

The Satanic Talmud & The Synagogue of Satan

Part 3

Have you ever heard the expression “follow the money trail?” Well! When you want to know what it is the Jews believe about Christianity, Jesus Christ, and the God of the Bible, we soon discover the Jewish Talmud becomes the definitive source of what Zionist Chabad Judaism teaches and believes.

To give you some idea of how much the Rothschild’s hate the name of Jesus Christ, Lionel de Rothschild refused to take his seat in the British Parliament for 11 years until he could do so without taking an oath to Jesus Christ – and as the Jews hate Christ; the Parliament had to change the system. In 1850, he entered the House of Commons to take his seat but refused to swear on a Christian Bible asking to use only the Old Testament. In 1847 Lionel de Rothschild was first elected to the British House of Commons as one of four MPs for the City of London constituency. Because Jews were at that point still barred from sitting in the chamber due to the Christian oath required to be sworn in, Prime Minister Lord John Russell introduced a Jewish Disabilities Bill to remove the problem with the oath. In 1848, the bill was approved by the House of Commons but was twice rejected by the House of Lords. After being rejected again by the Upper House in 1849, Rothschild resigned his seat and stood again winning in a by-election in order to strengthen his claim.

In 1850, he entered the House of Commons to take his seat but refused to swear on a Christian Bible asking to use only the Old Testament. This was permitted but when omitting the words "upon the true faith of a Christian" from the oath he was required to leave.

In 1851 a new Jewish Disabilities Bill was defeated in the House of Lords. In the 1852 general election Rothschild was again elected but the next year the bill was again defeated in the upper house. Finally, in 1858, the House of Lords agreed to a proposal to allow each house to decide its own oath. On 26 July 1858 de Rothschild took the oath with covered head, substituting "so help me, [using a Hebrew word for] God" for the ordinary form of oath, and thereupon took his seat as the first Jewish member of Parliament.

When Mel Gibson released his film *‘the Passion of the Christ’*, efforts to preserve the authenticity, the dialogue of the film were presented entirely in Aramaic and Latin with subtitles. However, there was one subtitle that does not appear. It is spoken but for some reasons the subtitle is removed. This is of course due to pressure from the Jewish media. The scene from which the subtitle was removed was when Pilate was trying to get the Jews to stop calling for Jesus Christ’s crucifixion. This will come as a surprise to those of you who give the Jews a free pass in their criminal activities. The passage that the Jewish lobby was so desperate

to censor was: ***“Let His blood be on us and our children.”*** The world of Hollywood is controlled by Jewish finance. All the studios, producers, executives, casting couches, are owned and controlled by Jewish money and management.

In Part 2, I shared with the reader the origin of the unification of the Bavarian Illuminati and Freemasonry, The Masonic Congress of Wilhelmsbad at Hanau, Germany of 1782 became the official launch of the movement to control the world. Jumping ahead to 1814, we come to the 1814 Congress of Vienna. In my writing on this huge topic, I will be returning to how our anti-Christian Rothschild’s go about getting their way. The 1814 Congress of Vienna is a perfect example of how the Rothschild’s run rough shod over opposition. It was the next increment in the Rothschild plan to create global government, by using the debt that many European governments owed them as leverage, and get them complete political control over much of the civilized world.

The Rothschild’s managed to get Switzerland declared forever neutral in war, in order to provide them with a sovereign territory from which to finance both sides in their manufactured debt system of creating wars. However, their ultimate plan for world government failed when Tsar Alexander I of Russia, refused to submit to the Rothschild plan for a Rothschild central-bank, and refuses to accept the scheme. Nathan Mayer Rothschild was so enraged by Tsar Alexander’s rebuff he swears that one day he would destroy the Tsar and his family and all his descendants. 102 years later, Rothschild’s-funded Jewish Bolsheviks would act on that promise.

During my three years as an American soldier in West Germany, I visited Switzerland three times, learning to ski there while on leave time. Over the years, I was never answered as to why Switzerland was a “neutral” country. As far back as when I was in high school, no one would answer my question as to why Switzerland was a “neutral” country. It never made sense and it was decades later that I learned the real reason that people evaded answering to my satisfaction. Basel, Switzerland is home of the Rothschild’s central bank of central banks, i.e., the BIS, or Bank of International Settlements. It was the location for the First Zionist Congress in 1897.

The Bank of International Settlement was established out of the Hague Agreement of 1930, among Germany, Belgium, Italy, France, the United Kingdom, Japan, Switzerland and the United States. The BIS first opened its offices on May 17, 1930. Its main role was to collect, administrate and distribute reparations that were imposed on the German Government by the Treaty of Versailles after World War I. It also acted as the trustee of the Germany Young Loan, which was floated in 1930. The Treaty of Versailles imposed impossible reparations on Germany; the reparations were rigged to the benefit of the Rothschild’s.

The Balfour Declaration was issued by the British government in 1917, which is often seen upon as the initiation of the process that led to the establishment of the State of Israel. Issuing of the statement is believed to have been motivated just as much by British interests, as by the sympathy for the Zionist cause. At the eve of the World War I Britain needed the support from the World Jewry, which had been neutral, and which represented a large part of the population

of Germany and Austria-Hungary. The declaration was drafted with the help of US President, Woodrow Wilson, who was a strong supporter of Zionism.

Foreign Office
November 2nd, 1917

Dear Lord Rothschild,

I have much pleasure in conveying to you, on behalf of His Majesty's Government, the following declaration of sympathy with Jewish Zionist aspirations which has been submitted to, and approved by, the Cabinet.

"His Majesty's Government view with favour the establishment in Palestine of a national home for the Jewish people, and will use their best endeavours to facilitate the achievement of this object, it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine, or the rights and political status enjoyed by Jews in any other country."

I should be grateful if you would bring this declaration to the knowledge of the Zionist Federation.

Yours sincerely,
Arthur James Balfour

History books are largely written to mask the role of the Rothschild's but it is a fact that the Rothschild's wanted Palestine to protect their business interests in the East. The reason for this is that most publishing is controlled by the Rothschild's.

An example of how the Rothschild's operate from behind the scene, Goldman Sachs is one of the Rothschild banks that own the Federal Reserve. Lloyd Blankfein is the chairman and CEO of Goldman Sachs. Goldman Sach's controlling interest is held by a consortium of just 221 people, the chief owner being Lord Jacob Rothschild. The Rothschild's own and control all of the banks that hold the shares of the Federal Reserve Bank. The Rothschild's control the world through proxies, agents, and intermediary trusts and directors.

They had greater goals for having their own land and their own military so that they could project their power with nations that were not in agreement with the Rothschild's. The Balfour Declaration was never submitted to the British Parliament and on June 21, 1922, the House of Lords passed a resolution expressing its dissatisfaction with the terms of the mandate. If you note the date on the Balfour Declaration was November 2, 1917. What is interesting in all this,

it was never published until years after the War ended. The Jewish-controlled British government feared that if British soldiers knew they were fighting for the interests of the Jews that they might lay down their weapons and refuse to fight.

The Balfour Declaration was a gift to the Rothschild's for their role and influence in bringing the U.S. into the war to defeat Germany. Because of the Monroe Doctrine the U.S. was isolationist and President Wilson ran on the promise to keep the nation out of the war in Europe. The Rothschild's owned the top 125 newspapers in the U.S. and the previously pro-German press began to reverse their editorial content so as to change the American public opinion. The rest is history on the U.S. involvement in WW1. Britain saw the need to protect the sea route to India, which passed through the Suez Canal, upon which much of Britain's economy relied. In accordance with the spirit of the time which emphasized the "self-determination of small nations", supporting Zionism would be the easiest way of securing lasting British influence of the region east of the Canal, especially because the Levant had been Ottoman until 1917.

