

# Pattern = Prologue = Prophecy A Hanukkah Rapture!

Ever wonder why certain things are in the Bible and others are not. It is really quite simple; God has placed every single person, event and word in the Bible as a Master Craftsman. Anyone who tells you the Old Testament is not relevant today is not very smart or knows little to nothing about the Bible. **The Old Testament is the New Testament concealed and the New Testament is the Old Testament revealed.** We have not yet begun to see all the hidden things that are hid in Christ! In Amos 3:7 God tells us through the prophet Amos that He does nothing unless He reveals His secrets to the prophets. **“Surely the Lord GOD will do nothing, but he revealed his secret unto his servants the prophets.”**

The late Chuck Mossler wrote an article for his *“Personal Update”* for January, 2003 and he used the Hebrew Wedding Motif to make a point of Truth!

## The Wedding Model

“In this second article in our series on the Rapture, we will explore another reason why we favor a "pre-tribulation" view of the *Harpo*, the *"snatching up"* of the Church.

All through the Gospels, Jesus relied on the ancient Jewish wedding pattern for many of His parables,<sup>1</sup> climaxing in His promise in the Upper Room in John 14 (as reviewed in our previous article). Many of us miss the full import of these allusions if we aren't familiar with the model of ancient Jewish wedding practices.

## Jewish Wedding

The first step, the ***Ketubah***, or Betrothal,<sup>2</sup> was the establishment of the marriage covenant, usually when the prospective bridegroom took the initiative<sup>3</sup> and negotiated the price (***mohair***) he must pay to purchase her.<sup>4</sup>

Once the bridegroom paid the purchase price, the marriage covenant was established, and the young man and woman were regarded as husband and wife.<sup>5</sup> From that moment on, the bride was declared to be consecrated or sanctified - set apart - exclusively for her bridegroom.<sup>6</sup> As a symbol of the covenant relationship that had been established, the groom and bride drank from a cup of wine over which the betrothal had been pronounced.<sup>7</sup>

After the marriage covenant was established, the groom left his bride at her home and returned to his father's house, where he remained separated from his bride for approximately 12 months.<sup>8</sup> This afforded the bride time to gather her trousseau and prepare for married life.<sup>9</sup>

During this period of separation, the groom prepared a dwelling place in his father's house to which he would later bring his bride. At the end of the period of separation, the

bridegroom came - usually at night - to take his bride to live with him. The groom, the best man, and other male escorts left the father's house and conducted a torch-light procession to the home of the bride.<sup>10</sup> Although the bride was expecting her groom to come for her, she did not know the time of his coming.<sup>11</sup> As a result, the groom's arrival was preceded by a shout,<sup>12</sup> which announced her imminent departure to be gathered with him.

After the groom received his bride, together with her female attendants, the enlarged wedding party returned from the bride's home to the groom's father's house,<sup>13</sup> where the wedding guests had assembled.

Shortly after their arrival, the bride and groom were escorted by the other members of the wedding party to the bridal chamber (*huppah*). Prior to entering the chamber, the bride remained veiled so that no one could see her face.<sup>14</sup> While the groomsmen and bridesmaids waited outside, the bride and groom entered the bridal chamber alone. There, in the privacy of that place, they entered into physical union for the first time, thereby consummating the marriage that had been covenanted approximately one year earlier.<sup>15</sup>

After the marriage was consummated, the groom came out of the bridal chamber and announced the consummation of the marriage to the members of the wedding party waiting outside.<sup>16</sup> Then, as the groom went back to his bride in the chamber, the members of the wedding party returned to the wedding guests and announced the consummation of the marriage.<sup>17</sup>

Upon receiving the good news, the wedding guests remained in the groom's father's house for the next seven days, celebrating with a great wedding feast.<sup>18</sup>

During the seven days of the wedding feast, the bride and groom remained hidden in the bridal chamber<sup>19</sup> (Cf. Genesis 29:21-23, 27-28) for the seven days of the huppah.<sup>20</sup> Afterwards, the groom came out of hiding, bringing his bride with him, but with her veil removed so that everyone could see her.

### **The Ultimate Bride**

The New Testament portrays the Church as the Bride of Christ in Ephesians 5:22-33 (Paul even quotes Genesis 2:24 as the union at the Parousia of the Bridegroom in v.31!); cf. Romans 7:4; 2 Corinthians 11:2; James 4:4. In the opening verses of John 14, the marriage covenant is confirmed.<sup>21</sup> Paul continually reminds us of the purchase price<sup>22</sup> and the covenant<sup>23</sup> by which we, the Bride, are set apart, or sanctified.<sup>24</sup>

### **Ecclesiology vs. Eschatology**

It is this distinctive nature of the Church that is often overlooked by students of prophecy: it is more a matter of ecclesiology than eschatology.

One thing that seems to highlight this distinctiveness is the strange remark Jesus made regarding John the Baptist:

***“Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he”.*** –(Matthew 11:11)

What does that mean? Jesus goes on to explain,

***“For all the prophets and the law prophesied until John”.*** –(Matthew 11:13)

It is John the Baptist that closes the Old Testament, not Malachi.<sup>25</sup> A profound distinction appears to be drawn between the saints of the Old Testament and those of the New. [John the Baptizer becomes significant later in this article in ways most people would never imagine.]

