

God's Special Day

(Updated/Expanded 11/20/2019) from original article of 11/1/2018

Nisan 17/18 Odds: One in 783,864,876,960,000,000

The Bible records many important events and miracles occurring on Nisan 17/18. No other day except Passover is mentioned as many times in the Bible. According to the Torah and traditional Jewish interpretation, other events that occurred on Nisan 17/18 include the following:

- **Nisan 17/18, Noah's Ark safely rested on Mt. Ararat -(Genesis 8:4) Note that the seventh month was later designated as the first month at the time of the Exodus - (Exodus 12:2).**
- **Nisan 17/18, Hebrews entered Egypt -(Exodus 12:40-41) 430 years before deliverance.**
- **Nisan 17/18, Moses led the Israelites through the Parting of the Red Sea -(Exodus 3:18, 5:3).**
- **Nisan 17/18, Israel entered and ate the first fruit of the Promised Land -(Joshua 5:10-12).**
- **Nisan 17/18, The cleansing of the Temple by Hezekiah (eight hundred years after entering the promised land. -(2nd Chronicles 29:1-28).**
- **Nisan 17/18, Queen Esther saved the Jews from Elimination -(Esther 3:12, 5:1).**
- **Nisan 17/18, The Resurrection of Messiah (think about it).**

The odds of just two of these events both happening accidentally on the same day of the Hebrew year (360 days) are one in 129,600.

The odds of these seven events all happening coincidentally on the same day of the Hebrew year are **One in 783 quadrillion, 864 trillion, 876 Billion, 960 Million (783,864,876,960,000,000)**. This number is determined by multiplying the seven major events occurring on the same day of the Hebrew year. In mathematics this is known as compound probability. In the world of science and advanced mathematics, **any number larger than one in**

150,000,000,000-billion is considered to be the result of intelligent design and therefore impossible as being the result of coincidence or random chance occurrence. Actually, if we include many of the other events that occurred on this date, the odds would not be able to fill a page. This axiom is difficult for most people to comprehend but it is well documented as scientific fact.

These stats are from '[*A Scientific Approach to Biblical Mysteries*](#)' by Robert W. Faid, a former nuclear engineer who holds a Master's degree in Theology. Robert Faid was an agnostic in his early life and converted to Christianity after recovery from cancer.

Robert Faid was awarded the Nobel Prize for Mathematics. Robert Faid is listed as the inventor on two 1977 US patents relating to improvements in the construction of concrete structures such as containment buildings for nuclear power plants.

Notes to the above events:

1. Noah's Ark

The Hebrew New Year begins in the month of Nisan (March/April of the contemporary calendar). However, there is another calendar used to account for the days of the Flood. This account is documented in an ancient Jewish commentary on the Genesis passage. You can explore the details if you wish, but the net result is an amazing statement of God's engineering of history.

According to this ancient calendar, the Ark rested on the mountain on precisely the same day that Jesus was resurrected from the tomb. Yes, that's correct. Thousands of years before the resurrection, God engineered history to point toward the pinnacle event of salvation. Just as the ancient judgment ended on the day the ark touched ground, so the judgment of the restored world ended on the same day of the year when the tomb could not hold Him. I have a term for such occurrences: **"Pattern is Prophecy!"**

Genesis 8:4 notes the seventh month was later designated as the first month at the time of the Exodus -(Exodus 12:2). Israel learned of the Nisan-years calendar system by Abraham, who came out of Ur of Chaldees, and used it consistently through the time of Moses and David. However, since David became the king of Judah (the southern two tribes) before he became the king of Israel (the norther ten tribes), and the day of ordination seemed to be Tishrei 1, the first day of the seventh month, later the southern kingdom Judah used another calendar system, the Tishrei-years. The tradition was still kept by the modern Jews, and they extended it to the time of creation. (Edwin R. Thiele, '[*The Mysterious Numbers of the Hebrew Kings*](#)', rev. ed. Grand Rapids: Kregal Publications)

2. Entered Egypt

The Hebrews entered Egypt 430 years to the very day they exited (see #3 below). The Scripture gives us a time-line:

- 14th of Nisan at sunset – Passover begins which officially makes it the 15th as well.
- 15th of Nisan at sunset – Children of Israel flee or go from Egypt.
- 16th of Nisan at sunset – They went from Succoth to Etham -(Numbers 33:6 ***“And they departed from Succoth, and pitched in Etham”***)
- 17th of Nisan at sunset – They went from Etham to Pihahiroth -(Numbers 33:7 ***“And they removed from Etham, and turned again unto Pihahiroth”***)
- 18th of Nisan at sunset – The red sea crossing, note also that this was at NIGHT...that is the night that started the 18th! -(Numbers 33:8 ***“And they departed from before Pihahiroth, and passed through the midst of the sea”***)

We can see clearly, just as Jesus was “3 days and 3 nights in the belly of the earth”, God led the children of Israel to the Red Sea by guiding them by pillar by day, and fire by night!!! So, their journey totaled 3 days!

Israel eats the first fruits of the promised land -(Joshua 5:10-12). Nisan 16 was the last day God rained Manna. On Nisan 17 Israel ate the first fruits of the promised land.

3. Crossing the Red Sea

Moses recorded the fact that Israel crossed over the Red Sea and physically left the land of Egypt on the 17th of Nisan in Numbers 33:1-8:

¹These are the journeys of the children of Israel, which went forth out of the land of Egypt with their armies under the hand of Moses and Aaron. ²And Moses wrote their goings out according to their journeys by the commandment of the LORD: and these are their journeys according to their goings out. ³And they departed from Rameses in the first month, on the fifteenth day of the first month; (Nisan) on the morrow after the Passover (still the 15th) the children of Israel went out with an high hand in the sight of all the Egyptians. (Remember, Israel's days start at sunset) ⁴For the Egyptians buried all their firstborn, which the LORD had smitten among them: upon their gods also the LORD executed judgments. ⁵And the children of Israel removed from Rameses, and pitched in Succoth. (Evening of the 15th) ⁶And they departed from Succoth, and pitched in Etham, which is in the edge of the wilderness. (Evening of 16th) ⁷And they removed from Etham, and turned again unto Pi-hahiroth, which is before Baal-zephon: and they pitched before Migdol. (Evening of the 17th) ⁸And they departed (morning of the 17th) from before Pi-hahiroth, and passed through the midst of the sea into the wilderness, and went three days' journey in the wilderness of Etham, and pitched in Marah.”

4. Ate Fruit in Promised Land

According to “Timeline of the Bible”, Nisan 17 in 1445 B.C.; on this very same day, Israel makes first camp at Succoth beginning the Exodus and their first day out of Egypt on the evening of Friday Nisan 17 as stated in Exodus 12:37-39. On this same date, 40 years later, Joshua would meet “the Commander of the army of the Lord” which begins Day 1 of the 7 day Battle for Jericho according to Joshua 5:13-6:5.

On Nisan 16 last day God rained Manna. On Nisan 17 Israel ate the first fruits of the Promised Land.

5. Hezekiah Cleanses the Temple

Immediately upon becoming king, Hezekiah commenced a great religious reform. In eight days they had re-opened the great Temple of Solomon and cleansed it of defilement -(2nd Chronicles 29:1-17). The cleansing of the temple was not completed until the sixteenth day of the first month (Nisan).

6. Queen Esther

Haman had convinced the king to sign a decree to destroy the Hebrews. -(Esther 3:1-12). The decree went out on the 13th Nisan -(Esther 3:12). Esther then proclaimed a three day fast -(Esther 4:16) for the 14th, 15th and 16th. On the 3rd day -(5:1) Esther approached the king saying to herself, ***‘If I perish, I perish!’ (an attitude of death or resurrection... it’s in God’s hands!)*** On the 17th Nisan, the tables were turned on the enemy Haman and instead of the Jews being destroyed, his own life was taken!

7. Resurrection of Jesus Christ

The resurrection of Jesus is important for several reasons. First, the resurrection witnesses to the immense power of God Himself. To believe in the resurrection is to believe in God. If God exists, and if He created the universe, and has power over it, then He has power to raise the dead. If He does not have such power, He is not worthy of our faith and worship. Only He who created life can resurrect it after death, only He can reverse the hideousness that is death itself, and only He can remove the sting and gain the victory over the grave -(1st Corinthians 15:54–55). In resurrecting Jesus from the grave, God reminds us of His absolute sovereignty over life and death.

Clearly, the Theme of These Seven Events of Nisan 17/18 is Deliverance/Resurrection

The resurrection of Jesus Christ is also important because it validates who Jesus claimed to be, namely, the Son of God and Messiah. According to Jesus, His resurrection was the “sign from heaven” that authenticated His ministry -(Matthew 16:1–4). The resurrection of Jesus

Christ, attested to by hundreds of eyewitnesses -(1st Corinthians 15:3–8), provides irrefutable proof that He is the Savior of the world.

Another reason the resurrection of Jesus Christ is important is that it proves His sinless character and divine nature. The Scriptures said God's "Holy One" would never see corruption - (Psalm 16:10), and Jesus never saw corruption, even after He died -(see Acts 13:32–37). It was on the basis of the resurrection of Christ that Paul preached, ***"Through Jesus the forgiveness of sins is proclaimed to you. Through Him everyone who believes is set free from every sin"*** - (Acts 13:38–39).

The resurrection of Jesus Christ is not only the supreme validation of His deity; it also validates the Old Testament prophecies that foretold of Jesus' suffering and resurrection -(see Acts 17:2–3). Christ's resurrection also authenticated His own claims that He would be raised on the third day -(Mark 8:31; 9:31; 10:34). If Jesus Christ is not resurrected, then we have no hope that we will be, either. In fact, apart from Christ's resurrection, we have no Savior, no salvation, and no hope of eternal life. As Paul said, our faith would be ***"useless,"*** the gospel would be altogether powerless, and our sins would remain unforgiven -(1st Corinthians 15:14–19).

Jesus said, ***"I am the resurrection and the life"*** -(John 11:25), and in that statement claimed to be the source of both. There is no resurrection apart from Christ, no eternal life. Jesus does more than give life; He is life, and that's why death has no power over Him. Jesus confers His life on those who trust in Him, so that we can share His triumph over death -(1st John 5:11–12). We who believe in Jesus Christ will personally experience resurrection because, having the life Jesus gives, we have overcome death. It is impossible for death to win -(1st Corinthians 15:53–57).

Jesus is ***"the first fruits of those who have fallen asleep"*** -(1st Corinthians 15:20). In other words, Jesus led the way in life after death. The resurrection of Jesus Christ is important as a testimony to the resurrection of human beings, which is a basic tenet of the Christian faith. Unlike other religions, Christianity possesses a Founder who transcends death and promises that His followers will do the same. Every other religion was founded by men or prophets whose end was the grave. As Christians, we know that God became man, died for our sins, and was resurrected the third day. The grave could not hold Him. He lives, and He sits today at the right hand of the Father in heaven -(Hebrews 10:12).

The Word of God guarantees the believer's resurrection at the coming of Jesus Christ for His church at the Rapture. Such assurance results in a great song of triumph as Paul writes in 1st Corinthians 15:55, ***"Where, O death, is your victory? Where, O death, is your sting?"*** -(cf. Hosea 13:14).

The importance of the resurrection of Christ has an impact on our service to the Lord now. Paul ends his discourse on resurrection with these words: ***"Therefore, my dear brothers and sisters, stand firm. Let nothing move you. Always give yourselves fully to the work of the***

Lord, because you know that your labor in the Lord is not in vain” -(1st Corinthians 15:58). Because we know we will be resurrected to new life, we can endure persecution and danger for Christ’s sake -(verses 30–32), just as our Lord did. Because of the resurrection of Jesus Christ, thousands of Christian martyrs throughout history have willingly traded their earthly lives for everlasting life and the promise of resurrection.

The resurrection is the triumphant and glorious victory for every believer. Jesus Christ died, was buried, and rose the third day according to the Scriptures -(1st Corinthians 15:3–4). And He is coming again! The dead in Christ will be raised up, and those who are alive at His coming will be changed and receive new, glorified bodies -(1st Thessalonians 4:13–18). Why is the resurrection of Jesus Christ so important? It proves who Jesus is. It demonstrates that God accepted Jesus’ sacrifice on our behalf. It shows that God has the power to raise us from the dead. It guarantees that the bodies of those who believe in Christ will not remain dead but will be resurrected unto eternal life.

Beginning with page 7 below, I have added additional information and data that expounds on the significance of Nissan 17/18 in relationship to what is unknown or unfamiliar by most of the Christian world as a whole. Of immense value is the chart of the Crucifixion Week on page 13, provided by the late Pastor Dr. Hank Lindstrom of Tampa, FL. His chart reconciles all those issues such as what day of the week Jesus Christ was crucified on, a Wednesday, a Thursday, or a Friday, the day the Catholic Church wants you to believe. Even if it was true, and it’s not, it would never have been a “Good Friday” unless you were Lucifer saying it! Lucifer’s servant, Pope Francis has stated recently that Jesus Christ never resurrected, nor born of a virgin, nor was he the Son of God, among other disparaging statements. Just a few days ago Pope Francis said he considers all conservatives as Nazis. Well, I have some news for Pope France. In this updated article, the reader will learn the correct dates for Jesus:

- Birth September 11, 3 B.C.
- Crucifixion Wednesday, April 9, 32 A.D.
- Resurrection Sundown Saturday, April 12, 32 A.D.

Hebrew Calendar of Events that Occurred During the Month of Nissan

Passover is the high event in the Biblical calendar for the Hebrew people/nation and the Christian world. The Feasts of the Lord were given to the world by God. These seven holidays are called “the Feasts of the Lord – they belong to Him – in contrast to man’s holidays. They were designated by the Creator of the Universe -(Leviticus 23:4). The Hebrew word for “feast” ***“Moed”*** means “appointed times” and the idea is that the sequence and timing of each of these events have been carefully orchestrated by God Himself. Each is part of a comprehensive whole. Collectively they tell a story. These feasts are also called “holy convocations:” that is, they are intended to be times of meeting between God and man for “holy purposes,” they carry with them great sacredness and solemnity.

- FIRST, these seven feasts of the Lord were given to the Hebrew nation. The Jewish people are God's covenant people.
- SECOND, these seven feasts relate to Israel's spring and fall agricultural seasons. When the feasts were instituted, Israel was largely an agricultural nation. That agricultural characteristic of the feasts remains to this day.
- THIRD, the timing of these seven feasts is based on the Jewish lunar (moon) calendar of approximately 354-day years. Periodically (seven times every nineteen years), the modern Jewish calendar literally has a thirteenth month to make up for its shorter year. If such were not the case, winter months on the Jewish calendar would soon occur in the summer, and summer months in the winter. It is for this reason that these holidays do not fall on the same day on the Gregorian calendar (the calendar commonly used by the world today) each year.
- FOURTH, and fundamentally, these seven feasts typify the sequence, timing, and significance of the major events of the Lord's redemptive career. They commence at Calvary where Jesus voluntarily gave Himself for the sins of the world (Passover), and climax at the establishment of the messianic Kingdom at the Messiah's second coming (Tabernacles). These events conform to specific events in the Messiah's life.
- FIFTH, because the spiritual realities to which the feasts clearly point are fulfilled in Messiah, all men everywhere have been placed in an opportune position. All of humanity has been extended an invitation to "meet" with God and receive the blessings toward which these seven feasts unerringly point. To turn down this unprecedented and gracious invitation is the height of folly.
- SIXTH, the participation of Gentiles in the blessing associated with the feasts God appointed for Israel should come as no surprise. It is consistent with God's unconditional covenant to the patriarch Abraham, the central provision of which is, ***"In your seed all of the nations of the earth shall be blessed"*** –(Genesis 22:18). The Messiah Himself taught, ***"Salvation is of the Jews"*** –(John 4:22). Israel and the Church are distinct entities with distinct promises. However, every blessing which the true Church now enjoys and every hope which she anticipates comes out of the Abrahamic, Davidic, and New Covenants which God made with Israel. There is a contiguous relationship between Israel and the Church. Therefore, it should not be thought that the Gentiles cannot enter into the blessings which were accomplished through the Messiah and to which the feasts point.

These seven Feasts of the Lord" depict the entire redemptive life of the Messiah. The chart on the page 13 is that of the Crucifixion Week. It clarifies many of the issues of confusion and disinformation that comes when men do not understand the difference of what constitutes time of "Our Day" with that of the "Jewish Day". This chart will help one reconcile the issues related to the Crucifixion and Resurrection of Jesus Christ. Not everyone can harmonize Scriptural facts and events that require years of study and research.

The astronomy confirms that **Jesus Christ was born on September 11th of 3 B.C.** That information was in my eBook: *The Season of the Rapture: God's Threefold Witness*". Dr. Ernest

Martin revealed the astronomy that confirmed the birth of Jesus as being September 11, 3 B.C. His book *'The Star That Astonished the World'* contains the evidence of this revelation back in the 1990's. I have included the drawing in Dr. Martin's book, which I quoted from in my eBook: *'The Season of the Rapture: God's Threefold Witness'*. It appears on page 12 of this updated article. The Griffith Planetarium in Los Angeles, CA and some 600 planetariums around the world present the "Star" of Jesus birth annually during the Christmas holidays. Most people use Stellarium, a free, downloadable astronomy computer software program that confirm the events in the Mazzaroth, and the results are even more precise in Starry Night Pro+, \$249⁰⁰, astronomy software. It covers a visible time period from 4,800 B.C. to 9,999 A.D.

While the Jewish people have celebrated the Passover annually since the time of Moses, in reality, there was only one Passover. It occurred almost 3,500 years ago in Egypt. It was there, at that time, that a lamb was sacrificed and the blood was applied to the door post and lintel. When this was done in faith and in obedience to God's command, that home was "passed over," and the life of the firstborn was spared. All subsequent observances over the centuries have been memorials of that the one and only first Passover.

In precisely the same way, there was only one occasion when the Messiah's flesh was pierced and His blood spilled on the cross of Calvary for the sins of the world. The Lord's Supper is an ongoing memorial of that momentous occasion.

The children of Israel were enslaved in Egypt. Pharaoh was a harsh taskmaster. The lot of the Hebrews seemed hopeless. It was at that hour of history that God spoke to Moses from within a burning bush. That burning bush typified Israel. Through the centuries, she would experience the hot flames of satanic fury, often manifested in the form of vehement anti-Semitism – she would burn, but she would not be consumed. As God spoke to Moses from the midst of a burning bush, He has spoken to the world amidst the fiery trials of Israel. She alone was the depository of God's Word to man. When holy men of God spoke as they were borne along by the Holy Spirit, they were Jewish men.

God would tell Moses that He had seen the affliction of His people down in Egypt, that He had heard their cry for help, that He knew their sorrows. He was coming down to deliver them out of Egyptian bondage and to bring them into the Promised Land –(Exodus 3:7-8).

At that moment the Hebrew people were a motley group of unorganized and uneducated slaves. They knew nothing of nationhood yet – that would happen at Mount Sinai. They carried about, under their nails and in their hair, the mud of the slime pits from making bricks in Egypt. There was nothing innately desirable about this group of unkempt slaves who had, through the years, all but forgotten their God. Lesser gods, gods created by men's minds and fashioned by their hands from wood and stone, would have passed them by. After all, the sons of Jacob had not been faithful to their God.

It could have been argued that He owed them nothing, that He was no man's debtor. But not the true and living God of the Bible! He was the God of Abraham, Isaac, and Jacob.

And to them, He had solemnly promised that their seed would be as the sand of the seashore and the stars of heaven – without number. God is a covenant-keeping God. What His mouth speaks, His right arm of power performs. Therefore, the Hebrews, however unattractive and undesirable they may have appeared at that moment, were still **“His People.”** He was aware of their affliction, and by His reckoning, it was time for them to pack their bags and head for home after more than four centuries in Egypt.

The eternal God was at work. He hardened Pharaoh’s heart so that he would not let the children of Israel go. And then, plague after plague was calculated with deadly accuracy against the idolatrous land of Egypt. Each of the plagues was directed at an Egyptian deity, until at last, the firstborn of each home in Egypt would perish where a lamb was not slain and the blood was not applied. The plague reached even to the palace of Pharaoh himself. Since the pharaoh of Egypt was worshiped as a god, a god’s son would die.

