



The Inspired Word of God

Chapter 19

I never cease to be amazed by the ability of the Creator to reveal His “Covenantal” number throughout the King James Bible. I know that this has to be frustrating to those who would believe another view. It’s like never winning at Jeopardy or professional level chess. I learned to play chess from a few of my army buddies in West Germany during the cold war. In the entire three years I spent in places like Bad Kreuznach, Giessen, Hohenfels, Vilseck and Grafenvohr, I never won a single chess match. During the Cold War era, many military personnel passed the time learning and playing chess. In fact, it would be several years before I was a serious competitor in chess.

Seven Great Men of Miraculous Birth

- ◆ Isaac -(Genesis 21:1-8; Romans 4:16-21; 11:11-12)
- ◆ Jacob -(Genesis 25:21-23)
- ◆ Joseph -(Genesis 30:22-24)
- ◆ Samson -(Judges 13:2-25)
- ◆ Samuel -(1st Samuel 1)
- ◆ John the Baptist -(Luke 1:5-80)
- ◆ Jesus Christ -(Matthew 1:18-25; Luke 2)

Seven Means of Convicting Sin

- * Parable -(2nd Samuel 12:1-14)
- * God's greatness -(Job 42:1-6)
- * God's glory -(Isaiah 6:5)
- * God's Word (Isa 55:11; Rom 1:16)
- * God's power -(Luke 5:8)
- * Human calamities -(Luke 15:14; 15:18)
- * The Holy Spirit -(John 16:7-11)

Seven Predictions of Joshua

1. The Lord will expel the nations before you, and drive them out of your sight.
2. You shall possess their land, as God has promised you.
3. One of you shall chase a thousand -(Joshua 23:10).
4. If you transgress the covenant, then the Lord will no longer drive out any of the nations before you, but they shall be snares and traps unto you, scourges in your sides, and thorns in your eyes, until you perish from off the land -(Joshua 23:11-13).
5. This day I am going the way of all the earth -(I am going to die; Joshua 23:14).
6. As the good things have come upon you, which God has promised, even so He will bring evil things upon you for your sins, until you are destroyed from off the land -(Joshua 23:15-16).
7. When you have transgressed the covenant of the Lord, have gone and served other gods, and bowed down to them, then shall God's anger be kindled against you; and you shall perish quickly from the land -(Joshua 23:16).

Seven Parts to Goliath's Armor – 1st Samuel 17:7

1. Helmet of Brass (estimated Lbs.) 10.0
2. Coat of Mail (1st Samuel 17:5) 194.5
3. Two Greaves for Legs (estimated) 20.0
4. Breastplate (estimated) 20.0
5. Spearhead (1st Samuel 17:7) 23.5
6. Sword (estimated) (1st Samuel 17:51) 10.0
7. Shield (Carried By Extra Man) 30.0

Total weight of Goliath's Armor - 318.0 pounds!

Seven Steps Of Gospel Redemption

1. The plan of God to redeem the world by the incarnation of God's Son -(Galatians 4:4; Genesis 3:15; Isaiah 7:14; 9:6-7; Matthew 1:18-25).
2. The manifestation of God's Son in "the fulness of the time" -(Galatians 4:4; Daniel 9:24-26; Matthew 1:18-25).
3. The circumstances of His appearing: made of a woman; made under the law; to be a perfect sacrifice -(Galatians 4:4-5; John 3:16; Hebrews 10:1-18).
4. The redemption by His death -(Galatians 4:5; Romans 3:24; 1st Peter 2:24; Ephesians 1:7; Hebrews 9:15).
5. The sonship by adoption of all who believe -(Galatians 4:6; Romans 8:14-16; Ephesians 1:5).
6. The impartation of the Holy Spirit -(Galatians 4:6; Romans 8:9-16; Galatians 3:14).
7. The heirship of all sons -(Galatians 4:7; Romans 8:14-18; Ephesians 1:11; 1st Peter 1:4).

