

Son of Hamas Leader Blows Whistle: 'They Are a Globalist Psyop Group'

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SOTN Editor's Note: The following exposé has generated more debate than any other video posted by the *Alt Media* this year. But why ... particularly in light of the inconvenient facts that have been revealed about Hamas, and especially since the Israeli-directed 'surprise attacks' supposedly carried out by Hamas.

[Here's why Netanyahu staged the false flag invasion by MOSSAD-controlled Hamas exactly when he did.](#)

It has been proven, beyond any doubt, that Hamas was a creation of the CIA, MI6 and Mossad just as Al Qaeda, ISIS, Al-Nusra Front and the Afghan mujahideen were spawned by them. This is what the *Zio-Anglo-American Axis* has always done: they create the terrorist organization so they (the US, UK and/or NATO) can serve as the protection racket in any nation they want to either totally take over or completely destroy.

Hasn't this ALWAYS been the MO of NATO, which is also well-known as the North Atlantic Terrorist Organization?

Well, then, why is this so difficult for folks to correctly comprehend that Hamas was birthed by the very same parents within the Western Intelligence Community? This whole “shock and awe” terror drama production is, after all, the central pillar of the **Ordo ab Chao** strategy of the *New World Order* globalist cabal—FOREVER!

What other stratagem, pray tell, is more efficacious to their never-ending “Divide and Conquer” tactics as they pull off one color revolution after another over decades?

[State of the Nation](#)

October 25, 2023

N.B. For anyone who questions the following narrative, you may be more convinced by this extraordinarily compelling video: [IDF veteran goes thermonuclear against Netanyahu, reveals Hamas attack was “inside job.”](#)

How and Why Israel helped create Hamas?

Not many people are aware of the fact that it was Israel which had helped the creation of Hamas as a counter to PLO

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Israel has declared Hamas, a Palestinian resistance organization, a ‘terrorist’ outfit and did everything under its power to liquidate it during its recent two-week long operation in Gaza. But, not many people are aware of the fact that it was Israel which had helped

the creation of Hamas as a counter to Palestinian Liberation Organization (PLO) during 1980s.

Why Israel helped the creation of Hamas and how it utilized its resources for the purpose? Has Israel by taking brutal action in Gaza strengthened Hamas and how the Palestinian struggle got divided and weakened when Hamas challenged PLO, a secular and nationalist organization? Formed in 1964, PLO had a clause, in its charter, calling for the destruction of Israel. But when the Oslo process was launched for peace between Israel and PLO, that clause was removed from the Palestinian charter, granting recognition to the Jewish state. Likewise, the Israeli government in late 1980s and early 1990s lifted ban on maintaining contacts with PLO and recognized it when the historic PLO-Israeli accord, mediated by then US President Bill Clinton, signed on September 13, 1993. If PLO recognized Israel, Hamas opposed peace process with the Jewish state and called for the destruction of Israel.

Gaza, which was occupied by Israel as a result of June 1967 Arab-Israeli war, patronized Mujama al-Islamiya which was formed by a Palestinian cleric Sheikh Ahmed Yasin and viewed it as a harmless organization involved in charity and welfare work for the Palestinian community of Gaza. Mujama al-Islamiya later became Hamas before Intifada-I was launched in December 1987. Israel considered Mujama al-Islamiya and its successor organization Hamas a lesser evil as compared to PLO and thought that dividing Palestinians will serve the interest of Jewish state. If Israel termed PLO a terrorist organization and a major threat to its interests, Hamas was also against PLO because of its secular and nationalist outlook. That is how both Hamas and Israel were viewed as natural allies against PLO. But, later on when Hamas in 1988 killed two Israeli Defense Forces (IDF) personnel in Gaza, Israel turned against Hamas but it was too late. Hamas, which earlier labelled itself as a welfare and charity organization in Gaza and got favors from Israel, changed its tactics and exploited PLO's peace process with Israel to gain popular support of those Palestinians who were disillusioned with Yasser Arafat's mending of fences with the Jewish state despite the killing of hundreds of Palestinians in Intifada-I.