The Treaty of Versailles of 1919 was the peace treaty created as a result of six months of negotiations at the Paris Peace Conference of 1919, which put an official end to World War I between the Allies and Central Powers. The treaty was a follow-up to an armistice signed months before in the forest of Compiègne, which put an end to the fighting. The treaty required that Germany claim full responsibility for causing the war, and pay large amounts of compensation (war reparations) to the allies. Germany also lost territory to many surrounding countries, had its military forces severely limited and was stripped of its overseas and African colonies. Representatives of the new German government (Weimar Republic) were forced by the victors to sign the treaty, otherwise fighting was threatened to begin anew. Thus Germany's foreign minister, Hermann Müller, undersigned it on June 28, 1919. The treaty was ratified by the League of Nations on January 10, 1920. In Germany the treaty caused a shock—often referred to as a trauma or anti-Versailles-complex— which eventually contributed to the collapse of the Weimar Republic in 1933, and thus Adolf Hitler's rise to power. Historians charged that the reparations issue was designed to cause a second world war.

So this great Balfour Declaration, that you hear so much about, is just as phony as a three dollar bill. It was a sovereign state “quid-pro-quo” deal with the House of Rothschild.

“That is where all the trouble started. The United States got in the war. The United States crushed Germany. You know what happened. When the war ended, and the Germans went to Paris for the Paris Peace Conference in 1919 there were 117 Jews there, as a delegation representing the Jews, headed by Bernard Baruch. I was there: I ought to know.” –(Benjamin Freedman).

Prior to his death, Benjamin Freedman had this to say back in 2003 regarding the Zionist movement:

“For this country now to be on the verge of a Third World War, from which we cannot emerge a victor, is something that staggers my imagination. I know that nuclear bombs are measured in

terms of megatons. A megaton is a term used to describe one million tons of TNT. Our nuclear bombs had a capacity of 10 megatons, or 10 million tons of TNT, when they were first developed. Now, the nuclear bombs that are being developed have a capacity of 200 megatons, and God knows how many megatons the nuclear bombs of the Soviet Union have.

What do we face now? If we trigger a world war that may develop into a nuclear war, humanity is finished. Why might such a war take place? It will take place as the curtain goes up on Act 3: Act 1 was World War I, Act 2 was World War II, and Act 3 is going to be World War III. The Jews of the world, the Zionists and their co-religionists everywhere, are determined that they are going to again use the United States to help them permanently retain Palestine as their foothold for their world government. That is just as true as I am standing here. Not alone have I read it, but many here have also read it, and it is known all over the world.

What are we going to do? The life you save may be your son's. Your boys may be on their way to that war tonight; and you don't know it any more than you knew that in 1916 in London the Zionists made a deal with the British War Cabinet to send your sons to war in Europe. Did you know it at that time? Not a person in the United States knew it. You weren't permitted to know it. Who knew it? President Wilson knew it. Colonel House knew it. Other insiders knew it.

Did I know it? I had a pretty good idea of what was going on: I was liaison to Henry Morgenthau, Sr., in the 1912 campaign when President Wilson was elected, and there was talk around the office there. I was "confidential man" to Henry Morgenthau, Sr., who was chairman of the Finance Committee, and I was liaison between him and Rollo Wells, the treasurer. So I sat in these meetings with President Wilson at the head of the table, and all the others, and I heard them drum into President Wilson's brain the graduated income tax and what has become the Federal Reserve, and I heard them indoctrinate him with the Zionist movement. Justice Brandeis and President Wilson were just as close as the two fingers on this hand. President Woodrow Wilson was just as incompetent when it came to determining what was going on as a newborn baby. That is how they got us into World War I, while we all slept. They sent our boys over there to be slaughtered. For what? So the Jews can have Palestine as their "commonwealth." They've fooled you so much that you don't know whether you're coming or going.

Now any judge, when he charges a jury, says, "Gentlemen, any witness who you find has told a single lie, you can disregard all his testimony." I don't know what state you come from, but in New York State that is the way a judge addresses a jury. If that witness told one lie, disregard his testimony.

What are the facts about the Jews? (I call them Jews to you, because they are known as "Jews". I don't call them Jews myself. I refer to them as "so-called Jews", because I know what they are). The eastern European Jews, who form 92 per cent of the world's population of those people who call themselves "Jews", were originally Khazars. They were a warlike tribe who lived deep in the heart of Asia. And they were so warlike that even the Asiatics drove them out of Asia into Eastern Europe. They set up a large Khazar kingdom of 800,000 square miles. At the time, Russia did not exist, nor did many other European countries. The Khazar kingdom was the biggest

country in all Europe -- so big and so powerful that when the other monarchs wanted to go to war, the Khazars would lend them 40,000 soldiers. That's how big and powerful they were.

They were phallic worshippers, which is filthy and I do not want to go into the details of that now. But that was their religion, as it was also the religion of many other pagans and barbarians elsewhere in the world. The Khazar king became so disgusted with the degeneracy of his kingdom that he decided to adopt a so-called monotheistic faith -- either Christianity, Islam, or what is known today as Judaism, which is really Talmudism. By spinning a top, and calling out "eeny, meeny, miney, moe," he picked out so-called Judaism. And that became the state religion. He sent down to the Talmudic schools of Pumbedita and Sura and brought up thousands of rabbis, and opened up synagogues and schools, and his people became what we call "Jews".

There wasn't one of them who had an ancestor who ever put a toe in the Holy Land. Not only in Old Testament history, but back to the beginning of time. Not one of them! And yet they come to the Christians and ask us to support their armed insurrections in Palestine by saying, "You want to help repatriate God's Chosen People to their Promised Land, their ancestral home, don't you? It's your Christian duty. We gave you one of our boys as your Lord and Savior. You now go to church on Sunday, and you kneel and you worship a Jew, and we're Jews."

But they are pagan Khazars who were converted just the same as the Irish were converted. It is as ridiculous to call them "people of the Holy Land," as it would be to call the 54 million Chinese Moslems "Arabs." Mohammed only died in 620 A.D., and since then 54 million Chinese have accepted Islam as their religious belief. Now imagine, in China, 2,000 miles away from Arabia, from Mecca and Mohammed's birthplace. Imagine if the 54 million Chinese decided to call themselves "Arabs." You would say they were lunatics. Anyone who believes that those 54 million Chinese are Arabs must be crazy. All they did was adopt as a religious faith a belief that had its origin in Mecca, in Arabia. The same as the Irish. When the Irish became Christians, nobody dumped them in the ocean and imported to the Holy Land a new crop of inhabitants. They hadn't become a different people. They were the same people, but they had accepted Christianity as a religious faith.

These Khazars, these pagans, these Asiatics, these Turko-Finns, were a Mongoloid race who was forced out of Asia into Eastern Europe. Because their king took the Talmudic faith, they had no choice in the matter. Just the same as in Spain: If the king was Catholic, everybody had to be a Catholic. If not, you had to get out of Spain. So the Khazars became what we call today "Jews".

Now imagine how silly it was for the great Christian countries of the world to say, "We're going to use our power and prestige to repatriate God's Chosen People to their ancestral homeland, their Promised Land." Could there be a bigger lie than that? Because they control the newspapers, the magazines, the radio, the television, the book publishing business, and because they have the ministers in the pulpit and the politicians on the soapboxes talking the same language, it is not too surprising that you believe that lie. You'd believe black is white if you heard it often enough. You wouldn't call black black anymore -- you'd start to call black white.

And nobody could blame you. That is one of the great lies of history. It is the foundation of all the misery that has befallen the world."

These are the words of an individual who worked in the highest offices of the U.S. These are not the words of an anti-Semite. Mr. Freedman knew what he was talking about because he had been an insider at the highest levels of Jewish organizations and Jewish machinations to gain power over our nation. Mr. Freedman was personally acquainted with Bernard Baruch, Samuel Untermyer, Woodrow Wilson, Franklin Roosevelt, Joseph Kennedy, John F. Kennedy, and many more movers and shakers of our times.

It can be safely said that Zionist Jews rule the world by proxy. They get others to fight and die for them.

What follows are some of the most despicable Talmudic teachings on the Messiah, His earthly mother, etc.