Seven Proofs That Lucifer Ruled People

1.	They are called nations here. Hebrew: “gowy” (H1471) , translated Gentiles, nation, nations, people, and heathen hundreds of times, and never translated angels. The nations he ruled over and weakened then, must have been made up of men.
2.	God told Adam to replenish the earth, not replenish heaven or some other planet - (Genesis 1:28). He told Noah to do the same thing 1 year later -(Genesis 9:1). According to this, it is reasonable to believe that the earth was plished before Adam's time, as it is to accept that it was plished before Noah's. Furthermore, the command to replenish it meant to do so with their own kind - men. This indicates the kind of inhabitants which the earth had in the first place. Adam and his race can only reproduce their own kind (Genesis 1:11; 6:20).
3.	Jeremiah confirms the fact that men, not angels, inhabited the earth before Adam, for in his description of the chaotic earth he says there was no man. In the time before Adam and chaos, men lived in cities and in fruitful places on earth like men of today, so they must have eaten food and been mortal as we are today. See Jeremiah 4:23-26.
4.	Ezekiel also confirms the fact that they were people (Hebrew: “gowy” (H1471) , as in point 1, above), and were ruled by kings. Both terms are used in Ezek 28:11-19. See notes there.
5.	Peter indicates that the pre-Adamites were mortal beings, for they could be drowned. “The world (Greek: “kosmos” (G2889) , social order) that then was (before Adam's day), being overflowed with water, perished: but the heavens and the earth, which are now (since the six days' work of Genesis 1:3-31; 2:1-25) ... are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men ... (we) look for new heavens and a new earth, wherein dwelleth righteousness”.
6.	Moses confirms this further by revealing the fact of the flood which caused the pre-Adamites to be drowned -(Genesis 1:2).
7.	No statement regarding angels or spirit beings of any kind living on the earth can be found in Scripture. Angels of Satan are spoken of as stars of heaven, indicating that they were originally created to be God's subjects in heaven and not Lucifer's on earth - (Revelation 12:1-12).

The only statement in Scripture that causes some to stumble over the idea of pre-Adamites being men is 1st Corinthians 15:45 where it speaks of the first man Adam; but this could be understood by realizing that he was created the first of this present race of men. It should never be taken to mean that he was the first being who ever lived on the earth, for others, even nations made up of men (mortal beings capable of being drowned in a flood) operated in a social system before Adam and the flood of Lucifer's time. Isaiah 14 reveals Satan's agenda.

“I will ascend into heaven” -(Isaiah 14:13). This is one of the things Lucifer said in his heart when planning to overthrow God in heaven. According to Colossians 1:15-18, thrones, dominions, principalities, and powers, visible and invisible, were created in heaven and on earth, which shows the establishment of kingdoms in many places in the heavens and on other

planets, besides the earth. Lucifer was given dominion of the earth and worked deceitfully to get other angelic rulers to follow him in his war against God. Not only did Lucifer's own earthly, mortal subjects rebel, but over one-third of God's angels followed Lucifer into rebellion against God, for there are that many still with Satan to be finally cast down to earth in the future tribulation -(Revelation 12:1-12). The place of mobilization was the earth. How long they rebelled before the actual break with God is not known.

"I will exalt my throne above the stars of God" -(Isaiah 14:13). This statement not only proves that Lucifer's plan was to invade heaven, dethrone God, and become the supreme ruler of all creations, but it shows that he already was a ruler. If he had a throne, he had a kingdom, and he himself was a king; he had subjects to rule over, and there must have been a location for the kingdom. Who were his subjects? The pre-Adamite men of point 3, above and his kingdom were located on the earth, as seen below.

"I will sit also upon the mount of the congregation, in the sides of the north" -(Isaiah 14:13). Lucifer was not satisfied to sit on his own throne, but wanted to sit also on God's throne to be worshiped as the Supreme Sovereign of all creations. This gives the location or direction of heaven as being north of the earth and reveals the fact that there is a congregation of saints or holy beings who gather to worship God. In Psalm 75:6-7 it speaks of promotion coming, not from the east, west, or south, but from the Lord; so, according to this, it seems reasonable to conclude that the Lord and heaven are in the north.

"I will ascend above the heights of the clouds" -(Isaiah 14:14). This settles the matter regarding the location of Lucifer's kingdom before Adam's time.

