

# The Inspired Word of God

## Chapter 13

The data below is a summary of some of Ivan Panin's basic research using Hebrew Gematria. The information discovered and revealed by Dr. Ivan Panin provide humanity an irrefutable base of evidence proving the Bible is from God and that the Bible can be trusted with great confidence. One can only conclude the Creator of the Universe is the Master Mathematician. The source for this data found on the Internet is unknown; however, we are indebted eternally for their work in sharing this with us. Although some information is repetitive, most of it is new to the reader in this series.

At the close of this segment, is information on how one can order copies of Dr. Ivan Panin's work done more than a century ago. Apparently the church chose to ignore, or were not aware of the evidence of Dr. Ivan Panin and proof the KJV Bible was given to man by the Creator of the Universe. Liberalism invaded the United States from Europe right about the same time Dr. Panin's work was presented. Only God knows how many were lost to their life of sin as the result of being denied the evidence and knowledge of Dr. Ivan Panin's work. With the advent of the Internet, Dr. Ivan Panin's work will be a faith-builder once again. The collective work of Dr. Ivan Panin, and so many others, confirm the existence of a Creator Who has Self-Authenticated His work in the King James Bible. Atheists, agnostics, and even believers in the Lord Jesus Christ have been presented the most astonishing proof of a loving God, desiring to make Himself real to humanity. The "Heptadic" Design Feature, as shared in this series, needs to be shared with all wide and far.

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In the very first verse of the Bible -(Genesis 1:1), God sets the tone for Gematria that continues richly throughout both the Hebrew Old Testament and Greek New Testament.

40	10	5	30	1	1	200	2	400	10	300	1	200	2
בראשית ברא אלהים													
Elohim				created				In the beginning					
90	200	1	5	400	1	6	40	10	40	300	5	400	1
את השמים ואת הארץ													
earth			and the			heavens			the				

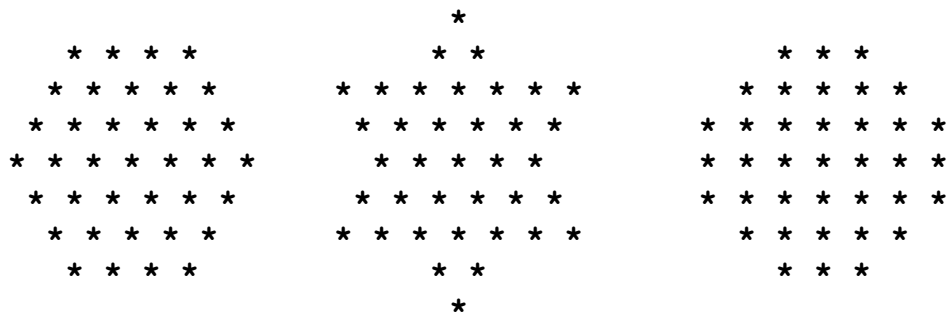
***"In the beginning God created the heavens and the earth."*** In Hebrew, this verse has **"seven"** words and 28 (**7** × 4) letters. The number **"seven"** is repeated throughout the Bible as a number of perfection and completeness. For instance, there are **"seven"** feasts of Israel, **"seven"** good years, and **"seven"** famine years interpreted in Pharaoh's dreams, **"seven"** years of service for each of Jacob's wives, **"seven"** lamps of the Menorah, **"seven"** trumpets, **"seven"** days marching around Jericho, **"seven"** washings in the Jordan for Naaman, **"seven"** churches,

“seven” candlesticks, “seven” seals, “seven” horns, “seven” eyes, “seven” stars, “seven” thunders, “seven” crowns, “seven” sprinklings of blood before the veil, “seven” Spirits of God, etc.

Ivan Panin wrote more than 42,000 pages of Bible Gematria notes, found over 50 multiples of “seven” in the very first verse of the Bible. These multiples could not be due to chance. Above each letter in the graphic is the Gematria or number value for that letter. By adding the numbers in different combinations, one can see many statistically meaningful multiples of the number “seven”. Here are just a few of the multiples:

1. The seven words in the first verse of the Bible have exactly 28 ( $7 \times 4$ ) letters.
2. The Gematria of the first and last letters of the first half of the verse is 42 ( $7 \times 6$ ).
3. The Gematria value of the first and last letters of the second half is 91 ( $7 \times 13$ ).
4. The nouns have 14 letters ( $7 \times 2$ ).
5. The sum of the nouns (God, heavens and earth) is 777 ( $7 \times 111$ ).
6. The place value of these nouns is 147 ( $7 \times 21$ ).
7. The Hebrew verb *created* has a value of 203 ( $7 \times 29$ ).
8. The first 3 words contain the subject and have exactly 14 letters ( $7 \times 2$ ).
9. The place value of these letters is 140 ( $7 \times 20$ ).
10. Of these 14, the place value of the silent letters is 28 ( $7 \times 4$ ).
11. And the place value of the non-silent letters is 112 ( $7 \times 16$ ).
12. The odd numbers among the 14 total 42 ( $7 \times 6$ ).
13. Even numbers among the 14 total 98 ( $7 \times 14$ ).
14. Multiplying the 14 place values of letters by their order is 1,008 ( $7 \times 144$ ).
15. The last four words contain the object and also have exactly 14 letters.
16. The object *The Heavens* has **seven** letters, as does the object *and the earth*.
17. The numeric value of the first and last letters of all words is 1,393 ( $7 \times 199$ ).
18. The sum of the first and last letters of the first and last words is 497 ( $7 \times 71$ ).
19. The value of the first and the last letters of each word between are 896 ( $7 \times 128$ ).
20. The sum of the factors of 896 is 21 ( $7 \times 3$ ).
21. The first letters of the first and last words have a Gematria of 7.
22. The Gematria of last letters of the first and last words is 490 ( $7 \times 70$ ).
23. The middle word and the one before it have together 7 letters.
24. The middle word and the one after it have together 7 letters.
25. The value of the first, middle, and last letters in the sentence is 133 ( $7 \times 19$ ).
26. Figures in the sum of God (8 + 6) total 14 ( $7 \times 2$ ).
27. Figures of the letters in God (1, 30, 5, 10, and 40) also total 14 ( $7 \times 2$ ).
28. The sum of the place value figures of letters (1, 12, 5, 10, and 13) is 14 ( $7 \times 2$ ).
29. The number of these place-value figures is 7.
30. Because of contractions in Hebrew (similar to the English *isn't*), the vocabulary of Gen. 1:1 is larger than the **seven** words of the verse. The nine-word vocabulary of Gen. 1:1 has a numeric value of 2275 ( $7 \times 325$ ).
31. The place value of the vocabulary is 259 ( $7 \times 37$ ).