Finally, in desperation, Pharaoh consented to let the children of Israel go free. Under Moses, servant of the Lord, it is estimated that more than a million slaves, with all of their possessions, marched past the Sphinx of Egypt into the desert. What insanity by human standards! A million emancipated slaves marching off into the desert. Unlike most ancient cities, there was no great wall surrounding the nation of Egypt. None was necessary. The inhospitable desert provided the best protection. And here were the Hebrews, walking right into it – men, women, children, and livestock. Water, food, shelter, clothing – from where would these most basic necessities come? These Hebrews, as they were known, at that time, knew little about where they were going or how they would get there. However, Moses knew the One who was leading them. They would cross the Red Sea, they would wander in the wilderness for forty years, and ultimately, under Joshua, they would enter the Promised Land. We even have evidence and proof they crossed the Red Sea on **“dry ground”** in a book entitled ‘The Exodus Case’ by Dr. Lennart Moller, a most fascinating true story.

Of the many words that could be used to describe what took place in Egypt 3,500 years ago, none fits better or is more comprehensive than the one word, “redemption.” The events were real, the miracles genuine – all wrought by the God of the Hebrews, who was greater than all the gods of Egypt.

This motley crew of slaves was redeemed so that they could worship and serve the true and living God. But such redemption was not without cost. Blood had to be shed to secure their redemption.

All of those lambs sacrificed down in Egypt (one per household) pointed to the one true Lamb of God who takes away the sins of the world –(John 1:29). Writing to the Corinthians, the apostle Paul noted for all of time that **“Christ, our Passover, was sacrificed for us”** -(1st Corinthians 5:7).

Keep in mind the astronomy findings of Dr. Ernest Martin and the physical birth of Jesus in Bethlehem is significant. This information is especially important in what I am leading the

reader to recognize in what potentially portends for the Passover date of. 2020. As you will see in this updated article, astronomy plays heavy in the determination of the birth, life, death, and resurrection of Jesus Christ. Surprisingly, for centuries the church universal could not establish with any certainty, these important dates despite the fact we are talking about the Lord Jesus Christ. Historically, the Roman Catholic, and its many popes, supposedly their Vicar of Christ, used tradition of the winter solstice as the basis of December 25th designated as the birth of Jesus of Nazareth. However, Astronomy becomes defining scientific proof for all of the important dates associated with Jesus Christ. This updated article is longer but meaningful to those who love and want the truth about our faith and Saviour.

Important You Tube video link:

<https://www.youtube.com/watch?v=9E1WKokigo>

This video is titled "The 500 Year Sign, Rising In Your Heart, The Day Star." This video is 1 hour 31 minutes and presents a number of celestial events from 3 B.C. until the spring of 2020. Aussie (his nickname) presents the astronomy for Jesus Christ's physical birth as well as His second coming. Drawing upon Scripture, this presentation suggests some provocative conjectures and possibilities. The last third of Aussie's YouTube presentation is amazing to suggest, and at least infer, that we may very well know the time of the Lord's return. It closes with the astronomy for Passover 2020. Aussie presents astronomical confirmation of the "Gospel in The Stars".

In my eBook "Season of the Rapture: God's Threefold Witness", you will find "**The Mazzeroth**" on page 56 of chapter 4. The word "Mazzeroth" or "Mazzaroth" is found in Job 38:32 in your King James Bible. It is mentioned only "once" directly in the Bible but what it reveals is huge. It is noted in 2nd Kings but in a slightly different expression.

The link to "Season of the Rapture: God's Threefold Witness" is at:

www.Jesusisthewaythetruththelife.com/node/86

The Threefold Witness of God is the:

- Gospel in the Stars
- Gospel in Stone
- Gospel in the Written Word

Few people know much about the first two, and yet most people have heard of the third, the KJV Bible. I first came to learn about the "Gospel in the Stars" in 1968, when I was a student at a Christian college, today Waynesburg University in Southwestern PA. Dr. Paul Stewart, President Emeritus taught a Tuesday evening class every semester on the science of Astronomy, of which he presented and taught the "Gospel in the Stars". I was in my junior year of college and needed a couple electives to qualify for full-time student status in the recently passed 1968 Veterans GI education bill. We received a monthly stipend of \$100 a month for up to 36-months as a full-time student.

You might be a skeptic as to the “Gospel in the Stars”; however, it is perhaps the greatest proof of what our Creator revealed in the “**Mazzaroth**”, commonly known as the Zodiac. This does not have anything to do with Astrology, which the Babylonians corrupted the message placed in the Heavens. At the close of this article, I will include a list of amazing passages that deal with the “Gospel in the Stars”. I will also include a summary of the YouTube video by Aussie and its masked message. Both the existence of the Biblical reference in Job 38:32 and the related constellations of stars support the idea that this is part of the handiwork of the Lord.

This updated edition to “God’s Special Day” includes substantial material that speaks to God’s Word as both a reliable and trustworthy document. Most of the material, if not all, has been previously unknown within Christendom, and it challenges many church-held traditions going back to when Rome began asserting its dominance beginning in the late 4th Century. There is nothing wrong with tradition provided it is based upon truth and not lies, and myths.

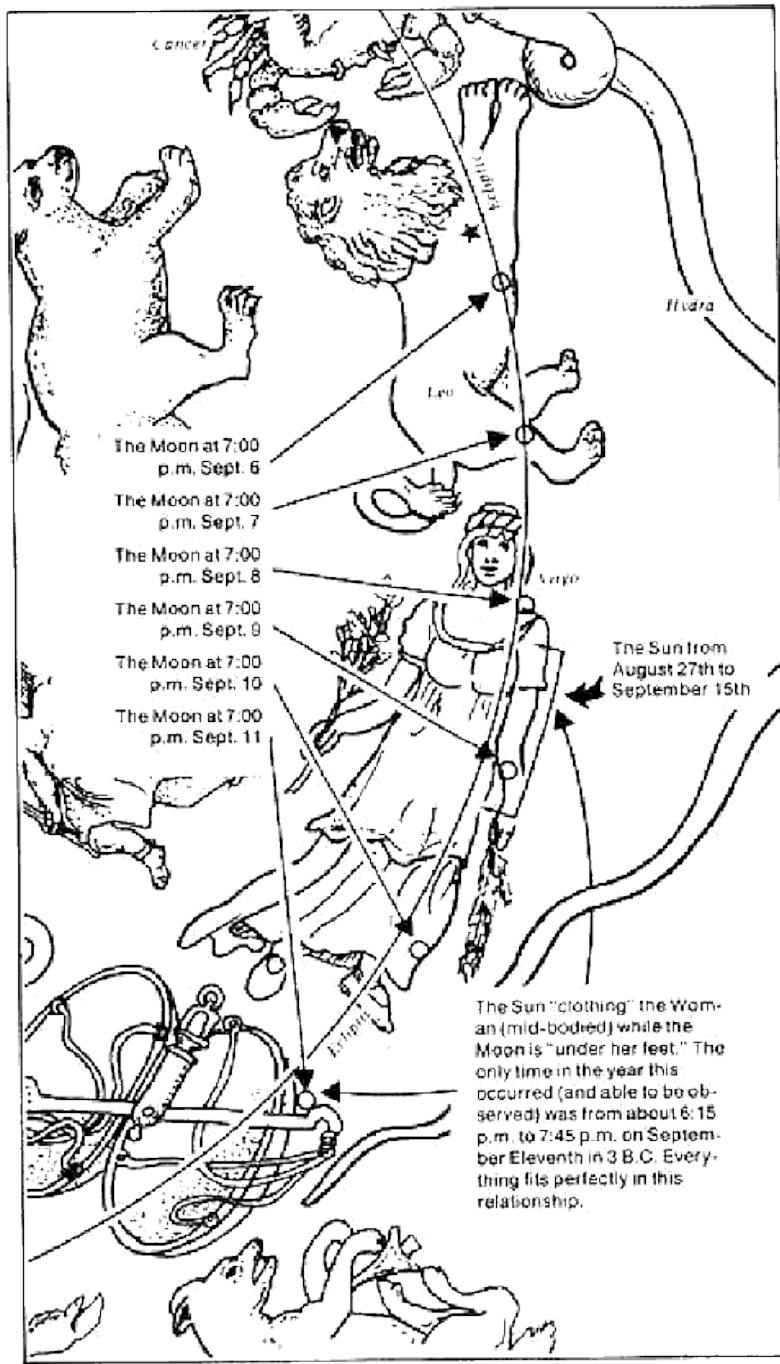
There is no way of telling how many people have walked away from the Gospel Message of Jesus Christ because of inconsistencies of interpretation of facts, culture, history, theology, during the 20th Century. People question the kind of inconsistencies that simply do not make sense to educated and intelligent minds. When a person stumbles over one of these traditions that make no sense, they are inclined to be suspect of the entire Bible and ask, what else is in the Bible that is not true!

When an individual known by the world as the Vicar of Christ chooses to slander and blasphemy the written Word of God, you have to wonder and ask what his motives are? Pope Francis leads a billion Catholics, and countless others who respect the office of the pope or him as the official voice of the church universal. Millions hang their faith on every word that this Jesuit fraud says. Since Mr. Jorge Mario Bergoglio was elected “Pope Francis”, the world of the Christian faith, and particularly the laity of the Roman Catholic Church has brought criticism to his reign as pope. He has been accused of being a “Papal Pretender” by many of its bishops and archbishops. Even the Russian premier Vladimir Putin publicly, has stated on two occasions that *“Francis is not a man of God.”*

The chart on page 13 shows the correct correlation of Scripture with the events of Crucifixion Week. The question of the day of Jesus’ crucifixion day is no longer in doubt, and as so, His Resurrection! Jesus was crucified on a Wednesday, and remained there for a full 72 hours. Jesus was Resurrected at sundown on Saturday, at the defining moment which became Sunday, the first day of the week, between 6:15pm and 6:45pm Israel time.

The key point to remember, Jesus was not crucified on a Friday; that is a Roman Catholic lie that has persisted for centuries, along with many of their other heresies and teachings of erroneous traditions. Saint Augustine of Hippo is responsible for so many fallacies accepted and taught by the Roman Catholic Institution and then perpetuated into the Protestant era post 1517 A.D. Traditions are hard to break away from when they become entrenched into religious history and dogma.

Because the Feast of Passover is the foundational feast, and sets the feast schedule calendar for the rest of the year, I am including below a list of historical events for the month of Nisan, which occurs during the months of March or April, of the Hebrew calendar.



The above illustration is how the Astronomy appeared in the night sky of the Ecliptic for the time of announcing to the world the birth of the Saviour as recorded in Revelation 12:1: ***"And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:"*** The Astronomy records this birth announcement in incredible celestial beauty.

CRUCIFIXION WEEK

OUR DAY		JEWISH DAY		1st MONTH - NISAN - Lev. 23:5
SAT	6:00 pm	SUN	MIDNIGHT	Jesus enters Jerusalem on a donkey - John 12:1, 12-14 (on the 10th day take a lamb Ex. 12:5)
daylight	6:00 am	daylight	6:00 am	Jesus goes to Bethany - Mark 11:11
SUN	NOON	evening	NOON	Jesus curses the fig tree and returns to Jerusalem - Matt. 21:18-19, Mark 11:12-14.
evening	6:00 pm	MON	6:00 pm	The Last Supper - Matt. 26:17-25, Mark 14:12-17, Luke 22:7-14 Jesus predicts His betrayal - Matt. 26:21-25, John 13:21-26 Institution of the Lord's Supper - Matt. 26:26-29 Jesus predicts Peter's denial - Matt. 26:31-35 Judas starts the betrayal - John 13:27-30
MORNING	MIDNIGHT	MORNING	MIDNIGHT	Jesus and the disciples go to the Mount of Olives, Matt. 26:30 They enter the Garden of Gethsemane - Matt. 26:36, Mark 14:32, John 18:1 Jesus is arrested - Matt. 26:47-50, Mark 14:43-50, John 18:3-8 Jesus is led to Annas - John 18:12, 13 Annas sends Jesus to Caiaphas - Matt. 26:57, John 18:24 Peter's denial - Matt. 26:69-75, John 18:17-18, 25-27
MON	6:00 am	TUE	6:00 am	Jesus is taken to Pontius Pilate - Matt. 27:1-2, Mark 15:1, John 18:28 Pilate sends Him to Herod, who returns Jesus to Pilate - Luke 23:6-12 Pilate has Jesus scourged - John 19:1 The soldiers give Him a crown of thorns and beat Him - Matt. 27:27-30, John 19:2-3 Pilate says crucify Him - John 19:6 (John 19:14, "6th hour" is Roman time; not to be confused with Matt 27:45 "6th hour" which is Jewish time)
before dark	NOON	before dark	NOON	Jesus is crucified - Mark 15:25 (on the 14th day, kill the lamb and spread the blood on the doorframe - Ex. 12:6-7)
after dark	6:00 pm	after dark	6:00 pm	Darkness over the whole land - Matt. 27:45, Mark 15:33-34
early WED	MIDNIGHT	early WED	MIDNIGHT	Jesus dies and the veil of the temple is torn - Matt. 27:46,50,51, Mark 15:34,37,38
9:00 am	6:00 am	9:00 am	6:00 am	Jesus' body is placed in the tomb. Matt. 27:57-60, Mark 15:42-46
3:00 pm	NOON	3:00 pm	NOON	* THE PASSOVER FEAST BEGAN THAT YEAR ON THURSDAY (JEWISH DAY) OR WEDNESDAY AT 6:00 PM (OUR DAY) John 19:31 PASSOVER ALWAYS FELL ON NISAN 14 - Lev. 23:5 PASSOVER BEGINS AT 6:00 PM BEGINNING OF THE 14TH DAY Mark 15:42, John 19:31 UNLEAVENED BREAD BEGINS AT 6:00PM, THURS. (evening of the 14th day; beginning of the 15th day) Ex. 12:18, Lev. 23:6
THUR	MIDNIGHT	THUR	MIDNIGHT	Jesus descends into the center of the earth and brings all of the saints out of paradise and they all ascend to Heaven. Sin has been paid for! Num. 16:33, Matt. 12:40, Luke 16:22-31, 23:43, Eph. 4:8-10
6:00 am	6:00 am	FRI	6:00 am	Jesus is resurrected exactly 72 hours after His burial - Matt. 16:21, 27:63, Luke 24:21
NOON	NOON	SAT	NOON	Discovery of Jesus' resurrection - Matt. 28:1-7, Mark 16:1-7, John 20:1-9
6:00 pm	6:00 pm	SUN	6:00 pm	Jesus appears to Mary Magdalene - John 20:14-17
MIDNIGHT	MIDNIGHT	MON	MIDNIGHT	Jesus appears to His disciples - John 20:19
6:00 am	6:00 am		6:00 am	
NOON	NOON		NOON	
6:00 pm	6:00 pm		6:00 pm	
before dark	MIDNIGHT		MIDNIGHT	

* THERE ARE MANY SABBOTHS IN THE HEBREW CALENDAR BESIDES THE 52 WEEKLY SABBATHS IN THE YEAR. THE SABBATHS BY WHICH THE FEASTS OF PASSOVER AND UNLEAVENED BREAD WERE BEGUN AND ENDED WERE PARTICULARLY SACRED SABBOTHS.

According to Jewish sources, Passover for 2020 begins sundown Wednesday, April 8, but it could change depending on the factors used to determine its appointed time as defined by Scripture. It all depends on whether the Barley is in “*Aviv*” (ripe for harvest). It appears that since September 19/20th until September 2020, we entered into a window or a period of Redemption.

The Jewish month of Nisan is known as the month of “Liberation”. The events in the following list have been compiled from Hebrew sources, seminaries, sages, rabbis, and scholars having occurred on the specific days of Nisan over some 3,500 years of Hebrew history. More events [60+] have occurred on a Passover Feast Day than any other of the Feasts. This cluster of events on Nisan 14/15, the day of Passover speaks to the importance given to it by God Himself. It is my educated conjecture that this event clustering has been orchestrated by the Lord Himself over centuries of history! Events related specifically to Jesus Christ and the Crucifixion Week is highlighted ‘yellow’ below.

Important Reminder: The events schedule below do not necessarily mean they all occurred on the same day of Nisan for a single year. A few have occurred on the same day but the majority occurred on the specific date but in different years of the Hebrew nation.

MONTH FEAST and EVENTS

Nisan (Aviv) Always has 30 days. Mazal is Toleh (ram). *Tribe* is Reuben.

1rst

New Moon. *Numbers 10:8-10*

Creation of the world. *Triennial cycle* and *Rosh Hashanah 1:1*

Beginning of the year. *Exodus 12:2*, *Mishna: Seder Moed*: Tractate *Rosh HaShanah*: 1:1

The latter rains begin falling in this month. *Taanit 5a*

Water swells on the earth in the days of *Noah*. Day 91. *Genesis 7:24*

Yocheved hides Moses after a 6 month and one day pregnancy - day 24. Artscroll Mesorah on Shavuot, page

61.

The consecration of Aaron and his sons. **Day 1** *Exodus 40:1-16, Leviticus 8:31-36, Rashi*

The *tabernacle* - Tent of meeting is permanently set up (2449 BCE). *Exodus 40:2, Numbers Rabbah*

13, *Zohar - Shemoth*

The first time that fire fell from heaven happened when the altar was set up by Moses. Shabbath 87b

Nadab and Abihu, the sons of Aaron were killed for offering strange fire. *Leviticus 10:1-2, Taanit 1*

Israelites camp at *Kadesh (sanctuary)* in 2484 AM. This is camp 32. Study on *Numbers 33, Seder Olam 9*

The altar dedication offering on the first day was Nahshon son of Amminadab of the tribe of

Judah. *Numbers 7:12*

The appointed time for the family of Arah (tribe of Judah) to bring firewood for the Temple. *Nehemiah*

10:34, *Taanit 26a*

The Lord talks to Moses, in the tent of meeting, about *Pesach*. *Numbers 9:1-4*

The mitzvah of the Red Heifer was given to the Jewish people.

Miryam's death in the fortieth year. *Seder Olam*

The Children of Israel used the manna which was in their vessels. *Kidushin 38a*

The Children of Israel mourn for Moses for 30 days - day 24. *Deuteronomy 34:8*

7 Year famine end for King Jehoram. *2 Kings 8:1, Joel 1:4, Taanit 5a*

Hezekiah began consecrating the temple, day 1. *II Chronicles 29:17*

Achashveirosh's party of 180 days, begins. *Esther 1:4, HaMeor SheBiMegila (Yeshua Gedola)*.

Cyrus was crowned “King of Babylonia and King of all lands”.

Plot of Bigthan and Teresh to assassinate Xerxes is discovered by Mordecai. *Apocrypha; Book of Esther*.
God gives Egypt to [Babylon](#) for wages. *Ezekiel 29:17*
Ezra begins [journey](#) from [Babylon](#). *Ezra 7:9*
Ezra finishes dealing with foreign wives, in 456 BCE. *Ezra 10:17*
The pur was cast for the [Esther's](#) people. *Esther 3:7*
Nehemiah is sad before Artaxerxes. *Nehemiah 2:1*
Nehemiah leaves for [Jerusalem](#). *Nehemiah 2:1-9*
The [sanctuary](#) of Ezekiel's [temple](#) is [purified](#). *Ezekiel 45:18*

2nd

Water swells on the earth in the days of [Noah](#). Day 92. *Genesis 7:24*
Yocheved hides Moses after a 6 month and [one](#) day pregnancy - day 25. Artsroll Mesorah on Shavuos, page

61.

The consecration of Aaron and his sons. **Day 2** *Exodus 40:1-16, Leviticus 8:31-36*
Moses performed the [first](#) "[Parah Adumah](#)", the red [heifer](#) purification. [Seder](#) Olam
On the second day Nethanel son of Zuar, the leader of Issachar, brought his altar
dedication [offering](#). *Numbers 7:18*

The Children of Israel used the manna which was in their vessels. **Kidushin 38a**
The Children of Israel [mourn](#) for Moses for 30 days - day 25. *Deuteronomy 34:8*
Levites still consecrating the [temple](#) in Hezekiah's day, day 2. *II Chronicles 29:17*

3rd

Water swells on the earth in the days of [Noah](#). Day 93. *Genesis 7:24*
Yocheved hides Moses after a 6 month and [one](#) day pregnancy - day 26. Artsroll Mesorah on Shavuos, page

61.