Seven Proofs of 24-Hour Days

1. The fact that God named the light ***"day"*** and the darkness ***"night,"*** ending each day with evening and each night with morning, proves the days and nights were as literal as all days and nights since -(Genesis 1:5; 1:8; 1:13; 1:19; 1:23; 1:31).
2. The word ***"day"*** is used 1,732X times in Scripture (75X in Genesis alone) and always refers to a literal day, unless qualified as ***"the day of the Lord"*** or a similar statement. The days of Genesis 1 are literal because they aren't so qualified, they are numbered one to seven, and begin and end with an evening and morning as all other 24-hour days.
3. The word ***"evening"*** means dusk or night. It is used 6X times and always in a literal sense. The word ***"morning"*** means dawn, or break of day. It is used 2X times and always in a literal sense. This proves that day and night and light and darkness refer to literal days and nights and regular 24-hour periods regulated by the sun, moon, and stars as commanded in Genesis 1:14-18; 8:22; Job 38:12; Psalm 19:2; Jeremiah 31:35-37; 33:19-26.
4. The light of days one, two, and three came from the same source as the light of days four, five, and six, and every day since. The sun, moon, and stars were created before the earth

(Genesis 1:1; Job 38:4-7), so they illuminated the waters that covered the earth in the first days and were permanently regulated after the earth became dry land on day three.

5. Exodus 20:8-11 and 31:14-17 state that God made (restored, not created) the heavens and the earth in six days-the same kind and length of days man is to work. If the six days of Genesis 1 were really seven years, it would be Scriptural to argue that man is supposed to work seven years as well, to correspond to God's labor before the sabbath. It is never so argued about the days of Genesis 20:8-11, yet we don't have as much proof that they were 24-hour days as we do in Genesis 1 where the days are numbered and begin and end with morning and evening.
6. Just because some versions translate "*days*" as "*ages*" and "*periods of time*" isn't proof that they were 1,000 to 7,000-year periods. An "*age*" is any period of time, long or short. A 24-hour period is an age as much as any other length of time. With the periods of time in Genesis 1 clearly stated to be ordinary days and nights with light and darkness, there is no reason to make them longer than 2 hours. Couldn't God restore one planet to a second habitable state in six 24-hour periods?
7. The 1,000-year-day and 7,000-year-day theories are unscriptural in the light of the facts. If either of these theories are true, the waters covered the earth at least 1,000 to 7,000 years before they were divided on day two; the earth continued to be desolate another 1,000 to 7,000 years before vegetation was planted; and vegetation was on earth another 1,000 to 7,000 years before the sun, moon, and stars regulated times and seasons on earth. If the sun wasn't created until day four, how could vegetation have grown on earth for such a long time without sunlight?

According to Genesis 2:7-25, man was created before the animals on day six, and animals were created before the woman at the end of day six. The year-day theories would make man here by himself naming the animals for 1,000 to 7,000 year before Eve was created. Adam would then be 1,000 to 7,000 year old when he got married. To make such theories all the more confusing, God rested the seventh day (or 1 to 7 years) after creating Eve. This would make Adam 2,000 to 14,000 year old by the time he fell, yet he was only 1 years old when Seth was born, long after the fall -(Genesis 5:1).

Seven Reasons Marriage Is Indissoluble

1. By divine institution -(Matthew 19:4; 19:6; 19:8).
2. By express commandment -(Matthew 19:5-6).
3. By the example of Adam and Eve -(Matthew 19:8).
4. Because marriage makes a man and a woman one in flesh, with complete union of interests, fortunes, desires, joys, sorrows, and a lifelong partnership -(Matthew 19:5-6).
5. Because of the evils consequent to divorce for themselves, their children, and others who become entangled in sin by it -(Matthew 19:9; Mark 7:21; Romans 1:29-32).

6. Because of the penalties involved by causing such evils -(Matthew 19:9; Galatians 5:19-21; 1st Corinthians 6:9-11).
7. Because there is no excuse under the gospel for “hardness of heart” against each other -(2nd Corinthians 5:17-18; Ephesians 4:24; Galatians 5:24).