The total Gematria value for all “seven” words is 2701 ( $37 \times 73$ ). The figurate number 2701 is the 73rd triangle number,  $(73^2 + 73)/2 = 2701$ . To signify His Triune nature, God introduces a large triangle number. The First Person of the Holy Trinity, the Father, is represented by a star number. The figurate number 37, as a star number, takes the shape of a Star of David or Magen David (hexagram). In Hebrew, *Magen David* literally means *Shield of David*. God Himself was David's Shield (2<sup>nd</sup> Samuel 22:1-3). From 1 to 3313, there are only 24 star numbers, as this formula shows:  $6n^2 - 6n + 1$ . Because 73 is also a star number, 2701 is the product of two star numbers. One can think of 2701 as a hexagram of hexagrams, since each counter making up the shape of the hexagram is itself a hexagram. Having octagonal and other symmetries, the prime number 37 is highly symmetrical. There are exactly 37 asterisks in each below example of 37 as the 4th centered hexagon,  $(3n^2 - 3n + 1) = 37$ , the 3rd star,  $(6n^2 - 6n + 1) = 37$ , and the 2nd truncated square,  $(7n^2 + 4n + 1) = 37$ :



Adding the “seven” Hebrew words of Genesis 1:1 in different combinations, one will find 23 multiples of the number 37, including a compound figurate square of hexagrams ( $37 \times 7^2$ ) and cubes of hexagrams ( $37 \times 2^3$ ) and ( $37 \times 3^3$ ). Random chance would indicate only about three multiples. Note that each of the “seven” words is used exactly twelve times in making up the 23 multiples of 37 (i.e., 913 appears twelve times; 203 appears twelve times, and so on). Here are the Gematria and order of each of the seven Genesis 1:1 words: 913, 203, 86, 401, 395, 407, and 296.

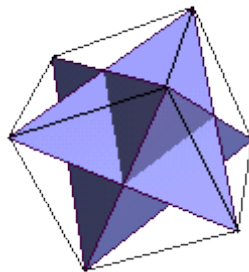
1.  $296 = 37 \times 8$
2.  $407 = 37 \times 11$
3.  $86 + 395 = 37 \times 13$
4.  $407 + 296 = 37 \times 19$
5.  $86 + 395 + 296 = 37 \times 21$
6.  $86 + 395 + 407 = 37 \times 24$
7.  $913 + 86 = 37 \times 27$
8.  $203 + 401 + 395 = 37 \times 27$
9.  $86 + 395 + 407 + 296 = 37 \times 32$
10.  $203 + 401 + 395 + 296 = 37 \times 35$
11.  $913 + 86 + 296 = 37 \times 35$
12.  $913 + 86 + 407 = 37 \times 38$
13.  $203 + 401 + 395 + 407 = 37 \times 38$
14.  $913 + 203 + 401 = 37 \times 41$

15.  $913 + 86 + 407 + 296 = 37 \times 46$
16.  $203 + 401 + 395 + 407 + 296 = 37 \times 46$
17.  $913 + 203 + 401 + 296 = 37 \times 49$
18.  $913 + 203 + 401 + 407 = 37 \times 52$
19.  $913 + 203 + 86 + 401 + 395 = 37 \times 54$
20.  $913 + 203 + 401 + 407 + 296 = 37 \times 60$
21.  $913 + 203 + 86 + 401 + 395 + 296 = 37 \times 62$
22.  $913 + 203 + 86 + 401 + 395 + 407 = 37 \times 65$
23.  $913 + 203 + 86 + 401 + 395 + 407 + 296 = 37 \times 73$

As though the complexity of encoding over fifty **7**'s and twenty-three 37's into the **"seven"** words of Genesis 1:1 is not enough, God has also encoded both two- and three-dimensional geometrical shapes. Adding the **"seven"** words in different combinations will produce statistically significant numbers of figurate polygons and polyhedral.



