to a portion of the prophecy fulfilled at a later date; and accordingly it is of a vital moment to the skeptic to discredit the prediction of the Seventy Weeks. The voracity of the Bible stands or falls on the proof of 9:24-27 being history told in advance. It is the integral evidence that binds the Old and New Testament as One Book!

One has to be mindful of a central element in grasping the Word of God, and it is this: what we call prophecy is really history in advance!

The scepter of earthly power which was entrusted to the house of David, was transferred to the Gentiles in the person of Nebuchadnezzar, to remain in Gentile hands ***"until the times of the Gentiles be fulfilled."***

The blessings promised to Judah and Jerusalem were postponed until after a period described as "seventy weeks"; and at the close of the sixty-ninth week of this era the Messiah should be "cut off." These seventy weeks represent seventy times seven prophetic years of 360 days, to be reckoned from the issuing of an edict for the rebuilding of the city – "the street and rampart," of Jerusalem.

The edict in question was the decree issued by Artaxerxes Longimanus in the twentieth year of his reign, authorizing Nehemiah to rebuild the fortifications of Jerusalem. The date of Artaxerxes's reign can be definitely ascertained – not from elaborate disquisitions by Biblical commentators and prophetic writers, but by the united voice of secular historians and chronologers.

The statement of St. Luke is explicit and unequivocal, that our Lord's public ministry began in the fifteenth year of Tiberius Caesar. It is equally clear that it began shortly before the Passover. The date of it can thus be fixed as between August A.D. 28 and April A.D. 29. The Passover of the crucifixion therefore was in A.D. 32, when Christ was betrayed on the night of the Paschal Supper, and put to death on the day of the Paschal Feast.

If then the foregoing conclusions be well founded we should expect to find that the period intervening between the edict of Artaxerxes and the Passion was 483 prophetic years. And accuracy as absolute as the nature of the case permits is no more than men are here entitled to demand. There can be no loose reckoning in a Divine chronology; and if God has deigned to mark on human calendars the fulfillment of His purposes as foretold in prophecy, the strictest scrutiny shall fail to detect miscalculation or mistake.

The Persian edict which restored the autonomy of Judah was issued in the Jewish month of Nisan. It may in fact have been dated the 1<sup>st</sup> of Nisan, but no other day being named, the prophetic period must be reckoned, according to a practice common with the Jews, from the Jewish New Year's Day. The seventy weeks are therefore to be computed from the 1<sup>st</sup> of Nisan 445 B.C.

1. "On the 1st of Nisan is a new year for the computation of the reign of kings, and for festivals." – Mishna, treatise "Rosh Hash."

2. The wall was finished in the twenty and fifth day of the month Elul, in fifty and two days" - (Nehemiah 6:15). Now fifty-two days, measured back from the 25th Elul, brings us to the 3rd Ab. Therefore Nehemiah must have arrived not later than 1st Ab, and apparently some days earlier

-(Nehemiah 2:11). Compare this with Ezra's journey thirteen years before. **"For upon the first day of the first month began he to go up from Babylon, and on the first day of the fifth month (Ab) came he to Jerusalem, according to the good hand of his God upon him"** -(Ezra 7:9). I infer therefore that Nehemiah also set out early in the first month.

The chronological parallelisms between the respective journeys of Ezra and Nehemiah have suggested the ingenious theory that both went up to Jerusalem together, Ezra 7 and Nehemiah 2 relating to the same event. This is based upon the supposition that the regnal years of Artaxerxes, according to Persian computation, were reckoned from his birth, a supposition, however, which is fanciful and arbitrary, though described by its author as "by no means unlikely" (Trans. Soc. Bib. Arch., 2., 110: Rev. D. H. Haigh, 4th Feb., 1873).

Now the great characteristic of the Jewish sacred year has remained unchanged ever since the memorable night when the equinoctial moon beamed down upon the huts of Israel in Egypt, bloodstained by the Paschal sacrifice; and there is neither doubt nor difficulty in fixing within narrow limits the Julian date of the 1<sup>st</sup> of Nisan in any year whatever. In 445 B.C. the new moon by which the Passover was regulated was on the 13<sup>th</sup> of March at 7h. 9m. A. M. And accordingly the 1<sup>st</sup> of Nisan may be assigned to the 14<sup>th</sup> March.