One of the challenges in fully appreciating Paul's epistles is the need to understand the staggering and distinctive advantages afforded the Church, in contrast to those of the Old Testament saints.<sup>26</sup> And it is this role as the Bride of the Bridegroom that is emphasized in the parables and in the Book of Revelation.<sup>27</sup>

### **The Departure of the Bridegroom**

The Bridegroom has departed, and His return to gather His Bride is imminent.<sup>28</sup> He has gone to prepare a place for you and me. (He has been at it for 2,000 years! It must be a spectacular abode!)

This very doctrine of "imminence" is taught throughout the New Testament and is a cornerstone of the "pre-tribulation" view: there is no event which is a prerequisite condition for His gathering of His Bride.

### **The Great Tribulation**

There are those who believe the Church will go through the Great Tribulation. In exploring this issue, it is essential to distinguish between persecution, which clearly has been the lot of the Church for 19 centuries, and "the Great Tribulation" of eschatological significance. The persecution - and tribulation - of the Church was clearly promised to us:

***“These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world”.*** –(John 16:33)

The source of this tribulation is the world and, of course, Satan. However, "the Great Tribulation" of eschatological significance is quite another matter.

***“For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be”.*** –(Matthew 24:21)

The context here is clearly Israel.<sup>29</sup> Jesus is quoting from the Old Testament:

***“And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book”*** –(Daniel 12:1)

Note that ***“thy people will be delivered”***: the focus of the "Great Tribulation" is Israel. That is why it is called ***“the time of Jacob's Trouble”***:

***“Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble; but he shall be saved out of it”***. –(Jeremiah 30:7)

Jesus (in the Old Testament) explains:

***“I will go and return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me earnestly”***.<sup>30</sup> –(Hosea 5:15)

To ***“return,”*** He must have left His place! The offence referred to is singular and specific: their rejection of Him. In ***“their affliction”*** they will ultimately repent and He will respond.<sup>31</sup>

The Great Tribulation also involves more than the wrath of the world or the wrath of Satan: it involves the indignation and wrath of God.<sup>32</sup> In contrast, the Church has been promised:

***“For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,”*** –(1<sup>st</sup> Thessalonians 5:9)

And,

***“Much more then, being now justified by his blood, we shall be saved from wrath through him”***. –(Romans 5:9)

And, specifically,

***“Because thou hast kept the word of my patience, I also will keep thee from the hour [time] of temptation [trial], which shall come upon all the world, to try them that dwell upon the earth”***. –(Revelation 3:10)

Peter also emphasizes,

***“The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:”*** –(2 Peter 2:9)

Here, Peter is using the judgment upon Sodom and Gomorrah *“as an example,”*<sup>33</sup> as Jesus also did,<sup>34</sup> in which the prior removal of Lot was a precondition before the angels could do their work.<sup>35</sup>

A complete study of this issue involves careful and diligent study of both the Church (ecclesiology) as well as the eschatology (end time aspects) of the Great Tribulation, which, of course, far exceeds the focus of this brief review. It requires precise definitions

of the terms used, and great care to understand how each of the elements of the revealed truth relate to each other.

But the fundamental doctrine of imminence has to be forfeited with any view that requires the Great Tribulation - or any other precedent event - to occur prior to the Rapture.

***“Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man”.*** –(Luke 21:36)

Are you going to escape these things that shall come to pass? If so, how? Or are you relying on the notion that the Lord is ***“delaying His coming?”***<sup>36</sup> This could be a very dangerous presumption. Do your homework. It is important.”

---

See our briefing package, [\*The Rapture: Christianity's Most Preposterous Belief.\*](#)

1. Cf. Matthew 22:1-14 and Matthew 25:1-13 for notable examples.
2. *The Universal Jewish Encyclopedia*, Isaac Landman ed., Universal Jewish Encyclopedia Co., Inc. New York, 1948, pp. 7, 372.
3. David R. Mace, *Hebrew Marriage*, Philosophical Library, New York, 1953, p.167.
4. *The Universal Jewish Encyclopedia*, p.372.
5. *The Jewish Encyclopedia*, Isidore Singer ed., Funk and Wagnalls Company, New York, 1907, III, pp.126,127. Cf. Mal 2:14; Mt 1:18-19.
6. George F. Moore, *Judaism*, Harvard University Press, Cambridge MA, 1946, II, p.121.
7. *The Universal Jewish Encyclopedia*, p.373.
8. *Ibid.*, p.372.
9. *Ibid.*
10. *The Standard Bible Encyclopedia*, James Orr ed., Wm. B. Eerdmans Publishing Co., Grand Rapids MI, 1957, III, p.1998.
11. Emma Williams Gill, *Home Life in the Bible*, Broadman Press, Nashville TN, 1936, p.20.
12. James Neil, *Everyday Life in the Holy Land*, Cassell and Company, Limited, New York, 1913, p.251.
13. J. Jeremias, *Theological Dictionary of the New Testament*, Vol IV, ed. by Gerhard Kittel, trans. and ed. by Geoffrey W. Bromiley, Wm. B. Eerdmans Publishing Company, Grand Rapids MI, 1967, p.1100.
14. *The Universal Jewish Encyclopedia*, ed. Isaac Landman, Universal Jewish Encyclopedia Co., Inc., New York, 1948, pp. 10, 399.
15. *The Universal Jewish Encyclopedia*, p.373.
16. Cf. Psalm 19:5; John 3:29.
17. *The Universal Jewish Encyclopedia*, pp.5, 504.
18. *Ibid.*
19. *Ibid.*
20. *Ibid.*
21. 1 Corinthians 11:25.