Regrets among those Israeli officials who helped the creation of Hamas are well documented. For instance, Avner Cohen, a Tunisia-born Jew who was an Israeli official in Gaza dealing with religious affairs during 1970s and 1980s, lamented that "Hamas, to my great regret, is Israel's creation". He observed the Islamist movement take shape, muscle aside secular Palestinian rivals and then evolved into what is today Hamas — a militant group that now calls for Israel's destruction. Cohen argued that "instead of trying to curb Gaza's Islamists from the outset, Israel for years tolerated and, in some cases, encouraged them as a counterweight to the secular nationalists of the Palestine Liberation Organization and its dominant faction, Yasser Arafat's Fatah. Israel cooperated with a crippled, half-blind cleric named Sheikh Ahmed Yassin, even as he was laying the foundations for what would become Hamas". Does it mean that Hamas was clever enough to dodge shrewd Israeli intelligence service by portraying itself as a welfare and charity organization in order to get itself establish in Gaza and then confront Israel?

Between June 1967 and 2005, Gaza was administered by the Israeli military. In 2005 Israel withdrew from Gaza but when Hamas gained control of that Palestinian enclave in 2007 it imposed land, air and sea blockade of that territory. How Israel helped the creation of Hamas is narrated by Andrew Higgins, an Israeli official who had worked in Gaza in the 1980s. In an interview with *The Wall Street Journal* in 2009, he stated, *“When I look back at the chain of events I think we made a mistake but at the time nobody thought about the possible results. Israel’s military-led administration in Gaza looked favorably on the paraplegic cleric, who set up a wide network of schools, clinics, a library and kindergartens. Sheikh Yassin formed the Islamist group Mujama al-Islamiya, which was officially recognized by Israel as a charity and then, in 1979, as an association. Israel also endorsed the establishment of the Islamic University of Gaza, which it now regards as a hotbed of militancy. The university was one of the first targets hit by Israeli warplanes in the 2008-9 Operation. Yassin’s Mujama would become Hamas, which, it can be argued, was Israel’s Taliban: an Islamist group whose antecedents had been laid down by the West in a battle against a leftist enemy. Israel jailed Yassin in 1984 on a 12-year sentence after the discovery of hidden arms caches, but he was released a year later.”*

The same Sheikh Yasin who was patronized by Israel against PLO was killed in an Israeli air strike in 2004. By that time, Hamas had emerged as a powerful militant organization wresting the control of Gaza from PLO and proclaiming itself as an Islamist organization urging Gazans to follow Sharia, particularly imposing Hijab as a dress code for women. Was it the short-sightedness of Israeli Prime Ministers Manahan Begin and Yitzhak Rabin that they couldn’t understand the real motives of Hamas as it turned out to be more dangerous than the PLO?

Clashes between secular PLO and Islamist Hamas became common in Gaza — a source of satisfaction for Israel which wanted to see Palestinian infighting. Brig. General Shalom Harari, then a military intelligence officer in Gaza, says he received a call from Israeli soldiers manning a checkpoint on the road out of Gaza. They had stopped a bus carrying Islamic activists who wanted to join the battle against Fatah at Birzeit. “I said: ‘If they want to burn each other let them go’,” recalls Harari. Israeli military thinking during the time figured it would be great if the Islamists and socialists were to continue fighting each other since it would take away their focus on fighting Israel.

Furthermore, Brig General Yitzhak Segev, who was the Israeli military governor in Gaza in the early 1980s, told a *New York Times* reporter that he had helped finance the Palestinian Islamist movement as a “counterweight to the secularists and leftists of the Palestine Liberation Organization and the Fatah party, led by Yasser Arafat (who himself referred to Hamas as ‘a creature of Israel’).” General Segev even admitted to funding Hamas himself with Israeli taxpayers’ money that was later used to kill the same people who were funding them.

One can draw two conclusions from the above discussion. One, it was purely in the Israeli interest to support and patronize first Mujama al-Islamiya and then Hamas. It also means that like the US which created and nourished various Jihadi groups in

Afghanistan and elsewhere, Israel cannot escape from the responsibility of creating Hamas. Two, Hamas' rise and surge in 1990s and thereafter the weakening of PLO and the Palestinian community strengthened Israeli occupation over West Bank and the blockade of Gaza. Hence the perpetual ordeals of Palestinians.