For this calculation we are indebted to the courtesy of the Astronomer Royal, whose reply to our inquiry on the subject is appended:

"ROYAL OBSERVATORY, GREENWICH." June 26th, 1877.

"SIR, – I have had the moon's place calculated from Largeteau's Tables in Additions to the *Connaissance des Temps* 1846, by one of my assistants, and have no doubt of its correctness. The place being calculated for – 444, March 12d. 20h., French reckoning, or March 12d. 8h. P. M., it appears that the said time was short of New Moon by about 8h. 47m., and therefore the New Moon occurred at 4h. 47m. A. M., March 13<sup>th</sup>, Paris time." I am, etc., " (Signed,) G. B. AIRY."

The new moon, therefore, occurred at Jerusalem on the 13<sup>th</sup> March, B. C. 445 (444 Astronomical) at 7h. 9m. A. M.

But the language of the prophecy is clear: **"From the going forth of the commandment to restore and to build Jerusalem unto Messiah the Prince shall be seven weeks and threescore and two weeks." An era therefore of sixty-nine "weeks,"** or 483 prophetic years reckoned from the 14<sup>th</sup> of March, 445 B.C., should close with some event to satisfy the words, **"unto the Messiah the Prince."**

The date of the nativity could not possibly have been the termination of the period, for then the sixty-nine weeks must have ended thirty-three years before the Messiah's death. If the beginning of His public ministry be fixed upon, difficulties of another kind present themselves. When the Lord began to preach, the kingdom was not presented as a fact accomplished in His advent, but as a hope the realization of which, though at the very door, was still to be fulfilled. He took up the Baptist's testimony, **"The kingdom of heaven is at hand."** His ministry was a preparation for the kingdom, leading up to the time when in fulfillment of the prophetic

Scriptures He should publicly declare Himself as the Son of David, the King of Israel, and claim the homage of the nation. It was the nation's guilt that the cross and not the throne was the climax of His life on earth.

No student of the Gospel narrative can fail to see that the Lord's last visit to Jerusalem was not only in fact, but in the purpose of it, the crisis of His ministry, the goal towards which it had been directed. After the first tokens had been given that the nation would reject His Messianic claims, He had shunned all public recognition of them. But now the twofold testimony of His words and His works had been fully rendered, and His entry into the Holy City was to proclaim His Messiahship and to receive His doom. Again and again, His apostles even had been charged that they should not make Him known. But now He accepted the acclamations of "the whole multitude of the disciples," and silenced the remonstrance of the Pharisees with the indignant rebuke, **"I tell you if these should hold their peace, the stones would immediately cry out."** - (Luke 19:39, 40)

The full significance of the words which follow in the Gospel of Luke is concealed by a slight interpolation in the text. As the shouts broke forth from His disciples, **"Hosanna to the Son of David! blessed is the king of Israel that cometh in the name of the Lord!"** He looked off toward the Holy City and exclaimed, **"If thou also hadst known, even on this day, the things which belong to thy peace; but now they are hid from thine eyes!"** The time of Jerusalem's visitation had come, and she knew it not. Long then the nation had rejected Him, but this was the predestined day when their choice must be irrevocable, – the day so distinctly signaled in Scripture as the fulfillment of Zechariah's prophecy, **"Rejoice greatly, O daughter of Zion! shout, O daughter of Jerusalem! behold thy King cometh unto thee!"** -(Zechariah 9:9). Of all the days of the ministry of Jesus Christ on earth, no other will satisfy so well the angel's words, unto "Messiah the Prince."

And the date of it can be ascertained. In accordance with the Jewish custom, the Lord went up to Jerusalem upon the 8th Nisan, **"six days before the Passover."** But as the 14<sup>th</sup>, on which the Paschal Supper was eaten, fell that year upon a Thursday, the 8th was the preceding Friday. He must have spent the Sabbath, therefore, at Bethany; and on the evening of the 9<sup>th</sup>, after the Sabbath had ended, the Supper took place in Martha's house. Upon the following day, the 10<sup>th</sup> of Nisan, He entered Jerusalem as recorded in the Gospels.