22. 1 Corinthians 6:19-20.
23. 1 Corinthians 11:25-26.
24. Ephesians 5:25-27; 1 Corinthians 1:2; 6:11; Hebrews 10:10; 13:12.
25. Luke 16:16.
26. Ephesians 3:3ff.
27. Matthew 22:1-4; 25:1-13; and Revelation 18:23; 19:7-9; 21:2, 9; 22:17.
28. Cf. Matthew 9:15; Mark 2:19, 20; Luke 5:34, 35; John 3:29; Revelation 18:23.
29. Matthew 24:16, 20.
30. KJV: "early." The word is *shachar*, to seek, seek earnestly, look early or diligently for.
31. See our briefing pack, [The Next Holocaust and the Refuge in Edom](#), for a detailed review of Isaiah 63, et al.
32. Revelation 6:16, 17; 11:18; 14:10, 19; 15:1, 17; 16:1, 19; 19:15.
33. 2 Peter 2:6.
34. Luke 17:28-37.
35. Genesis 19:22.
36. Matthew 24:48-51.

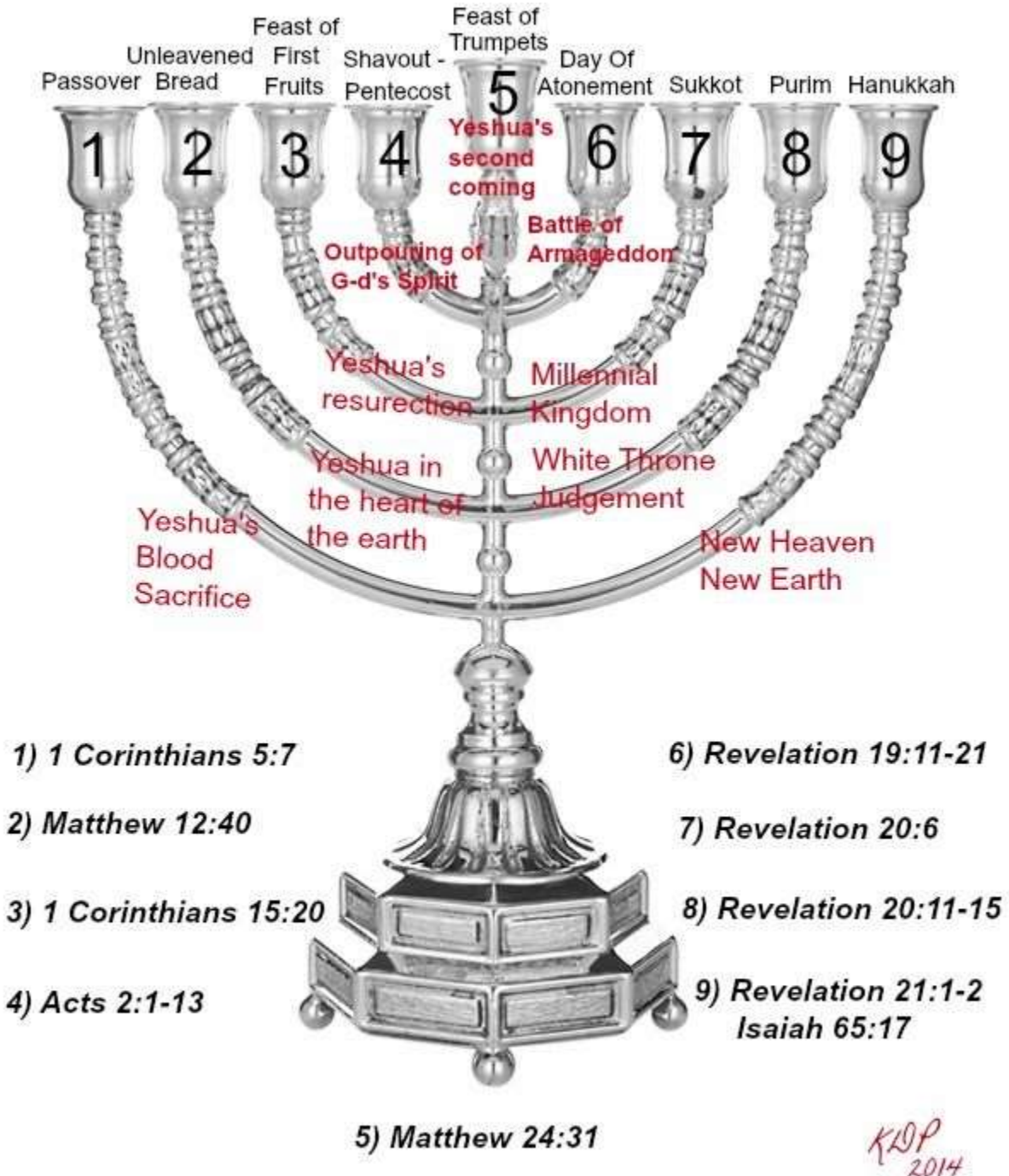
I have chosen to highlight Dr. Chuck's use of the Hebrew Wedding Model because most everyone can relate to the idea of the custom of marriage and what it means to love and relationship. I wanted to draw your attention to is the Hebrew holiday known as **Hanukkah**, largely because of its being over-shadowed by Christmas and the commercial aspects that has exploited the real significance for its observance. Satan co-opted this event through the institutional church set up in Rome. It has taken us centuries to discover how Satan infiltrated the institution we call the church with his lies and heresy.