In the "select a sum" menu, the first three words of the Bible ( $913 + 203 + 86$ ) have a Gematria sum of 1202, the 10th points on the surface of a Stella octangula,  $(12 \times 10^2 + 2) = 1202$ . The sum of the factors of 2701 ( $37 \times 73$ ) is 110, the 3rd points on the surface of a Stella octangula  $(12 \times 3^2 + 2) = 110$ . Also note that  $913 - 203 + 86 - 401 + 395 - 407 + 296 = 679$ , the 7th Stella octangula  $n(2n^2 - 1)$ . The Stella octangula is a three-dimensional version of a two-dimensional hexagram. If rotated just right in a shadow, it becomes a perfect Star of David. Two tetrahedrons fused into each other and offset 180-degrees, it is the only polyhedron that is perfectly inscribed in a cube. Here is an example of a Stella octangula inscribed in a cube:



Figurate numbers extend beyond the first verse. For instance, the total Gematria value of the first eight words is 3003, the number 3003 being the 77th triangle number,  $(77^2 + 77)/2 = 3003$ . From the second verse (Genesis 1:2) are the words, **"And the Spirit of God moved upon the face of the waters."** The total Gematria value of this sentence is 1369 ( $37 \times 37$ ), a squared star number. One can also think of 1369 as the compound figurate shape of a hexagram of hexagrams. Genesis 1:4, the 4th verse of the Bible, has a Gematria total of 1776 ( $37 \times 48$ ).

Just as He gave exact measurements for the Tabernacle, God also gave precise specifications for garments that the Levite priests wore. While ministering to God in holy office, the chief priest wore an ephod in finely embroidered blue, purple, and red. Over his heart, he wore the Breastplate of Judgment as a memorial before God. The names of the twelve tribes of Israel was engraved in carbuncle, topaz, Sardis, diamond, sapphire, emerald, amethyst, agate, figure, jasper, onyx, and beryl -(Exodus 28:17-20). Set in gold filigree, the gems were in four rows and three columns. Below are the order and Gematria value for each name.

### Breastplate of Judgment

	שמעון	ראובן
	נפתלי	דן
זבולון	יששכר	אשר
אפרים	מנשה	בנימין

Judah 30	Simeon 466	Reuben 259
Gad 7	Naphtali 570	Dan 54
Zebulun 95	Issachar 830	Asher 501
Ephraim 331	Manasseh 395	Benjamin 162

This list of names matches God's list of tribes -(Numbers 2:1-32). Note that Levi, as a priest tribe, is excluded from being numbered -(Numbers 1:49, 2:33).

When added, each of the six color matched groups is divisible by 37. The sum of all twelve names is 3700, a square of hexagrams ( $37 \times 10^2$ ). The figurate number 3700 is also the 43rd points on the surface of a tetrahedron ( $2 \times 43^2 + 2 = 3700$ ). One may think of a tetrahedron as a three-dimensional triangle pointing to the Triune nature of God. The sum of the factors of 3700 ( $2 \times 2 \times 5 \times 5 \times 37$ ) is 51, the 3rd Stella octangula  $n(2n^2 - 1)$ , a three dimensional Star of David. Reading right to left from the top, the sum of the odd numbered names is 1850, exactly one-half of 3700. The sum of the even numbered names is 1850 as well. The Gematria of the bottom row, all in red, is 888 ( $37 \times 8 \times 3$ ), the Greek Gematria value of *Jesus* or (iota 10, eta 8, sigma 200, omicron 70, upsilon 400 and sigma 200). The number eight is associated with Jesus because, among other things, it represents salvation and a new covenant in the Bible. For instance, there were eight people saved in Noah's ark. Isaac was circumcised on the eighth day, etc. The sum of the green and purple names is 1480 ( $37 \times 8 \times 5$ ), the Gematria of *Christ* or (chi 600, rho 100, iota 10, sigma 200, tau 300, omicron 70 and sigma 200). The "8" association with Messiah is deeper, as the numerical sum of vowels in *Jesus* is 488 ( $8 \times 61$ ), and that of *Christ*, 80 ( $8 \times 10$ ). The sum of consonant letters in *Jesus* is 400 ( $8 \times 50$ ), and that of *Christ*, 1400 ( $8 \times 175$ ). Other Greek names for Messiah are also divisible by eight. *Lord* has a value of 800. *Truth* is 64 ( $8 \times 8$ ). *Savior* has a value of 1408 ( $8 \times 8 \times 22$ ). *Alpha and the Omega* are 832 ( $8 \times 8 \times 13$ ). *Messenger* is 312 ( $8 \times 39$ ). *Messiah* is 656 ( $8 \times 82$ ). *Way* has a value of 344 ( $8 \times 43$ ).

The "8" association with Messiah and the "37" Star of David relationship are seen by adding name values in the Breastplate. One finds the following multiples of 296 ( $8 \times 37$ ). Note that the multiples of 296 are in perfect order ( $1 \times 296$ ,  $2 \times 296$ ,  $3 \times 296$ ,  $4 \times 296$ ,  $5 \times 296$ ,  $6 \times 296$ ,  $7 \times 296$ ,  $8 \times 296$  and  $9 \times 296$ ). Every name below is used exactly five times to make the multiples of 296.