The Julian date of that 10<sup>th</sup> of Nisan was Sunday the 6<sup>th</sup> of April, 32 A.D. What then was the length of the period intervening between the issuing of the decree to rebuild Jerusalem and the public advent of **"Messiah the Prince,"** – between the 14<sup>th</sup> of March, 445 B.C., and the 6<sup>th</sup> of April, 32 A.D.? **THE INTERVAL CONTAINED EXACTLY AND TO THE VERY DAY 173,880 DAYS, OR SEVEN TIMES SIXTY-NINE PROPHETIC YEARS OF 360 DAYS,** the first sixty-nine weeks of Gabriel's prophecy. To believe that the facts and figures here detailed amount to nothing more than happy coincidences involves a greater exercise of faith than that of the Christian who accepts the book of Daniel as being Divine. There is a point beyond which unbelief is impossible, and the mind in refusing truth must needs to take refuge in a misbelief which is sheer credulity.

## What should we be watching for on the 10<sup>th</sup> of Nisan, 2020, i.e., April 4<sup>th</sup>, 2020?

- Jews recognizing their Messiah?
- the receiving new garments?
- the coming of Elijah? two witnesses?
- the restart of Daniel's 70th week prophecy clock?
- lambs being taken to Christ's home? living with him for 4 days (shortened tribulation)?
- Jews finally finding out what the day was for/why it was special?
- the beginning of Great Sabbath/millennium?

Perhaps you have heard the claims of Jesus Christ in your life. Maybe even joined in a congregation singing Hosanna. But the real question is have you recognized your day of visitation? Have you heard the words of Jesus and believed them? He is more than a prophet, more than a miracle worker, more than a great teacher. Jesus of Nazareth of the Galilee, the man who would suffer upon a cross for you and me, He is God very God, maker of Heaven and earth! He is the judge of the living and the dead. He will come again to receive to Himself all who have put their hope and trust in Him. If you believe in your heart that God raised Him from the dead and confess with your mouth that He is Lord while turning from a life without God you will experience His salvation and Life. Ask Him today to fill you with His Holy Spirit and — ***Do not miss the Day of Your Visitation!***

The English translation of Luke 19:41-44 really falls short and fails to address Jesus' grief and sadness. No English translation does an adequate job of rendering the Greek text.

1. Jesus wept over the city. Note three facts not visible in the text..:

- a. The word "wept" (*eklausen*) means to burst into tears, to weep out loud, to sob, to wail, to mourn. Jesus was literally heartbroken over Jerusalem.
- b. The words "beheld the city" mean He was looking and gazing upon the city with deep intensity. He was looking upon, considering, regarding the city in all its tragic state.
- c. Jesus was weeping while the city was engaged in the excitement of feasting and fellowship in a jovial, party-like spirit. The whole atmosphere was like that of a present day convention. The scene can be imagined. But while the people were in such a partying mood, Jesus was off on the hillside weeping over the city and its people.

2. The reason for Jesus' weeping was stated by Jesus Himself: the city and its people had rejected the way of peace, that is, the Messiah Himself. Another way to say it is, they had rejected the things which make for peace.

- a. Jesus was not weeping because He was to suffer and die in the city. He was not weeping over Himself, not yet. He was weeping over the city and its people, weeping because they did not know the way of peace.
- b. There are things which make for peace, things which bring peace both to the hearts of men and to the society and world of men.

c. The things that bring peace are "**hid from** [the people's] **eyes.**" This statement has two possible meanings. First, the people closed their eyes to Jesus and His message of peace. They refused to see; therefore, they did not see. Second, God counted Jerusalem as having lost its opportunity. He had shown patience for generation after generation now the time for judgment had come. God hid "**the things of peace**" from their eyes. He turned Jerusalem over to their blindness.

**Jerusalem — Judgment Upon Nations:** the cause of the city's doom. The people rejected the day of the Messiah or the day of their salvation.

1. Their day of visitation came. God had always visited Israel; they had the revelation...

- of God Himself down through the centuries.
- of God's Word, the Scriptures of the Old Testament.
- of God's messengers and prophets.
- of God's active presence in the lives of believers.