The consecration of Aaron and his sons. **Day 3** *Exodus 40:1-16, Leviticus 8:31-36*
The ashes of the [red cow first](#) used for Aaron and his sons. **Rashi to [Numbers 7:1](#)**.
The Children of Israel used the manna which was in their vessels. **Kidushin 38a**
The Children of Israel [mourn](#) for Moses for 30 days - day 26. *Deuteronomy 34:8*
Levites still consecrating the [temple](#) in Hezekiah's day, day 3. *II Chronicles 29:17*
On the [third](#) day, Eliab son of Helon, the leader of the people of Zebulun, brought his altar
dedication [offering](#). *Numbers 7:24*

4th

Water swells on the earth in the days of [Noah](#). Day 94. *Genesis 7:24*
Yocheved hides Moses after a 6 month and [one](#) day pregnancy - day 27. Artsroll Mesorah on Shavuos, page

61.

The consecration of Aaron and his sons. **Day 4** *Exodus 40:1-16, Leviticus 8:31-36*
The [fourth](#) day Elizur son of Shedeur, the leader of the people of Reuben, brought his altar
dedication [offering](#). *Numbers 7:30*

The Children of Israel used the manna which was in their vessels. **Kidushin 38a**
The Children of Israel [mourn](#) for Moses for 30 days - day 27. *Deuteronomy 34:8*
Levites still consecrating the [temple](#) in Hezekiah's day, day 4. *II Chronicles 29:17*

5th

Water swells on the earth in the days of [Noah](#). Day 95. *Genesis 7:24*
Yocheved hides Moses after a 6 month and [one](#) day pregnancy - day 28. Artsroll Mesorah on Shavuos, page

61.

The consecration of Aaron and his sons. **Day 5** *Exodus 40:1-16, Leviticus 8:31-36*
Joshua sent scouts to survey [Jericho](#) and the surrounding territory. *Joshua 2:1, Rashi*
The [fifth](#) day Shelumiel son of Zurishaddai, the leader of the people of Simeon, brought his altar
dedication [offering](#).
Numbers 7:36

The Children of Israel used the manna which was in their vessels. **Kidushin 38a**
The Children of Israel [mourn](#) for Moses for 30 days - day 28. *Deuteronomy 34:8*
Levites still consecrating the [temple](#) in Hezekiah's day, day 5. *II Chronicles 29:17*

6th

Water swells on the earth in the days of [Noah](#). Day 96. *Genesis 7:24*

Yocheved hides Moses after a 6 month and [one](#) day pregnancy - day 29. Artscroll Mesorah on Shavuos, page 61.

The consecration of Aaron and his sons. **Day 6** *Exodus 40:1-16, Leviticus 8:31-36*

On the [sixth](#) day Eliasaph son of Deuel, the leader of the people of Gad, brought his altar dedication [offering](#). *Numbers 7:42*

The Children of Israel used the manna which was in their vessels. **Kidushin 38a**

The Children of Israel [mourn](#) for Moses for 30 days - day 29. *Deuteronomy 34:8*

Levites still consecrating the [temple](#) in Hezekiah's day, day 6. *II Chronicles 29:17*

7th

Water swells on the earth in the days of [Noah](#). Day 97. *Genesis 7:24*

Yocheved hides Moses after a 6 month and [one](#) day pregnancy - day 30. Artscroll Mesorah on Shavuos, page 61.

Aaron and his sons complete their ordination. **Day 7** *Exodus 40, Leviticus 8:30-36*

The seventh day Elishama son of Ammihud, the leader of the people of Ephraim, brought his altar dedication [offering](#).

Numbers 7:48

The Children of Israel used the manna which was in their vessels. **Kidushin 38a**

The Children of Israel [mourn](#) for Moses for 30 days - day 30. *Deuteronomy 34:8*

Levites still consecrating the [temple](#) in Hezekiah's day, day 7. *II Chronicles 29:17*

A [sacrifice](#) for the seventh day of the [first](#) month, entirely unknown from the Torah. (Cf. Ezekiel 18: 4, 20 with *Exodus 20:5*,

24:7; Ezekiel 44:31 with Leviticus 22:8; Ezekiel 44:22 with Leviticus 21:14; also Ezekiel 45:20, which mentions a

[sacrifice](#) for the seventh day of the [first](#) month, entirely unknown from the Torah. V. Rashi to the above verses of Ezekiel,

and Menacoth 45a, and Kiddushin 78a.) *Ezekiel 40:23*

April 9, 2003 Saddam Hussein is deposed.

8th

Water swells on the earth in the days of [Noah](#). Day 98. *Genesis 7:24*

Yocheved hides Moses after a 6 month and [one](#) day pregnancy - day 31. Artscroll Mesorah on Shavuos, page 61.

The [eighth](#) day Gamaliel son of Pedahzur, the leader of the people of Manasseh, brought his altar dedication [offering](#).

Numbers 7:54

The Children of Israel used the manna which was in their vessels. **Kidushin 38a**

Joshua orders the officers to get their supplies ready to cross the [Jordan](#). **Day 1.** *Joshua 1:11, Joshua 4:19-22*

Joshua secretly sends [two](#) spies to [Jericho](#). **Day 1** in hiding in the hills of [Jericho](#). *Joshua 2:1-23*

The feast of King Achashverosh, which lasted for 180 days, came to an end. *Esther 1:4; Manot haLevi*

Hezekiah reaches the portico of the Lord while consecrating the [Temple](#), day 8. *II Chronicles 29:17*

9th

Water swells on the earth in the days of [Noah](#). Day 99. *Genesis 7:24*

Yocheved hides Moses after a 6 month and [one](#) day pregnancy - day 32. Artscroll Mesorah on Shavuos, page 61.

The [ninth](#) day Abidan son of Gideoni, the leader of the people of [Benjamin](#), brought his altar dedication [offering](#).

Numbers 7:60

The Children of Israel used the manna which was in their vessels. **Kidushin 38a**

Joshua orders the officers to get their supplies ready to cross the [Jordan](#). **Day 2.** *Joshua 1:11, Joshua 4:19-22*

Joshua secretly sends [two](#) spies to [Jericho](#). **Day 2** in hiding in the hills of [Jericho](#). *Joshua 2:1-23*

Levites still consecrating the [temple](#) in Hezekiah's day, day 9. *II Chronicles 29:17*

Ezra assemble [Jews](#) at the Ahava canal prior to departing [Babylon](#) for Israel. **Day 1** *Ezra 8:15*

Yeshua enters Bethany, six days before Pesach. *John 12:1*

10th

Water swells on the earth in the days of Noah. Day 100. *Genesis 7:24*

Abraham circumcises himself, Ishmael, and his entire household. *Genesis 17:22 - 18:2 Mid.Y.16.80, (Pirke DeRabbi Eleazar 28, Yalkut Chadash 121a - Nisan 13)*

Yocheved hides Moses after a 6 month and one day pregnancy - day 33. Artscroll Mesorah on Shavuos, page 61.

The Pesach lamb (in Egypt only), without blemish, is chosen. *Exodus 12:3, Targum Pseudo Jonathan 12:3*

The tenth day Ahiezer son of Ammishaddai, the leader of the people of Dan, brought his altar dedication offering.

Numbers 7:66

The Children of Israel used the manna which was in their vessels. **Kidushin 38a**

Joshua's secret spies return from Jericho. **Day 3** in hiding in the hills of Jericho. *Joshua 2:1-23*

Israelites cross the Jordan River and enter the promised land, camping at Gilgal. *Joshua 4:19-22, Pesikta*

Rabbah, Ch. 15

Miriam dies on the Sabbath before Pesach. *Seder Olam 10*

The mobile well, which supplied water to the Exodus Jews, dries up. *Seder Olam 10*

Israelites cross the Jordan and erect 12 monuments at Gilgal. *Joshua 4:20*

Levites still consecrating the temple in Hezekiah's day, day 10. *II Chronicles 29:17*

We read about the sun's healing power on Shabbat HaGadol. *Malachi 4:2*

Hezekiah is healed on Shabbat HaGadol. *II Kings 20:4-11 + Chazal*

Ezekiel gets temple measurements. *Ezekiel 40, 41, 42, 43*

Ezra assemble Jews at the Ahava canal prior to departing Babylon for Israel. **Day 2 Ezra 8:15**

Tradition puts Yehoshua's composing of the second paragraph of Birkat haMazon.

Yeshua feeds the multitude. *John 6:4-15*

Yeshua enters Jerusalem, on the foal of a donkey, as Messiah King, on Shabbat. *John 12:12-15, Zechariah*

9:9

Yeshua heals the blind and lame. *Matthew 21:14*

11th

Water swells on the earth in the days of Noah. Day 101. *Genesis 7:24*

Yocheved hides Moses after a 6 month and one day pregnancy - day 34. Artscroll Mesorah on Shavuos, page 61.

The eleventh day Pagiel son of Ocran, the leader of the people of Asher, brought his altar dedication offering. *Numbers 7:72*

The Children of Israel used the manna which was in their vessels. **Kidushin 38a**

Wilderness Israelites are circumcised by Joshua. Zezachim 119a, **Joshua 5:3; Seder Olam 11**

Ezra assemble Jews at the Ahava canal prior to departing Babylon for Israel. **Day 3 Ezra 8:15**

Levites still consecrating the temple in Hezekiah's day, day 11. *II Chronicles 29:17*

Yeshua curses the fig tree. *Mark 11:12-14*

Yeshua is presented as Messiah Priest, on the first day of the week. *Mark 11:12-19, Isaiah 56:7*

12th

Water swells on the earth in the days of Noah. Day 102. *Genesis 7:24*

Abraham and Isaac set out to offer Isaac (Akeidah). *Genesis 22:1-18* (see the Zohar on Genesis 28:11)

Yocheved hides Moses after a 6 month and one day pregnancy - day 35. Artscroll Mesorah on Shavuos, page 61.

The twelfth day Ahira son of Enan, the leader of the people of Naphtali, brought his altar dedication offering. *Numbers 7:78*

The Children of Israel used the manna which was in their vessels. **Kidushin 38a**

Ezra sets out for Jerusalem from the Ahava canal, with gold, silver, and a lot of people, in 457 BCE. *Ezra 8:31*

King Hezekiah fell critically ill. According to Seder Olam, King Hezekiah was taken ill three days before the defeat of King

Sennacherib - day 1. *2 Kings 20:1, Seder Olam 23*

Levites still consecrating the temple in Hezekiah's day, day 12. *II Chronicles 29:17*

Cursed fig tree is withered. *Mark 11:20-25*

Yeshua talks about the end times. *Matthew 24, Mark 13, Matthew 26:2*

Yeshua tells the parable of the 10 virgins and their oil. *Matthew 25:1-13, Matthew 26:2*

Yeshua says that whoever feeds, clothes, or visits the least, visited Him. *Matthew 25:24 - 26:2*

Yeshua tells the parable of the talents. *Matthew 25:14-29*

Yeshua is presented as Messiah Prophet, on the second day of the week. *Mark 11:20 - 14:2*

13th

Water swells on the earth in the days of Noah. Day 103. *Genesis 7:24*

All leaven must be put away by this evening. *Exodus 12:15* - Gateway to Judaism

HaShem and the angels visit Abraham, three days after his circumcision - 2048. *Genesis 18:1ff* Bava Metzia

86b

Yocheved hides Moses after a 6 month and one day pregnancy - day 36. Artscroll Mesorah on Shavuot, page

61.

The Children of Israel used the manna which was in their vessels. **Kidushin 38a**

Levites still consecrating the temple in Hezekiah's day, day 13. *II Chronicles 29:17*

King Hezekiah fell critically ill. According to Seder Olam, King Hezekiah was taken ill three days before the defeat of King

Sennacherib - day 2. *2 Kings 20:1, Seder Olam 23*

Haman buys the order for the destruction of the Jews. *Esther 3:7-12*

Esther has Mordecai and the Jews fast for three days before seeing the king. *Esther 4:16*

Satan enters Judas Iscariot. *Luke 22:3*

Yeshua sends two disciples, from Bethany, to Jerusalem to prepare for Pesach. *Mark 14:1-16*

Yartzeit of R. Yosef Karo

Yartzeit of R. Mosheh Alsheikh

A-bomb framework with Iran signed. (April 1, 2015)

14th

Fast-day of the first-born. *Soferim 21*

Water swells on the earth in the days of Noah. Day 104. *Genesis 7:24*

Cain and Able offer their sacrifices. *Genesis 4:3-5, PdRE, section 21, Yonaton b. Uziel*

Og comes to Abram and relates the capture of Lot. **Targum Pseudo Yonatan to Bereshit 14**

Isaac blesses Jacob and Esau. *Genesis 27. Targum Pseudo Yonatan on Genesis 27.*

The Children of Israel used the manna which was in their vessels. **Kidushin 38a**

On high they praise HaShem and the treasures of dew are opened. *Targum Pseudo Yonatan on Genesis 27.*

Mordecai and the Jews fast for the second day. *Esther 4:16*

Preparation day. *John 19:14, 31*

Yocheved hides Moses after a 6 month and one day pregnancy - day 37. Artscroll Mesorah on Shavuot, page

61.

Levites still consecrating the temple in Hezekiah's day, day 14. *II Chronicles 29:17*

Naomi and Ruth arrived in Bethlehem. *Targum, Ruth 1:22*

King Hezekiah fell critically ill. According to Seder Olam, King Hezekiah was taken ill three days before the defeat of King

Sennacherib - day 3. *2 Kings 20:1, Seder Olam 23*

Yeshua has a Pesach seder. *John 13:1*

Paschal lambs are killed at twilight. *Exodus 12:1-6*

Pilate releases Barabbas. *Matthew 27:15-21*

Yeshua was crucified. *John 19:42*

Curtain of the temple rent. *Matthew 27:51*

Holy dead are raised to life. *Matthew 27:52-53*

Darkness came over all the land from the sixth until the ninth hour. *Matthew 27:34-45*

15th

Pesach / Hag ha-Matza. A Sabbath of Sabbaths (Leviticus 23:6-7) (15 - 21) *Exodus 12:17-20*

Water swells on the earth in the days of Noah. Day 105. *Genesis 7:24*

Abram leaves Haran *Exodus 12:40-41, Genesis 12:1-10*

Abram leaves Egypt with great wealth after being oppressed by the Egyptians. Meam Loez to Bereshit 13:2
Abraham learns of Lot's captivity and defeats the 4 kings. "Legends of the Bible", Ginzberg
 God afflicts Pharaoh, orders Abram and Sarai to leave Egypt, with gifts. **Genesis 12:15-20**, Yalkut Shimoni
 God afflicts Avimelech in a dream, regarding Sarah. **Genesis 20**, *The Haggada*
Covenant betwix the parts, with Abraham 430 years before the Exodus. **Genesis 15:18**, *Seder Olam 5*, *Pirkei deRabbi Eliezer*
Abraham is visited by angels and told that Isaac will be born next year in 2047. Rashi on **Genesis 18:10**, *Seder Olam 5*, *Alshich*
 Lot entertains two angels **Genesis 19:1, 18:14**, *Midrash Rabbah - Genesis L:12*
Isaac was born after a 7 month pregnancy, in a leap year - 2048. **Exodus 12:40-41**, **Genesis 18, 19**, *Rosh HaShannah 10b, 11a*
 Rebekah was born at the same time that Isaac, who was then 26 or 39 years old, was bound on the altar. *Seder Olam Rabbah 1*
Abraham binds Isaac (Akeidah). This is the tenth trial. **Genesis 22:1-18** (see the Zohar on Genesis 28:11)
Isaac was sacrificed. *Seder Olam*
Isaac blesses Jacob. **Genesis 27:4**; *Yonatan b. Uziel; PdRE 2*, Rashi on Genesis 27:9
 God tells Laban to leave Jacob alone, in a dream. **Genesis 31:24**, *The Haggada*
Jacob wrestles with an angel. **Genesis 32:24**, *The Haggada*
 God destroys Sodom and Gomorrah. **Genesis 19**
 Death of Job. *Jer. Sotah 5:8*
Jacob and sixty-nine descendants enter Egypt. **Exodus 12:40-42** - 2238 AM
 Yocheved hides Moses after a 6 month and one day pregnancy - day 38. Artscroll Mesorah on Shavuot, page 61.
 Moses saw the burning bush in 2447 – Day 1 of 7. **Exodus 3:2**, *Bahya, Bo, Midrash Rabbah - Leviticus XI:6*
 Israelites in Egypt celebrate the first Pesach (2448 BCE). **Exodus 12:6-11**
 Egyptian officials beg Moses and the Israelites to leave (yom chamishi). **Exodus 11:8**
 Egyptians bury their firstborn. **Exodus 33:3-4**
 Israelites leave Rameses and journey towards Succoth, day one. The Exodus begins! **Exodus 12:48-51** - 2448 AM
 All males to appear before the Lord in Jerusalem. **Deuteronomy 16:16**
 Israelites celebrate Pesach in the Sinai desert. **Numbers 9:1-5**
 The Children of Israel used the manna which was in their vessels. **Kidushin 38a**
 Joshua and the Israelites celebrate Pesach at Gilgal. **Joshua 5:10**
 Joshua and the Israelites besiege Jericho and march around the city – day 1. **Joshua 6:1ff**
 Gideon is visited by an angel regarding the salvation of Israel. **Judges 6**
 Gideon destroys Midian with the omer's barley cake. **Judges 7**, *Midrash Yalkut 62*, *The Haggada*
HaShem swept away the army of the prince of Charoshes (Sisera) with the stars of night. **Judges 4 and 5**, *The Haggada*
 Levites still consecrating the temple in Hezekiah's day, day 15. **II Chronicles 29:17**
 God heals the people. **II Chronicles 30:1-20**
Exiles celebrated with joy because Assyrian King to help with temple. **Ezra 6:22**
 Josiah celebrates Pesach in the midst of removing idolatry. **II Kings 23:19-25**
 Hezekiah recovers from his fatal illness and goes up to the LORD on the third day. **Rashi to Isaiah 38:1ff**
 The Assyrian army of Sennacherib, which threatened Jerusalem was destroyed. **2 Kings 19:35**, *Targum Rav Yosef*
 Nebuchadnezzar had a dream about a statue of four metals. **Daniel 2 and 3**, *The Haggada*
 The hand writing on the wall delivers a message of judgement to Belshazzar. **Daniel 5**, *The Haggada*
 Daniel is thrown into the lion's den in 3389. **Daniel 6**, *The Haggada*
 Israelites who returned from Babylonian exile, celebrated Pesach. **Ezra 6:19-22**
 King Achashverosh has his sleep disturbed. **Esther 6:1**
 Vashti is executed by King Achashverosh. **Esther 1:21**; *Derash le-Purim*
 Mordecai is honored by Haman and king Achashverosh. **Esther 5:1 - 6:10**
 Mordecai and the Jews fast for the third and last day. **Esther 4:16**
Esther invites the king to feast. **Esther 5:1-4**, *Seder Olam 29*
 To be celebrated during the millennium. **Ezekiel 45:21-24**
 John the Baptist is born. **Luke 1:24**

[Joseph](#) and Mary celebrate [Pesach](#) in [Jerusalem](#) with 12 year old [Yeshua](#). [Luke 2:39-41](#)

[Yeshua](#) performs miracles and is believed. [John 2:23](#)

[Yeshua's first day in the grave](#). [Matthew 27:62](#)

Chief [priests](#) and Pharisees get Pilate to make the tomb of [Yeshua](#) secure. [Matthew 27:62-66](#)

Peter is arrested. [Acts 12:3](#)

The day of vengeance when the winepress is trodden. [Isaiah 63](#), [The Haggada](#)

The [exile](#) ends with unique day, without daytime or nighttime. [Zechariah 16:6](#), [Micah 7:15](#)

and [Psalm 139:12](#), [The Haggada](#)

Double misfortune will You bring in an instant upon Utsis ([Edom](#)) on [Passover](#). [Isaiah 47](#), [The Haggada](#)

[Pesach](#) will be celebrated in Ezekiel's [future](#). [Ezekiel 45:21-22](#)

[Torah](#) section is [Exodus 12:21-51](#); [Numbers 28:19-25](#). [Haftorah](#) is [Joshua 5:2 - 6:1](#).

16th

Hag ha-Matza - Second day. A partial [Sabbath](#) ([Mishna: Seder Moed](#): Tractate [Moed Katan](#)). [Exodus 12:17-20](#)

The [Omer](#) or the day after [Pesach](#) - bread of the FIRSTFRUITS (Pharisees) [Leviticus 23:15](#)

The [Omer](#) is offered. [Leviticus 23:14](#), [Rambam, Temidin U'Musafin 7:2-17](#)

Water swells on the earth in the days of [Noah](#). Day 106. [Genesis 7:24](#)

Sodom is destroyed while Lot and his daughters are delivered. [Genesis 19:1, 18:14](#), [Midrash Rabbah -](#)

[Genesis L:12](#)

[Birth](#) of Levi. [Midrash Tadshe](#), [Midrash Yalkut 1](#)

Yahrzeit of Levi ben [Yaakov](#) Aveinu, Prince of the [Tribe](#).