- $259 + 30 + 7 = 1 \times 296$
- $30 + 54 + 7 + 501 = 2 \times 296$
- $162 + 395 + 331 = 3 \times 296$
- $259 + 30 + 7 + 162 + 395 + 331 = 4 \times 296$
- $54 + 501 + 830 + 95 = 5 \times 296$
- $259 + 30 + 54 + 7 + 501 + 830 + 95 = 6 \times 296$
- $259 + 830 + 95 + 162 + 395 + 331 = 7 \times 296$
- $54 + 501 + 830 + 95 + 162 + 395 + 331 = 8 \times 296$
- $259 + 30 + 54 + 7 + 501 + 830 + 95 + 162 + 395 + 331 = 9 \times 296$

The Gematria of *Jesus* (888) plus that of *Christ* (1480) is 2368 ( $37 \times 4^3$ ), a cube of hexagrams. Subtracting 2368 from the Breastplate total (3700) leaves 1332 ( $6^2 \times 37$ ), a square of hexagrams. Subtracting 1332 from the Genesis 1:1 total (2701) leaves 1369 ( $37 \times 37$ ), a hexagram of hexagrams. 2701 minus 888 is 1813 ( $7^2 \times 37$ ), a square of hexagrams, and 2701 minus 2368 is 333 ( $3^2 \times 37$ ), another square of hexagrams.

-----Proverbs 25:2

***"It is the glory of God to conceal a thing: but the honor of kings is to search out a matter."***

The last word of the Bible is **amen**, in its original Greek. The Greek Gematria value of it is 99 (alpha 1, mu 40, eta 8, nu 50). Gematria of the first word (913) of the Bible plus that of the last word (99) is 1012 ( $2^2 \times 253$ ), a square of hexagrams. The figurate number 253 is the 7th star number, ( $6n^2 - 6n + 1$ ) = 253. It is also the 22nd triangle number, ( $(22^2 + 22)/2$ ) = 253. The place values of these first and last words of the Bible total 109 ( $76 + 33$ ), the 9th centered triangle, ( $(3n^2 - 3n + 2)/2$ ) = 109. Gematria of the first letter (bet 2) of the Bible plus that of the last (nu 50) forms a three-dimensional triangle, a tetrahedron, since 52 is the 5th points on the surface of a tetrahedron ( $2 \times 5^2 + 2$ ) = 52. Place values of these first and last letters total 15 ( $2 + 13$ ), the 5th triangle number ( $(5^2 + 5)/2$ ) = 15. The last word of the Hebrew Bible is **V'yahal** (and he shall go up). It's Gematria, 116 (lamed, ayin, yod, vav), plus that of the first word (913) of the Bible is 1029, a cube of triangles ( $7^3 \times 3$ ). The place values of these two words total 120 ( $76 + 44$ ), also a triangle number, ( $(15^2 + 15)/2$ ) = 120.

Psalms 117, the shortest chapter of the Bible, has a Gematria of 2294 ( $37 \times 62$ ). Psalm 119, the longest chapter of the Bible, has Gematria of 332,617, a number 50 short of 332,667 ( $999 \times 333$ ). Since 50 is the value of the letter **nun**, this missing **nun** fits the missing-letter pattern of other Psalms. For instance, the 23 verses of Psalm 34 start with every letter of the Hebrew alphabet except **vav**. The 40 verses of Psalm 37 start with every letter except **ayin**, and the 21 verses of Psalm 145 start with every letter except **nun**. The number 332,667 is very interesting, since 999 ( $37 \times 3^3$ ) and 333 ( $37 \times 3^2$ ) are rich in figurate multiples within multiples.

Underscoring the Holy Trinity are both two- and three-dimensional triangle numbers. Adding together the Hebrew Gematria values of *God* (YHWH 26 **heh, vav, heh, and yod**), *Jesus* (Yeshua 386 **ayin, vav, shin, and yod**) and *Holy Spirit* (Ruach ha'Kodesh 623 **shin, dalet, qoph, heh, chet, vav, and resh**) is 1035. Besides being the 11th centered tetrahedron,  $(2 \times 11 + 1)(11^2 + 11 + 3)/3 = 1035$ , the figurate number 1035 is the 45th triangle,  $(45^2 + 45)/2 = 1035$ . The sum of the factors of 1035 ( $3 \times 3 \times 5 \times 23$ ) is 34, the 4th points on the surface of a tetrahedron ( $2 \times n^2 + 2$ ). Hebrew place values of *YHWH*, *Yeshua* and *Ruach ha'Kodesh* total 162 ( $26 + 53 + 83$ ), a cube of triangles ( $3^3 \times 6$ ).

Additionally, the Gematria value of *YHWH* is the 2nd points on the surface of a cube ( $6 \times 2^2 + 2 = 26$ ). The Gematria value of *Yeshua* is the 8th points on the surface of a cube ( $6 \times 8^2 + 2 = 386$ ), while the figurate number 296 is the 7th points on the surface of a cube ( $6 \times 7^2 + 2 = 296$ ). The most holy place in both the Tabernacle and the Temple, THE HOLY OF HOLIES, is a cube ( $2^{\text{nd}}$  Chronicles 3:8;  $1^{\text{st}}$  Kings 6:20). In Daniel 8:13, Messiah appears as a Christophany called *Palmoni*, a name some Bibles annotate as "**numberer of secrets**" or "**wonderful numberer**," (since that is what *Palmoni* means in Hebrew). The Hebrew letters for *Palmoni* (**yod, nun, vav, mem, lamed, peh**) have a Gematria of 216, a cube ( $6^3$ ). The sum of the factors of 216 ( $2 \times 2 \times 2 \times 3 \times 3 \times 3$ ) is 15, both the 5th triangle number  $(n^2 + n)/2$ , and the 2nd centered tetrahedral number  $(2n^3 + 3n^2 + 7n + 3)/3$ . The number 216 is the perimeter value of both the 73rd triangle (2701) and the 19th star (2053). The place value of *Palmoni* (72) is also the perimeter value of both the 25th triangle (325) and the 7th star (253).