Now they had the very presence of God's Messiah, the Son of God Himself (cp. Romans 9:4-5).

2. They did not know Him, and there was no excuse, for they could clearly see that God was at work once again among His people. It had been four hundred years since the Old Testament had closed and the last prophet had appeared. The evidence was clear and strong that the day of prophecy had been opened once again. The promised Messiah, the day of Israel's salvation had come, but the people rejected the evidence. They were doomed by their rejection, and Jesus wept because they refused to see the day of their salvation.

***"O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not! Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the name of the Lord"*** -(Luke 13:34-35).

Thus brings us to a fork in the road, a serious point for consideration. The Sanhedrin court was responsible for the Jewish population failure to officially accept their King and Messiah. But history shows that **the entire nation was held accountable for not knowing the day of their visitation.**

Virtually all prophecy teachers today have placed a great deal of weight on the idea that Jesus' return is imminent, (meaning it could be at any moment and on any day), and while that could be true, I do not care to argue against it, my intuition brings me back to two dates for serious consideration: the 10<sup>th</sup> of Nisan (**April 4<sup>th</sup>, 2020**) and Tishri 1 (**September 18-20, 2020**). I say this based entirely on the facts that everything I have shared here illustrates a plan, a very detailed plan, precise in specifics, dates, calculations, details, symbolism, language, animals, as well as nuances obscured by time and history.



THE FEASTS OF ISRAEL									
	1st Month (Nisan) Festival of Passover (Pesach)			3rd Month (Sivan) Festival of Pentecost (Shavuot)		7th Month (Tishri) Festival of Tabernacles (Sukoth)			
Slaves in Egypt									
Whoever commits sin in the slave to sin	Kill lamb & put blood on doorpost Exodus 12:6,7	Purging of all leaven (symbol of sin)	Wave offering of sheaf (promise of harvest to come)	Wave offering of two loaves of leavened bread		Trumpet blown — a holy convocation	Atonement shall be made to cleanse you Leviticus 16:30	Harvest celebration memorial of tabernacles in wilderness	
	1st month, 14th day Leviticus 23:5	1st month, 15th day for 7 days Leviticus 23:6-8 (1st and 7th days are Sabbaths)	Day after Sabbath Leviticus 23:9-14 (It is a Sabbath)	50 days after first fruits Leviticus 23:15-21 (It is a Sabbath)		7th month, 1st day Leviticus 23:23-25 (It is a Sabbath)	7th month, 10th day Leviticus 23:26-32 (It is a Sabbath)	7th month, 15th day, for 7 days, 8th day, Holy Convocation Leviticus 23:33-44 (The 1st and 8th days are Sabbaths)	
	Christ our Passover has been sacrificed	Clean out old leaven... just as you are in fact unleavened	Christ has been raised... the first fruits	Going away so Comforter can come	Promise of the Spirit, mystery of church: Jews-Gentiles in one body		Regathering of Israel in preparation for final day of atonement Jeremiah 32:37-41	Israel will repent and look to Messiah in one day Zechariah 3:9,10; 12:10; 13:1; 14:9	Families of the earth will come to Jerusalem to celebrate the Feast of Booths Zechariah 14:16-18
John 1:54	1 Corinthians 5:7	1 Corinthians 5:7,8	1 Corinthians 15:20-23	John 16:7 Acts 1:9-11	Acts 2:1-47 1 Corinthians 12:13 Ephesians 2:11-12	Ezekiel 36:16	Ezekiel 36:25-27 Isaiah 54:10 Romans 11:25-29	Ezekiel 36:38	

Months: Nisan—March, April • Sivan—May, June • Tishri—September, October

Israel had two harvests each year—spring and autumn

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I am including Kay Arthur's Chart of the Feasts of the Lord above.

What makes 2020 an even more exceptional year for the Rapture is the global monetary financial system established by the House of Rothschild, is in intentional disarray. Fiat currencies such as the dollar around the world are dependent upon the U.S. Federal Reserve and the Rothschild agenda is to replace the Federal Reserve dollar with a crypto currency system, i.e., a cashless society based upon a system of "computer" digits. The banking system is in chaos with many insolvent and officially bankrupt relying on a system. Every single business day, the Federal Reserve's Repo window is flooded with hundreds of billions of dollars to keep bankrupt banks afloat for another day. In so doing, your purchasing power of your dollars dwindles away like pixie dust.