Yocheved hides Moses after a 6 month and [one](#) day pregnancy - day 39. Artscroll Mesorah on Shavuot, page

61.

Moses saw the burning bush in 2447 – Day 2 of 7. [Exodus 3:2](#), [Bahya, Bo](#), [Midrash Rabbah - Leviticus XI:6](#)

Israelites leave [Ramses](#) and [journey](#) to [Succoth](#). [Exodus 12:48-51](#) *Our heritage*, [Eliyahu Kitov](#)

The supply of manna was exhausted in 2488. [Kiddushin 38a](#)

The [Omer](#) was offered for the [first time](#) by [Jews](#) in Israel. [Joshua 5:11](#), [Rosh HaShannah 13a](#)

Israelites [eat](#) produce of the promised land (2488 BCE). [Joshua 5:11](#)

Bread from [heaven](#) (Manna) stopped. [Joshua 5:12](#)

Joshua and the Israelites march around [Jericho](#) – day 2. [Joshua 6:1ff](#)

An [angel](#) ordered Gideon to [attack](#) the Midianites. [Judges 6:19](#), [Rashi](#)

King Saul's [seven](#) sons were killed. [Midrash Rabbah](#), [Naso, ch.8](#)

David and his men [eat](#) consecrated bread. [Luke 6:1-5](#) and [1 Samuel 21:1-6?](#) ^[5]

Hezekiah finishes consecrating the [Temple](#), day 16. [II Chronicles 29:17](#)

[Esther](#), [Haman](#), and the king feast. King kills [Haman](#). [Esther 5:5-5](#)

[Haman](#) was hanged in 3404. [Esther 7:10](#), [Seder Olam 29](#)

Mordecai becomes chief minister in place of [Haman](#). [Esther 8:2](#)

Cyrus, King of Persia, captured [Babylon](#) in 539 BCE.

[Yeshua's](#) disciples pick grain on the day (partial [Sabbath](#)) after [Pesach](#). [Luke 6:1](#), [Matthew 12:1 - 13:30](#) 2

[Yeshua](#) tells the parable of the wheat and the tares. [Matthew 13:24-30](#)

[Yeshua](#) heals the man with the withered [hand](#). [Matthew 12:9-16](#)

[Yeshua](#) gives sight and [hearing](#) to a [demon](#) possessed man. [Matthew 12:22-23](#)

[Yeshua](#) tells the parable of the wheat and the tares. [Matthew 13:24-30](#)

[Two](#) Miryams prepared spices and perfumes to embalm [Yeshua](#). [Luke 23:56](#)

[Yeshua's](#) second day in the tomb. [John 19:30-36](#)

[Torah](#) section is [Leviticus 22:26 - 23:44](#); [Numbers 28:19-25](#). [Haftorah](#) is [2 Kings 23:1-9; 21-25](#).

17th

Hag ha-Matza - [Third](#) day. [Exodus 12:17-20](#)

The [Omer](#), day 2.

Water swells on the earth in the days of [Noah](#). Day 107. [Genesis 7:24](#)

[Abraham](#) returns to his family in Beer Sheva. [Genesis 22:19](#)

Yocheved hides Moses after a 6 month and [one](#) day pregnancy - day 40. Artscroll Mesorah on Shavuot, page

61.

Moses saw the burning bush in 2447 – Day 3 of 7. [Exodus 3:2](#), [Bahya, Bo](#), [Midrash Rabbah - Leviticus XI:6](#)

Israelites leave [Succoth](#) and arrive at [Etham](#). [Exodus 12:48-51](#) *Our heritage, Eliyahu Kitov*

Moses collects [Joseph's](#) bones. [Exodus 13:19](#)

Joshua and the Israelites march around [Jericho](#) – day 3. [Joshua 6:1ff](#)

Hamans plans came to naught. [Esther 3:12, 4:16, 5:1, 7:2-9](#)

[Resurrection Sabbath](#). [Yeshua](#) rose from the dead, at the end of the [third](#) day. It is a [Sabbath](#). [Matthew 12:48](#)

[Yeshua](#) heals the man with a withered [hand](#) on the [Sabbath](#) after [Pesach](#). [Luke 6:6-11](#)

Peter is arrested and imprisoned by Herod. [Acts 12:3](#)

Torah section is [Exodus 13:1-16](#); [Numbers 28:19-25](#). There is no Haftarah.

18th

Hag ha-Matza - [Fourth](#) day. [Exodus 12:17-20](#)

The [Omer](#), day 3.

Water swells on the earth in the days of [Noah](#). Day 108. [Genesis 7:24](#)

Yocheved hides Moses after a 6 month and [one](#) day pregnancy - day 41. Artscroll Mesorah on Shavuot, page

61.

Pharaoh was informed that the [Hebrew](#) slaves had escaped. [Exodus 14:5](#), *Rashi*

Moses saw the burning bush in 2447 – Day 4 of 7. [Exodus 3:2](#), *Bahya, Bo, Midrash Rabbah - Leviticus XI:6*

Israelites rest on [Shabbat](#) in [Etham](#). [Exodus 13:20](#), *Our heritage, Eliyahu Kitov*

Joshua and the Israelites march around [Jericho](#) – day 4. [Joshua 6:1ff](#)

[Yeshua](#), at 12 years old, stays in [Jerusalem](#), [teaching](#), when His parents find Him. [Luke 2:41-51](#)

God removes [Yeshua's](#) grave covering stone. [Mark 16:2-4](#)

Two Miryams come to [Yeshua's](#) tomb to embalm Him. [John 20:1-9](#)

[Yeshua](#) tells the women not to touch Him. [John 20:17](#)

[Yeshua](#) opens the scriptures on the road to Emmaus. [Luke 24:13](#)

[Yeshua](#) shows Himself to [ten](#) apostles in the upper room, the evening of the [first](#) day of the week. [John 20:19](#)

Torah section is [Exodus 22:24 - 23:19](#); [Numbers 28:19-25](#). There is no Haftarah.

19th

Hag ha-Matza - [Fifth](#) day. [Exodus 12:17-20](#)

The [Omer](#), day 4.

Water swells on the earth in the days of [Noah](#). Day 109. [Genesis 7:24](#)

Yocheved hides Moses after a 6 month and [one](#) day pregnancy - day 42. Artscroll Mesorah on Shavuot, page

61.

Moses saw the burning bush in 2447 – Day 5 of 7. [Exodus 3:2](#), *Bahya, Bo, Midrash Rabbah - Leviticus XI:6*

Pharaoh set out in pursuit of the Israelites. [Exodus 14:5](#), *Rashi*

Israelites turn back towards Pi Hachiroth on Yom Rishon. [Exodus 13:20](#), *Our heritage, Eliyahu Kitov*

Joshua and the Israelites march around [Jericho](#) – day 5. [Joshua 6:1ff](#)

[Yeshua](#) appears to the [ten](#) apostles. [John 20:19](#), [Luke 24:21-36](#)

Torah section is [Exodus 33:12 - 34:26](#); [Numbers 28:19-25](#). There is no Haftarah.

20th

Hag ha-Matza - [Sixth](#) day. [Exodus 12:17-20](#)

The [Omer](#), day 5.

Water swells on the earth in the days of [Noah](#). Day 110. [Genesis 7:24](#)

Yocheved hides Moses after a 6 month and [one](#) day pregnancy - day 43. Artscroll Mesorah on Shavuot, page

61.

Moses saw the burning bush in 2447 – Day 6 of 7. [Exodus 3:2](#), *Bahya, Bo, Midrash Rabbah - Leviticus XI:6*

Pharaoh chases the Israelites to Pi Hachiroth. [Exodus 13:20](#), *Our heritage, Eliyahu Kitov*

Pharaoh and his army caught up with the Israelites. [Exodus 14:5](#), *Rashi*

Joshua and the Israelites march around [Jericho](#) – day 6. [Joshua 6:1ff](#)

[Yeshua](#) needs the sprinkling for touching the dead. [Numbers 19:11-13](#)

Torah section is [Numbers 9:1-14](#); [Numbers 28:19-25](#). There is no Haftarah.

21st

Hag ha-Matza - Seventh day. [Exodus 12:17-20](#)

The [Omer](#), day 6.

Water swells on the earth in the days of [Noah](#). Day 111. *Genesis 7:24*

The Lord wipes out the [world](#) with water in [Noah's](#) day. [Noah](#) and his family preserved. *Genesis 6:6-7* - TC,

AC

[Jacob](#) left Laban's home to return to Israel. *Genesis 31:17, Book of Jubilees 29:5.*

Yocheved hides Moses after a 6 month and [one](#) day pregnancy - day 44. Artscroll Mesorah on Shavuos, page

61.

Pharaoh's decree against Israelite [male](#) infants was canceled. *Sotah 12b*

Moses is set adrift in an ark on the Nile river, 81 years before The [Exodus](#). *Sotah 12b*

Moses saw the burning bush in 2447 – Day 7 of 7. *Exodus 3:2, Bahya, Bo, Midrash Rabbah - Leviticus XI:6*

Moses departed from Midyan to [redeem](#) Israel [from Egypt](#). *Eliyahu Kitov – "Our Heritage"*

Moses tells the Israelites to see the [salvation](#) of [HaShem](#). *Exodus 14:13, Sotah 12b*

Israelites cross the Reed Sea. *Exodus 14:26-29, Sotah 12b*

God removes wheels [from Egyptian](#) chariots. *Exodus 14:24-25*

God destroys Pharaoh's army, chariots, and horses with water. *Exodus 14:21-28, TC, AC*

Moses and Miriam sing the song of Moses to the Lord. *Exodus 15*

God refines Israel with [fire](#), destroying the outskirts. *Numbers 11:1-3, TC*

Israelites crave meat from God. *Numbers 11:4, TC*⁶¹

God forms the Sanhedrin from the spirit of Moses. *Numbers 11:16-25, TC*

Joshua and the Israelites march around [Jericho](#) – day 7. [Jericho's](#) walls recede. [Jericho](#) is destroyed. *Joshua*

6:1ff

Deborah holds court to decide disputes of the Israelites. *Judges 4:4-5, TC*

Deborah sings a song to the Lord. *Judges 5, TC*

David sings a song to the Lord. *2 Samuel 22, AC*⁷¹

Peter is freed by an [angel](#). *Act 12:3-10*

Disciples were [gathered](#) together for [prayer](#). *Acts 12:3-12*

Peter is released from prison by an [angel](#). Peter went to Mary's house (the mother of John Mark) *Acts 12:3-12*

Herod searches for Peter, cross examines guards, executes guards, and travels from Judea to Caesarea. *Acts*

12:18-19

This is the day God will destroy the [wicked](#) and baptize the righteous with [fire](#). *Matthew 3:11, 2 Peter 3:3-16,*

TC

[Solemn Assembly](#) required on this last day of the Hag ha-[Matza](#). *Deuteronomy 16:8*

[Torah](#) section is *Exodus 13:17 - 15:26; Numbers 28:19-25. Haftorah is 2 Samuel 22:1-51.*

22nd

The [Omer](#), day 7, week 1.

Isru Chag in [Eretz Israel](#).

Water swells on the earth in the days of [Noah](#). Day 112. *Genesis 7:24*

[Isaac](#) is [circumcised](#). *Genesis 21:4, Exodus 12:40-41, Genesis 18, 19, Rosh HaShannah 10b*

Yocheved hides Moses after a 6 month and [one](#) day pregnancy - day 45. Artscroll Mesorah on Shavuos, page

61.

Israelites start crossing the desert of [Etham](#), without any water. **Day 1** *Exodus 15:22, Numbers 33:8*

Joshua begins his march around [Jericho](#), day 1. *Seder Olam 11*

Zechariah and Elizabeth [circumcise](#), and [name](#), John the Baptist. *Luke 1:57-63*

[Yeshua](#), at 12 years old, stays in [Jerusalem](#), [teaching](#) while look for Him. *Luke 2:41-51*

Paul leaves Phillipi after spending 3 months there. **Day 1** *Acts 20:6*

23rd

The [Omer](#), day 8, week 1 plus 1 day.

Isru Chag in the diaspora.

Water swells on the earth in the days of [Noah](#). Day 113. *Genesis 7:24*

Yocheved hides Moses after a 6 month and [one](#) day pregnancy - day 46. Artscroll Mesorah on Shavuos, page

61.

Laban learns that [Jacob](#) has fled from him. *Genesis 31:22 Book of Jubilees*

Laban pursues [Jacob](#). Day 1 *Genesis 31:23 Book of Jubilees*

Israelites continue crossing the desert of [Etham](#), without any water. **Day 2** *Exodus 15:22, Numbers 33:8*

Joshua is marching around [Jericho](#), day 2. *Seder Olam 11*

Some say that on this day were hung the seven sons of King Shaul, as demanded by the Givonim. **2 Samuel 21:9**

Yeshua, at 12 years old, stays in Jerusalem, teaching while parents go home. **Luke 2:41-51**
Paul leaves Phillipi and travels five days to Troas. **Day 2 Acts 20:6**

24th

The Omer, day 9, week 1 plus 2 days.

Water swells on the earth in the days of Noah. Day 114. **Genesis 7:24**

Laban pursues Jacob. Day 2 **Genesis 31:23 Book of Jubilees**

Yocheved hides Moses after a 6 month and one day pregnancy - day 47. Artscroll Mesorah on Shavuos, page

61.

Israelites finish crossing the desert of Etham, without any water. **Day 3 Exodus 15:22, Numbers 33:8**

Moses threw a piece of wood in the waters of Marah and they became sweet. **Numbers 15:22-25**

Israelites observe Sabbath at Marah. Honor parents, rest on Shabbat, and Noachide laws are given. **Shabbat 87b**

The Lord made a decree and law for them, there He tested them, at Marah. **Exodus 15:25**

Joshua is marching around Jericho, day 3. **Seder Olam 11**

Daniel's prayer is answered. Daniel is shown what will happen to his people, in the future. **Daniel 10:4 -**

12:13

Yeshua, at 12 years old, stays in Jerusalem, teaching, when His parents find Him. **Luke 2:41-51**

Yeshua needs the sprinkling for touching the dead. **Numbers 19:11-13**

Paul leaves Phillipi and travels five days to Troas. **Day 3 Acts 20:6**

25th

The Omer, day 10, week 1 plus 3 days.

Water swells on the earth in the days of Noah. Day 115. **Genesis 7:24**

Laban pursues Jacob. Day 3 **Genesis 31:23 Book of Jubilees**

Yocheved hides Moses after a 6 month and one day pregnancy - day 48. Artscroll Mesorah on Shavuos, page

61.

Israelites arrive at Elim. They will camp here for 20 days. Shemot 15:27, Ibn Ezra

Joshua is marching around Jericho, day 4. **Seder Olam 11**

David called the people to arms after the incident with Uriah. **Soncino Zohar, Bereshith, Section 1, Page 8b**

Yeshua shows Himself to doubting Thomas. Yeshua celebrates Havdallah with the Disciples. **John 20:26-28**

Paul leaves Phillipi and travels five days to Troas. **Day 4 Acts 20:6**

26th

The Omer, day 11, week 1 plus 4 days.

Water swells on the earth in the days of Noah. Day 116. **Genesis 7:24**

Laban pursues Jacob. Day 4 **Genesis 31:23 Book of Jubilees**

Yocheved hides Moses after a 6 month and one day pregnancy - day 49. Artscroll Mesorah on Shavuos, page

61.

Joshua is marching around Jericho, day 5. **Seder Olam 11**

Joshua, disciple of Moses, dies. Taanit 1, Bava Batra 14b

Paul leaves Phillipi and arrives today in Troas, it is Sabbath. **Day 5 Acts 20:6**

27th

The Omer, day 12, week 1 plus 5 days.

Water swells on the earth in the days of Noah. Day 117. **Genesis 7:24**

Laban pursues Jacob. Day 5 **Genesis 31:23 Book of Jubilees**

Yocheved hides Moses after a 6 month and one day pregnancy - day 50. Artscroll Mesorah on Shavuos, page

61.

Joshua is marching around Jericho, day 6. **Seder Olam 11**

Ezekiel gets the word that Nebuchadnezzar will get Egypt as pay for his army when fighting Tyre. **Ezekiel**

29:17-21

Paul stays seven days in Troas. **Day 1 Acts 20:6**

Yom HaShoah (Holocaust remembrance day).

28th

The Omer, day 13, week 1 plus 6 days.

Water swells on the earth in the days of Noah. Day 118. *Genesis 7:24*

Laban pursues Jacob. Day 6 *Genesis 31:23 Book of Jubilees*

Yocheved hides Moses after a 6 month and one day pregnancy - day 51. Artscroll Mesorah on Shavuos, page

61.

Joshua is marching around Jericho on Shabat, day 7. *Seder Olam 11, Yehoshua 6, Tanchum Nasa, 28*

The fall of Jericho. *Seder Olam 11*

Paul stays seven days in Troas. **Day 2 Acts 20:6**

Osama Bin Laden is killed – he is 53 years old.

29th

The Omer, day 14, week 2 plus 0 days.

Water swells on the earth in the days of Noah. Day 119. *Genesis 7:24*

Laban pursues Jacob. Day 7. Laban catches Jacob. *Genesis 31:23 Book of Jubilees*

Yocheved hides Moses after a 6 month and one day pregnancy - day 52. Artscroll Mesorah on Shavuos, page

61.

Paul stays seven days in Troas. **Day 3 Acts 20:6**

Yom HaShoah

30th

The Omer, day 15, week 2 plus 1 days.

Water swells on the earth in the days of Noah. Day 120. *Genesis 7:24*

Yocheved hides Moses after a 6 month and one day pregnancy - day 53. Artscroll Mesorah on Shavuos, page

61.

Paul stays seven days in Troas. **Day 4 Acts 20:6**

Aussie in his video came across an insight that portends greatly to the return of the Lord Jesus Christ and His Second Coming. In his review of the astronomy calculations, he discovered from **Jesus birth on 9/11 of 3 B.C.** until the destruction of the Second Temple on the **9th of Av**, which was **August 2, of 70 A.D.**, is precisely **26,258 days**.

Listening to Aussie's commentary can be challenging with his Australian accent but I urge you to listen to it closely after reading this entire updated article I wrote in 2018. This count of **26,258 days** is of huge importance, in my opinion. In the video, Aussie expressed his amazement and inability to explain the coincidence, if it is a coincidence, and I do not consider it as random or coincidence.

His second insight was to take the date of Israel's Statehood, **May 14, 1948**, and to count from that date forward the count of **26,258 days**. Where did it bring him to? Pay close attention here, a drum roll might be appropriate. Adding **26,258 days** to the date Israel became a state on **May 14, 1948**, it brought him to **Saturday, April 4, 2020! Passover of next year, 2020, is four days later from sunset April 8th to sunset April 9th**. Celebration continues until sundown April 16th.

At the close of this article, I will endeavor to explain the implications of what Aussie has discovered here. Repeating my theme "**Pattern is Prophecy**" here suggests there is something more that needs unpacking here in order to savor the full impact of Aussie's discovery.

For those of you unfamiliar with the “9th of Av”, it is a day of mourning in the life of Israel, and all Jews worldwide. Nearly 55 years ago, I heard my young adults Sunday School class teacher state that **both the first two Jewish temples were destroyed on this date, the 9th of Av., in 586 B.C. and again in 70 A.D.** If one takes the time to study this list of tragic events you can easily conclude why the “9th of Av” is a day of weeping and mourning. The list below includes events up to the near present time that occurred on this date in the history relative to the Jewish State. This date would also be in the category of astronomical numbers, just like Nissan 17/18th. Now you can call this all a fluke, a coincidence, but in mathematical terms it is anything but a fluke, and certainly not a coincidence.

9th Tish B'Av

Fast of Av. *Zechariah 7:1-3*

[Jacob](#) is confronted by [Esau](#), on his return to Canaan. *Genesis 33:1ff*. Rashal Bereshit Vayish quoted in [Seder](#) HaDorot.

Moses goes up on [Sinai](#), a second [time](#), to plead for mercy after the golden calf - day 20. *Exodus 32:30-35*, Taanit 28b.