1. ILLEGITIMATE AND CONCEIVED DURING MENSTRUATION

The following is narrated in the Tract *Kallah*, 1b:

"Once when the Elders were seated at the Gate, two young men passed by, one of whom had his head covered, the other with his head bare. Rabbi Eliezer remarked that the one in his bare head was illegitimate, a *mamzer*. Rabbi Jehoschua said that he was conceived during menstruation, *ben niddah*. Rabbi Akibah, however, said that he was both. Whereupon the others asked Rabbi Akibah why he dared to contradict his colleagues. He answered that he could prove what he said. He went therefore to the boy's mother whom he saw sitting in the market place selling vegetables and said to her: 'My daughter, if you will answer truthfully what I am going to ask you, I promise that you will be saved in the next life.' She demanded that he would swear to keep his promise, and Rabbi Akibah did so—but with his lips only, for in his heart he invalidated his oath. Then he said: 'Tell me, what kind of son is this of yours?' To which she replied: 'The day I was married I was having menstruation, and because of this my husband left me. But an evil spirit came and slept with me and from this intercourse my son was born to me.' Thus it was proved that this young man was not only illegitimate but also conceived during the menstruation of his mother. And when his questioners heard this they declared: 'Great indeed was Rabbi Akibah when he corrected his Elders!' And they exclaimed: 'Blessed be the Lord God of Israel who revealed his secret to Rabbi Akibah the son of Joseph' ''!

That the Jews understand this story to refer to Jesus and his mother, Mary, is clearly demonstrated in their book *Toldath Jeschu*—'The Generations of Jesus'—where the birth of our Savior is narrated in almost the same words.(4)

(4) cf. *Synag. Jud.* Chap. VIII, p. 133.

Another story of this kind is narrated in *Sanhedrin*, 67a:

"Of all who are guilty of death by the Law, he alone(5) is caught by a ruse. How is it done? They light a candle in an inner room and place witnesses in an adjoining room outside where they can see him and hear his voice, but where they cannot be seen by him. Then the one whom he tried to seduce says to him 'Please repeat here privately what you told me before.' If the seducer repeats what he said, the others ask him 'But how shall we leave our God who is in heaven and serve idols?' If the seducer repents, then all is well. But if he says 'This is our duty and it is right for us to do so,' then the witnesses outside, who have heard him, bring him before the judge and stone him to death. This is what they did to the son of Stada in Lud, and they hanged him on the eve of the Passover. For this son of Stada was the son of Pandira. For Rabbi Chasda tells us that Pandira was the husband(6) of Stada, his mother, and he lived during the time Paphus the son of Jehuda. But his mother was stada, Mary of Magdala (a ladies' hairdresser) who, as it is said in Pumbadita, deserted her husband."

(5) namely, a seducer, who tries to seduce another to worship an idol and to join a false religion.

(6) A marginal note says this son of Stada was called after his father, not his mother, although he was illegitimate.

The meaning of this is that his Mary was called Stada, that is, a prostitute, because, according to what was taught at Pumbadita, she left her husband and committed adultery. This is also recorded in the Jerusalem Talmud(7) and by Maimonides.(7)

(7) cf. *Sanhedrin*, chap. VII near the end, and *Iebhammoth*, the last chap.

That the mention here is of Mary, the mother of Jesus, is verified in the Tract *Chagigah*, 4b:

"When Rabbi Bibhai was visited once by the Death Angel (the devil), the latter said to his assistant: 'Go and bring to me Mary the hairdresser' (that is, kill her). He went and brought Mary the children's hairdresser—in place of the other Mary."

A marginal note explains this passage as follows:

"This story of Mary the Ladies' hairdresser happened under the Second Temple. She was the mother of Peloni, 'that man,' as he is called in the tract *Schabbath*," (fol. 104b).

In *Schabbath* the passage referred to says:

"Rabbi Eliezer said to the Elders: 'Did not the son of Stada practice Egyptian magic by cutting it into his flesh?' They replied: 'He was a fool, and we do not pay attention to what fools do. The son of Stada, Pandira's son, etc.' " as above in *Sanhedrin*, 67a.

This magic of the son of Stada is explained as follows in the book *Beth Jacobh*, fol. 127 a:

"The Magi, before they left Egypt, took special care not to put their magic in writing lest other peoples might come to learn it. But he devised a new way by which he inscribed it on his skin, or made cuts in his skin and inserted it there and which, when the wounds healed up, did not show what they meant."(8)

(8) This is treated at greater length in the book *Toldath Jeschu*, where it speaks of Jesus as a conjurer, as we shall see further on. It is also mentioned in the Jerusalem Talmud in chap. 12.

Buxtorf(9) says:

"There is little doubt who this Ben Stada was, or who the Jews understood him to be. Although the Rabbis in their additions to the Talmud try to hide their malice and say that it is not Jesus Christ, their deceit is plainly evident, and many things prove that they wrote and understood all these things about him. In the first place, they also call him the son of Pandira. Jesus the Nazarene is thus called in other passages(10) of the Talmud where express mention is made of *Jesus the son of Pandira*. St. John Damascene(11) also, in his Genealogy of Christ, mentions Panthera and the Son of Panthera.

"Secondly, this Stada is said to be Mary, and this Mary the mother of *Peloni* 'that certain one,' by which without doubt Jesus is meant. For in this way they were accustomed to cover up his name because they were afraid to mention it. If we had copies of the original manuscripts they would certainly prove this. And this also was the name of the mother of Jesus the Nazarene.

"Thirdly, he is called the Seducer of the People. The Gospels(12) testify that Jesus was called this by the Jews, and their writings to this day are proof that they still call him by this name.

"Fourthly, he is called 'the one who was hanged,' which clearly refers to the crucifixion of Christ, especially since a reference to the time 'on the eve of the Passover' is added, which coincides with the time of the crucifixion of Jesus. In *Sanhedrin* (43a) they wrote as follows:
"On the eve of the Passover they hanged Jesus'

"Fifthly, as to what the Jerusalem Talmud says about the two disciples of the Elders who were sent as witnesses to spy on him, and who were afterwards brought forward as witnesses against him: This refers to the two "false witnesses" of whom the Evangelists Matthew(14) and Luke(15) make mention.

"Sixthly, concerning what they say about the son of Stada that he practiced Egyptian magical arts by cutting into his flesh: the same accusation is made against Christ in their hostile book *Toldoth Jeschu*.

"Lastly, the time corresponds. For it is said that this son of Stada lived in the days of Paphus the son of Jehuda, who was a contemporary of Rabbi Akibah. Akibah, however, lived at the time of the Ascension of Christ, and for some time after. Mary is also said to have lived under the Second Temple. All this clearly proves that they secretly and blasphemously understand this son of Stada to be Jesus Christ the son of Mary.

"Other circumstances may seem to contradict this. But that is nothing new in Jewish writings and is done on purpose so that Christians may not easily detect their trickery."(16)

(9) cf. *Lexicon. Jud. in verbo Jeschu.*

(10) cf. The Jerusalem Talmud, *Abhodah Zarah*, ch. II, and *Schabbath*, ch. XIV, *Beth Jacobh*, 127a.

(11) *Lib. 4*

(12) cf. Matt. XXVII, 63

(13) cf. *Sanhedrin*, 107b

(14) Ch. XXVI, 60-61

(15) Ch. XX, 5

(16) There are Jews who themselves confess to this. For instance, in the book *Sepher Juchasin* (9b): "The Rabbis have always deceived the Nazarenes by saying that the Jesus of whom the Talmud speaks is not the Jesus Christ of the Christians. They permit themselves this falsehood for the sake of peace" in Rohling, *Die Polemik und das Menschenopfer des Rabbinismus, ut supra.*

2. Furthermore, "In the secret books, which are not permitted to fall easily into the hands of Christians, they say that the soul of Esau came into Christ, that he was therefore evil and that he was Esau himself."(17)

(17) *Synag. Judaica*, p. 217; cf. also Buxtorf, *Lexicon in verbo Jeschu.*

3. By some he is called a FOOL and INSANE

In *Schabbath*, 104b:

"They, [the Elders] said to him [Eliezer]: 'He was a fool, and no one pays attention to fools.'