## HOW BASICALLY CELEBRATED:



- The only religious observance related to the holiday is the lighting of candles. The candles are arranged in a candelabrum called a menorah (or sometimes called a **chanukkiyah**) that holds nine candles: one for each night, plus a **shammus** (servant) at a different height. On the first night, one candle is placed at the far right. The shammus candle is lit and three **berakhot** (blessings) are recited: l'hadlik neir (a general prayer over candles), she-asah nisim (a prayer thanking **G-d** for performing miracles for our ancestors at this time), and she-hekhianu (a general prayer thanking G-d for allowing us to reach this time of year)

The Hebrew festival of Hanukkah presents a deeper level concept of God's plan for redemption of his people. It is less obvious when you attempt to ferret out the meaningful aspects of this holiday, which is embedded in the 9-candle Menorah.



Most Christians and myself included focused on the fall Feast of Rosh HaShanah from what I already knew about Hanukkah have always considered Hanukkah a "sleeper" potential for the day of the Rapture. We have always seen the Feasts of the Lord found

in Leviticus 23 as the Biblical Pattern of redemption and salvation with prophetic significance. As a college student-pastor serving three rural churches in West Greene County outside of Waynesburg, PA, I would always try to get the local Synagogue rabbi in Waynesburg, PA to come out to Rogersville one evening in either November or early December to teach my youth group and parents the meaning, customs and background to Hanukkah and its importance in the Bible. It means much more and culminates the essence of the Biblical message of redemption and salvation.

Hanukkah occurs on the 24<sup>th</sup> day of Kislev, the 9<sup>th</sup> month of the Hebrew calendar. Below you will find the Hebrew calendar month for Kislev and the key events and people linked with Hanukkah. There is so much significance surrounding the 24<sup>th</sup> day of Kislev. Note closely what is linked to these dates. One recent event occurs but seems out of place of the picture of Hanukkah!

**Kislev** *Either has 29 or 30 days. Mazal is Keshet (Bow). [Tribe](#) is Gad.*

### 1<sup>st</sup>

[New Moon](#). [Numbers](#) 10:8-10

Day 14 of God's rain in [Noah](#)'s day. [Genesis](#) 7:4

Egypt was smitten with the [plague](#) of boils for [seven](#) days. [Exodus](#) 9:9 (ZYO)

[Yeshua](#) ends His 40 day fast. ([Yeshua](#) is 30 years old - [Luke](#) 3:23 -

4:1). [Luke](#) 4:1-2

[First](#) day of winter in Israel. Rabbi Yehuda, Bava Metzia 106b

### 2<sup>nd</sup>

Day 15 of God's rain in [Noah](#)'s day. [Genesis](#) 7:4

Egypt was smitten with the [plague](#) of boils for [seven](#) days. [Exodus](#) 9:9 (ZYO)

### 3<sup>rd</sup>

Day 16 of God's rain in [Noah](#)'s day. [Genesis](#) 7:4

Egypt was smitten with the [plague](#) of boils for [seven](#) days. [Exodus](#) 9:9 (ZYO)

[Babylonian](#) captivity begins. Gateway to Judaism, Pg.343



#### 4th

Day 17 of God's rain in [Noah's](#) day. **Genesis 7:4**

Egypt was smitten with the [plague](#) of boils for [seven](#) days. [Exodus 9:9](#) (ZYO)

A delegation of [Babylonian Jews](#) ask whether the fast of Tish B'Ab should be eliminated. **Zechariah 7:1**

The word of the Lord comes to Zechariah concerning fasting. **Zechariah 7:1**

#### 5th

Day 18 of God's rain in [Noah's](#) day. **Genesis 7:4**

Egypt was smitten with the [plague](#) of boils for [seven](#) days. [Exodus 9:9](#) (ZYO)

#### 6th

Day 19 of God's rain in [Noah's](#) day. **Genesis 7:4**

Egypt was smitten with the [plague](#) of boils for [seven](#) days. [Exodus 9:9](#) (ZYO)