The Corona virus is a bioweapon created and patented by the Pirbright Institute in England in 2018, and released in China as early as November of 2019. China is the manufacturing capital of the world, not just the USA. The virus' primary goal was to break the manufacturing and logistics system throughout the world – the supply chain. We live in a world of "just in time inventory delivery" of supply of both finished goods and raw materials and parts throughout the world since the 1970's. Railroad freight cars, ocean vessels, airplanes, and trucking became mobile warehouses delivering parts and components needed in manufacture everything from

autos to electronics to medicines. A single supplier shut down due to the virus in China has brought production to a screeching halt. The monetary crash will accelerate as the supply chain comes unglued and as the bioweapon expands world-wide.

This morning there are literally several hundred oil tankers and cargo ships sitting off the Asian mainland coast, waiting and unable to finish their task for delivery of product or for loading. Chinese economic activity is down almost 20% at this time.



The above chart was posted for Saturday, March 7<sup>th</sup>, 2020. The Corona virus statistics for one day later is found below.

**KEY POINT:** The Wuhan coronavirus pandemic is just the latest of numerous NWO projects designed to fear-monger us to death or into a new vaccine regimen. The first two coronavirus outbreaks — SARS & MERS — were also hyped with a vengeance by the Mockingbird Media. Those two black ops were practice runs for this third and final attempt (via COVID-19) to lock down the whole planet. Clearly, judging by the list below, the perpetrators have taken many opportunities to perfect this particular NWO strategy of “shock and awe” via bioterrorism.

The historical record proves that the NWO cabal has been on a serious mission for at least 20 years. They have always had a fascination with biological weapons because of how well they can be used to scaremonger everyone in Creation. By fastidiously bioengineering a deadly franken-virus, which they could rapidly morph and mutate into a Super-virus practically

overnight, they have been able to stage a totally captivating global pandemic drama with relative ease.