4. A CONJURER AND A MAGICIAN

In the infamous book *Toldoth Jeschu*, our Savior is blasphemed as follows:

"And Jesus said: Did not Isaiah and David, my ancestors, prophesy about me? *The Lord said to me, thou art my son, today I have begotten thee*,(18) etc. Likewise in another place: *The Lord said to my Lord, sit thou at my right hand*(19). Now I ascend to my father who is in heaven and will sit at his right hand, which you will see with your own eyes. But you, Judas, will never reach that high(20). Then Jesus pronounced the great name of God (IHVH) and continued to do so until a wind came and took him up between earth and sky. Judas also pronounced the name of God and he likewise was taken up by the wind. In this way they both floated around in the air to the amazement of the onlookers. Then Judas, again pronouncing the Divine Name, took hold of Jesus and pushed him down to earth. But Jesus tried to do the same to Judas and thus they fought together. And when Judas saw he could not win out over the works of Jesus he pissed on Jesus, and both thus being unclean they fell to earth; nor could they use the Divine name again until they had washed themselves."

(18) Ps. II, 7.

(19) Ps. CX, 1.

(20) For it is related that Judas was a competitor of Jesus in the working of miracles.

Whether those who believe such devilish lies deserve greater hatred or pity, I cannot say.(21)

(21) Wagenseil, *Sota*, p. 1049

In another place in the same book it is related that in the house of the Sanctuary there was a stone which the Patriarch Jacob anointed with oil.(22) On this stone were carved the tetragrammatic letters of the Name (IHVH),(23) and if anyone could learn them he could destroy the world. They therefore decreed that no one must learn them, and they placed two dogs upon two iron columns before the Sanctuary so that if anyone should learn them the dogs would bark at him coming out and he would forget the letters through fear. Then it is related: "Jesus came and entered, learned the letters and wrote them down on parchment. Then he cut into the flesh of his thigh and inserted them there, and having pronounced the name, the wound healed."(24)

(22) cf. *Genesis*, XXVIII

(23) **No one knows how this august name of God is to be read. It is certain, however, that it was not pronounced Jehovah, although it is thus commonly pronounced. For the vowels of this tetragrammatum are the vowels of the name Adonai, and it is thus that the Jews read IHVH. Out of reverence, however, it is never written in their books, with the exception of Sacred Scripture, but only indicated by " , or *Haschem*, the name.**

(24) Buxtorf. *Lexicon*

5. IDOLATER

In the Tract *Sanhedrin* (103a) the words of Psalm XCI, 10: 'No plague shall come near thy dwelling,' are explained as follows:

"That thou mayest never have a son or a disciple who will salt his food so much that he destroys his taste in public, like Jesus the Nazarene."

To salt one's food too much or to destroy one's taste, is proverbially said of one who corrupts his morals or dishonors himself, or who falls into heresy and idolatry and openly preaches it to others.

6. SEDUCER

In the same book *Sanhedrin* (107b) we read:

"Mar said: Jesus seduced, corrupted and destroyed Israel."

7. CRUCIFIED

Finally as punishment for his crimes and impiety, he suffered an ignominious death by being hanged on a cross on the eve of the Passover (as we have seen above).

8. BURIED IN HELL

The book Zohar, III, (282), tells us that Jesus died like a beast and was buried in that "dirt heap...where they throw the dead bodies of dogs and asses, and where the sons of Esau [the Christians] and of Ismael [the Turks], also Jesus and Mahommed, uncircumcized and unclean like dead dogs, are buried."(25)

(25) In the book *Synag. Judaica*, (Ch. III, p. 75) is the following: 'He who cuts himself off [namely, who does not believe blindly in the Rabbinical teachings] will suffer the tortures of the damned, as is decreed in the Talmudic law of punishment in the Tract *de Repudiis* (Gitt. c5): He who despises the words of the wise men shall be cast into the dirt heap with the damned." I shudder to repeat that they blasphemously narrate that our Saviour Jesus Christ, whose name be forever blessed, suffered this penalty by being cast into Gehenna, although it is contrary to the traditions and teaching of the Fathers of the Church...

9. WORSHIPPED AS GOD AFTER HIS DEATH BY HIS FOLLOWERS

George El. Edzard, in his book *Avoda Sara*, quotes the following words of the commentator on the *Hilkoth Akum* (V,3) of Maimonides:

"In many passages of the Talmud mention is made of Jesus the Nazarene and of his disciples, and that the Gentiles believe that there is no other God besides him. In the book *Chizzuk Emunah*,(26) part I, ch. 36, we read: 'The Christians build up an argument from this [*Zachary XII*, 10] and say: Behold how the Prophet testified that in future ages the Jews would lament and weep because they crucified and killed the Messiah who was sent to them; and to prove that he meant Jesus the Nazarene, possessing both the divine and human nature, they quote the words: *And they looked upon him whom they transfixed and they wept over him as a mother over her first born child.*' "

(26) cf. Wagens, *Sota*, p. 69

Maimonides attempts to prove how much Christians err in worshipping Jesus in his book *Hilkoth Melakhim* (IX, 4):(27)

"If all the things he did had prospered, if he had rebuilt the Sanctuary in its place, and had gathered together the dispersed tribes of Israel, then he would certainly be the Messiah...But if so far he has not done so and if he was killed, then it is clear he was not the Messiah whom the Law tells us to expect. He was similar to all the good and upright rulers of the House of David who died, and whom the Holy and Blessed Lord raised up for no other reason but to prove to many," as it is said (in *Dan. XI*, 35): *And some of them who understand shall fall, to try and to purge them and to make them white, even till the end of time, because the appointed time is not yet.* Daniel also prophesied about Jesus the Nazarene who thought he was the Christ, and who was put to death by the judgment of the Senate: (*Dan. V.14*): *...and the robbers of thy*

people shall exalt themselves to establish the vision; but they shall fail. What could be plainer? For all the Prophets said that the Christ would set Israel free, would bring it salvation, restore its dispersed peoples and confirm their laws. But he was the cause of the destruction of Israel and caused the rest of them to be dispersed and humiliated, so that the Law was changed and the greater part of the world was seduced to worship another God. Truly no one can understand the designs of the Creator, nor are his ways our ways. For all that has been built up by Jesus the Nazarene, and by the Turks who came after him, tend only to prepare the way for the coming of Christ the King, and to prepare the whole world equally for the service of the Lord, as it is said: *For then I shall give a clean mouth to all peoples that all may call upon the name of the Lord, and bow down in unison before him.*(28) How is this being accomplished? Already the whole world is filled with the praise of Christ, the Law and the Commandments, and his praises have spread to far distant lands and to peoples whose hearts and bodies are uncircumcized. These discuss with one another about the Law that was destroyed—some saying that the commandments were once true, but have ceased to exist; others that there is a great mystery about it, that the Messiah-King has come and that their doctrine has revealed it. But when the Christ truly comes and is successful, and is raised up and exalted, then everything will be changed and these things will be shown to be false and vain."

(27) Ibidem, p. 346

(28) Sophon, III, 9

10. AN IDOL

In the Tract *Abhodah Zarah*, (21a *Toseph*), we read:

"It is of importance to inquire the reasons why men nowadays even sell and rent their houses to Gentiles. Some say this is legal because it is said in *Tosephta*: No one shall rent his house to a gentile either here [in the land of Israel] or elsewhere because it is known that he will bring an idol into it. It is nevertheless allowed to rent them stables, barns and lodging houses, even though it is known that they will bring idols into them. The reason is because a distinction can be made between a place into which an idol will be carried in order to leave it there permanently, and a place where it will not be left permanently, in which case it is allowed. And since the gentiles, among whom we now live, do not bring their idol into their homes to leave it there permanently, but only for a time—while someone is dead in the house or when someone is dying, nor do they even perform any religious rites there—it is therefore permitted to sell and rent them houses."