Seven Sins Of Delilah

- Entering into agreements with men to commit sin -(Judges 16:5; Proverbs 1:10-22).
- Committing adultery, if unmarried -(Judges 16:4); or breaking the marriage vows and betraying her husband, if married to Samson -(Judges 16:5; 16:9; 16:12).
- Doing evil for money -(Judges 16:5).
- Deception and plotting the death of a man she professed to love -(Judges 16: Judges 6,9-10,13,15-16).
- Taking advantage of a man's love to betray him to his enemies -(Judges 16:4; 16:15-19).
- Taking advantage of a man in his weakness, while asleep, to destroy him -(Judges 16:19-25).
- Fighting against God and seeking the overthrow of the anointed one He raised up to deliver Israel -(Judges 16:4-25).

Seven Steps In Kinsman Redemption

1. Getting witnesses to confirm every transaction between all possible redeemers.
2. Agreement on which man shall be the redeemer -(Ruth 4:3-6).
3. Taking off the shoe of the one who gives his right of redemption to another, as a witness that he gives up such rights -(Ruth 4:7-8).
4. Redemption of the inheritance itself -(Ruth 4:9).
5. Marriage between the redeemer and the wife of the dead one to raise up children to continue his name -(Ruth 4:10).
6. Confession of witnesses to the transaction -(Ruth 4:11).
7. Blessing of the married couple.

Seven Steps In Spiritual Arithmetic

- * Add to faith - virtue (Christian Virtues)
- * Add to virtue - knowledge -(2nd Peter 1:5)
- * Add to knowledge - temperance -(Galatians 5:22)
- * Add to temperance – patience -(2nd Peter 1:6)
- * Add to patience - godliness -(1st Timothy 3:16)
- * Add to godliness - brotherly kindness
- * Add to brotherly kindness - love (1st Corinthians 13:4)

Seven Strong Things Man Is Delivered From

1. Law of Moses -(Romans 3:19-20; 7:1-6; 2nd Corinthians 3:6; Galatians 3:10-11).
2. Sin -(Romans 5:21; 6:7-23; 8:12-13).
3. World -(John 16:33; Romans 12:1-2).
4. Self -(Romans 7:7-24; 8:1-13).
5. Sickness -(Matthew 8:17; John 10:10; 1st Peter 2:24).
6. Death -(Hebrews 2:9-18; 1st Corinthians 15:35-54).
7. Satan -(Colossians 2:14; 1st John 3:8-10; 5:18).

Seven Symbolic Uses Of “Right Hand”

1. The Power of God -(Exodus 15:6; Psalm 17:7; 44:3).
2. Exaltation -(Psalm 16:11).
3. Preservation -(Psalm 18:35; 63:8).
4. Righteousness -(Psalm 48:10).
5. Planting -(Psalm 80:15).
6. Longevity -(Proverbs 3:16).
7. Fellowship -(Galatians 2:9).

Seven Things God Delights In

- People that deal truthfully -(Proverbs 12:22)
- Just weights -(Proverbs 11:1)
- People upright in their ways -(Proverbs 11:20)
- Prayers of the upright -(Proverbs 15:8)
- Loving-kindness, judgment, and righteousness in the earth -(Jeremiah 9:24)
- The Messiah -(Isaiah 42:1)
- Israel -(Isaiah 62:4)

The Fourteenfold (7 x 2) Persecution Of Job

1. I am their song.
2. I am their byword.
3. They abhor me -(Job 30:10).
4. They flee far from me.
5. They spare not to spit in my face.
6. They have loosed the bridle before me-cast away all restraint -(Job 30:11).
7. The youth rise up against me -(Job 30:12).
8. They push away my feet and cause me to stumble.
9. They raise up against me the ways of destruction to get rid of me.
10. They mar my path -(Job 30:13).

11. They set forward my calamity.
12. They have no helper; that is, they do this of their own accord.
13. They rush upon me like a flood -(Job 30:14).
14. In my desolation, they rushed upon me.