Moses' spies return from Israel, [ten](#) with a [wicked](#) report, [two](#) with a good report. *Numbers 13:25* Taanit 29a
It was decreed that Israel should not enter the promised land. Taanit 29a, *Numbers 13:25*

Wilderness [generation](#) died on this day when they reached 60 years of age. **Taanit**

30b, [Midrash rabba Numbers 16:23](#)

Jeremiah was born. [Midrash](#) Yalkut Yiremiyahu 36

[Jerusalem](#) and the Solomon's [temple](#) are burned and looted by [Babylon](#). *II Kings 25:8-24*, Taanit 29a - 3338

AM

A year after the [Temple](#) was burned, Micah 3:12 was fulfilled.

This is the day spoken of in Lamentations 7:2.

This is the 'fast day', of the [fifth](#) month, spoken of in Zechariah 8:19.

The Rabbis say that Herod's [temple](#) was also destroyed on this date in 70 C.E. Taanit 29a - 3828 AM

Emperor Hadrian established a heathen [temple](#) on the [Temple](#) mount. Taanit 29a

Ezekiel/God tells elders to put away idols. *Ezekiel 20*

132 AD (135AD?) - Betar, the last fortress to hold out against the Romans during the Bar Kochba revolt fell.

1095 AD – [First](#) Crusade declared by Pope Urban II. 10,000 [Jews](#) killed in [first](#) month of the Crusade.

1290 AD – Expulsion of [Jews](#) from England by King Edward I, accompanied by pogroms and confiscation of books + property.

1492 AD - Expulsion of [Jews](#) from Spain by King Ferdinand. Also, Columbus (a [Jew](#) in hiding) sailed from Spain.

1555 AD - Ghetto established in Rome. Pope Paul IV moves all the [Jews](#) into a foul smelling area near the Tiber River.

1914 AD – WW1 begins. 75% of all [Jews](#) lived in war zones.

1941 AD – A decree went forth expelling all [Jews](#) from Hungarian Ruthenia.

1989 AD – Iraq walks out of talks with Kuwait and the invasion of Kuwait by Iraq took place.

1990 AD – Gulf war starts Desert Storm that was started on [Tisha B'Av](#) ended on the Feast of [Purim](#).

1994 AD – Deadly bombing of the [Jewish community](#) center in Argentina, killing 86 and wounding 300.

The Israeli withdrawal from 25 settlements in the Gaza Strip and northern Samaria began on August 14, 2005.

Classical [Jewish](#) sources maintain that the [Jewish Messiah](#) will be born on [Tisha B'Ab](#).

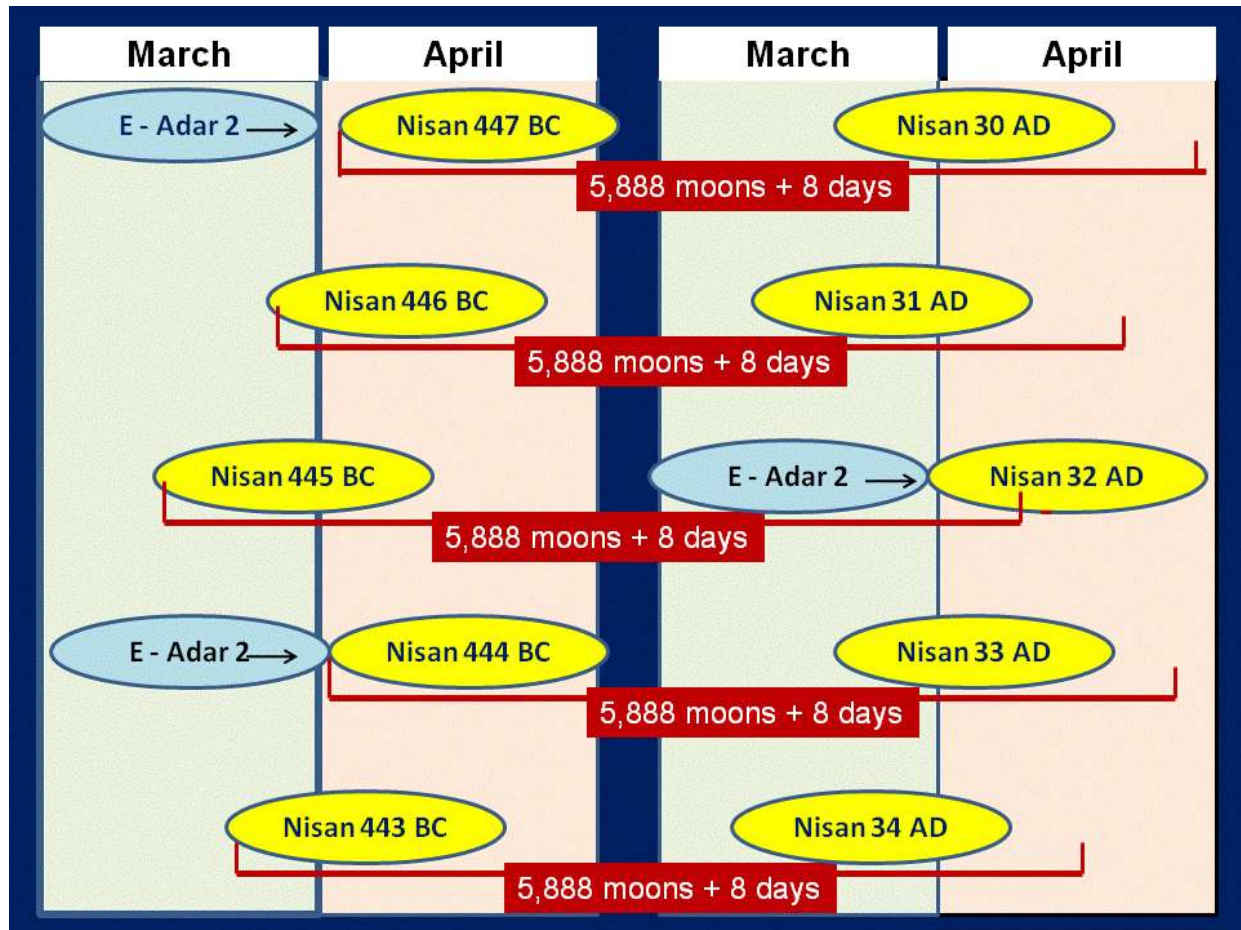
Torah section is *Deuteronomy 4:25-40*. **Haftarah** is *Jeremiah 8:13 - 9:23*. Morning

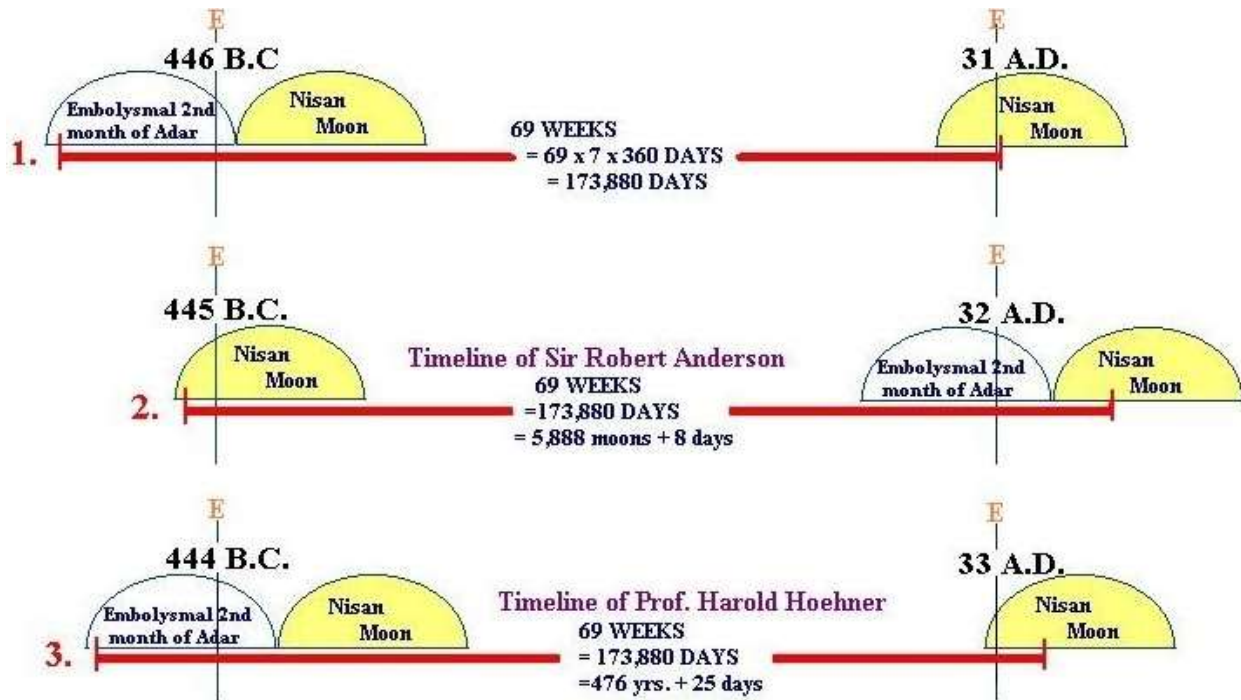
Torah section is *Ex. 23:11-14; 34:1-10*. **Haftarah** is *Isaiah 55:6 - 56:8; Micah 7:18-20; Hosea 14:2-10*.

afternoon.

Note above the listing above for the year 1492, this may surprise you since you were not taught that in public school, along with a lot of other lies.

32 A.D. WAS THE CRUCIFIXION YEAR





THE TESTIMONY OF THE NISAN MOONS IN ESTABLISHING THE TIMESPAN OF THE 69 WEEKS

By Gavin Finley M.D. - endtimepilgrim.org

32 A.D., AN EMBOLISMAL YEAR, IS THE ONLY YEAR THAT HAS A LATE NISAN MOON TO ALLOW THE 173,880 DAYS TO CONNECT THE NISAN MOON OF NEHEMIAH WITH THE NISAN MOON OF THE CRUCIFIXION YEAR.

From the chart above we can see that our **173,880 day** time-span is nearly a month longer than the 476 years as measured from equinox to equinox. This is a very long time-span and it must begin in the Passover month of Nisan in Nehemiah's time and terminate in the month of Nisan in the crucifixion year. We can see that only a late Nisan in the year of the cross as provided by an embolismal year, (a year in which an extra month of Adar has been inserted), will accommodate this extra length. Passover, being pushed up later up into the year allows for this extra length of 24 days over the year.

Here are the facts of the matter. Only the year 32 A.D fits the bill. Timespans terminating in 30 A.D., 31 A.D., 33 A.D. or 34 A.D. just won't cut it. Time-spans ending in 31 A.D. and 33 A.D. land in Nisan months that occur too early in the year to fit the 173,880 days. And the time lines beginning in 446 B.C. and 444 B.C., (the latter favored by Professor Hoehner and others), actually **begin** in embolismal years. So they start late. These make for 476 year Nisan to Nisan time lines that are too short to fit. They are not long enough to fit in the required number

of days for the 69 weeks(sevens) of years. Time spans other than the time span which terminates in 32 A.D. simply cannot accommodate this long **173,880 day** period which overflows 25 days beyond the 476 years.

We can see that only the time span #2, beginning in the year 445 B.C. and terminating in 32 A.D. will fit. This is the time span advanced by Sir Robert Anderson in his classic work, 'The Coming Prince'. Only this time-line will succeed in connecting into two Nisan moons, the beginning Nisan moon being the Nisan of Nehemiah and the ending Nisan moon being the Nisan of the Passover of our Lord's crucifixion.

Here are the details. A true and correct time span of the Seventy Weeks of Daniel will lay out the first 69 weeks bridging two auspicious dates in holy history according to the scriptures. The 69 weeks (or sevens) are $69 \times 360 = 173,880$ days. The time span of **173,880 days** is close to an even number of years but not exactly. It is 476 years plus 25 days. And yet the **173,880 days** must link the Nisan moon of Nehemiah chapter 2 to Nisan 10, Palm Sunday, in the Nisan Passover moon of the crucifixion year. This time span of 173,880 days is 476 years plus **that long and lanky extra 25 days**. Dear saints. This is very important! When we come to connect our 476 years and 25 days into two Nisan moons 476 years apart we need to do our homework properly. We need to set out our Nisan moons, as we have done up above. Then we need to ask the question. **Does the time line fit?!"**

These extra 25 days over the year quite clearly make for a rather stretchy task. We must fit this long time line between Nisan months of year 'A' for Nehemiah with a point day ten days into the terminus Nisan moon for Passover, the Nisan month of year 'B'. When we stop and take a long hard look at the situation we realize that in order to fit the time line Year 'B' simply **must** be a late embolismal Passover Nisan moon. It **has** to be a late Passover in order to make that long and lanky time line fit into the two Nisan moons 476 years apart.

As can be seen from the diagram the 31 A.D. and 33 A.D. terminus dates fail here. They simply do not fit the bill. **Only 32 A.D. was a year with such a late Passover. 32 A.D. was an embolismal year in which an extra month of Adar was inserted in the early spring.** Embolisms occur seven times every 19 years in a cadence known as the **Metatonic cycle**. So the Passover month of Nisan was a late one for 32 A.D. That is why it fits the bill for Passover and 33 A.D. does not. In addition to that, Nisan of 445 B.C., (-444 A.D.) was the 20th year of Artaxerxes Longimanus. When we add 476 years to -444 A.D. it brings us to 32 A.D. the correct year and an embolismal year with a late Passover. **Only this year fits the bill.**

When attempts are made to terminate the **173,880 day** time span into the adjoining years 30 A.D. or 31 A.D. or 33 A.D. or 34 A.D., the years before and after 32 A.D. these time lines just will not do. Only when the terminus of the **173,880 day** time line is placed to terminate in 32 A.D. will the **173,880 days** fit into two Nisan moons 476 years apart. It seems that the lunar cycles have been neglected by Biblical scholars and investigators. They have concentrated on identifying years and Hebrew date connections only to translate them into our Roman solar calendar. They measure the time line by the sun. But God has given us two heavenly bodies for

calculating time. The lunar cycles are the key here. And we seem to have forgotten them. And remember that God said **both the sun and the moon** have been given for the determination of times and seasons. –(Genesis 1:14).

The reason the time line terminating in 32 A.D. fits the requirement is simple. 32 A.D. was an embolismal year. The 2 years before and after 32 A.D. were not embolismal years. So their Nisan to Nisan time spans of 5,887 moons fail to fit **173,880 days** The Passover month came late in 32 A.D. making it 5,888 moons. The extra moon allowed the extra days to be fitted in.

Both the beginning and the end of the time span must abut into Nisan events. The Holy Scriptures absolutely and unequivocally require that the 69 weeks, or **173,880 days**, fit neatly between the edict of Nehemiah, (which we are told in Nehemiah chapter 2 was in the month of Nisan), and Palm Sunday, (which was also in the Passover month of Nisan, Nisan 10). If we are running a time line 25 days over the 476 years then our Paschal Nisan connection, (Palm Sunday), simply must be a late Nisan. It must have been an embolismal year.

Did 32 A.D. see a Hebrew calendar with an extra month of Adar inserted in the early spring and pushing the month of Nisan further up in the year? Was 32 A.D. an embolismal year? It certainly was!

THE 444 B.C. TO 33 A.D. TIMELINE OF DR. HOEHNER FAILS TO ACCOMMODATE THE FULL 173,880 DAYS OF THE 69 WEEKS

Let us look now at the third time span offered by Dr. Harold Hoehner. He suggests that the **173,880 day** time-line terminated in Nisan of 33 A.D.. But as we see from the graphic above, 33 A.D. was not an embolismal year. If the time span terminated in 33 A.D. it would have terminated in an early Nisan moon. Therefore, going back 476 years and 25 days we push the beginning of the time span back to a day which is very early in the spring of 444 B.C. As we can see it is over 15 days before the spring equinox Such a time line, beginning in 444 B.C. would come to full moon status very early and before the spring equinox. So it would not even be a Nisan month. That moon would be too early to qualify as Nisan. It would actually be the 12th month, the month of Adar.

As we see in the diagram above, the new moon of this particular month would have occurred in the early hours of March 2nd. This particular moon would have become a full moon 14 days later on March 16. So this 13th month coming in the early springtime would have reached its fullness on March 16. Therefore that moon would have fallen short of the spring equinox 'E' (which is March 21), by 5 days. A short-fall of this magnitude would clearly disqualify this moon as a candidate for the Nisan moon that year. It would therefore have been inserted as a 13th embolismal month in the Hebrew Calendar for that year and named as such as the second month of Adar or Adar 2.

So we must conclude that Professor Hoehner in his 444 B.C. to 33 A.D. has failed to connect his **173,880 day** time line to the Nisan moon as Nehemiah specifies. Instead,

connecting into an embolismal year for the **start** rather than an embolismal year at the **finish** he has actually connected it into the moon before the true Nisan, the month of Adar 2.

There is no way Nehemiah would have misjudged and called the month of Adar 2 the month of Nisan. He would surely have recognized that this moon beginning on March 2nd would have had to be declared the month of Adar 2 and not the month of Nisan. The rabbis, or any careful observer of the passages of the equinoxes and the new moons, would never have made a mistake of this gross a magnitude.

Here is another consideration. The Bible was written under the oversight of the Holy Spirit. The Holy Spirit never makes mistakes. And there is **no way** the Holy Spirit would have allowed such a mistake in the Hebrew calendar to be written into the Holy Scriptures.

So the Bible and the astronomical data have spoken. The **173,880 day** time line 444 B.C. to 33 A.D. for the 69 weeks of Daniel falls short. It just fails to fit the facts. It fails to match the measuring line set by the astronomical courses of the sun and moon in the heavens.

As we have seen, 444 B.C. could not have been the year that Nehemiah went to the King. And 33 A.D. was not the year of the passion of Jesus. This long and lanky time span of 476 solar years and those extra 25 days does not connect into both Nisan moons for the years in question. Clearly the time span 444 B.C. to 33 A.D. is one year too late. Only the time line 445 B.C. to 32 A.D. fits the facts.

This is also confirmed by other scriptural evidence. History gives us plenty of evidence that the '20th year of Artaxerxes' Longimanus mentioned in Nehemiah 2 was in fact 445 B.C. And as we shall see below, the record of Dr. Luke in Luke 2 points clearly to Jesus ministry beginning in **the fall of 28 A.D.** His crucifixion would have occurred 3.5 years later during the Passover of 32 A.D.

FROM THE GOSPEL OF LUKE WE HAVE FURTHER EVIDENCE THAT THE CRUCIFIXION YEAR WAS 32 A.D. LUKE RECORDS THAT THE YEAR IN WHICH JOHN THE BAPTIST BEGAN HIS MINISTRY (AND THUS THE YEAR WHEN JESUS WAS BAPTIZED AND BEGAN HIS MINISTRY) WAS THE 15TH YEAR OF THE REIGN OF TIBERIUS CAESAR.

To find out when Jesus began His ministry we need only look up two things. First we find out which year of the reign of Tiberius saw John the Baptist begin his ministry. That was the year Jesus was baptized and the year He began His ministry. From the passage below from Luke chapter 3 we see it was the **15th year of Tiberius's reign** when John the Baptist began his ministry, preaching and baptizing in the Jordan valley. Here is our scripture.

LUKE 3:1-3

¹Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, Herod being tetrarch of Galilee, his brother Philip tetrarch of Iturea and the region of Trachonitis, and Lysanias tetrarch of Abilene, ²while Annas and Caiaphas were high priests, the word of God came to John the son of Zacharias in the wilderness. ³And he went into all the region around the Jordan, preaching a baptism of repentance for the remission of sins," -
(Luke 3:1-3)

The second thing we need to nail down is what year Tiberius began his reign. This is a well-known, well established, and well documented year and season. In fact we even know the actual Julian date. A quick check of Google or the encyclopedia tells us that the first year of Tiberius Caesar began on the 19th of August in 14 A.D. Here below, are just two of many available references giving the date for the commencement of Tiberius's reign.

It was August 19, 14 A.D.

Since the first year of Tiberius was after August 19, 14 A.D. then the fifteenth year of Tiberius was 14 years later and began on August 19 of 14 + 14 = **28 A.D.** So Jesus began His ministry in 28 A.D. in the fall of the year. Since we know from the Gospel accounts that Jesus saw four Passovers during his ministry of 3.5 years then the first Passover was in the following spring of 29 A.D.. The second was 30 A.D., the third was 31 A.D., and the fourth and final Passover, the Passover of His crucifixion, was 32 A.D.

This fits perfectly with the calculation of the first 69 weeks of the 70 weeks prophecy as laid out by Sir Robert Anderson. Jesus as 'Messiah the Prince' came into Jerusalem on the 10th of Nisan in the spring of 32 A.D.