The Hebrew word *Israel* (**lamed, aleph, resh, shin, yod**) has a Gematria of 541, the 10th star number ( $6n^2 - 6n + 1$ ). In the star are 37 rows of counters. The place value of *Israel* is 64 ( $12 + 1 + 20 + 21 + 10$ ), the 4th cube ( $4^3 = 64$ ), and the 7th centered triangle  $(3n^2 - 3n + 2)/2 = 64$ . Note that the Gematria of Jesus Christ (2368) is  $37 \times 64$ .

An interesting observation about the Bible is that if a number is mentioned in the text, one may find the same number encoded in the text. For instance, the passage starting at John 21:11, in which Christ's disciples caught exactly 153 fish, various words associated with fishing have Gematria divisible by 153: **fishes** has a value of  $153 \times 8$ , and **the net** has the same  $153 \times 8$  value. The figurate number 153 is the 17th triangle number,  $(17^2 + 17)/2 = 153$ . It is a truncated triangle number, too, as 1 and 15 are also triangle numbers. The reverse of 153 (351) is the 26th triangle number,  $(26^2 + 26)/2 = 351$ .

**In the Bible are various triangle numbers, such as the days of creation (6), the number of God's Commandments (10), the number of books in the Bible (66), the disciples in the Upper Room (120), the number saved in Paul's shipwreck (276), the length of Noah's Ark (300 cubits), and the number of man (666). Of course, all these triangle numbers point to the triune nature of God.** Please note the chart on the next page, it contains all Triangular numbers from 1 to 100. If you go to [www.biblegematria.com](http://www.biblegematria.com) and click on the video for "**5778: The sign of Jonah the prophet**" you will see how integrated the Triangular number is amazingly within the Scriptural text. Furthermore, **5778** is the Hebrew year for 2018, and **5778** appears three times within the first 1,000 digits of *Pi*. I will discuss this more later.

1	3	6	10	15	21	28	36	45	55
66	78	91	105	120	136	153	171	190	210
231	253	276	300	325	351	378	406	435	465
496	528	561	595	630	666	703	741	780	820
861	903	946	990	1035	1081	1128	1176	1225	1275
1326	1378	1431	1485	1540	1596	1653	1711	1770	1830
1891	1953	2016	2080	2145	2211	2278	2346	2415	2485
2556	2628	2701	2775	2850	2926	3003	3081	3160	3240
3321	3403	3486	3570	3655	3741	3828	3916	4005	4095
4186	4278	4371	4465	4560	4656	4753	4851	4950	5050

The base Trinity number is three. Gematria of the third word of the Bible, **Elohim**, a plural form of God, dramatically underscores the Holy Trinity. Gematria values of the five Hebrew letters of **Elohim** (**mem, yod, heh, lamed, aleph**) total 86 (40, 10, 5, 30, and 1). Note that these values can be read as three groups of three, i.e. (5 + 30 + 1), (10 + 5 + 30) and (40 + 10 + 5). Sums of these groups are 36, 45 and 55, a rising sequence of consecutive triangle numbers (8th, 9th and 10th). These three triangles total 136, itself a triangle number. In the 22 letters of the Hebrew alphabet, what are the odds that a five-letter sequence has three groups of consecutive triangle numbers? Of the 5,153,632 possible combinations ( $22 \times 22 \times 22 \times 22 \times 22$ ) there are only 42 such groupings. Only one of them is a valid Hebrew word: **Elohim**. Dr. J. Vernon McGee does an inspired job explaining the Holy Trinity in this August 23, 2015 broadcast "How Can God Exist in Three Persons?"

If we look at the first 17 verses of Matthew, a gospel dealing with the genealogy of Jesus Christ, we note that it contains 72 Greek vocabulary words. We find the following heptadic (7) structure throughout these original Greek verses. **Note that everything is divisible by seven.** What are the odds that all of the Bible's multiples of "seven", 37, etc., are chance? The odds are less than one out of googolplex. Not even Microsoft's Bill Gates, with all of his money, could hire mathematicians sharp enough to encode even "seven" Hebrew words with the number of multiples in Genesis 1:1, let alone encode the number of pages in the average Bible (about 900 pages).

1. The number of words which are nouns is exactly 56, or  $7 \times 8$ .
2. The Greek word *the* occurs exactly 56 times, or  $7 \times 8$ .
3. "The" occurs in exactly 7 different forms.
4. There are two main sections in the passage: verse 1-11 and 12-17. In the first main section, the number of Greek vocabulary words used is 49, or  $7 \times 7$ .
5. The sum of the factors of 49 is 14, or  $7 \times 2$ .
6. Of these 49 words, the number of those beginning with a vowel is 28, or  $7 \times 4$ .
7. The number of words beginning with a consonant is 21, or  $7 \times 3$ .
8. The number of words ending with a vowel is 7 ( $7 \times 1$ ).
9. The number of words ending with a consonant is 42 ( $7 \times 6$ ).
10. The total number of letters in these 49 words is exactly 266, or  $7 \times 38$ .
11. The sum of the digits in 266 is 14 ( $7 \times 2$ ).
12. The sum of the factors of 266 ( $7 \times 2 \times 19$ ) is 28 ( $7 \times 4$ ).
13. The numbers of vowels among these 266 letters is 140, or  $7 \times 20$ .
14. The number of consonants is exactly 126, or  $7 \times 18$ .
15. Of these 49 words, the number of words that occur more than once is 35, or  $7 \times 5$ .