Seven Things About Giving

1.	Comanded: give -(Luke 6:38)
2.	Whom to give to: <ol style="list-style-type: none"> a. Him that asks -(Matt 5:42; Luke 6:30) b. Needy saints -(Romans 12:13) c. God (Colossians 3:17; Revelation 14:7)
3.	Whom not to give to: <ol style="list-style-type: none"> a. Give not holy things to rebels -(Matthew 7:6) b. Give no place to Satan -(Ephesians 4:27)
4.	What to give: <ol style="list-style-type: none"> a. Holy things -(Matthew 7:6; 10:8) b. Give thanks -(Ephesians 5:20; Philippians 4:6; Colossians 3:17; 1st Thes. 5:18) c. Give time to reading, exhortation, doctrine -(1st Timothy 4:13) d. Give self wholly -(1st Timothy 4:15) e. Give glory to God -(Revelation 14:7)
5.	What not to give: <ol style="list-style-type: none"> a. Give no offense -(1st Corinthians 10:32) b. Give no heed of fables and commandments of human beings -(Titus 1:14)
6.	How to give: <ol style="list-style-type: none"> a. Freely -(Matthew 10:8; 2nd Corinthians 9:6) b. Good measure -(Luke 6:38) c. As God has prospered -(1st Corinthians 16:2) d. Willingly -(2nd Corinthians 8:12) e. With purpose -(2nd Corinthians 9:7) f. Cheerfully -(2nd Corinthians 9:7)
7.	Blessings promised for giving: <ol style="list-style-type: none"> a. Returns on the basis of giving -(Luke 6:38; 2nd Corinthians 9:6) b. Reward -(Matthew 10:42) c. All grace abounding -(2nd Corinthians 9:8) d. All sufficiency -(2nd Corinthians 9:8) e. Eternal righteousness -(2nd Corinthians 9:9) f. Increased fruits -(2nd Corinthians 9:10) g. Enrichment in all things -(2nd Corinthians 9:11)

Seven Things Messiah Suffered by God

- ◆ He was stricken by God -(Isaiah 53:4; 53:8)
- ◆ He was smitten by God -(Isaiah 53:4)
- ◆ He was afflicted by God -(Isaiah 53:4)
- ◆ God laid on Him the iniquity of us all -(Isaiah 53:6; 53:11)
- ◆ God bruised Him -(Isaiah 53:10)
- ◆ He put Him to grief-made Him sick
- ◆ God made Him an offering for sin and sickness -(Isaiah 53:4-5; 53:10)

Seven Things Absolutely Certain

1. God's plan is eternal; it has been declared in Scripture from eternity to eternity -(Isaiah 46:10).
2. Prophecies that are unfulfilled will be fulfilled in due time.
3. God's counsel will stand.
4. God's will and pleasure will yet be done on earth as in heaven.
5. God always finds a man who will do His will on earth -(Isaiah 46:11), even if He has to raise one up (Isaiah 41:2; 41:25).
6. God's spoken word will not return to Him void -(Isaiah 46:11; 55:11).
7. God's eternal purpose will finally be realized on earth -(Isaiah 46:11; Ephesians 3:9-11).

Seven Things Not To Fear

- Flesh -(Psalm 56:4)
- People -(Numbers 14:9)
- Idols -(Judges 6:10; 2nd Kings 17:35-39)
- Evil -(Psalm 23:4)
- War -(Psalm 27:3)
- Man -(Matthew 10:28; Luke 12:5)
- Sufferings -(Revelation 2:10)

Seven Things That God Did In The Exodus

- ◆ Destroyed Pharaoh and his army
- ◆ Destroyed all Egypt
- ◆ Showed great temptations (Hebrew: *maccah* (H4531), trials, Deuteronomy 7:19)
- ◆ Signs
- ◆ Wonders
- ◆ A mighty hand
- ◆ An outstretched arm

Seven Things That Ezekiel Was To Show Israel

- * The pattern of the house -(Ezekiel 43:10-11)
- * The form (model) of it -(Ezekiel 43:11)
- * The fashion (structure) of it
- * The goings out of it
- * The comings in of it
- * All the ordinances of it
- * All the laws of it

Seven Things That Gold Symbolizes

- ◆ God's Word -(Psalm 19:10; 119:127)
- ◆ Wisdom -(Proverbs 3:13-14)
- ◆ Knowledge -(Proverbs 8:10)
- ◆ Truth -(Proverbs 8:19)
- ◆ Good name and living favor -(Proverbs 22:1)
- ◆ Trials -(Zechariah 13:9; Malachi 3:3; 1st Peter 1:7; Revelation 3:18)
- ◆ Words -(2nd Corinthians 3:12)