Rabbi Ascher, in his Commentary on *Abhodah Zarah* (83d) speaks not less clearly on this matter:

"Today it is permitted to rent houses to Gentiles because they bring their idol into them only for a time, when somebody is sick." And in the same place he says " *'Today they have a practice of incensing their idol.'* "

All this, and much more like it, proves beyond a doubt that when the Rabbis speak of the idols of the Gentiles among whom they lived at that time, when no idols were worshipped, they clearly meant the Christian "idol," namely, the image of Christ on the crucifix and the Holy Communion.

NOTE ABOUT THE CROSS

In Jewish writings there is no directly corresponding word for the Christian Cross. The cross T on which those condemned to death were crucified, was called *Tau* by the Phoenicians and the Hebrews, and this name and sign for it was afterwards taken over into the alphabet of the Jews and of the Greeks and the Romans. The Cross honored by the Christians, however, is called by the following names:

- 1. *Tsurath Haattalui*—the image who was hanged.(29)**
- 2. *Elil*—vanity, idol.**
- 3. *Tselem*—image. Hence the Crusaders in Jewish books are called *Tsalmerim* (ein Tsalmer)**
- 4. *Scheti Veerebh*—warp and woof, which is taken from the textile art.**
- 5. *Kokhabh*—star; on account of the four rays emanating from it.**
- 6. *Pesila*—a sculpture, a carven idol.**

(29) Aben Ezra in Genes. XXVII, 39

But wherever it is mentioned it is always in the sense of an idol or of something despicable, as can be seen from the following quotations:

In *Orach Chaiim*, 113,8:

"If a Jew when praying should meet a Christian [*Akum*] carrying a *star* [a crucifix] in his hand, even if he has come to a place in his prayer where it is necessary to bow down to worship God in his heart, he must not do so lest he should seem to bow down before an image."

In *Iore Dea*, 150,2:

"Even if a Jew should get a splinter in his foot in front of an idol, or if he should drop his money before it, he must not stoop down to remove the splinter or to gather up his money lest he should seem to adore it. But he should either sit down or turn his back or his side to the idol and then remove the splinter."

But whenever it is not possible for a Jew to turn away like this, the following rule must be observed (in *Iore Dea*, 3, *Hagah*):

"It is not permitted to bow down or to remove one's hat before princes or priests who wear a cross on their dress, as is their custom. Care must be taken, however, not to be noticed in failing to do so. For instance, one can throw some coins on the ground and stoop down to pick

them up before they pass by. In this way it is permitted to bow down or to remove one's hat before them."

A distinction is also made between a cross which is venerated and a cross which is worn around the neck as a souvenir or as an ornament. The former is to be regarded as an idol, but not necessarily the latter. In *lore Dea*, 141, 1, *Hagah*, it says:

"The image of a cross, before which they bow down, is to be treated as an idol, and it is not to be used until it is destroyed. However, a 'warp and woof' if hung around the neck as a souvenir is not to be regarded as an idol and can be used."

The sign of the cross made with the hand, by which Christians are wont to bless themselves, is called in Jewish "the moving of the fingers here and there" (*hinc et hinc*).(30)
(30) cf. Kad. Hakkem, 20a

THE SATANIC VERSES OF THE JEWISH TALMUD AND ZIONISM

Syarif Hidayat / January 7, 2014

The Talmud supersedes the Old Testament in authority for the Jews. And the Talmud is the most racist, hate-mongering, blasphemous book the world has ever known, according to the Real Jew News (www.realjewnews.com).

The Talmud was written in Hebrew between the 3rd & 6th Centuries as a codification of the so-called Oral Law that the Jewish rabbis claim was handed down from Moses.

But the Messiah Jesus censored the "Oral Law" when He said, "By the traditions of your elders you make void the Word of God." (St Matthew 15).

The English translation of the Talmud has been watered down so as to conceal from the Gentiles the "satanic verses" contained in the original Hebrew.

The "Satanic Verses" of the Talmud can be classified into 3 categories:

- 1) Jewish Supremacy.**
- 2) Hatred Towards The "Goys" (Gentiles).**
- 3) Blasphemies Against Jesus Christ, The Virgin Mary, & All Christians.**

The Truth About The Talmud

Michael A. Hoffman II in his article titled *"The Truth About The Talmud – A Documented Exposé Of Supremacist Rabbinic Hate Literature"* published at Rense.Com (<http://www.rense.com>) wrote the Talmud is Judaism's holiest book (actually a collection of books). Its authority takes precedence over the Old Testament in Judaism. Evidence of this may be found in the Talmud itself, Erubin 21b (Soncino edition): "My son, be more careful in the observance of the words of the Scribes than in the words of the Torah (Old Testament)."

The supremacy of the Talmud over the Bible in the Israeli state may also be seen in the case of the black Ethiopian Jews. Ethiopians are very knowledgeable of the Old Testament. However, their religion is so ancient it pre-dates the Scribes' Talmud, of which the Ethiopians have no knowledge. According to the N.Y. Times of Sept. 29, 1992, p.4:

"The problem is that Ethiopian Jewish tradition goes no further than the Bible or Torah; the later Talmud and other commentaries that form the basis of modern traditions never came their way."

Because they are not traffickers in Talmudic tradition, the black Ethiopian Jews are discriminated against and have been forbidden by the Zionists to perform marriages, funerals and other services in the Israeli state.

Rabbi Joseph D. Soloveitchik is regarded as one of the most influential rabbis of the 20th century, the "unchallenged leader" of Orthodox Judaism and the top international authority on halakha (Jewish religious law). Soloveitchik was responsible for instructing and ordaining more than 2,000 rabbis, "an entire generation" of Jewish leadership.

N.Y. Times religion reporter Ari Goldman described the basis of the rabbi's authority: *"Soloveitchik came from a long line of distinguished Talmudic scholars...Until his early 20s, he devoted himself almost exclusively to the study of the Talmud...He came to Yeshiva University's Elchanan Theological Seminary where he remained the pre-eminent teacher in the Talmud...He held the title of Leib Merkin professor of Talmud...sitting with his feet crossed in front of a table bearing an open volume of the Talmud."* (N.Y. Times, April 10, 1993, p. 38).

Nowhere does Goldman refer to Soloveitchik's knowledge of the Bible as the basis for being one of the leading authorities on Jewish law. The rabbi's credentials are all predicated upon his mastery of the Talmud. Other studies are clearly secondary. Britain's Jewish Chronicle of March 26, 1993 states that in religious school (yeshiva), Jews are "devoted to the Talmud to the exclusion of everything else."

The Talmud Nullifies the Bible

The Jewish Scribes claim the Talmud is partly a collection of traditions Moses gave them in oral form. These had not yet been written down in Jesus' time. Christ condemned the traditions of the Mishnah (early Talmud) and those who taught it (Scribes and Pharisees), because the Talmud nullifies the teachings of the Holy Bible.

Shmuel Safrai in *The Literature of the Sages Part One* (pg.164), points out that in chapters 4 and 5 of the Talmud's Gittin Tractate, the Talmud nullifies the Biblical teaching concerning money-lending: *"Hillel decreed the prozbul for the betterment of the world. The prozbul is a legal fiction which allows debts to be collected after the Sabbatical year and it was Hillel's intention thereby to overcome the fear that money-lenders had of losing their money."*

The famous warning of Jesus Christ about the tradition of men that voids Scripture (Mark 7:1-13), is in fact, a direct reference to the Talmud, or more specifically, the forerunner of the first part of it, the Mishnah, which existed in oral form during Christ's lifetime, before being committed to writing. Mark chapter 7, from verse one through thirteen, represents Our Lord's pointed condemnation of the Mishnah.