16. The number of words occurring only once is 14, or  $7 \times 2$ .
17. The number of words that occur in only one form is exactly 42, or  $7 \times 6$ .
18. The number of words appearing in more than one form is also **7**.
19. Of the 49 Greek vocabulary words, 42, or  $7 \times 6$  are nouns.
20. The number of words that are not nouns is **7**.
21. Of the nouns, 35 are proper names, or  $7 \times 5$ .
22. These 35 nouns are used 63 times, or  $7 \times 9$ .
23. The number of male names is 28, or  $7 \times 4$ .
24. These male names occur 56 times or  $7 \times 8$ .
25. The number that are not male names is **7**.
26. Three women are mentioned: Tamar, Rahab, and Ruth. The number of Greek letters in these three names is 14, or  $7 \times 2$ .
27. The number of compound nouns is **7**.
28. The number of Greek letters in these **7** nouns is 49, or  $7 \times 7$ .
29. Only one city is named in this passage, Babylon, which in Greek contains exactly **7** letters.

Here is just a partial listing of the multiples of **seven** in Matthew 1:18-25, an account of Christ's Virgin Birth:

1. The number of Greek words in the passage is exactly 161 ( $23 \times 7$ ).
2. The number of Greek letters in the 161 words is 896 ( $128 \times 7$ ).
3. The numeric value of these, or Gematria, is exactly 93,394 ( $13,342 \times 7$ ).
4. The number of vocabulary words used is **77** ( $11 \times 7$ ); their Gematria is 52,605 ( $7,515 \times 7$ ).
5. 6 Greek words are used here which are found nowhere else in Matthew. Their value is 5,005 ( $715 \times 7$ ).
6. These 6 Greek words have 56 letters ( $8 \times 7$ ).
7. The 161 words occur in 105 forms ( $15 \times 7$ ); their numeric value is 65,429 ( $9,347 \times 7$ ).
8. In the 105 forms, there are 35 verbs ( $5 \times 7$ ).
9. There are exactly **7** proper names.
10. The number of letters in these is 42 ( $6 \times 7$ ).
11. One word, *Emmanuel*, is used nowhere else in the New Testament; its Gematria is 644 ( $92 \times 7$ ). The sum of its figures is 14 ( $2 \times 7$ ).
12. The number of forms exclusive to this passage is 14 ( $2 \times 7$ ); their numeric value is 8,715 ( $1,245 \times 7$ ).
13. In speaking to Joseph, the angel uses of the **77** vocabulary words exactly 28 ( $4 \times 7$ ).
14. The numeric value of all his words is exactly 21,042 ( $3,006 \times 7$ ).
15. The angel uses 35 different forms ( $5 \times 7$ ); these forms have exactly 168 letters ( $24 \times 7$ ).
16. The numeric value of these letters is 19,397 ( $2,771 \times 7$ ).
17. In using 28 of the vocabulary words the angel leaves exactly 49 ( $7 \times 7$ ).
18. In using exactly 35 forms, the angel leaves exactly **70** ( $10 \times 7$ ).
19. The sum of the digits in **70** is **7**; its factors ( $7 \times 2 \times 5$ ) added equal 14 ( $2 \times 7$ )

Because the authenticity of Mark 16: 9-20 had been questioned, the passage had not been included in some Bibles. Ivan Panin showed, through the richness and continuity of its Gematria, that the passage belongs. Gematria, then, is a type of watermark or seal of authenticity. Because the writings such as the Apocrypha, Book of Mormon, Qur'an, etc., do not have the rich Gematria multiples, we know that they are not from God. Below are some of the 75 features of **“seven”** Ivan Panin found in these twelve verses of Mark 16:9-20:

1. The number of words in this passage is 175 ( $7 \times 25$ ).
2. The vocabulary has 98 words ( $7 \times 14$ ).
3. The number of its forms is 133 ( $7 \times 19$ ).
4. The numeric value of its 133 forms is 89,663 ( $7 \times 12,809$ ).
5. Of these 133 forms 112 ( $7 \times 16$ ) occur but once; and 21 ( $7 \times 3$ ) occur more than once.
6. The 98 words of the vocabulary have 553 letters ( $7 \times 79$ ).
7. Of which 294 ( $7 \times 42$ ) are vowels, and 259 ( $7 \times 37$ ) are consonants.
8. Of the 98 vocabulary words 84 ( $7 \times 12$ ) are found before in the Gospel of Mark, and 14 ( $7 \times 2$ ) are found only here.
9. Of the 98 vocabulary words, 42 ( $7 \times 6$ ) are used by Messiah in His address to the disciples; and 56 ( $7 \times 8$ ) form no part of His vocabulary.
10. Messiah's speech has 56 ( $7 \times 8$ ) words, and the rest of the passage has 119 ( $7 \times 17$ ) words.
11. The vocabulary is not only **“seven”**, but of **“seven sevens”** ( $7 \times 7 \times 2$ ).
12. The same is true of 294 ( $7 \times 7 \times 6$ ).
13. Of 84 ( $7 \times 2 \times 2 \times 3$ ), itself a multiple of **“seven”**, and the sum of its factors, 14, ( $7 \times 2$ ).
14. The sum of the figures in 133 is 7.
15. The 21 forms occurring more than once have 231 letters ( $7 \times 11 \times 3$ ), itself 33 **sevens**.
16. With the sum of its factors 21 ( $7 \times 3$ ).
17. The 175 words are distributed among three natural divisions in the narrative: verses 9-11 have 35 ( $7 \times 5$ ) words, verses 12-18 have 105 ( $7 \times 15$ ) words, and verses 19-20 have 35 ( $7 \times 5$ ) words.
18. The total numeric value of the letters of all the words in the passage is 103,663, or  $14,809 \times 7$
19. The numeric value of verse 9 is 11,795 ( $7 \times 1,685$ ).
20. The numeric value of verse 10 is 5,418 ( $7 \times 774$ ).
21. The numeric value of verse 11 is 11,795 ( $7 \times 1,685$ ).
22. The numeric value of verses 12 to 20 is 86,450 ( $7 \times 12,350$ ).
23. The first word of verse 10 has a value of 98 ( $7 \times 14$ ), the middle word, 4,529 ( $7 \times 647$ ), and the last word, 791 ( $7 \times 113$ ).
24. The word *deadly* in verse 18 is not found elsewhere in the New Testament. With a numeric value of 581 ( $7 \times 83$ ), *deadly* is preceded in the vocabulary by 42 ( $7 \times 8$ ) words, and in the passage by 126 ( $7 \times 18$ ) words.