#### 7th

Day 20 of God's rain in [Noah's](#) day. **Genesis 7:4**

Egypt was smitten with the [plague](#) of boils for [seven](#) days. [Exodus 9:9](#) (ZYO)

Herod the Great dies in 4 BCE. *Taanit 9.*

Yehoiakim burned the scroll dictated by Jeremiah. **Jeremiah 36:23** *Taanit, concluding chapter.*

#### 8th

Day 21 of God's rain in [Noah's](#) day. **Genesis 7:4**

#### 9th

Day 22 of God's rain in [Noah](#)'s day. **Genesis 7:4**

#### 10th

Day 23 of God's rain in [Noah](#)'s day. **Genesis 7:4**

#### 11th

Day 24 of God's rain in [Noah](#)'s day. **Genesis 7:4**

#### 12th

Day 25 of God's rain in [Noah](#)'s day. **Genesis 7:4**

#### 13th

Day 26 of God's rain in [Noah](#)'s day. **Genesis 7:4**

**Ezra and the Israelites arrive in [Jerusalem](#), from [Babylon](#).** They left on the 12th day of Nisan. **Ezra 8:31-32**

**Ezra and the Israelites rest after their trip returning from [Babylon](#).** Day 1 **Ezra 8:32**

#### 14th

Day 27 of God's rain in [Noah](#)'s day. **Genesis 7:4**

Reuben was born in 2193am. He lived for 125 years. [Midrash Tadshe](#)

Ezra and the Israelites rest after their trip returning from [Babylon](#). Day 2 **Ezra 8:32**

#### 15th

Day 28 of God's rain in [Noah](#)'s day. **Genesis 7:4**

**A pagan altar was set up in the [Beit HaMikdash](#), 167 B.C.E.**

Ezra and the Israelites rest after their trip returning from [Babylon](#). **Day 3** *Ezra 8:32*

### 16th

Day 29 of God's rain in [Noah](#)'s day. *Genesis 7:4*

Ezra performs an audit on [HaShem](#)'s [freewill offering](#) from [Babylon](#). *Ezra 8:33*

**Ezra mourns all day because the [exiles](#) have married foreign wives.** *Ezra 9:1 - 10:6*

### 17th

Day 30 of God's rain in [Noah](#)'s day. *Genesis 7:4*

Unfaithful [exiles](#) who married foreign wives, begin gathering in [Jerusalem](#). **Day 1** *Ezra 10:7-9*

### 18th

Day 31 of God's rain in [Noah](#)'s day. *Genesis 7:4*

Unfaithful [exiles](#) who married foreign wives, begin gathering in [Jerusalem](#). **Day 2** *Ezra 10:7-9*

### 19th

Day 32 of God's rain in [Noah](#)'s day. *Genesis 7:4*

Unfaithful [exiles](#) who married foreign wives, begin gathering in [Jerusalem](#). **Day 3** *Ezra 10:7-9*

### 20th

Day 33 of God's rain in [Noah](#)'s day. *Genesis 7:4*

The unfaithful [exiles](#), who married foreign wives, [gather](#) after [three](#) days at Ezra's [command](#). *Ezra 10:9*

## 21st

Day 34 of God's rain in [Noah's](#) day. **Genesis 7:4**

Yahrzeit of Shimon ben [Yaakov](#), Prince of the [Tribe](#) (1568-1448 BCE, died in Egypt).

## 22nd

Day 35 of God's rain in [Noah's](#) day. **Genesis 7:4**

## 23rd

Day 36 of God's rain in [Noah's](#) day. **Genesis 7:4**

## 24th

Day 37 of God's rain in [Noah's](#) day. **Genesis 7:4**

The second [Temple's](#) foundation was laid today. [HaShem](#) promises to bless the crops from this day on. **Haggai 2:18-19**

The word of the Lord comes to Haggai predicting the restoration of Israel. **Haggai 2:10**

Zerubbabel is to become the Lord's signet ring to overthrow [nations](#). **Haggai 2:22-23**

**25th** [Moon](#) is in Bethulah.

Death of Abel - Bereshit Rabbah (chap. 22) (might have been Sivan 6)

70 days of [mourning](#) for [Jacob](#) is complete. **Genesis 50:3**

The construction of the [Mishkan \(Tabernacle\)](#) is complete. [Seder Olam](#) 7, [Numbers Rabbah](#) 13

Antiochus Epiphanes offers a pig to Zeus on the altar of [Temple](#) in 168 BCE.

[Chanukah](#) (Feast of Dedication / Light) [First](#) day. (25th - Tevet 3).

Day 38 of God's rain in [Noah's](#) day. **Genesis 7:4**

Issachar is conceived. *Bne Issachar* (His [birth](#) is on [Shavuot](#))  
this [connects](#) these [two](#) feasts.

[Joseph](#) flees from Potiphar's wife. *Emunas Eatechah* – R. Moses Wolfson

[Seventy](#) days of [mourning](#) for [Jacob](#) are complete.