Unfortunately, due to the abysmal ignorance of our day, the widespread "Judeo-Christian" notion is that the Old Testament is the supreme book of Judaism. But this is not so. The Pharisees teach for doctrine the commandments of rabbis, not God.

The Talmudic commentary on the Bible is their supreme law, and not the Bible itself. That commentary does indeed, as Jesus said, void the laws of God, not uphold them. As students of the Talmud, we know this to be true.

Jewish scholar Hyam Maccoby, in *Judaism on Trial*, quotes Rabbi Yehiel ben Joseph: *"Further, without the Talmud, we would not be able to understand passages in the Bible...God has handed this authority to the sages and tradition is a necessity as well as scripture. The Sages also made enactments of their own...anyone who does not study the Talmud cannot understand Scripture."*

There is a tiny Jewish sect who makes considerable effort to eschew Talmud and adhere to the Old Testament alone. These are the Karaites, a group which, historically, has been most hated and severely persecuted by orthodox Jewish rabbinate.

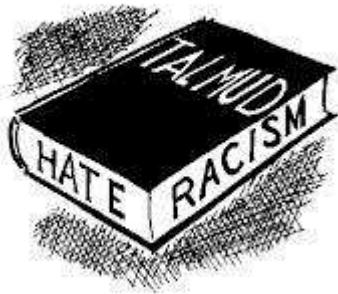
To the Mishnah the rabbis later added the Gemara (rabbinical commentaries). Together these comprise the Talmud. There are two versions, the Jerusalem Talmud and the Babylonian Talmud.

The Babylonian Talmud is regarded as the authoritative version: *"The authority of the Babylonian Talmud is also greater than that of the Jerusalem Talmud. In cases of doubt the former is decisive."* (R.C. Musaph-Andriessse, *From Torah to Kabbalah: A Basic Introduction to the Writings of Judaism*, p. 40).

This study is based on the Jewish-authorized Babylonian Talmud. We have published herein the authenticated sayings of the Jewish Talmud. Look them up for yourself.

We publish the following irrefutable documentation in the hope of liberating all people, including Jewish people, from the corrosive delusions and racism of this Talmudic hate literature, which is the manual of Orthodox and Hasidic Jews the world over.

The implementation by Jewish supremacists of Talmudic hate literature has caused untold suffering throughout history and now, in occupied Palestine, it is used as a justification for the mass murder of Palestinian civilians. The Talmud specifically defines all who are not Jews as non-human animals.



Some Teachings of the Jewish Talmud

Where a Jew Should Do Evil

Moed Kattan 17a: If a Jew is tempted to do evil he should go to a city where he is not known and do the evil there.

Penalty for Disobeying Rabbis

Erubin 21b. Whosoever disobeys the rabbis deserves death and will be punished by being boiled in hot excrement in hell.

Hitting a Jew is the same as hitting God

Sanhedrin 58b. If a heathen (gentile) hits a Jew, the gentile must be killed.

O.K. to Cheat Non-Jews

Sanhedrin 57a . A Jew need not pay a gentile ("Cuthean") the wages owed him for work.

Jews Have Superior Legal Status

Baba Kamma 37b. "If an ox of an Israelite gores an ox of a Canaanite there is no liability; but if an ox of a Canaanite gores an ox of an Israelite...the payment is to be in full."

Jews May Steal from Non-Jews

Baba Mezia 24a . If a Jew finds an object lost by a gentile (“heathen”) it does not have to be returned. (Affirmed also in Baba Kamma 113b). Sanhedrin 76a. God will not spare a Jew who “marries his daughter to an old man or takes a wife for his infant son or returns a lost article to a Cuthean...”

Jews May Rob and Kill Non-Jews

Sanhedrin 57a . When a Jew murders a gentile (“Cuthean”), there will be no death penalty. What a Jew steals from a gentile he may keep.

Baba Kamma 37b. The gentiles are outside the protection of the law and God has “exposed their money to Israel.”

Jews May Lie to Non-Jews

Baba Kamma 113a. Jews may use lies (“subterfuges”) to circumvent a Gentile.

Non-Jewish Children are Sub-Human

Yebamoth 98a. All gentile children are animals.

Abodah Zarah 36b. Gentile girls are in a state of niddah (filth) from birth.

Abodah Zarah 22a-22b . Gentiles prefer sex with cows.

Insults Against Blessed Mary

Sanhedrin 106a . Says Jesus’ mother was a whore: “She who was the descendant of princes and governors played the harlot with carpenters.” Also in footnote #2 to Shabbath 104b of the Soncino edition, it is stated that in the “uncensored” text of the Talmud it is written that Jesus mother, “Miriam the hairdresser,” had sex with many men.

Gloats over Christ Dying Young

A passage from Sanhedrin 106 gloats over the early age at which Jesus died: “Hast thou heard how old Balaam (Jesus) was?—He replied: It is not actually stated but since it is written, Bloody and deceitful men shall not live out half their days it follows that he was thirty-three or thirty-four years old.”

Jesus in the Talmud

Horrible Blasphemies Against Jesus Christ

While it is the standard disinformation practice of apologists for the Talmud to deny that it contains any scurrilous references to Jesus Christ, certain Orthodox Jewish organizations are more forthcoming and admit that the Talmud not only mentions Jesus but disparages him (as a sorcerer and a demented sex freak). These orthodox Jewish organizations make this admission perhaps out of the belief that Jewish supremacy is so well-established in the modern world that they need not concern themselves with adverse reactions.

For example, on the website of the Orthodox Jewish Hasidic Lubavitch group—one of the largest in the world—we find the following statement, complete with Talmudic citations:

“The Talmud (Babylonian edition) records other sins of ‘Jesus the Nazarene’:

- 1) He and his disciples practiced sorcery and black magic, led Jews astray into idolatry, and were sponsored by foreign, gentile powers for the purpose of subverting Jewish worship (Sanhedrin 43a).
- 2) He was sexually immoral, worshipped statues of stone (a brick is mentioned), was cut off from the Jewish people for his wickedness, and refused to repent (Sanhedrin 107b; Sotah 47a).
- 3) He learned witchcraft in Egypt and, to perform miracles, used procedures that involved cutting his flesh, which is also explicitly banned in the Bible (Shabbos 104b).

End quote from <http://www.noahide.com/yeshu.htm> (Lubavitch website) June 20, 2000.

[Note: we have printed and preserved in our files a hard copy of this statement from the Lubavitch “Noah’s Covenant Website,” as it appeared on their website at <http://www.noahide.com> on June 20, 2000, in the event that denials are later issued and the statement itself suppressed].



Let us examine further some of these anti-Christ Talmud passages:

Gittin 57a. Says Jesus is in hell, being boiled in “hot excrement.”

Sanhedrin 43a. Says Jesus (“Yeshu” and in Soncino footnote #6, Yeshu “the Nazarene”) was executed because he practiced sorcery: “It is taught that on the eve of Passover Jesus was hung, and forty days before this the proclamation was made: Jesus is to be stoned to death because he has practiced sorcery and has lured the people to idolatry...He was an enticer and of such thou shalt not pity or condone.”

Kallah 51a.“The elders were once sitting in the gate when two young lads passed by; one covered his head and the other uncovered his head. Of him who uncovered his head Rabbi Eliezer remarked that he is a bastard. Rabbi Joshua remarked that he is the son of a niddah (a child conceived during a woman’s menstrual period). Rabbi Akiba said that he is both a bastard and a son of a niddah.

“They said, ‘What induced you to contradict the opinion of your colleagues?’ He replied, “I will prove it concerning him.” He went to the lad’s mother and found her sitting in the market selling beans.

“He said to her, ‘My daughter, if you will answer the question I will put to you, I will bring you to the world to come.’ (eternal life). She said to him, ‘Swear it to me.’

“Rabbi Akiba, taking the oath with his lips but annulling it in his heart, said to her, ‘What is the status of your son?’ She replied, ‘When I entered the bridal chamber I was niddah

(menstruating) and my husband kept away from me; but my best man had intercourse with me and this son was born to me.’ Consequently the child was both a bastard and the son of a niddah.