Another type of encoded evidence is known as Equidistant Letter Sequences, or ELS. God uses ELS and Gematria together. For instance, adding every **“seventh”** Hebrew letter of

Isaiah 9:6, a well-known Messianic prophecy, totals 888, the Gematria of Messiah (30 + 50 + 400 + 5 + 6 + 6 + 90 + 1 + 300).

***“For a child will be born to us, a son will be given to us; And the government will rest on His shoulders; And His name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace.”*** -(Isaiah 9:6).

Adding every “seventh” Hebrew letter of Isaiah 11:1, another Messianic prophecy, also totals 888 (200 + 10 + 200 + 5 + 10 + 6 + 40 + 200 + 3 + 8 + 1 + 5 + 200). Some people question why God would encode such complication into His writing. Well, you and I write in ways reflecting our limited intelligence. God, with His writing, reflects His unlimited intelligence. It would be unusual if God did not write in such a way. Is such a feat too difficult for the Creator of the Universe? Think about it.

The through-the-roof statistical probabilities of encoded figurate number patterns in the Bible could not possibly be there by random chance. One has better odds of sitting down at a poker table and being dealt a royal flush fourteen times in a row. By the way, the odds against this happening (**one chance in 649,740<sup>14</sup>**) is a number higher than the number of atoms in the known universe. This is what it looks like with the zeros added – **64,974,000,000,000,000**. The reason mathematical evidence is so strong is that there are formal proofs for math. Only somebody who is illogical and mentally ill will try to reject math evidence. Agrarian Hebrews thousands of years ago did not have the math skills to encode such Gematria patterns within patterns. Even mathematicians today cannot do it. Only God could have done it. God wrote the Bible. The math evidence of God is convincing to a rational, logical, and sane person.

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Few people today have heard the name of Dr. Ivan Panin, and, that said, the reader is in for a treat to learn about this famous agnostic turned Bible-believing Christian. We share with the reader, comments by Dr. Chuck Missler on Dr. Ivan Panin.

## **Drs. Ivan Panin & Chuck Missler**

Ivan Panin, born Ivan Nikolayevitsh Panin, often called the ‘father of Bible numerics’ was born in Russia, December 12, 1855. As a young man, he participated in a movement to educate the under-classes, a movement which was labeled nihilism by observers from neighboring countries; the members of the movement merely called themselves revolutionaries. At this time in Russia, saw many of the upper classes leaving their luxurious homes to go to the factories and teach the less fortunate, for which efforts they were tortured, often to the point of insanity or death. In effect, the newly freed serfs (1856 and 1861) were seen by these ‘nihilists’ as not actually free, but merely being sold into wage slavery, and the solution settled upon was to educate them. Neither the government nor the Czar looked kindly upon this.

Finding himself exiled at the early age of 18, he immigrated to Germany, where he held citizenship from 1874 to 1877. He had a voracious appetite for knowledge, especially in literature and linguistics. At the age of 22, he immigrated to the United States and entered Harvard University, where he spent four years, picking up Greek and Hebrew, and graduating in 1882 with a Master of Literary Criticism. [Only eighteen years after the Pilgrims landed in the New World, Harvard College, the first of the Ivy League schools, was established for the sake of educating the clergy and rising up a Christian academic institution to meet the needs of perpetuating the Christian faith. All of the Ivy League schools were established by Christians for the sake of advancing Christianity and meeting the academic needs of the New World.]

Having already written 'The Revolutionary Movement' in Russia in 1881, he traveled around giving lectures on Russian Literature (especially Pushkin, Gogol, Turgenev, and Tolstoy, authors who had contributed to the social upheaval that forced changes in Russia's during the mid-1800s) which kept his audiences spellbound. These were the days before television when a five-hour lecture was appreciated. His wit and range of thought were legendary, as was his firm Agnosticism stance. As editor of two newspapers, he was famous for quirky little quips that makes one stop and think, such as:

*"To be a good root, feeling must be passionate; to be a good fruit, its expression must be dispassionate".*

Karl Sabiers, who wrote Russian Scientist Proves Divine Inspiration of Bible during the last year of Panin's life, wrote:

*"After his college days he became an outstanding lecturer on the subject of literary criticism... His lectures were delivered in colleges and before exclusive literary clubs in many cities of the United States and Canada. During this time Mr. Panin became well known as a firm agnostic—so well known that when he discarded his agnosticism and accepted the Christian faith, the newspapers carried headlines telling of his conversion."*

This conversion occurred in 1890 when his attention was caught by the first chapter of John, in which the definite article ("the") is used before "God" in one instance, and left out in the next: **"and the Word was with the God, and the Word was God."** His keen literary mind was aroused, and he began to examine the text to see if there was an underlying pattern contributing to this peculiarity. Making parallel lists of verses with and without the article, he discovered that there was an entire system of mathematical relationships underlying the Biblical text. This led to his conversion to Christianity, as attested to by his publication in 1891 'The Structure of the Bible: A Proof of the Verbal Inspiration of Scripture'.