Mary gets pregnant with [Yeshua](#). **Luke 1:26**

Mary visits Elizabeth. **Luke 1:36-40**

[Yeshua](#) gives sight to the blind. **John chapters 8-10**

[Yeshua](#) is the light of the [world](#). **John 8:12**

[Yeshua](#) celebrates while Pharisees try to kill Him. **John 10:22-33**

Maccabees light the Ner Tamid.

**Torah** section is [Numbers](#) 7:1-17. There is no Haftorah .

## 26th

[Chanukah](#) Second day.

Day 39 of God's rain in [Noah's](#) day. **Genesis 7:4**

**Torah** section is [Numbers](#) 7:18-23. There is no Haftorah .

General Edmund Allenby enters [Jerusalem](#) after the battle of [Jerusalem](#) in 1917.

## 27th

[Chanukah](#) [Third](#) day.

Day 40 of God's rain in [Noah's](#) day. **Genesis 7:11-12<sup>[10]</sup>**

**Torah** section is [Numbers](#) 7:24-29. There is no Haftorah.

Both the Pfizer as well as the Moderna vaccine miracles received approval during the [holiday](#) of Hanukkah, in 5781.

28th

Chanukah Fourth day.

The rain ends in Noah's day. *Rashi* **Genesis 7:11-12**

**Torah** section is Numbers 7:30-35. There is no Haftorah .

29th

Chanukah Fifth day.

Torrent begins water swells on the earth in the days of Noah. Day 1 of 150. Ends on Iyar 29. **Genesis 7:24**

**Torah** section is Numbers 7:36-41. There is no Haftorah .

30th

Chanukah Sixth day.

Water swells on the earth in the days of Noah. Day 2. **Genesis 7:24**

**Torah** section is Numbers 7:42-47. There is no Haftorah .

**Tevet** *Always has 29 days. Mazal is Gedi (Goat). Tribe is Asher.*

1rst

New Moon. Numbers 10:8-10

Chanukah Seventh day.

Water swells on the earth in the days of Noah. Day 3. **Genesis 7:24**

Plague of hail and fire falls on Egypt for seven days. **Exodus 9:24**, ZYO

Nebuchadnezzar sends King Jehoiachin and 10,000 Jews into captivity in 597 BCE. **2 Kings 24:11-14**; ZYO

Ezra and the people begin to investigate foreign wives. **Ezra 10:16**

The [appointed time](#) for the family of Parosh ([tribe](#) of Judah), a second [time](#), to bring firewood for the [Temple](#).

***Nehemiah 10:34, Taanit 26a***

[Esther](#) was taken to the house of Achashverosh, 3400. [Esther 2:17](#)

**Torah** section is [Numbers](#) 7:48-53, [Numbers](#) 28:1-15. Haftorah is *Isaiah 66:1-24*.

2nd

[Chanukah Eighth](#) day.

Water swells on the earth in the days of [Noah](#). Day 4. ***Genesis 7:24***

[Plague](#) of hail and [fire](#) falls on Egypt for [seven](#) days. ***Exodus 9:24, ZYO***

**Torah** section is [Numbers](#) 7:54 - 8:4. There is no Haftorah .

Since Hanukkah is an eight day celebration observance, it overlaps the first two days of Tevet, the 10<sup>th</sup> month of the Hebrew calendar. This is why I have included the first two days of the new month Tevet.

The important thing for 2022 is to recognize that Hanukkah begins at sundown of Saturday, December 17<sup>th</sup> and runs through sundown Monday December 26<sup>th</sup>, 2022. Hanukkah falls on Sunday, December 18<sup>th</sup> and ends on Monday, December 26<sup>th</sup> of 2022,

Wednesday December 21<sup>st</sup> is the 4<sup>th</sup> day of Hanukkah. If I were to choose a date for the Rapture, it would be December 21<sup>st</sup>, since it is the winter solstice date or the shortest day of the year. Jesus was conceived on the 24<sup>th</sup> day of Kislev, and in Hebrew teaching, the day of conception is more important than is the day of birth. The entire eight day period of Hanukkah is certainly considered as potential typology pattern for the Rapture. God incarnated Mary on what we would consider the darkest day of time and brought forth into the world the "Light" of God's prophecy the angel Gabriel delivered to Mary.

This allusion or prologue is in the pattern of the "Light" which is deeply connected through a pattern of 'connecting the dots' from the Flood of Noah through that connected with events associated with the 24<sup>th</sup> day of the 9<sup>th</sup> month in the Bible. The Ark is a Type of the Rapture, or what we can call "deliverance".

Because of the deep level of the events connected to the 24<sup>th</sup> day of the 9<sup>th</sup> month in the Bible, you might want to watch the following linked videos aired on Pastor Sandy

Armstrong's You Tube channel. Watch them closely and you will begin to see what I am saying about Prologue = Pattern = Prophecy. You only have but a few days to view the information that Pastor Sandy shares with his congregation. Hanukkah begins in two days.