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[Pastor Bob Reid's Comments to the above report:

Most Americans know little about what has been taking place in the Middle East for centuries, if not decades and most of us would prefer not to be involved. As Psalms says ***"Pray for the peace of Jerusalem: they shall prosper that love thee."*** - (Psalms 122:6). In fact, most of the Christian west has a difficult time to isolate and identify the various factions in this conflict. The worst thing Christians could be doing in this conflict is to take sides, which will lead to a "Divide and Conquer" issue among our own people. Certainly that is a major objective of the Rothschild's who use war as their means of stealing from the public at large. This is a spiritual war for the land of God!

Even as a student of Bible prophecy for 56 years, I know that Israel is a cup of trembling at God's choice. ***"Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah and against Jerusalem."*** -(Zechariah 12:2) God uses that expression in Isaiah 51:17 and 51:22. Chapters 12-14 of Zechariah tells us that having prophesied that the Gentile powers would be destroyed (chapters. 9-11), Zechariah now envisioned the final establishment of the Messiah's Kingdom. ***"In that day"*** (a phrase occurring seventeen times), ***"Jerusalem"*** (occurs twenty-two times) would be established as the ***"nations"*** (occurs thirteen times) were overthrown and ***"the Lord will be king over all the earth"*** (Zech. 14:9).

You need to understand that this is culminating into what the Lord is telling us; it is the closing of the reign of man. It is the end of roughly 6,000 years; None of us can do a single thing about its outcome. We all feel the pain to various degrees at what will continue to devolve into retaliation that will destroy all of the participants. God's plans will be and despite the carnage and violence, yes and that includes the lives of thousands of those unable to fathom what is happening in their back yard. Pictures of dead and injured children are aired and shown to play on the sympathy of all peoples. This war will have blow-back in ways that none of us can comprehend and yet we are victims of those parties that are responsible for the creation of terrorist groups that do the work of the Antichrist System. This is an evil world and God will bring it to closure as I have pointed out.

Gaza can be found **19X** times in the Bible, all in the Old Testament with a single reference in Acts 8:26. At this point the angel (Greek, an angel) of the Lord spoke to Philip telling him to rise and go toward the south to the road going down from Jerusalem to Gaza, which is desert. ***"Desert"*** also means deserted, abandoned, or desolate. Here

the emphasis is that the area was largely uninhabited. Gaza was the most southern of the five cities of the Philistines in Old Testament times. It was about 60 miles southwest of Jerusalem, and this road was the old road which was seldom used anymore.

The New Testament tells of angels appearing to people comparatively seldom. For example, they appeared to Elisabeth, Zechariah, and Mary -(Luke 1:11-38); Joseph - (Matthew 1:20-23); Jesus -(Mark 1:13; Luke 22:43); and Peter -(Acts 12:7); cf. Matthew 28:3; Acts 1:10. Yet they are often present and function as "*ministering spirits, sent forth to minister for them who shall be heirs of salvation*" -(Hebrews 1:14).

Jesus himself referred to their number and activity. When they came to arrest Jesus He said He could have had more than 12 legions of angels to defend Him if He were to ask His Father for them -(Matthew 26:53). Hebrews 12:22 speaks of an innumerable company of angels. Revelation 5:11 also speaks of great numbers of them. But they must be sent forth by God.

There may have been a special reason for sending an angel to Philip. He was in the midst of a great revival in Samaria. It probably took something unusual to get him to leave the crowds and go down to a deserted back road. Some take "which is desert" to refer to Old Testament Gaza which was destroyed in 93 BC. In 57 BC. a new city was built nearer the Mediterranean Sea. The road to old Gaza might be called the road to desert (deserted) Gaza. You may not realize it but the modern day Palestinians are the descendants of the Philistines of old.

PHILISTIA, PHILISTINES

The territory of Philistia consisted largely of the plainlands that stretched along the Mediterranean coast of Palestine. The region was known in ancient times as 'the land of the Philistines', from which we get the modern name 'Palestine'. The coast road from Egypt to Palestine was known as 'the way of the land of the Philistines', and the Mediterranean Sea was sometimes called 'the Sea of the Philistines' -(Exodus 13:17; 23:31).