As Dr. Gavin Finley so accurately notes, all efforts to set the date of Jesus' crucifixion by others have failed to take into consideration which requires adding a 13th month (or what we would call a leap year) to balance the year, needed in 7 of every 19 years.

The Jewish leap year, which occurs seven times in a 19-year cycle, has 13 months so that the lunar-based Jewish year (which is 354.37 days) should remain aligned with the solar year (365.25 days) and seasons.

The following article appeared in the March, 1996 issue of 'Personal Update', K-House by the late Dr. Chuck Missler. These two articles by Dr. Gavin Finley and Dr. Chuck Missler are some of the best research and resource material documenting and validating the date of Jesus Christ's entry of Jerusalem on **Nisan 10, Palm Sunday of April 6th, 32 A.D.** It has been a disgrace that the church has had centuries to correctly establish the important dates about the Lord Jesus Christ and yet it obviously did not recognize its importance or to do the research needed to establish the correct dates.

It was almost as if the church intentionally has kept the evidence and facts from the Christian world. Truth seekers such as myself long ago rejected the traditional teaching

established by Rome, and continuing through Protestant churches to this very day. The ambiguity over the centuries is now unveiled to reveal the truth and validating God's precision.

It is this precision of God's timing that becomes vitally important as we begin to look at what is coming over the next few months. This brings us to a critical juncture point where the Astronomy shown by Aussie in his YouTube becomes so important and valuable to this article.

The main purpose of any calendar is to know when to plant crops, the most vital piece of knowledge in the universe for a farmer. Too early, crops are nipped by frost; too late, crops don't ripen. Either way, the community suffers great losses. The shortened planting season in 2019 is a perfect example of this fact, and it has taken a toll in the U.S. agricultural crop yields. Late planting due to late winter snows, flooding from melting snow lasted well into June; and an early snow in portions of America's bread basket states in October, has resulted in losses as great as 80% of normal crop yields. You are already feeling the impact at the supermarket.

The basics of the Jewish calendar were acquired during the sixth century B.C. "Babylonian captivity" of the Hebrews. Dates and details of that time are debated, but in essence, the Neo-Babylonian ruler Nebuchadnezzar II attacked Jerusalem, conquered Judah, dismantled the Temple of Solomon, and deported one-quarter of the Jews to Babylon.

The Jerusalemites in Babylon included the king Jeconiah, his court, and perhaps as many as 20,000 others, including the prophet Ezekiel. There they stayed for about 50 years until Babylon was conquered by the Persian Cyrus the Great in 539 B.C. Cyrus set the Hebrews free to go home but made Judah a province of the Persian Empire.

The Babylonian calendar was a Luni-Solar tool that had about 354 days divided into 12 lunar months, with seven-day weeks. Each month began when a crescent moon was first sighted in the sky—if the sky was cloudy, you had to wait until the next night. There were astronomical, mathematical, and religious reasons why the Babylonian calendar wouldn't do.

Today, more than 2,600 years later, we know:

- The earth's Solar year lasts 365.2422 days.
- Our Lunar cycle lasts 29.53059 days.

To get the right dates for planting you need both.

That level of precision looks bizarrely detailed for somebody without a calculator, but it was readily apparent to farmers when it fell short. On top of the imprecision, there are religious complications.

For example, Rosh Hashanah must begin on a new (crescent) moon, on the first day of the month of Tishrei; Passover begins on the 14/15th of Nisan. Whatever you call the month, Passover must fall in the spring and Rosh Hashanah must begin in the fall, a half year later.

Passover also has to have a full moon on the night of the first Passover seder meal, and there must be a full moon on the first night of Succoth on the 15th of Tishri. There are other requirements as well.

After returning to Jerusalem, the Hebrews continued to use the Babylonian calendar for about a century, then they established a Calendar Council ("*Sod Hadibbur*" in Hebrew), consisting of the president plus two to six members of the Sanhedrin who were skilled in astronomy and mathematics. For the next 800 years, until the mid-fourth century A.D. the Calendar Council set the religious and secular calendar up for the Jews of Jerusalem and the growing diaspora. Every month, they were tasked with setting the first day of each month by direct observation of the moon's phases and determining whether the extra "leap month" was required to maintain the balance between Solar and Lunar year.

Over those 800 years, different rules and adjustments were made. In the third century A.D., new rules said that the first day of Rosh Hashanah cannot fall on a Sunday, Wednesday, or Friday so that Yom Kippur wouldn't fall on or near the Sabbath. By the early part of the fourth century, Rabbi Hillel II (died. 365 A.D.) put a fixed calendar in place so that people would know in advance when the festivals would occur and when they could more or less safely plant crops.

To correct for the quarter day extra in a solar year, the Gregorian calendar has a 400-year cycle that adds an additional "leap day"—February 29—to every year that is divisible by four. Even in a 19-year cycle, you still need to correct for the imprecision and realign the calendar so that Passover falls in spring, which the Hebrew scholars do by adding an extra month to the calendar. This 13th month is known as Adar 2 or Adar-Beit.

In the fifth century B.C., the Greek astronomer Meton (died 460 B.C.) pointed out that the number of days in 19 solar years is almost exactly the same number of days in 235 lunar cycles, a total of 6,939.6 days ($235 \times 29.53,059$) / (19×365.2422) = $6,939.689$ / $6,939.602$ = 1.000013). His resulting Metatonic cycle is what the Hebrews ended up using—as did the Babylonians, who knew of the Metatonic cycle long before Meton was born.

In other words, over a 19-year period, each Hebrew year varies in length from 353 to 385 days. A 13th month is added at the end of the year seven times in each 19-year cycle—in the third, sixth, eighth, 11th, 14th, 17th, and 19th years—which is called Adar-Beit. It follows "Adar I" and lasts 29 days.

Dr. Chuck Missler's article "The Unexpected King" provides us an understandable Biblical exegesis of the Daniel 9:24-27 passage that was written more than three centuries before the birth of Jesus of Nazareth. The Old Testament book of Daniel would have provided the Jewish leadership a clear message of the forthcoming Messiah and King, which they chose to ignore. This is why Jesus called them out for not recognizing the significance of **Nisan 10, 32 A.D.** "*Because thou knewest not the time of thy visitation.*" They would have known the prophecy of Zechariah 9:9. It states how their king would ride into town!

The Unexpected King
Palm Sunday Surprise:
by Chuck Missler • March 1, 1996

The Triumphal Entry involves one of the most astonishing passages in the entire Bible! On March 31, 1996 most churches will celebrate Palm Sunday, the Sunday before Easter. This event, also known as "the Triumphal Entry," involves one of the most astonishing passages in the entire Bible.

Irrefutably Documented

To fully appreciate the remarkable significance of the following, it is essential to realize that the Book of Daniel, as part of the Old Testament, was translated into Greek prior to 270 B.C., several centuries before Christ was born. This is a well-established fact of secular history.¹

The Septuagint

After his conquest of the Babylonian Empire, Alexander the Great promoted the Greek language throughout the known world, and thus almost everyone - including the Jews - spoke Greek. Hebrew fell into disuse, being reserved primarily for ceremonial purposes (somewhat analogous to the use of Latin among Roman Catholics).

In order to make the Jewish Scriptures (what we call the Old Testament) available to the average Jewish reader, a project was undertaken under the sponsorship of Ptolemy II Philadelphus (285-246 B.C.) to translate the Hebrew Scriptures into Greek. Seventy scholars were commissioned to complete this work and their result is known as the "Septuagint" ("70") translation. (This is often abbreviated "LXX".)

The Book of Daniel is actually one of the most authenticated books of the Old Testament, historically and archaeologically, but this is a convenient short-cut for our purposes here. It is critical to realize that the Book of Daniel existed in documented form almost three centuries before Christ was born.

Gabriel's Zinger

Daniel, originally deported as a teenager (now near the end of the Babylonian captivity), was reading in the Book of Jeremiah. He understood that the seventy years of servitude were almost over and he began to pray for his people.

The Angel Gabriel interrupted Daniel's prayer and gave him a four-verse prophecy that is unquestionably the most remarkable passage in the entire Bible: Daniel 9:24-27. These four verses include the following segments:

- 9:24 The Scope of the entire prophecy;
- 9:25 The 69 Weeks;
- 9:26 An Interval between the 69th and 70th Week;
- 9:27 The 70th Week.

The Scope

"Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy Place." -(Daniel 9:24).

The idiom of a "week" of years was common in Israel as a "Sabbath for the land," in which the land was to lie fallow every seventh year.²

It was their failure to obey these laws that led to God sending them into captivity under the Babylonians.³

When did the Messiah present Himself as a King? On one specific day, Jesus arranges it! Note that the focus of this passage is upon **"thy people and upon thy holy city,"** that is, upon Israel and Jerusalem. (It is not directed to the church.) The scope of this prophecy includes a broad list of things which clearly have yet to be completed.

The First 69 Weeks

A very specific prediction occurs in verse 25:

"Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times." (Daniel 9:25).

This includes a mathematical prophecy. The Jewish (and Babylonian) calendars used a 360-day year;⁴ 69 weeks of 360-day years totals **173,880 days**.

In effect, Gabriel told Daniel that the interval between the commandment to rebuild Jerusalem until the presentation of the Messiah as King would be **173,880 days**.

The "Messiah the Prince" in the King James translation is actually the Meshiach Nagid, **"The Messiah the King."** (Nagid is first used of King Saul.)

Bull's Eye!

The commandment to restore and build Jerusalem was given by Artaxerxes Longimanus on March 14, 445 B.C.⁵ (The emphasis in the verse on "the street" and "the wall" was to avoid confusion with other earlier mandates confined to rebuilding the Temple.)

But when did the Messiah present Himself as a King? During the ministry of Jesus Christ there were several occasions in which the people attempted to promote Him as king, but He carefully avoided it. **"Mine hour is not yet come."**⁶

The Triumphal Entry

Then one day He meticulously arranges it.⁷ On this particular day he rode into the city of Jerusalem riding on a donkey, deliberately fulfilling a prophecy by Zechariah that the Messiah would present Himself as king in just that way:

"Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass." -(Zechariah 9:9)

Whenever we might easily miss the significance of what was going on, the Pharisees come to our rescue. They felt that the overzealous crowd was blaspheming, proclaiming Jesus as the Messiah the King.⁸ However, Jesus endorsed it!

"I tell you that, if these should hold their peace, the stones would immediately cry out."
-(Luke 19:40)

This is the only occasion that Jesus presented Himself as King. It occurred on April 6, 32 A.D.⁹

The Precision of Prophecy

When we examine the period between March 14, 445 B.C. and April 6, 32 A.D., and correct for leap years, we discover that it is **173,880 days** exactly, to the very day!

How could Daniel have known this in advance? How could anyone have contrived to have this detailed prediction documented over three centuries in advance? But there's more.

The Interval

There appears to be a gap between the 69th week (verse 25) and the 70th week (verse 27): ***"And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined."*** The sixty-two "weeks" follow the initial seven, so verse 26 deals with events after 69th week, but before the 70th. These events include the Messiah being killed and the city and sanctuary being destroyed. -(Daniel 9:26).

There is a remaining seven-year period to be fulfilled. Revelation 6-19 is essentially a detailing of that climactic period.

As Jesus approached the city on the donkey, He also predicted the destruction of Jerusalem: ***"For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation."*** -(Luke 19:43-44).

The Messiah was, of course, executed at the Crucifixion. **"But not for Himself."** The city and the sanctuary were destroyed 38 years later when the Roman legions under Titus Vespasian leveled the city of Jerusalem in 70 A.D., precisely as Daniel and Jesus had predicted. In fact, as one carefully examines Jesus' specific words, it appears that He held them accountable to know this astonishing prophecy in Daniel 9! **"Because thou knewest not the time of thy visitation."** -(Luke 19:44).

The 70th Week

There is a remaining seven-year period to be fulfilled. This period is the most documented period in the entire Bible. The Book of Revelation, Chapters 6 through 19, is essentially a detailing of that climactic period.

The interval between the 69th and 70th week continues, but it is increasingly apparent that it may soon be over.

The more one is familiar with the numerous climactic themes of "end-time" prophecy, the more it seems that Daniel's 70th Week is on our horizon.

Have you done your homework? Are you and your family prepared? As you celebrate Palm Sunday this month, share with your family and friends this incredible demonstration of just who Jesus really was, and what the significance of all this is to all of us!

Amazing grace, indeed!

For a more complete exposition of this amazing passage, see our audio book, [Daniel's 70 Weeks](#).

Sources:

1. Anderson, Robert, *The Coming Prince*, Hodder & Stoughton, London, 1894. The classic work on the Seventy Weeks of Daniel.
2. Missler, Chuck, [Daniel's 70 Weeks Audio Book](#), Koinonia House, 1993. (Also, the [Daniel Commentary](#), 24-tape study with notes.)**
1. Encyclopedia Britannica, Volume 10, p.642.
2. Leviticus 25:1-22; 26:3-35; Deuteronomy 15.
3. 2 Chronicles 36:20-21.
4. Genesis 7:24; 8:3, 4; Revelation 11:2; 12:6; 13:3, 4; etc.
5. First identified in Sir Robert Anderson's classic work, *The Coming Prince*, first published in 1894. Now available in any Christian bookstore.
6. John 6:15. Always in control: John 7:30, 44; 8:59; 10:39.
7. Luke 19:28-40.
8. Luke 19:39.
9. Luke 3:1: Tiberias appointed in 14 AD; 15th year, 29 AD; the 4th Passover occurred in 32 AD.

**Dr. Chuck Missler Bible studies were originally recorded on cassette tape prior to 1997, and then subsequently recorded to CD and DVD format.

Celestial Astronomy with Biblical Implications

Here are some of the Bible verses that have astronomical implications, directly and indirectly. If they do not relate to Bible Astronomy, then you have to explain their presence in the Bible. One of the most important examples is that of Job 38:32 in which the **"Mazzaroth"** is specifically spoken about. Initially, I had planned to include all the verses until I realized how many pages it would require. There are roughly 500 passages that I am aware of in the bible that reference to the Cosmos and the "Gospel in the Stars".

"Canst thou bring forth Mazzaroth in his season? or canst thou guide Arcturus with his sons?" -(Job 38:32).

"Which maketh Arcturus, Orion, and Pleiades, and the chambers of the south." -(Job 9:9).

"Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion?" -(Job 38:31).
"Seek him that maketh the seven stars (Pleiades) and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD is his name:" -(Amos 5:8).

"Who commands the sun not to shine, And sets a seal upon the stars; Who alone stretches out the heavens And tramples down the waves of the sea; Who makes the Bear, Orion and the Pleiades, And the chambers of the south;" -(Job 9:7-9).

[Subaru is the Japanese word for **"Pleiades,"** and the company logo, an oval with six four-point stars, represents the Pleiades star cluster. The word also means "united," apt, because the Subaru Corporation was formed by the merger of five companies.]

"Lift up your eyes on high And see who has created these stars, The One who leads forth their host by number, He calls them all by name; Because of the greatness of His might and the strength of His power, Not one of them is missing." -(Isaiah 40:26).

"Thus the heavens and the earth were completed, and all their hosts." -(Genesis 2:1).

"Behold, to the LORD your God belong heaven and the highest heavens, the earth and all that is in it."
-(Deuteronomy 10:14).

"For all the gods of the peoples are idols, But the LORD made the heavens." -(1st Chronicles 16:26).

"You alone are the LORD You have made the heavens, The heaven of heavens with all their host, The earth and all that is on it, The seas and all that is in them You give life to all of them And the heavenly host bows down before You." -(Nehemiah 9:6).

"Is not God in the height of heaven? Look also at the distant stars, how high they are!" -(Job 22:12).

"If even the moon has no brightness And the stars are not pure in His sight," -(Job 25:5).

"He obscures the face of the full moon And spreads His cloud over it." -(Job 26:9).

"The heavens are telling of the glory of God; And their expanse is declaring the work of His hands. Day to day pours forth speech, And night to night reveals knowledge. There is no speech, nor are there words; Their voice is not heard." -(Psalm 19:1-6).

"By the word of the LORD the heavens were made, And by the breath of His mouth all their host." -(Psalm 33:6).

"When he prepared the heavens, I was there: when he set a compass upon the face of the depth:" -(Proverbs 7:28).

"Yours is the day, Yours also is the night; You have prepared the light and the sun." -(Psalm 74:16).

"The heavens will praise Your wonders, O LORD; Your faithfulness also in the assembly of the holy ones." -(Psalm 89:5)

"For all the gods of the peoples are idols, But the LORD made the heavens." -(Psalm 96:5).

"Covering Yourself with light as with a cloak, Stretching out heaven like a tent curtain." - (Psalm 104:2).

"To Him who made the heavens with skill, For His lovingkindness is everlasting;" -(Psalm 136:5).

"Praise Him, sun and moon; Praise Him, all stars of light!" -(Psalm 148:3).

"The LORD by wisdom founded the earth, By understanding He established the heavens." -(Proverbs 3:19).

"Behold, I will cause the shadow on the stairway, which has gone down with the sun on the stairway of Ahaz, to go back ten steps" So the sun's shadow went back ten steps on the stairway on which it had gone down." -(Isaiah 38:8).

"It is I who made the earth, and created man upon it I stretched out the heavens with My hands And I ordained all their host." -(Isaiah 45:12).

"Thus says the LORD, Who gives the sun for light by day And the fixed order of the moon and the stars for light by night, Who stirs up the sea so that its waves roar; The LORD of hosts is His name:" -(Jeremiah 31:35).

“so that you may be sons of your Father who is in heaven; for He causes His sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous.” -(Matthew 5:45).

“And, “YOU, LORD, IN THE BEGINNING LAID THE FOUNDATION OF THE EARTH, AND THE HEAVENS ARE THE WORKS OF YOUR HANDS;” -(Hebrews 1:10).

“When I consider Your heavens, the work of Your fingers, The moon and the stars, which You have ordained; What is man that You take thought of him, And the son of man that You care for him?” -(Psalm 8:3-4).

“Then God said, “Let there be light”; and there was light. God saw that the light was good; and God separated the light from the darkness. God called the light day, and the darkness He called night And there was evening and there was morning, one day.” -(Genesis 1:3-5).

“Blow the trumpet at the new moon, At the full moon, on our feast day.” -(Psalm 81:3).

“He made the moon for the seasons; The sun knows the place of its setting.” -(Psalm 104:19).

“Can you bind the chains of the Pleiades, Or loose the cords of Orion? “Can you lead forth a constellation in its season, And guide the Bear with her satellites? “Do you know the ordinances of the heavens, Or fix their rule over the earth?” -(Job 38:31-33).

“The sun will be turned into darkness And the moon into blood Before the great and awesome day of the LORD comes.” -(Joel 2:31).

“But immediately after the tribulation of those days THE SUN WILL BE DARKENED, AND THE MOON WILL NOT GIVE ITS LIGHT, AND THE STARS WILL FALL from the sky, and the powers of the heavens will be shaken.” -(Matthew 24:29).

“AND THE STARS WILL BE FALLING from heaven, and the powers that are in the heavens will be shaken.” -(Mark 13:25).

“There will be signs in sun and moon and stars, and on the earth dismay among nations, in perplexity at the roaring of the sea and the waves,” -(Luke 21:25).

“For the stars of heaven and their constellations Will not flash forth their light; The sun will be dark when it rises And the moon will not shed its light.” -(Isaiah 13:10).

“Then the moon will be abashed and the sun ashamed, For the LORD of hosts will reign on Mount Zion and in Jerusalem, And His glory will be before His elders.” -(Isaiah 24:23).

“The light of the moon will be as the light of the sun, and the light of the sun will be seven times brighter, like the light of seven days, on the day the LORD binds up the fracture of His people and heals the bruise He has inflicted.” -(Isaiah 30:26).

“And all the host of heaven will wear away, And the sky will be rolled up like a scroll; All their hosts will also wither away As a leaf withers from the vine, Or as one withers from the fig tree.” -(Isaiah 34:4).

“Lift up your eyes to the sky, Then look to the earth beneath; For the sky will vanish like smoke, And the earth will wear out like a garment And its inhabitants will die in like manner; But My salvation will be forever, And My righteousness will not wane.” -(Isaiah 51:6).