Seven Last Commands To Timothy

1. Fight the good fight of faith -(1st Timothy 6:12).
2. Lay hold on eternal life -(1st Timothy 6:12).
3. Keep this commandment (lay hold on eternal life, 1st Timothy 6:12) until Christ appears -(1st Timothy 6:14).
4. Charge the rich.
5. Keep or guard that which is committed to your trust -(1st Timothy 6:20). Greek: **parakatatheke (G3866)**, trust or deposit (1st Timothy 6:20; 2nd Timothy 1:14). The deposit entrusted to Timothy was the mystery of 1st Timothy 3:16.
6. Avoid profane, vain babblings -(1st Timothy 6:20; 2nd Timothy 2:16).
7. Avoid fighting false science -(1st Timothy 6:20) Greek: **gnosis (G1108)**, knowledge acquired by learning, effort, or experience. Translated "science" (6:20) and "knowledge" 2 times -(Luke 1:77; 11:52; Romans 2:20; 11:33; etc.; compare 1st Timothy 26:7-14; 1st Timothy 28:1-28; Ecclesiastes 1:13-17).

The Seven Lamps

The “seven” lamps, shaped like almonds at the top of the six arms and middle shaft, were in a single row and of equal height. The candlestick was made after the pattern of things in heaven -(Exodus 25:40; Zechariah 4:2), but why there were “seven” lamps is not explained. The “seven” lamps of Zechariah 4:2 are symbolic of the eyes of the Lord -(Zechariah 4:10); the “seven” candlesticks of Revelation 1:12-13; 2:1 represent the “seven” churches -(Revelation 1:20); and the “seven” lamps of fire of Zechariah 4:5 are the “seven” spirits of God, or the fullness of the Holy Spirit. The “seven” lamps of the tabernacle must symbolize the eyes of the Lord, as in the pattern -(Exodus 25:40; Zechariah 4:2; 4:10; Hebrews 8:5; 9:23).

It is erroneous to say that every use of “seven” or any other number in Scripture is symbolic. **Doctrine must have the authority of Scriptural evidence; otherwise, it is only human opinion.** Spiritual meanings have been given to every number from 1 to 50, leading to many fallacies and causing mysticism to shroud the plain revelation of God.

“One” means unity in some passages -(Genesis 2:24; 11:6; John 10:30; 17:21-23), but to make it mean unity in all passages would be unscriptural, as in Genesis 2:21; 4:19; 14:13; 19:9; Joshua 12:9-24; John 1:23; 1:26; 1:40. “Two” does not always mean division or difference; “three” does not always denote divinity, trinity, or completeness; “four” is never symbolic of creative works; “five” is not used to mean grace; “six” relates to both God and man, so it is not exclusively man's number -(Exodus 20:11; 31:17); “eight” is not symbolic of resurrection or regeneration; “nine” is not symbolic of finality of judgment; “ten” does not refer to ordinal perfection, “eleven” to disorder, or “twelve” to governmental perfection; “thirteen” does not mean apostasy; “seventeen” does not refer to spirit or order; and “forty” is not the number of earth in any scripture.

It is the aim of this work not to change any word from a literal to a figurative meaning if not clearly authorized by Scripture. Even then, such a change is limited to the scriptures where it applies. The number “seven” is no exception. Where there is symbolic use, as in the above passages, it will be recognized, but in other places, the number will be accepted as literal whether used by divine arrangement or coincidence. **God's use of the number in His plan is no proof that the word itself has spiritual or figurative meaning.**

The Seven Major Benefits Of The Atonement

- ◆ Physical healing -“his flesh (not his spirit) shall be fresher than a child's” -(Job 33:25)
- ◆ Rejuvenation -“**he shall return to the days of his youth**” -(Job 33:25; Psalm 103:4-5; John 10:10; 3rd John 1:2)
- ◆ Answered prayer -“**he shall pray unto God,**” and He will answer him -(Job 33:26; Matthew 7:7-11; 17:20; 21:22; Mark 9:23; 11:22-24; Luke 11:1-13; 18:1-8; John 14:12-15; 15:7; 15:16; 16:23-26; Hebrews 11:6; James 1:7-8; 1st John 3:21-22; 5:13-14)