Establishment in Palestine

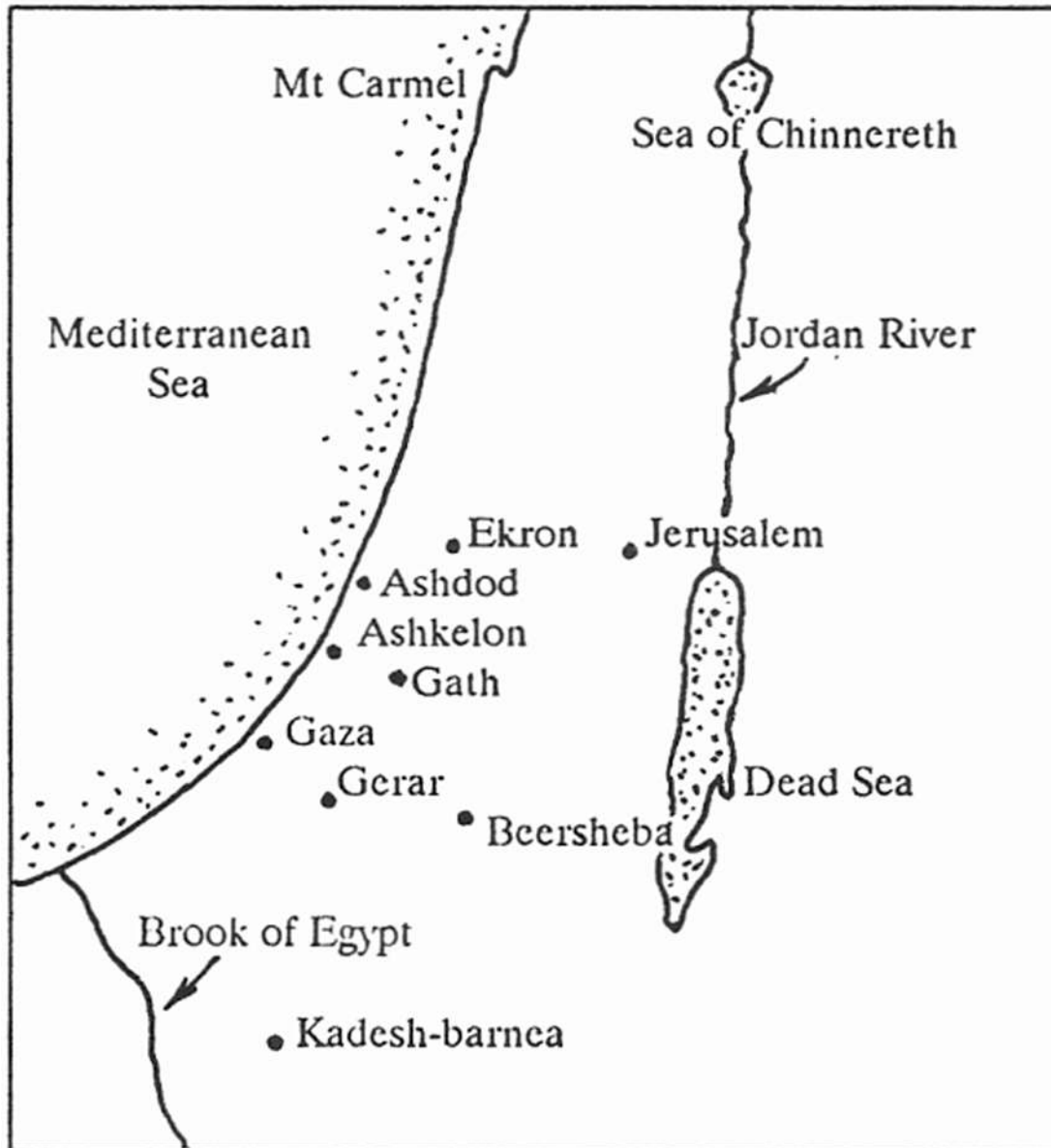
It is believed that the Philistines came originally from Crete, known in ancient times as Caphtor. They were well established in Palestine by the time they begin to feature in the Bible story -(Genesis 10:14; Deuteronomy 2:23; Jeremiah 47:4; Amos 9:7). They followed the Canaanite religions, and the Bible treats them as native Canaanites.