“Surely the coastlands will wait for Me; And the ships of Tarshish will come first, To bring your sons from afar, Their silver and their gold with them, For the name of the LORD your God, And for the Holy One of Israel because He has glorified you. “Foreigners will build up your walls, And their kings will minister to you; For in My wrath I struck you, And in My favor I have had compassion on you. “Your gates will be open continually; They will not be closed day or night, So that men may bring to you the wealth of the nations, With their kings led in procession. read more.” -(Isaiah 60:9-20).

“And when I extinguish you, I will cover the heavens and darken their stars; I will cover the sun with a cloud And the moon will not give its light. “All the shining lights in the heavens I will darken over you And will set darkness on your land,” Declares the Lord GOD.” -(Ezekiel 32:7-8).

“Before them the earth quakes, The heavens tremble, The sun and the moon grow dark And the stars lose their brightness.” -(Joel 2:10).

“The sun and moon grow dark And the stars lose their brightness.” -(Joel 3:15).

“It will come about in that day,” declares the Lord GOD, “That I will make the sun go down at noon And make the earth dark in broad daylight.” -(Amos 8:9).

“Seek him that maketh the seven stars [the Pleiades] and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD is his name:” -(Amos 5:8).

“THE SUN WILL BE TURNED INTO DARKNESS AND THE MOON INTO BLOOD, BEFORE THE GREAT AND GLORIOUS DAY OF THE LORD SHALL COME.” -(Acts 2:20).

“But the day of the Lord will come like a thief, in which the heavens will pass away with a roar and the elements will be destroyed with intense heat, and the earth and its works will be burned up.” -(2nd Peter 3:10).

“The fourth angel sounded, and a third of the sun and a third of the moon and a third of the stars were struck, so that a third of them would be darkened and the day would not shine for a third of it, and the night in the same way.” -(Revelation 8:12).

"And He took him outside and said, "Now look toward the heavens, and count the stars, if you are able to count them" And He said to him, "So shall your descendants be." –(Genesis 15:5).

"There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory." –(1st Corinthians 15:41).

"wild waves of the sea, casting up their own shame like foam; wandering stars, for whom the black darkness has been reserved forever." –(Jude 1:13).

Pattern is Prophecy

Before bringing this to a close, the evidence revealed by Dr. Gavin Finley, and Dr. Chuck Missler, which we are focusing on God's precision of prophecy in Daniel that three centuries before Jesus Christ rode into Jerusalem on a donkey foal speaks loudly and assertively that God orchestrated all the necessary events in which our Messiah fulfilled the spring Feast Days of the Lord, with great precision and accuracy down to the minutest detail, of Jesus Christ method of presenting Himself as the Lamb to be sacrificed in the Passover, thus fulfilling the original deliverance as a nation from Egyptian slavery and delivered through divine supernatural power to its Promised Land. Aussie's YouTube video presented the visual astronomy involved; however, his narration is lacking the polish of a well prepared narrative, yet he discovers something by accident that set off bells in my head. I have watched his YouTube more than a dozen times at this point in time. Although Aussie fails to mention significant portions of Biblical detail, he delivers something, that even he is unsure of its meaning and implications.

There is so much compelling evidence that exists for faith in the God of the Bible. One type of evidence is that of scientific insight in the Bible. The Bible consists of scientific foreknowledge reflecting natural facts and healthy practices before scientific discovery. Therefore, the Bible was either guided by God or written by very intelligent people who in this case believed in God and thought that they received these facts from God. If the Bible is the production of ancient superstitious minds of men who spoke of nature and their own medical practices, then this would mean that the Bible would most likely err from proven science. However, there are no errors.

Scientific foreknowledge is old evidence to those who know Christian evidences, and this is just as compelling now as before. Here are some scientific facts first appearing in the Bible before being discovered scientific study more than 2000-3500 years later:

Cosmology

- The universe's first cause transcends natural laws with creative power –(Genesis 1:1; Hebrews 11:3).
- The laws of the universe were set from its beginning –(Exodus 20:11; Hebrews 4:4).
- The universe is precisely balanced for the existence of intelligent life –(Genesis 1; Jeremiah 10:12; 51:15).

- The universe is in the state of entropy and wearing out as affirmed by the Second Law of Thermodynamics -(Psalm 102:25–26; Isaiah 51:6; Hebrews 1:10–11).
- The universe permits humanity to observe the universe and to reason from causality (Psalm 19:1; Romans 1:20).
- The universe has been spread out -(Job 9:8; Psalm 104:2; Isaiah 40:22; 42:5; 44:24).
- The earth is a sphere -(Job 26:10; Proverbs 8:27; Isaiah 40:22).
- The earth hangs upon nothing -(Job 26:7).
- The stars are too numerous to be numbered -(Jeremiah 33:22).
- The states of constellations Pleiades and Orion differ in nature despite casual observation -(Job 38:31).
- The sun has an orbit of its own around the center of the Milky Way galaxy -(Psalm 19:4–6).

Geoscience

- The universe exists in a mature state -(Genesis 1).
- Billions of dead things are buried in layers of rock laid down by water all over the world - (Genesis 6–9; 2nd Peter 3:5–6).
- The discoveries of currents in the sea and oceanography came from when Matthew Fontaine Maury investigated Psalm 8 read -(Psalm 8:8).
- Fresh water springs release in the seas -(Job 38:16).
- Lightning has a natural path and is the cause of thunder -(Job 38:25; Jeremiah 10:13; 51:16).
- Wind has weight and a regular course -(Job 28:25; Ecclesiastes 1:6).
- Water moves through the water cycle -(Job 36:27–28; Ecclesiastes 1:7; Amos 9:6).

Biology

- Biology exists in advanced developed state -(Genesis 1; Mark 10:6).
- Life only comes from life, and one genus only comes from its own genus. Louis Pasteur established the Law of Biogenesis affirming that life only comes from life and life of its own kind -(Genesis 1:11, 12, 21, 24; cf. 30:30–43).
- The complex order of life is far greater than human design, and whatever is more complex than design is also designed -(Genesis 1; Hebrews 3:4).
- Blood is essential to the life of the flesh of man and animals (Leviticus 17:11–14; cf. Genesis 9:4–6).
- Humanity is fearfully and wonderfully made -(Genesis 1:26; Psalm 139:14).

Anthropology

- The universe supports intelligent life that is able to observe the universe -(Psalm 19:1; Romans 11:36).
- Humanity is distinct with a moral conscience and recognizing natural moral laws - (Genesis 1:26–27; Romans 2:14–15).
- Humanity has a universal agreement that fairness exists and expects agreement for justice based on objective moral values -(Romans 2:14–15).
- Human beings rely upon reason and unchanging laws of logic -(1st Timothy 6:20).
- No primitive language existed -(Genesis 11:1, 8).

Medical

- The Bible describes infections for diagnosis -(Leviticus 13:24–25).

- The biblical diagnosis of skin diseases prevents the spread of disease such as smallpox - (Leviticus 13).
- Quarantining helps stop the spread of certain diseases -(Leviticus 13:45–46; Numbers 5:1–4).
- The Bible gives instructions for recognizing and using clean water -(Leviticus 11:33–36).
- Israel was to wash infectious wounds with clean water -(Leviticus 15:13).
- Contagious clothing should be washed, altered and, or burned to prevent spread of disease -(Leviticus 13:34, 46–59).
- Growths in houses should be cleansed with prescribed soap. If such growths remain, then remove portions of the house to prevent the spread of diseases -(Leviticus 14:39–41, 49–53).
- People should avoid the uncleanness of dead bodies and become clean by washing with water containing antiseptic, antibacterial soap described in a recipe of ashes from cedar, hyssop, and scarlet -(Numbers 19).
- The ideal time for surgery of an infant boy is on the eighth day after his birth -(Leviticus 12:3).
- The human body may be opened for surgery -(Genesis 2:21).

Applied Physics

- The ideal ratio for a seaworthy barge is 30 x 5 x 3 -(Genesis 6:15)

Conclusion

One or two facts may be interesting or even a coincidence, but the number of facts predating the times of recognized discovery compounds probability of truth. How could the writers of the Bible continue to know such things about the world without advanced technology to observe such? God is the answer. The biblical writers claim God as their source. No other ancient book claims God’s guidance and presents such foreknowledge to scientific discovery.

What is the Significance of Stars in the Bible?

Stars appear frequently in the bible, from the creation story in Genesis to their appearance in Revelation.

In the Old Testament Hebrew, the term ‘star’ referred to all heavenly bodies, except for the sun and moon. Stars are mainly connected with the light Christ brings, angels and leadership.

The Morning Star

(Revelation 2:26-28) – *“To the one who is victorious and does my will to the end ... I will also give the morning star.”*

(Revelation 22:16) – *“I, Jesus ... I am the Root and the Offspring of David, and the bright and morning star.”*

(2nd Peter 1:19) – *“ ... until the day dawns, and the morning star rises in your hearts.”*



The morning star precedes the day, and symbolizes Christ bringing the gospel light. According to Cruden’s Concordance, it also symbolizes the Spirit illuminating the hearts of those who have accepted Christ, as suggested in 2nd Peter.

.....

Shining like stars

(Philippians 2:15) ***“Do everything without grumbling or arguing, so that you may become blameless and pure ... then you will shine among them like stars in the sky.”***

(Daniel 12:3) ***“Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.”***



“Those who have accepted Christ have the chance to shine His light so brightly that they'll be 'like stars.'

The Day Star

(Isaiah 14:12) – ***“How you have fallen from heaven, O Day Star, son of the dawn!”*** (note how the NIV refers to the 'morning star' here. However, it's clearly not referring to Jesus, who says He is the true Morning Star). Cardinal Carlo Martini, head of the Pontifical Institute is responsible for this change from “Lucifer” in the KJV Bible to “Morning Star” in the NIV. He was a member of the NIV translation committee. Pope Francis was Cardinal Martini’s protégé and was on the short list of candidates but died months before Cardinal Ratzinger was elected pope.



The Day Star refers to the King of Babylon, who followed in the steps of Satan in wanting to become greater than God. Clearly, then, stars in the bible are not always positive. As 2nd Corinthians 11:14 suggests: ***'Satan himself masquerades as an angel of light.'***

The Star Directs the Magi

(Numbers 24:17) – ***“A star will come out of Jacob; a sceptre will rise out of Israel ...”***

(Matthew 2:2) – ***“Where is He who has been born King of the Jews? For we have seen His star in the East and have come to worship Him.”***



The star spoken of in Numbers refers to Jesus, the 'King of the Jews,' which the Magi recognize and follow. This introduces the theme of leadership - in ancient times the stars were used as a guide to travel at night. Revelation 1 describes Jesus holding 'seven stars' in his hands which represent the angels of the seven churches, also leading the way.

The falling of stars

(Isaiah 13:9-10) – ***“A day of the Lord is coming - a cruel day... The stars of heaven and their constellations will not show their light.”***

(Revelation 12:3-4) – ***“... an enormous red dragon ... its tail swept a third of the stars out of the sky and flung them to the earth.”***



The falling of stars represents monumental upheaval. Many believe the 'third of the stars' indicates a third of the angels, concluding that Satan took angels with him when he was cast out of heaven.

Infinite stars

Since the number of stars was considered immeasurable, stars are used when describing an enormous increase. -(see Genesis 15:5, 22:17, 26:4; Hebrews 11:12).

The Stars and Constellations

The first reference to stars is written in Genesis 1:14-19 regarding their creation by God to mark significant events, cycles of time, etc. I covered this in *'The Season of the Rapture: God's Threefold Witness'* however, it will not hurt to do a quick summary of the "Gospel in the Stars."

After the fall of mankind and then God's promise of a coming savior, the Christ -(refer to Genesis 3:15 and the study Adam and Eve) - God included the details of His plan of redemption and salvation in the significant events, cycles of time, etc, which the heavens mark. He drew pictures around the stars and taught mankind how to read and understand them. This helped mankind to remember God's truth, knowledge, glory, and purposes, including His plan to redeem mankind -(refer to Psalm 19:1-6 and Romans 10:18).

God named the stars -(Psalm 147:4, Isaiah 40:26) so that each one would represent something about either the Messiah or the enemy He would subdue. Through the Holy Spirit, these names were revealed to the patriarchs of old so they could read and understand His plan written in the skies; and they subsequently endeavored to live in anticipation of Messiah's coming and rule. Providence preserved these names—even through the decimation and eventual loss of the ancient Hebrew language. Part of our quest is to recover the beauty and truth of the Mazzaroth/Zodiac by tracking these accurate star names back through antiquity.

The information written in the stars and constellations are gone out through all the earth and their words to the ends of the inhabited world. Everybody on the face of the earth can view what God has given to be believed. However, through the years many people did not retain or keep God's words in their minds and as a result many have forgotten or do not understand what is written. But since the time that the new covenant writings were written during the first century, culminating with the writing (book) of the Revelation of Jesus Christ to John, we have available to us the understanding of the full scope of God's plan of redemption and salvation that is written in the heavenly stars and constellations.

The pictures that God drew around specific stars show 12 signs with 3 additional constellations in each sign (a total of 48 constellations). Various aspects of God's plan are communicated in each of the signs from beginning to end, but each one emphasizes a specific portion of it. No matter where someone is located on the earth, during the nighttime he/she can see the stars including at least 3 of the constellations to display both the sufferings of Jesus Christ and the glory of the resurrected Christ which follows -(Genesis 3:15; Luke 24:26; Romans 8:17 and 18; Philipians 2:5-11; Hebrews 2:9 and 10; 1st Peter 1:11, 4:13, 14, 5:1 and 10).

The following provides a summary of God's plan of redemption and salvation by means of the Christ (Messiah) which God wrote in the heavens. It begins with the sign of Virgo which is the first constellation - and ends with the sign of Leo. Revelation 12:1 reveals the woman

having a crown of 12 stars on her head indicating that she is the first of 12 signs (not because she is a queen) - and the fulfillment is that her son, the promised seed, becomes the King whom God crowns and places at His right-hand side on the throne. In the planisphere of the heavens, Leo stands above the head of the woman with his tail closest to her indicating the end, the final sign

Some scholars also indicate that Virgo is first just as the Sphinx has the head of a woman and ends with the body of a lion. You may refer to the links below for further details. Some other scholars say that Capricornus is the first sign, and yet others say that Aries is the first sign because the sun passes through it during the spring of a year in our modern calendar. However, in the Bible the month marking the beginning of a year by which the age and reign of kings is calculated is the month of Tishrei in the fall/autumn time. Tishrei is the month when the woman (represented by the sign Virgo) gave birth to the promised seed - the child being the man Christ Jesus, the Son of God, who became the ruler, the king (represented by the sign Leo).

The Christ - Emphasizing His First Coming on Earth, Which Includes His Birth, Sufferings, and Death, but He Gains the Ultimate Victory:

1. **Virgo** (the virgin) - with a branch and an ear of corn - this is the first prophecy of the promised seed whom the woman gives birth to.
2. **Libra** (the weighing scales or altar) - balancing the value required to cover what is lacking - the sacrificial offering on the altar to pay the price - Christ's work of reconciliation is finished gaining complete atonement.
3. **Scorpio** (scorpius / the scorpion) - the enemy with claws to entrap the sacrificial offering and seeking to sting the heel of the man, Christ, but the enemy is stepped on under foot - Christ's contest or conflict.
4. **Sagittarius** (the archer) - Christ is the gracious rider with a bow who is able to conquer and in the process of being victorious - his triumph.

Christ's Accomplishments - Emphasizing the Results Which Include Blessings, Redemption, and Salvation:

5. **Capricornus** (the sea goat-fish) - Christ is the sacrificial goat/kid slaughtered on behalf of mankind, but blessings are the result.
6. **Aquarius** (the water bearer) - the promised living water of blessing is poured out as a river to all of God's people by the man, Christ, who is the king/ruler.
7. **Pisces** (the fishes) - all peoples bound - freedom from bondage and united by Christ.
8. **Aries** (the ram or lamb) - Christ is the lamb which had been slaughtered but was raised up by God giving him eternal life - he is alive again, victorious, and enjoying the blessings.

Christ's Second Coming - Emphasizing His Glory and Triumphant Victory:

9. **Taurus** (the bull; this includes the 2 clusters of Pleiades and Hyades) - Christ is coming to rule, enforcing righteous judgment, and gathering his people together with him.
10. **Gemini** (the twins or united) - Christ's reign in peace and at rest with the peoples united.

11. **Cancer** (the crab or gatherer) - Christ gathers the multitude together from affliction to joyous safety with renewed life.
12. **Leo** (the lion; this includes the king/prince star Regulus) - Christ is the conquering lion of the tribe of Judah, and he is victorious, and he defeats the enemy crushing its head with his foot.

The "Zodiac" refers to a zone of the heavens extending about 9° each side of the circle that the sun travels known as the "ecliptic." It shows a series of steps or a way of moving at a regular pace. It is also known as "**Mazzaroth**" (refer to Job 38:32) or "**Mazzeroth**" (refer to 2nd Kings 23:5) indicating the various division or signs referred to in a phrase rather than the word itself.

Many astronomers include some of these truths in their research and publications, and they have also added many other pictures around the stars. However, there are many people who endeavor to corrupt the truth of God's revelation and they use it in astrology, horoscopes, etc, to entrap unsuspecting people into the devil's web of deceit and lies -(refer to Leviticus 19:26; Deuteronomy 18:9-12; 2nd Kings 17:17, 21:6, 23:5; 2nd Chronicles 33:6; and Isaiah 47:9-14).

The Stars Tell the Redemption Story

The wise men found guidance in the Star of Bethlehem, for they saw His star in the east, and came to worship Him. Let us establish the fact of a star-picture in the heavens, which was known to the writers of the Old Testament.

"The heavens declare the glory of God; and the firmament sheweth his handywork. Day unto day uttereth speech, and night unto night sheweth knowledge. There is no speech nor language, where their voice is not heard. Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun" -(Psalm 19:1-4).

Further in this Psalm one sees the circuit through which the sun passes to clarify the heavenly lights. The Bible declares, "**He telleth the number of the stars, he calleth them all by their names**" -(Psalm 147:4). In Job 38 we read of the Pleiades - better known as the 'Seven Sisters'; Orion - 'The Pot'; Arcturus - 'The Bear'; and the Mazzaroth - an old Hebrew word translated as the 'Twelve Signs'.

The Greeks translate these twelve signs into the word '**Zodiakos**', meaning 'circle', and from thence we have the word 'Zodiac'.

The center of the heaven is divided into 12 sections, and each year the sun passes through these twelve sections or 'signs'. This path through the stars in these signs is known as the ecliptic path. It is believed that the major stars in these twelve signs depict God's message of redemption to mankind, each sign having a Hebrew star name inspiring the picture story drawn on the heavens.

Fifteen years ago, I did an exhaustive research effort to determine where and when the "**Mazzaroth**" signs got their names. These names pre-date Babylonian culture and I could find little information older than what the Babylonians recorded. We know these names existed prior to the 23rd Century B.C. I ran into dead ends going back beyond this period. The constellations were named by our Creator, and prepared to tell the story of Redemption of fallen humanity. The message was given to Seth, the son of Adam. For 2,500 years, before the writing of Genesis, those early civilizations were able to study the message of God's love and redemption. That is the message of those mysterious signs in the heavens.

If you are interested in Bible Astronomy, I recommend: "*The Greatest Prophecy Never Told*", Celestial Signs of The End of the Age and the Return of Jesus, by Dr. Dale M. Sides, the President and Founder of Liberating Ministries for Christ International points to a circle in the middle of the heavens that may hold the keys to understanding the End of Our Age and the return of Jesus. Combining his decades of Celestial Study with the astronomical research of Frances Rolleston and David Flynn's book, '*The Temple at the Center of Time*', Dale reveals how the stars and planets are "**The God Clock.**" Does the Circle on the Face of the Deep indicate by its precession and location on the **Mazzaroth** the End of this Age and the Start of the Millennial Reign of Christ on the earth? It is a very precise and concise sharing that charts where we may be at on "**The God Clock.**" Dale shows a very rare prophecy that the hidden and therefore unnoticed "Circle on the Face of the Deep" has been proclaiming for millennia. "**The heavens**" truly do "**declare the Glory of God**" in Psalm 19. To learn more about Dr. Dale and his ministry go to: www.lmci.org as well as the Liberating Ministries and Christological Astronomy YouTube Channels. In addition, Dr. Dale's Blog has numerous articles related to Christian astronomy and other time-sensitive events that point to Christ's Return. Go to: drdaleblog.blogspot.com.