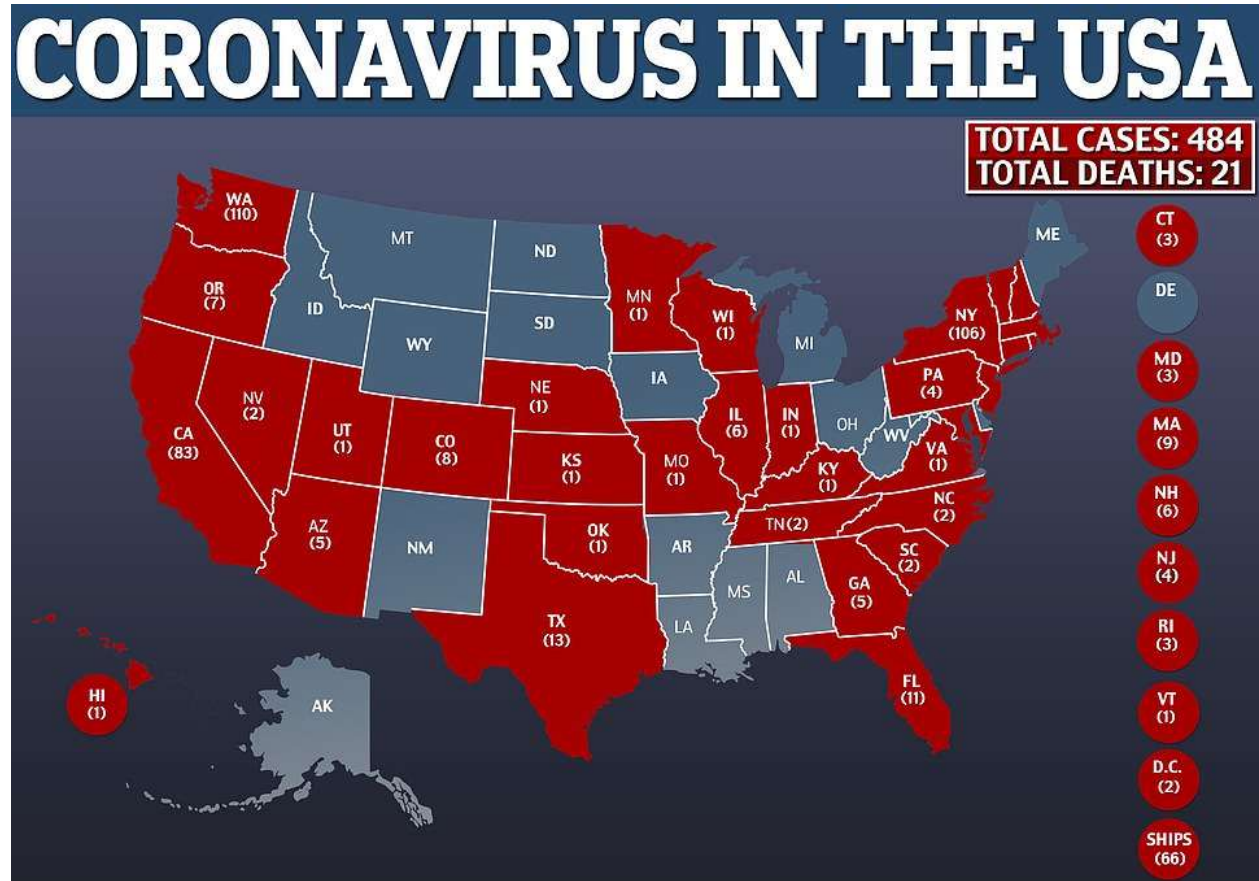
You are not hearing about Bill and Melinda Gates and their investment of \$10,000,000 into Pirbright Institute, which patented the Corona virus in November of 2018. I shared that fact two weeks ago in one of my articles on 5G technology. They have a vaccine ready for use, but just not yet, allow the panic to grow so that the world will beg to take the vaccine. The vaccine can be expected to be even more dreadful than the virus. By the way, the Corona Virus patent number is #7,220,852 B1. It was first issued on May 22, 2007 as the vaccine for SARS, another version of the Corona virus. The WHO and CDC never told you about previous vaccines having greater harm and fatalities by those receiving vaccines what they thought were their salvation. The Globalists say their plan is working. The list below shows how busy the Zionist Rothschild's have been in bringing in their New World Order. The Old World Order is fading fast! This constitutes what is on the doorstep of this spiritual war:

- Roll out a set of draconian restrictions on Internet usage to curtail free speech
- Enforce mandatory flu vaccine programs and childhood vaccination schedules
- Expand the global chemical geoengineering operations unimpeded
- Transition the world community of nations to a cashless digital currency
- Complete the military deployment of 5G worldwide without protests
- Advance the build-out of the Internet of Things wherever 5G is operational
- Construction of Smart Cities wherever 5G and IoT are sufficiently developed
- Implementation of digital identification for every human being via microchipping
- Regulate all social media utilities and blogging platforms to vastly limit truth dissemination

The U.S. paid \$574,587,783,463.63 in interest on the National Debt in 2019. The amount paid on the interest last year was \$51-billion more than in 2018, at \$523,017,301,446.12. In the next 3-5 years the interest on the National Debt will devour all the taxes the government takes in and then some.

Ezekiel 7:19 says, ***“They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity.”*** A long verse compared to most in a chapter filled with short,

descriptive phrases, self-interpreting regarding the action of throwing away gold and silver. The people would find that their “god” of wealth and money could not fill their stomachs, let alone save them from the wrath of the true God. The House of Rothschild conducts a world game of “Monopoly” but for real stakes. Proverbs 11:4 *says, “Riches profit not in the day of wrath: but righteousness delivereth from death.”*



Do share this with those you love most and even with those that love the Lord Jesus Christ. You can freely share it with others oblivious to what is coming for them if they do not know Jesus Christ as their Lord and Saviour. This could be our day of visitation as well! Time is short and the day of your visitation is even closer! For more information on recent articles on 5G technology and fake viruses go to my web page – [www.pastorbobreid.com](http://www.pastorbobreid.com) All articles on the Pre-Tribulation Rapture, and hundreds of other important Biblical related topics are archived at – <http://jesusisthewaythetruththelife.com/node/22> .

Blessings,

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