They worshipped the common gods and goddesses of Canaan (the Baals and the Ashtaroath), as well as their own local Baal gods such as Dagon and Baal-zebub - (Judges 16:23; 1st Sam 5:1-5; 31:8-13; 2nd Kings 1:2; 1st Chronicles 10:8-12).

There were five main population centers in the Philistine territory, and these became known as 'the five cities of the Philistines' Gaza, Ashdod, Ashkelon, Gath and Ekron. The leaders of these cities were known as 'the five lords of the Philistines' -(Joshua 13:2-3; Judges 3:3; 16:5,8,27,30; 1st Sam 5:11; 6:4,12,16-18; 7:7; 29:6-7).

Involvement with Israel

Abraham, and later Isaac, settled for a time in Philistine territory in the south of Canaan. Although they had reasonably good relations with the Philistine leader, their herdsmen and the Philistine herdsmen were frequently in conflict -(Genesis 20:1-18; 21:25-34; 26:1-33).



When the Israelites under Joshua conquered Canaan, they took control of most of the hill country but were not able to gain similar control over the plain country occupied by the Philistines. As a result the Philistines reasserted their independence and became a source of trouble during Israel's early days in Canaan -(Joshua 10:41; 11:21-22; 13:3; Judges 3:1-3,31; 10:6-7; 13:1; 14:1-15:20).

The Philistines suffered a major setback when Samson brought about the death of all their leading civilian and military rulers (Judges 16:1-31). After they had recovered, the Philistines attacked Israel and captured the ark of the covenant -(1st Samuel 4:1-11). But the ark brought so much trouble to the Philistines that they soon returned it -(1st Samuel 5:1-7:2). Samuel then led Israel to national repentance, after which Israel defeated the Philistines and seized some of their cities -(1st Samuel 7:5-14). The Philistines soon regained their territory and even advanced into Israel's hill country. Some years later, after Saul became king, the Israelites drove them out -(1st Samuel 13:19-14:47).

This did not mean that Saul was free from the Philistine threat. Conflicts continued to arise -(1st Samuel 14:52; 17:1-54; 23:27-28). These conflicts brought military fame to David, though at the same time they brought him jealousy and hatred from Saul -(1st Samuel 18:6-9,14,30).

Philistine soldiers

In fleeing from Saul, David on two occasions found refuge in the Philistine city of Gath, and even used Gath as a base from which to operate his private army -(1st Samuel 21:10-15; 27:1-12). David pleased the Philistine ruler with his raids on various tribal peoples -(1st Samuel 27:8-12), but he was prevented from fighting for the Philistines against Israel -(1st Samuel 29:1-4,11). When Saul died in battle against the Philistines, David became Israel's new king -(1st Samuel 31:1-7; 2nd Samuel 2:4; 5:1).

David wasted no time in driving the Philistines from the Israelite hill country that they had seized. He smashed their power decisively, so that they were never again a serious threat to Israel -(2nd Sam 3:18; 5:17-25; 8:1).

After the death of David, Israel's control over the Philistines relaxed and the two peoples lived independently side by side with only occasional conflicts. Any conflicts usually were concerned with border towns that changed hands from time to time -(1st Kings 15:27; 2nd Kings 8:22; 2nd Chronicles 17:11; 26:6).

Among other nations that invaded Philistia at different times were Syria -(2nd Kings 12:17), Assyria -(Isaiah 20:1), Egypt -(Jeremiah 47:1) and Greece. As foretold by the prophets, the nation was eventually destroyed -(Jeremiah 47:4-7; Ezekiel 25:15-17; Amos 1:6-8; Zephaniah 2:4-7; Zechariah 9:5-8).

Since most of the world are not Biblically literate, from the information that I have offered should serve as background knowledge of why a neutral position on this prophecy unfolding is where folks should be and praying for the peace of Jerusalem.

Blessings,

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