“It was declared, ‘..Blessed be the God of Israel Who Revealed His Secret to Rabbi Akiba...”

In addition to the theme that God rewards clever liars, the preceding Talmud discussion is actually about Jesus Christ (the bastard boy who “uncovered his head” and was conceived in the filth of menstruation). The boy’s adulterous mother in this Talmud story is the mother of Christ, Blessed Mary (called Miriam and sometimes, Miriam the hairdresser, in the Talmud).

“The Editio Princeps of the complete Code of Talmudic Law, Maimonides’ Mishneh Torah — replete not only with the most offensive precepts against all Gentiles but also with explicit attacks on Christianity and on Jesus (after whose name the author adds piously, ‘May the name of the wicked perish’)... —Dr. Israel Shahak, Jewish History, Jewish Religion, p. 21.

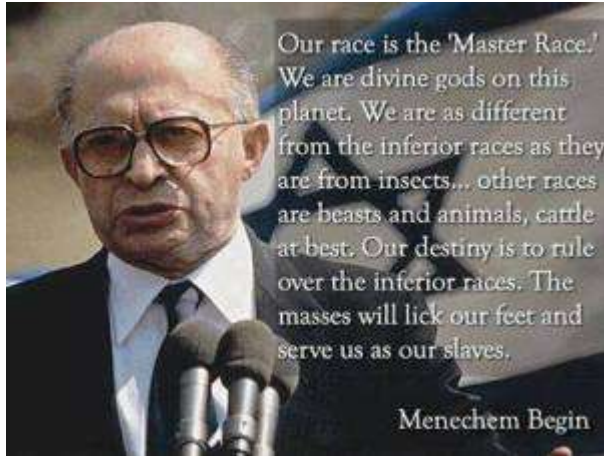
“The Talmud contains a few explicit references to Jesus...These references are certainly not complimentary...There seems little doubt that the account of the execution of Jesus on the eve of Passover does refer to the Christian Jesus...The passage in which Jesus’ punishment in hell is described also seems to refer to the Christian Jesus. It is a piece of anti-Christian polemic dating from the post-70 CE period...” —Hyam Maccoby, Judaism on Trial, pp. 26-27.

“According to the Talmud, Jesus was executed by a proper rabbinical court for idolatry, inciting other Jews to idolatry, and contempt of rabbinical authority. All classical Jewish sources which mention his execution are quite happy to take responsibility for it; in the talmudic account the Romans are not even mentioned.

“The more popular accounts—which were nevertheless taken quite seriously—such as the notorious Toldot Yeshu are even worse, for in addition to the above crimes they accuse him of witchcraft. The very name ‘Jesus’ was for Jews a symbol of all that is abominable and this popular tradition still persists..

“The Hebrew form of the name Jesus—Yeshu—was interpreted as an acronym for the curse, ‘may his name and memory be wiped out,’ which is used as an extreme form of abuse. In fact, anti-zionist Orthodox Jews (such as Neturey Qarta) sometimes refer to Herzl as ‘Herzl Jesus’ and I have found in religious zionist writings expressions such as “Nasser Jesus” and more recently ‘Arafat Jesus.” —Dr. Israel Shahak, Jewish History, Jewish Religion, pp. 97- 98, 118.

Talmud Attacks Christians and Christian Books



Rosh Hashanah 17a. Christians (minnim) and others who reject the Talmud will go to hell and be punished there for all generations.

Sanhedrin 90a. Those who read the New Testament (“uncanonical books”) will have no portion in the world to come.

Shabbath 116a. Jews must destroy the books of the Christians, i.e. the New Testament.

Dr. Israel Shahak of Hebrew University reports that the Israelis burned hundreds of New Testament Bibles in occupied Palestine on March 23, 1980 (cf. Jewish History, Jewish Religion, p. 21).

Sick and Insane Teachings of the Talmud

Gittin 69a . To heal his flesh a Jew should take dust that lies within the shadow of an outdoor toilet, mix with honey and eat it.

Shabbath 41a. The law regulating the rule for how to urinate in a holy way is given.

Yebamoth 63a. States that Adam had sexual intercourse with all the animals in the Garden of Eden.

Yebamoth 63a. Declares that agriculture is the lowest of occupations.

Sanhedrin 55b. A Jew may marry a three year old girl (specifically, three years “and a day” old).

Sanhedrin 54b. A Jew may have sex with a child as long as the child is less than nine years old.

Kethuboth 11b. “When a grown-up man has intercourse with a little girl it is nothing.

Yebamoth 59b. A woman who had intercourse with a beast is eligible to marry a Jewish priest. A woman who has sex with a demon is also eligible to marry a Jewish priest.

Abodah Zarah 17a. States that there is not a whore in the world that the Talmudic sage Rabbi Eleazar has not had sex with. On one of his whorehouse romps, Rabbi Eleazar learned that there was one particular prostitute residing in a whorehouse near the sea, who would receive a bag of money for her services. He took a bag of money and went to her, crossing seven rivers to do so. During their intercourse the prostitute farted. After this the whore told Rabbi Eleazar: "Just as this gas will never return to my anus, Rabbi Eleazar will never get to heaven."

Hagigah 27a. States that no rabbi can ever go to hell.

Baba Mezia 59b. A rabbi debates God and defeats Him. God admits the rabbi won the debate.

Gittin 70a. The Rabbis taught: "On coming from a privy (outdoor toilet) a man should not have sexual intercourse till he has waited long enough to walk half a mile, because the demon of the privy is with him for that time; if he does, his children will be epileptic.

Gittin 69b. To heal the disease of pleurisy ("catarrh") a Jew should "take the excrement of a white dog and knead it with balsam, but if he can possibly avoid it he should not eat the dog's excrement as it loosens the limbs."

Pesachim 111a. It is forbidden for dogs, women or palm trees to pass between two men, nor may others walk between dogs, women or palm trees. Special dangers are involved if the women are menstruating or sitting at a crossroads.

Menahoth 43b-44a. A Jewish man is obligated to say the following prayer every day: Thank you God for not making me a gentile, a woman or a slave.

THE IMPLEMENTATION OF THE SATANIC TALMUDIC VERSES!!

"You can help us or we 'will overthrow the world'." Chaim Weizmann, first president of the State of Israel.

1. *"There is a huge gap between us (Jews) and our enemies not just in ability but in morality, culture, sanctity of life, and conscience. They are our neighbors here, but it seems as if at a distance of a few hundred meters away, there are people who do not belong to our continent, to our world, but actually belong to a different galaxy."* – Israeli president Moshe Katsav. The Jerusalem Post, May 10, 2001

2. *"The Palestinians are like crocodiles, the more you give them meat, they want more"....* Ehud Barak, Prime Minister of Israel, August 28, 2000. Jerusalem Post August 30, 2000