In reflecting upon the YouTube video, I will give my analysis as best as I can. There are things that Aussie missed in his coverage on the ecliptic and its relationship to "**The Gospel in the Stars.**" Aussie's hour-and-a-half video is eye-opening and if one understands Biblical Astronomy you can see there is a level of astronomical evidence that suggests we are witness to such precision that can be overwhelming to the human mind. Atomic clocks are accurate to 1 second in 100-million years. This speaks volumes about the Creator, and as Dr. Gavin Finley's work on the Crucifixion date being in 32 A.D. shows us. Aussie's discovery has profound implications in regards to the Pre-Tribulation Rapture. Biblical Astronomy is not a widely-known topic in the Christian world, and yet it is one of the most important areas that confirm the truths of the Bible.

Aussie did something that any of you could have done. Using the downloadable Stellarium Astronomy software, he clicked off the data from Jesus Christ's birth on **9/11/3 B.C.** until the **9th of Av, 70 A.D.**, which was **August 2, 70 A.D.**, using a date calculator, it came out to **26,528 days**. That will not necessarily get your undivided attention. What got my attention was his second calculation that Aussie made. Using the date of Israel's declaration of Statehood on **May 14, 1948**, Aussie then took that number of **26,528 days** and added it to the date of Israel's Statehood. When it came up on the calculator to **April 4th, 2020**, I was blown

away. Few if any will recognize what that date means. This may still not get your attention but next year we have a repetition of dates that are identical to that of 32 A.D.

We know Jesus rode into Jerusalem, on April 6, of 32 A.D., which interesting was a Sabbath, declaring to the Jews their King had arrived. Next year we have a perfect match for the year of 32 A.D. What do I mean by that term “a perfect match?” This is extremely significant and portends hugely of a potential Passover Rapture. Yes, I’m suggesting a Passover Rapture and I will explain why. You see, the day Jesus made His Triumphal Entry was on Nisan 10. I refer you back to page 17 with my list of events occurring on Hebrew dates for the Hebrew month of Nisan. **April 4th, 2020 will be Nisan 10.** Keep this date fresh in your mind:

Next year Nisan 10 again falls on Shabbat, Saturday, April 4th, 2020. In addition, this is exactly 1,260 days from the Feast of Trumpets, on Tishrei 1, Saturday, September 16, 2023. Because Nisan 10, 2020, falls on a Shabbat, Saturday, of Crucifixion Week, it will be a perfect match of 32 A.D. What did I just say? It simply means that the days of the week are exactly the same as they were the week that Jesus was crucified. Jesus was crucified as the Passover Lamb of God on Wednesday Nisan 14. He then spent the next three nights and three days in the heart of the earth, from Wednesday night through to Shabbat Saturday sundown fulfilling the Prophecy of Jonah about being in the grave three days and nights. Jesus Christ then resurrected at the time of sunset of the Sabbath, between 6:15 and 6:45 P.M. when it became the first day of the week, Sunday the 18th of Nisan. This was Nisan 17/18. Am I saying the Rapture will be on this date? Possibly! But there’s more to consider!

I need to note a correction here that Palm Sunday in 32 A.D. was really a Palm Saturday. For that lie you can thank the Papacy of Rome. The Vatican has lied to the world for nearly two millennia. In this article, I have worked to remove the Roman traditional teachings and present the Biblical evidence from several view points and refute everything the Roman Catholic Institution has said about our Saviour. You can begin to understand what Jesus might be thinking when He made His statement **“that no man knows the day or hour!”**

I have an earlier version of Starry Nite Pro, and it fully confirms and supports Aussie’s Stellarium astronomy data. Although I have been a student of Astronomy since 1968, I do not consider myself an authority on astronomy, I still rely on the teaching of Dr. Dale Sides and other astronomers who are also Bible students. When I said that very few know about Christological Astronomy and Dr. Sides’ YouTube video’s view counts show that only a few hundred follow his work. This is a sad commentary about a facet of our faith that so few know or care to know about.

The heavens are a medium which God uses to clearly and unmistakably communicate His existence, power, and glory. David tells us that **“the heavens declare the glory of God; the skies proclaim the work of his hands”** -(Psalm 19:1). The apostle Paul is emphatic on this point; although he does not explicitly mention the heavens, he makes it clear that **“since the creation of the world God’s invisible qualities—his eternal power and divine nature—have been clearly seen, being understood from what has been made”** -(Romans 1:20). The heavens therefore

leave humanity without excuse for any disbelief in God's existence and power, for **"God has made it plain to them"**. -(Romans 1:19).

Think about it, would it not be a spectacular event for the Rapture to occur during Passover week? The fact that Holy Week of 2020 is an exact match of the Crucifixion Week, 32 A.D.; a Passover offers us a tantalizing and provocative scenario. Since the Tribulation is for the purpose of bringing the Jews to repentance, the disappearance of Christians heightens the drama of a potential Passover Rapture. He said that He would not come back until they cried out for deliverance.

The universe reminds us of our own insignificance in comparison to God's greatness, yet it also declares to us the humbling and astonishing truth that He cares for us. A Biblical understanding of astronomy therefore displays the glory and grace of the God who created, sustains, and rules the universe. It is the gravity of this realization that moves us to worship.

Since Genesis 1 has so little to say about the when and how - two questions science has much to say about - it is easy to ignore altogether what the Bible says about these two questions and rely (almost) wholly upon the results of science for answers to these questions. We must bear in mind, though, that the Bible is not entirely silent on the when and the how, and that its. Thus, we detect an interaction between the two disciplines which obliges us to



decide which to take more serious when there seems to be no complete harmony between the two. Of course, we can only compare those statements from both disciplines that are free from bias and have been arrived at by proper rules of research; i.e. they must both be 'reliable'. It is not always easy to evaluate the reliability of biblical and scientific statements and conclusions. There are cases in which statements from the two disciplines seem contradictory and it cannot

be proved that there is a reliability problem with the one or the other. In such cases I give the greater weight to the biblical statement because I perceive God as having a greater influence in the interpretation of Scripture than He is usually given in the interpretation of science. I believe that the word of inspiration should have preference over the word of nature. Furthermore, when both disciplines return reliable statements, the comparison is not so much concerned with how these are arrived at, but primarily how sound the underlying statements, and the worldview.

Since Biblical Astronomy is an awkward topic for many, like acquiring a taste for a rare sea food delicacy what most would defer from ordering at a fine restaurant. Even more is the matter of attempting to deny its existence, when there is such an abundance of evidence supporting its existence. I have felt so small in relation to the universe and our 'Goldilocks' world in which several hundred aspects are in a perfect state of balance for our existence here.

We have seen that when the Bible addresses the topic of astronomy, it is accurate in every aspect. This shouldn't be surprising, for the Bible, which teaches that the heavens declare the glory and handiwork of God -(Psalm 19:1), it is the written Word of the Creator. God understands every aspect of the universe. He has created, and He never makes mistakes. In addition, the Word of God provides the correct foundation for understanding the scientific evidence. At the same time, the Bible provides more than just information on the physical universe. It also answers the most profound questions of life. Why are we here? How should we live? And what happens when we die? The Word of God even answers the question of why there is death and suffering in the world. We can have confidence that what the Bible says about our need for salvation is true, because the Bible has demonstrated itself to be accurate time after time.

I believe we will gain greater understanding soon to what has been revealed in Aussie's video, given a number of world issues that are brewing. Undoubtedly, the Ezekiel 38/39 War still awaits the world. Back in September, 2019, the U.S. Navy was caught off guard when major electrical issues resulted in the canceled deployment of the CSG USS Harry Truman, and leaving the U.S. Navy down one of its deployable Carrier Strike Groups. The USS Abraham Lincoln had its 7-month deployment extended to provide a Nuclear strike force in the Northern Arabian Sea. Then, this past week, on November 14th, it was announced that the USS Harry Truman would be ready to go to sea in a week. The USS Truman completed certification for crews and aircraft previous to the major electrical issues forced the USS Truman to stand down. Almost simultaneously, the Air Force announced redeployment of another fighter squadron to bases closer to the Straits of Hormuz.

The 555th Fighter Squadron from Aviano Air Base in Italy has deployed to the U.S. Air Forces Central Command area of responsibility, which includes Middle Eastern nations such as Saudi Arabia, Iraq and Qatar, AFCENT. The squadron's F-16 Flying Falcons are flying out of Al Udeid Air Base in Qatar *"to provide war-winning airpower and deterrence to the region,"* the release said.

In a follow-up email the morning of Nov. 15 in response to an Air Force Times inquiry, AFCENT said it is the first time the 555th — which is part of the 31st Fighter Wing and is popularly known as the “Triple Nickel” — has deployed to Al Udeid in 15 years. AFCENT’s original release said it was the first time the squadron had deployed to the AOR in 15 years, although the 555th had previously deployed to Afghanistan several times, most recently in 2017. This press release can be interpreted as an uptick in U.S. military deployment of weapons and manpower focused on Iran. A war with Iran planned for late September had to be delayed because of the unexpected electrical problems of the USS Harry Truman deployment. The USS Harry Truman deployment was part of a change of home station from Norfolk, VA to San Diego, CA with support coverage of the USS Abraham Lincoln, already in the Arabian Sea, before completing an around the world move to its new home port of San Diego.

The point to all this is that a war with Iran was merely delayed until a second CSG could be on station in close proximity to Iran. The presidential rhetoric in the past three months has been to leave the impression with the Iranian leaders that the U.S. wanted diplomatic efforts to be cordial but would employ sanctions on Iran. Iran has stepped up its enrichment of uranium to weapons-grade material. It has continued to threaten Israel with annihilation.

In the larger scope of Aussie’s discoveries, it is indicative that we should not rule out the Ezekiel 38/39 war in the coming months. In fact, we are in a time window, between now and Passover, that we expect an imminent move by Gog and Magog. That said, the Rapture is likely to be in the immediate near future as well. It is less than four months to Passover, 2020. Nisan 10, 2020, falls on a Shabbat Saturday beginning at sunset Friday April 3, 2020 and ending at sunset on Saturday Sabbath April 4, 2020. From where I sit, I think one ought to be prudent to be awake and alert during the period of Holy Week. In my thinking, it would be an incredible thing for God to Rapture believers out on key dates such as April 4th, Passover, or Resurrection Sunday during Holy Week.

The Jewish calendar of events for the month of Nisan and the 9th of Av, are evidence of God’s precision timing applied to His people, and thus interpretations of Aussie’s revelation becomes an important factor, potentially pointing to the potential time of the Rapture.

"If Israel makes a strategic mistake, it has to collect bits and pieces of Tel Aviv from the lower depths of the Mediterranean Sea," IRGC Deputy Commander for Operations Abbas Nilfroushan said in an interview with the IRGC's Tasnim news agency, as reported by the US-funded Iranian branch of Radio Free Europe/Radio Liberty. This does not bode well for the ongoing stalemate in forming a new government. Benjamin Gantz and Benjamin Netanyahu continued to spar to break the stalemate. A third election looks likely at this time. The prophecy of Rabbi Kiduri remains in the big picture. Netanyahu was indicted for bribery, fraud, and breach of trust on November 21st, 2019.

I’m convince more than ever, that God will intervene with the Rapture to save the 25-million Iranian Christians as well as those of us in the U.S. and around the world, before a major war begins. That fact seems to be lost by those who only think America First, when God thinks

globally. The promise made to believers is valid in all 190 global states. ***“Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth”***. –(Revelation 3:10). The geopolitical situation in China grows dimmer by the day. Thousands are jailed, used as organ donors without their permission, and die because they will not renounce their faith in Jesus Christ. President Trump has said nothing about the Christian persecution in China, his lack of concern is only exceeded by his goal of signing a trade deal. God surely is aware that the Spirit of Antichrist is at work in America and around the world.

There is another reason that Aussie’s discovery is of huge significance, and it is not one Christians know or fully understand of what all is involved. Dr. Gavin Finley explained the importance of the **“Metatonic” cycle** in determining accurate dating of Passover and the crucifixion of Jesus Christ in the year 32 A.D. That oversight clearly helps us to understand why the Roman Catholic Institution was wrong 100% of the time regarding dates of events that really do matter to believers. All of this information relative the Luni-Solar calendar was lost to the church once Rome declared that the church replaced Israel and launched its program of Anti-Semitism. The Vatican was oblivious to or disregarded the fact that the Hebrew calendar is a Luni-Solar calendar, and that seven times in a 20-year cycle they add a 13th month of Adair 2. Think of an addition of this 13th month of Adair 2 or Adair-Beit as a leap month and it becomes more understandable and easier to grasp what is happening.

According to Dr. Gavin Finley’s work, next year, which began this past Feast of Trumpets, on September 19/20th is an ideal candidate fit for the 70th Week of Daniel +30 days. See the chart on page 55, which explains how the need for a 13th month in certain years impacts date setting. When Jesus Christ said, ***“But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.”***, –(Matthew 24:36); it is likely the Lord had in mind the issue of the Luni-Solar and how it impacts the timing and observance of events. ***“And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:”*** –(Genesis 1:14). God has told us of the purpose of Biblical Astronomy. As the Creator spoke this all into existence, God has confirmed the **“Gospel in the Stars”** as being connected to the other two aspects of the **“Threefold Witness”**. ***“...A cord of three strands is not quickly torn apart.”*** –(Ecclesiastes 4:12).

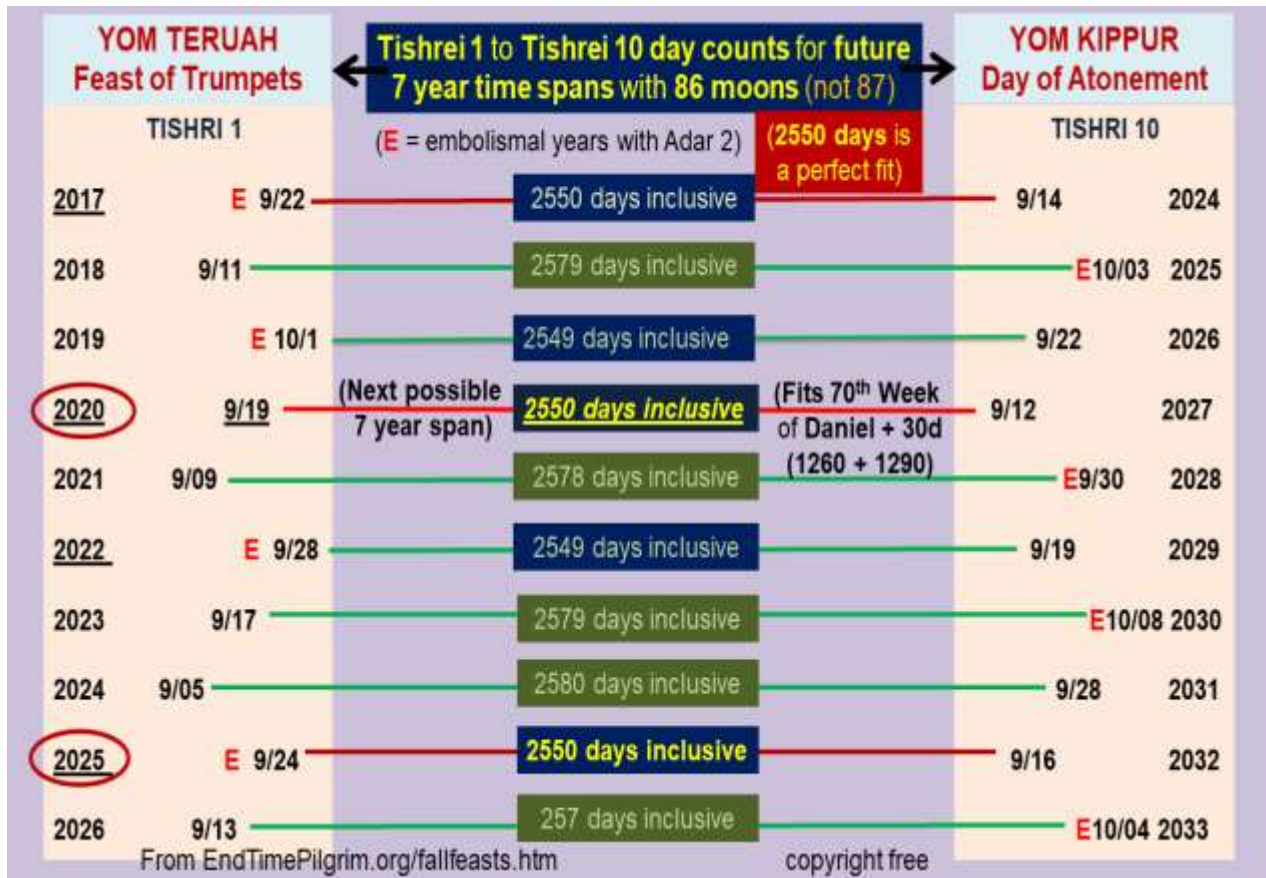
Let’s move on in this expanded study of **“God’s Special Day”** and discover how Dr. Gavin Finley concludes that 2020 is the next best candidate for the 70th week of Daniel and why so. Aussie’s calculation of **26,258 days** bringing us to Nisan 10 is telling us to look for something huge to occur in 2020! Astronomers are talking about Planet 7X or Nibiru entering our galaxy next year. NASA has kept a lid on this for forty years, so as to not cause panic around the world. As you can imagine, the gravitational effects of a sizable planet moving close to the inner solar system would spell big trouble for planet Earth. Earth has been acting up lately with an increase in earthquakes, volcanoes, global warming (oops..I meant “climate change”), blending of seasons, and more. Open your mind a little and stop believing everything our so called scientists and NASA folks have to say. Every week NASA seems to have learned something new that was unthinkable. Gil Broussard of Planet 7X in interviews as recently as

last year reported that Planet 7X will enter our galaxy in late 2020. As I was typing this, NASA released a statement that is intimating that they may have signs of Planet 7X. It is about time after 40 years of cover-up. It is becoming hard to hide this when people around the world have taken pictures with 35mm cameras and cell phones.

A TABLE SHOWING THAT THE 70TH WEEK OF DANIEL IS PRECISELY DEFINED BY THE FIRST TWO OF THE UPCOMING FALL FEASTS OF ISRAEL.



This table shows the 7 year spans of years between the Hebrew fall feast month of Tishrei in an upcoming year and the Tishrei of the year that follows 7 years later. Notice that the years marked "E" are embolismic years with a late Passover due to an extra month of Adar being intercalated into the Hebrew calendar. The seven year spans of years that embrace 86 moons, (and not 87 moons), are candidate time spans for the future 70th Week of Daniel.



Dr. Gavin Finley believes that 2020 and 2025 are the two most perfect years to fit the parameters of Daniel’s 70th Week and terminating on a Trumpet Jubilee. Dr. Gavin Finley’s web page is EndTimePilgrim.org. I recall that Dr. Finley twenty years ago was a firm Pre-Trib. believer, but more recently in the past decade he has drifted away from his Pre-Trib. position. Dr. Finley states there is not a single verse in the Bible that teaches a Pre-Trib. Rapture.

I have followed Dr. Finley’s work for two decades and have appreciated his diligent research. That said, I disagree with Dr. Finley, and my view is primarily based upon God’s use of “typology” and God’s “promises”. Scripture offers approximately 300 examples of “Deliverance before Judgment”. There are at least a hundred passages of Scripture that specifically allude to, infer, and imply God’s divine extraction from a world spirally into darkness. One of the last promises of the Bible is found in the book of Revelation is 3:10: ***“Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.”***

Such an early theological writer as Dr. Edwin Hatch in the 1800’s says in his ‘Essay on Biblical Greek’ that Revelation 3:10 has an “evident reference to the tribulations which are prophesied later on in the book.” Most exegetes agree that it refers to what is called the Great Tribulation. This must mean that Philadelphia and the other churches are representative of the whole Church in this age.

Now, what does Christ mean when He says, "***I will keep you from the hour of temptation***"? Will the Church be kept in and through the Tribulation, or will she be kept from coming into it at all? One school of thought holds the Church will go through the Tribulation, but that Christ promised special protection here, pointing to John 17:15, where the same phrase "***kept from***" is found. Other expositors see in this verse as a promise that the Church will be kept from enduring this trial, which is a time of God's righteous judgment upon sin, that the contexts of John 17:15 and Revelation 3:10 are quite different.

Although this updated article is on "**God's Special Day**" – Nisan 17/18, we do not have to search the Scripture very far to see how God subtly communicates His Master Plan through "Typology" and "Patterns". The "Feasts of the Lord" is our confirmation and validates that God is superintending a structured and organized motif where "Pattern is Prophecy." The rest of 2019 and all of 2020 bodes well for a potential Rapture.

Blessings,

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