["Hanukkah The End Time Feast" 12/11/22 Sunday Morning Message Pastor Sandy Armstrong - YouTube](#)

[Midweek Study "Strange Hannukah 2022" 12/14/22](#)

[RMBC HEBREWCLUB #175: "Strange Hannukah 2022" Pt2 Dec 15th 2022](#)

[I Prepared Everything - YouTube](#)



It may be a prophecy of the “Deliverance” of the Bride of Christ as well as initiate the “Day of the Lord” judgment that begins the final 70 Week prophecy of Daniel 9:27.

There are significant events that I have been reporting on, such as an impending nuclear war between Russia and the European NATO/US alliance; the “Cashless”



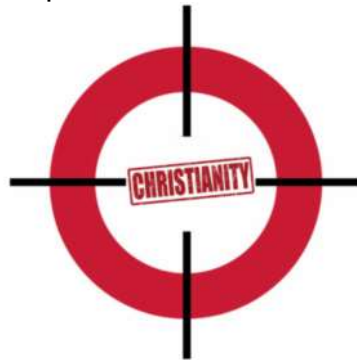
economy; the World Economic Forum “Great Reset”; the Satanic attack on children; the insanity of the trans-human agenda; and the desecration of marriage between a man and a woman established by God, and the list goes on.

Bill Perkins of “Compass International” posted an excellent article on Thursday, December 15<sup>th</sup> that sharpens the focus of what Satan has been doing to remove God from the picture. It is so important that I have to include it here.

### **Where Have All The Children Gone?**

**"Behold, children are a gift of the LORD; The fruit of the womb is a reward." - (Psalm 127:3)**

As we've often said, Satan absolutely loathes all humans. His goal is to kill as many people as possible until he's locked up. Christians and Jews are his most hated humans



and are directly in his cross-hairs.

I have to say that up front because Believers in America, having lived in relative peace and security for the last 250 years, have a hard time understanding that behind the scenes, Satan, through his Globalist minions, is *constantly* trying to kill or maim us.

***“Be of sober spirit, be on the alert. Your adversary, the devil, prowls around like a roaring lion, seeking someone to devour.”*** –(1<sup>st</sup> Peter 5:8)

This is easily seen in the Covid gene therapy treatment roll-outs, falsely referred to as vaccines. Del Bigtree recently did an eye-opening interview with Dr. Ryan Cole where they discussed how they got the treatments/vaccines approved.

They also show a live test of what happens when you put a drop of the treatment/vaccine directly on blood.

The entire interview is great but if you're pressed for time, start at the 51-minute mark. Amazing.

[\*\*CLICK HERE\*\*](#)

For students of pre-millennial Bible prophecy, watching the world getting ready to be taken over by Satan is a no-brainer because all this fits the Bible's predictions like a glove. But the rest of the world is clueless.

It drives me crazy when the supposedly conservative media teleprompter-readers scratch their heads wondering why governments did this or that. Or why Big Pharma fed the world lies to entice people take the treatments/vaccines.

Believers know it's because, as the Globalists/Satanists have stated, they believe the world population needs to be significantly lowered...to be more easily controlled.

But the worst of the worst of what Satan is doing continues to fly under the radar: **Satan is coming after our kids**. It's been happening for a long time, and now the devil's ramping up his efforts.

Satan doesn't want children, created in God's image, to be born at all. So in the late 1800s he had his people promoting rubber condoms. They gained popularity in the mid-19th century and in the early 20th century due to the major advances made in manufacturing techniques.

Then in the 1950s and 1960s public schools began teaching the kids that the world was overpopulated and that smart families should have fewer children. God, of course, says more kids are better. Hey, other than salvation, children are the only things that matters 100 years from now.<sup>(2)</sup>

But the really huge change came in the mid-20th century when two things happened... The birth control pill began widespread use and rights to abortion (murder) were granted.

### **The Pill**

The birth control pill came out in the 1950s but was not publicly accepted due to the horrible side effects. By the 1960s Big Pharma had reduced most of the obvious side effects and doctors began promoting its use.

But they advocated using the pill for more than just birth control. Doctors prescribed it for a number of silly reasons like to help with menstrual cycles. Yeah, of course. Makes perfect sense.

In 1973, the legal right to an abortion was instituted by the Supreme Court ruling on Roe vs. Wade. A woman now had the legal right to murder her unborn child in the womb.

Hailed as freedom of choice for pregnant women, they ignored the fact that half the babies being killed *were women*. The largest abortion company, Planned Parenthood, quietly sold aborted baby parts around the globe, adding millions in revenue to their bottom line.

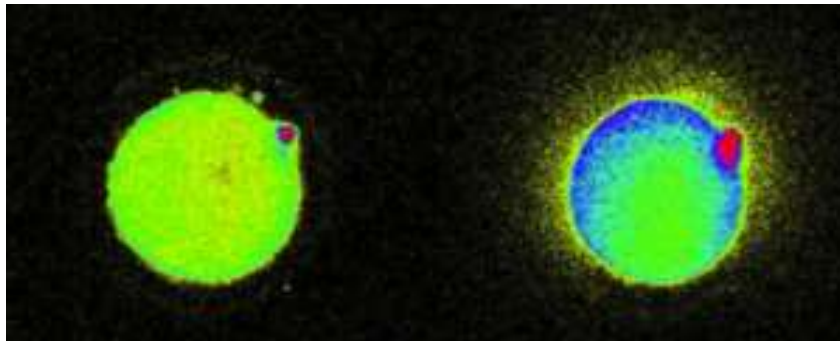
But the even bigger cover-up was they were not reporting the medical downsides to the pill and abortion.