3. ***"[The Palestinians are] beasts walking on two legs."*** Menahim Begin, speech to the Knesset, quoted in Amnon Kapeliouk, "Begin and the Beasts," *New Statesman*, 25 June 1982.
4. ***"The Palestinians" would be crushed like grasshoppers ... heads smashed against the boulders and walls.*** – Yitzhak Shamir, Israeli Prime Minister, in a speech to Jewish settlers *New York Times* April 1, 1988
5. ***"When we have settled the land, all the Arabs will be able to do about it will be to scurry around like drugged cockroaches in a bottle."*** – Raphael Eitan, Chief of Staff of the Israeli Defence Forces, *New York Times*, 14 April 1983.
6. ***"How can we return the occupied territories? There is nobody to return them to."*** – Golda Meir, Israeli Prime Minister, March 8, 1969.
7. ***"There was no such thing as Palestinians, they never existed."***
– Golda Meir, Israeli Prime Minister, June 15, 1969
8. ***"The thesis that the danger of genocide was hanging over us in June 1967 and that Israel was fighting for its physical existence is only bluff, which was born and developed after the war."*** – Israeli General Matityahu Peled, Ha'aretz, 19 March 1972.
9. ***"If I were an Arab leader, I would never sign an agreement with Israel. It is normal; we have taken their country. It is true God promised it to us, but how could that interest them? Our God is not theirs. There has been Anti-Semitism, the Nazis, Hitler, Auschwitz-, but was that their fault? They see but one thing: we have come and we have stolen their country. Why would they accept that?"***- David Ben Gurion (the first Israeli Prime Minister), quoted by Nahum Goldmann in "Le Paradoxe Juif" ("The Jewish Paradox"), pp121.
10. ***"We must do everything to insure they (the Palestinians) never do return."*** Assuring his fellow Zionists that Palestinians will never come back to their homes. ***"The old will die and the young will forget."***– David Ben Gurion, 1948
11. ***"We have to kill all the Palestinians unless they are resigned to live here as slaves."*** Chairman Heilbrun of the Committee for the Re-election of General Shlomo Lahat, the mayor of Tel Aviv, October 1983.
12. ***"Every time we do something you tell me America will do this and will do that . . . I want to tell you something very clear: Don't worry about American pressure on Israel. We, the Jewish people, control America, and the Americans know it."***- Israeli Prime Minister, Ariel Sharon to Shimon Peres, October 3, 2001, as reported on Kol Yisrael radio. (Certainly the FBI's

cover-up of the Israeli spy ring/phone tap scandal suggests that Mr. Sharon may not have been joking.)

13. *"We declare openly that the Arabs have no right to settle on even one centimeter of Eretz Israel... Force is all they do or ever will understand. We shall use the ultimate force until the Palestinians come crawling to us on all fours."* – Rafael Eitan, Chief of Staff of the Israeli Defense Forces, Gad Becker, Yediot Ahronot 13 April 1983; New York Times 14 April 1983.

14. *"We must do everything to ensure they [the Palestinian refugees] never do return"*- David Ben-Gurion, in his diary, 18 July 1948, quoted in Michael Bar Zohar's "Ben-Gurion: The Armed Prophet," Prentice-Hall, 1967, p. 157.

15. *"... we should prepare to go over to the offensive with the aim of smashing Lebanon, Trans-jordan and Syria... The weak point in the Arab coalition is Lebanon [for] the Moslem regime is artificial and easy to undermine. A Christian state should be established... When we smash the [Arab] Legions strength and bomb Amman, we will eliminate Transjordan, too, and then Syria will fall. If Egypt still dares to fight on, we shall bomb Port Said, Alexandria, and Cairo."* – David Ben-Gurion, May 1948, to the General Staff. From "Ben-Gurion, A Biography," by Michael Ben-Zohar, Delacorte, New York 1978.

16. *"We must use terror, assassination, intimidation, land confiscation, and the cutting of all social services to rid the Galilee of its Arab population."* Israel Koenig, "The Koenig Memorandum"

17. *"Jewish villages were built in the place of Arab villages. You do not even know the names of these Arab villages, and I do not blame you because geography books no longer exist. Not only do the books not exist, the Arab villages are not there either. Nahlal arose in the place of Mahlul; Kibbutz Gvat in the place of Jibta; Kibbutz Sarid in the place of Huneifis; and Kefar Yehushua in the place of Tal al-Shuman. There is not a single place built in this country that did not have a former Arab population."* – Moshe Dayan, address to the Technion, Haifa, Haaretz, April 4, 1969.

18. *"We walked outside, Ben-Gurion accompanying us. Allon repeated his question, What is to be done with the Palestinian population?' Ben-Gurion waved his hand in a gesture which said 'Drive them out!'"* – Yitzhak Rabin, leaked censored version of Rabin memoirs, New York Times, 23 October 1979.

19. *"We shall reduce the Arab population to a community of woodcutters and waiters"* – Rabin's description of the conquest of Lydda, after the completion of Plan Dalet. Uri Lubrani, PM Ben-Gurion's special adviser on Arab Affairs, 1960. quoted in "The Arabs in Israel" by Sabri Jiryas.

20. *“There are some who believe that the non-Jewish population, even in a high percentage, within our borders will be more effectively under our surveillance; and there are some who believe the contrary, i.e., that it is easier to carry out surveillance over the activities of a neighbor than over those of a tenant. [I] tend to support the latter view and have an additional argument:... the need to sustain the character of the state which will henceforth be Jewish...with a non-Jewish minority limited to 15 percent. I had already reached this fundamental position as early as 1940 [and] it is entered in my diary.”* Joseph Weitz, head of the Jewish Agency’s Colonization Department. From “Israel: an Apartheid State” by Uri Davis, p.5.

21. *“Everybody has to move, run and grab as many hilltops as they can to enlarge the settlements because everything we take now will stay ours... Everything we don’t grab will go to them.”*

Ariel Sharon, Israeli Foreign Minister, addressing a meeting of militants from the extreme right-wing Tsomet Party, Agence France Presse, November 15, 1998.

22. *“It is the duty of Israeli leaders to explain to public opinion, clearly and courageously, a certain number of facts that are forgotten with time. The first of these is that there is no Zionism, colonialization or Jewish State without the eviction of the Arabs and the expropriation of their lands.”* – Yoram Bar Porath, Yediot Aahronot, 14 July 1972.

23. *“Spirit the penniless population across the frontier by denying it employment... Both the process of expropriation and the removal of the poor must be carried out discreetly and circumspectly.”* – Theodore Herzl, founder of the World Zionist Organization, speaking of the Arabs of Palestine, “Complete Diaries,” June 12, 1895 entry.

24. *“One million Arabs are not worth a Jewish fingernail.”* – Rabbi Yaacov Perrin, Feb. 27, 1994 New York Times, Feb. 28, 1994, p. 1

By reading the information, I hope that you now realize who really the Zionists, Zionism and Judaism are and what their Talmudic teachings are advocating against the non-Jews as well as the humanity as a whole.

The preceding Talmudic references, names, are clear indictments of the Zionist Chabad Judaism and their Talmudic writings. Ask yourself, when did any of these well-known Bible prophecy teachers pictured below ever so much as to share on their television ministries a single disparaging statement like those I have provided from the Jewish Talmud writings that are Antichrist to the core. A Jew who reveres these three books: **Talmud**, **Kabbalah**, and the **Zohar** are Satanists. These are not God’s “Chosen” people, but are the “fake” Jews mention in Revelation 2:9 and 3:9.



The men pictured here from left to right are: Hal Lindsey, Jack Van Impe, Mark Hitchcock, Gary Stearman, Perry Stone, Erwin Baxter, and Tom Horn. They are not alone, but my point here is that they owe an apology and honest explanation to their viewers and supporters for fifty years of lies, and deception, picturing Israel as the victim, when in fact they are working to control the world.

At the bare minimum, they have failed to understand the larger Biblical narrative concerning Israel's role in God's plan for redemption of mankind. If they do understand, then they have failed to warn their audience of the Antichrist's larger agenda to exterminate Christians as well as the true descendants of Abraham, Isaac, and Jacob. I can say with near absolute certainty, none of these men have bothered to clarify or draw the distinction between Zionism and Judaism. I have written dozens of these Christian Zionists what their view is on the divide between Sephardic and Ashkenazi segments of Judaism. Not a one of them consider this a matter of importance, and that all Jews deserve our support. They get defensive when you bring up the crimes of Israel against the people who they face on their borders. Recently, it became known that IDF members use snipers to shoot Palestinian young men in the knees so as to inflict punishment that will maim them for life.

Albert Pike's plan for three world wars being needed to bring about enslavement of mankind and ultimately bring about a Jewish controlled world government is approaching the culmination of this evil Satanic plan. If you have not grasped Freemason Grand Master Albert Pike's plan to bring about this NWO and Global Government, go back and read Part 2 of this series again. Everything you need to know and understand about modern history since May 1, 1776 begins there.

Blessings,
Pastor Bob, EvanTeachr@aol.com