- ◆ Hope -***“he shall see His face with joy”*** -(Job 33:26; Titus 2:13; Hebrews 3:6; 6:11; 6:18-19; 7:19; 1st Peter 1:3; 1:13; 1st John 3:3)
- ◆ Righteousness -***“He will render unto man His righteousness”*** -(Job 33:26; Romans 3:21-26; 4:1-25; 5:17-21; 1st Corinthians 1:30; 2nd Corinthians 5:21; 1st Peter 2:24; 1st John 2:29; 3:7-10)
- ◆ Salvation of the soul, or forgiveness of sins -(Job 33:27-28; Matthew 26:28; Luke 13:1-5; Romans 1:16; 10:9-10; 1st John 1:9)
- ◆ Resurrection -***“his life shall see the light”*** to bring back his soul from the pit, to be enlightened with the light of the living -(Romans 3:28; 33:30; 18:5; John 5:28-29). This could refer to eternal life as well as to resurrection of the body.

Fourteen (7 x 2) “Bewares”

1. Beware of false prophets -(Matthew 7:15).
2. Beware of people -(Matthew 10:17).
3. Beware of leaven (doctrine) of Pharisees -(Matthew 16:6-12).
4. Beware of leaven (doctrine) of Herod -(Mark 8:15).
5. Beware of hypocrisy -(Luke 12:1).
6. Beware of covetousness -(Luke 12:15).
7. Beware of scribes -(Mark 12:38; Luke 20:46).
8. Beware lest you despise God and perish -(Acts 13:40-41).
9. Beware of dogs - false teachers -(Philippians 3:2; Isaiah 56:10).
10. Beware of evil workers -(Philippians 3:2).
11. Beware of the circumcision -(Jews, Philippians 3:2).
12. Beware of being spoiled through philosophy -(Colossians 2:8).
13. Beware of being spoiled through vain deceit -(Colossians 2:8).
14. Beware of backsliding -(2nd Peter 3:17).

Fourteen (7 x 2) Admonitions of Psalm 105

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|---|---|
| <ul style="list-style-type: none"> ● Call upon His name ● Sing unto Him -(Psalm 105:2) ● Sing psalms unto Him ● Remember His wonders ● Seek the Lord -(Psalm 105:4) ● Seek His strength ● Seek His face evermore | <ul style="list-style-type: none"> ● Give thanks unto the Lord -(Psalm 105:1) ● Make known His deeds among men ● Glory in His holy name -(Psalm 105:3) ● Let the hearts of seekers rejoice ● Remember His marvelous works -(Psalm 105:5) ● Remember the judgments of His mouth -(Psalm 105:5) ● Talk of all His wondrous works |
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Fourteen (7 x 2) Blessings of Sheep

1. The Lord as their Shepherd -(Psalm 23:1).
2. No want -(Psalm 34:9-10; 84:11).
3. Rest in choice green pastures -(Psalm 23:2).
4. Guidance to still, deep waters of rest and refreshing -(cp. John 4:14; 7:37-39).
5. Restoration of soul -(Psalm 23:3).
6. Guidance in paths of right for His name's sake, which gives no cause for stumbling, falling, or going astray.
7. Safe passage through the valley of the shadow of death - the deep, waterless, gloomy, wild, beast-infested, rocky, dangerous ravine so common in Palestine -(Psalm 23:4).
8. No fear of evil because of the Shepherd's constant companionship, watch, and protection.
9. The comfort of the Shepherd's rod and staff (club and crook, the only two things carried by shepherds for defense and help - the club for the sheep's enemies and the crook for the sheep's protection).
10. Prepared and full tables of food to feast on in the presence of enemies -(Psalm 23:5). They feast in safety while the Shepherd watches, fights, and protects.
11. Heads anointed with perfumed oil. This preceded feasts of ancient times -(Psalm 104:15; Matthew 26:6-7; Mark 14:8; Luke 7:45-50).
12. Cups running over. Not only plenty of food, but plenty of wholesome drink.
13. Confidence that such goodness and mercy will follow them to the end of life -(Psalm 23:6).
14. Faith that in the next life they will dwell in God's house forever -(John 14:1-3; Hebrews 11:10-16; 13:14; Revelation 21-22).

Maranatha, Lord Come

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