Statistically, the pill was 90% effective. So a girl on birth control had a 1 in 10 chance to get pregnant if she had sex while ovulating. If she had sex often, she was likely to still get pregnant.

Since most people were taking the pill in order to NOT get pregnant, many women had to deal with unexpected pregnancies. Abortion was promoted as the answer. No wonder Planned Parenthood gives away birth control pills!

But what was not made known was the medical downside to taking the pill. As it turned out, the main way the pill kept people from getting pregnant was to keep the united egg and sperm from attaching in the lining of the uterus.

So people were getting pregnant, but the baby couldn't stay attached to the wall for its nourishment. It takes about nine days for the fertilized egg to travel from ovulation to implantation in the uterus...and the cells are already multiplying along the way.



It should be noted here that the complete human DNA is present when the egg and sperm unite. It results in a complete and growing human.

Scientists have now found and photographed a flash of light when the sperm enters the egg.<sup>(4)</sup> One million zinc atoms explode, producing a light for about two hours. God's fireworks, I guess.

This flash of light triggers the woman's body to immediately begin preparing for the baby. Her breasts inexplicably begin to fill with cancerous cells. But by the time the baby arrives nine months later, the additional cancerous cells have vanished and breast milk is available to the newborn.

But if the girl's breasts begin filling with those cancerous cells and the pregnancy is terminated by the egg and sperm not staying attached, or later terminated by abortion, the cancerous cells remain in the breasts. Not good!

Not surprisingly, if a pregnancy is terminated naturally, God designed women so that the cancerous cells are absorbed/excreted.



## Abortion

Abortion is quite worse than the pill. It stops a beating heart. And, it too stops the breast from completing the process of eliminating the cancerous cells.

It would be too painful to do the survey, but I would love to know what percentage of women with breast cancer had abortions.



**Therefore the massive increase in breast cancer can be tied directly to birth control pills and/or abortion.**<sup>(1)</sup> As you can see in the Breast Cancer Cases chart, the number of cancer cases tracks the use of birth control.

But in these last days, Satan has upped the ante. The gene therapy/vaccine is causing over 82% of pregnant and vaccinated women to lose their babies. 82%!<sup>(3)</sup> This figure is so astonishing the Globalists have unleashed a torrent of criticisms to blunt the truth.

And the vaccine also causes lower sperm count in men.

So it's almost impossible for vaccinated women to get pregnant, and if they do, it's unlikely for the moms to carry the baby to term.

All of the vaccine and pregnancy problems are discussed in a video that came out less than a month ago. It's a heart-breaker to say the least.

[CLICK HERE](#)

So how evil is Satan? Quite. He's now coming after our innocent children, who are created in God's image. All the woke gender-change operations are purely Satanic.

Finally, the Bible does warn us, and leaves no wiggle room, in its revelation of the stark contrast between Jesus and Satan:

***“The thief [Satan] comes only to steal and kill and destroy; I came that they may have life, and have it abundantly.”*** -(John 10:10)

So given the choice, choose God over everything else, even if you don't fully understand.

***“Trust in the Lord with all your heart and do not lean on your own understanding.”*** -(Proverbs 3:5)

#### References:

<https://live.childrenshealthdefense.org/chd-tv/shows/good-morning-chd/covid-vaccine-effects-on-womens-reproductive-systems>  
<https://compass.org/article-birth-control-cancer-linked/>

#### Footnotes

(2) <https://compass.org/product/satans-top-10-lies-lie-3-a-smart-family-plans-when-to-have-children-and-how-many-bill-perkins/>

(3) <https://welovetrump.com/2021/06/30/medical-journal-hides-alarming-82-miscarriage-rate-in-pregnant-women-injected-with-experimental-covid-19-jab/>

(3) <https://www.lifesitenews.com/blogs/horrifying-hidden-pfizer-data-show-unborn-babies-newborns-dying/>

(1) <https://www.crystalinks.com/gpstats.html>

(4) <https://www.sciencealert.com/scientists-just-captured-the-actual-flash-of-light-that-sparks-when-sperm-meets-an-egg>

If you did not figure out which event did not seem to fit the Hanukkah motif or theme noted on page 8, it is found on it is on page 13 for the 27<sup>th</sup> day of Hesvan.

You don't have to believe me or any of this but it does not really matter. God said it all in His Holy Word. Prologue = Pattern = Prophecy! Your opportunity to be Raptured out of this world now firmly in the dominion of the Antichrist is about to run out!

Blessings,  
Pastor Bob, [EvanTeachr@aol.com](mailto:EvanTeachr@aol.com)  
[www.pastorbobreid.com](http://www.pastorbobreid.com)