Until his death in 1942, Ivan Panin labored continuously on the discovery of numerical patterns throughout the Hebrew language of the Old Testament and the Greek language of the New Testament, often to the detriment of his health. His conclusion was that if these patterns were implemented intentionally by man, the collaboration of all writers of the Bible—stretched

over many disparate years—would be required, in addition to the condition that each of them be a mathematician of the highest order.

In 1899, Ivan Panin sent a letter to the *'New York Sun'* challenging his audience to disprove his thesis that the numerical structure of scripture showed its divine origin.

Based on his edition of the Greek text, Panin translated the New Testament into English, 'The New Testament from the Greek as Established by Bible Numerics' (New Haven, CT, 1914). This was followed in 1935 by a "Second Edition, Revised".

Thereafter, until his death in 1942, he devoted over 50 years of his life to painstakingly exploring the numerical structure of the Scriptures, generating over 42,000 hand-penned pages of analysis. A sampling of his discoveries was published, and is still being published today. A free pdf copy is available from the footnote link below.

Critics of his work doubt the value of some of his findings and attempt to dismiss more evident numerical patterns as random chance. Panin's claims, that the existence of such statistical anomalies is proof of divine inspiration, are still sharply debated by skeptics of his work, yet to date, no thorough statistical analysis has been made either for or against his claims, as the spectrum of data that Panin used for demonstrating the patterns precludes linear analysis. While Panin spoke highly of the edition of Westcott and Hort of the New Testament, he found their textual criticism wanting and was obliged to produce his own critical text. This work, 'The New Testament in the Original Greek', published in 1934, and claims to have reconstructed the lost original version by his techniques. A more recent publication, Ivan Panin's 'Numerics in Scripture', provides his Greek text side-by-side with both Westcott & Hort and the contemporary Nestle-Aland, demonstrating that there is the same amount of differences between Panin's text with each of the other two respectively.

Another criticism is that the same kind of numeric patterns can be found in any text, yet the methods used for casual demonstrations of this nature lack the requisite depth to draw conclusions.

Proponents of his work include well-known authors such as Chuck Missler. Ivan Panin's work remains somewhat of an anomaly; he was certainly a competent translator and textual critic on his own merits; it is the additional element of numerics that ignites the passions of both those who agree and disagree with his approach.

Dr. Chuck Missler, a longtime advocate of Ivan Panin's work, has written some books and had programs made about the numbering systems in the Holy Bible.

After teaching for many years at Calvary Chapel Costa Mesa, Dr. Missler moved to Coeur d'Alene in 1992 and founded Koinonia House. Through this organization, Missler distributes a monthly newsletter and Bible study tapes, hosts a radio show, and speaks at conferences. He has also been involved in efforts to use computers to decipher what he considers coded

messages contained in the Bible. His books include '*Cosmic Codes: Hidden Messages from the Edge of Eternity*'. Koinonia House. 2004, and '*Hidden Treasures in the Biblical Text*'. Koinonia House. 2000. These are interesting books to see just an insight to what God has done behind the written word in numbers, secrets exposed of the Scriptures until this modern computer age is amazing indeed. I was in the process of updating and editing this book when we learned of Chuck Missler's passing away on May 1<sup>st</sup>, 2018 at the age of 83.

What is equally amazing is the attacks against these scientific findings. Nevertheless, God reveals deep and powerful meanings and messages multiple levels deep and wide in His written book called the HOLY BIBLE.

In his book '*Cosmic Codes – Hidden Messages from the Edge of Eternity*', Dr. Missler explores the following:

- The Field of Cryptography: Secret Writing
- Extraterrestrial Communication
- Hidden Codes in the Bible
- The "Bible Codes"—Real or Imaginary?
- Microcodes: Jots and Tittles
- Macrocodes: Strategic Structure
- Metacodes: Beyond our Own Awareness

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Should the reader be interested in acquiring copies of Dr. Ivan Panin's work, you should contact:

New England Bible Sales  
262 Quaker Road  
Sydney, ME 04330

For further inquiries, email [jptbooks@gmail.com](mailto:jptbooks@gmail.com) or call 207-512-2636.

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In 2017, I did an article on "*God's DNA: Mathematical Properties of Pi, Phi and E*". On page 12 the reader will find the list of Triangular Numbers from 1 through 100. Prime Numbers and Triangular Numbers play a major role in decoding God's DNA that lies beneath the original Hebrew and Greek text of the King James Bible. The reader can locate this article at the web site: <http://jesusisthewaythetruththelife.com/node/22> . Archived at this same site there are over 300 articles relative to Bible prophecy, the Pre-Tribulation Rapture, and related topics.

Maranatha, Lord Come,

Pastor Bob,  
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