

The Blessed Hope!

“Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;” –(Titus 2:13)

Diamond & Nugget #10

This will be a short Nugget follow up to #9. I posted #9 a few days ago but pulled it down to make a couple corrections and so it was posted later than planned. Since I first posted Jack Langford's study on Pentecost, I began to take an additional look in my study of **Sivan 6**, on the Hebrew calendar. Christians observed Pentecost on Sunday, May 31st. Those of the Orthodox faith; i.e., Greek, Russian, and Ukrainian, observe Pentecost on June 7th. The Orthodox faiths follow the Julian calendar, while others follow the Gregorian calendar.

God could warn us exactly seven days before the return of our Lord Jesus Christ or before the Rapture as was in the case with Noah. I believe He has warned us with the events beginning in January, 2020.

God told Noah He would destroy all mankind and He ordered him to build an ark. - (Genesis 6:13-14). God told Noah that He would bring a flood. -(Genesis 6:17). With all that, Noah still did not know when exactly this flood would come. But when Noah finished his preparations, God talked to Noah again. He told Noah to come into the Ark. -(Genesis 7:1).

Our key focus passage here is in Genesis 7:4: ***"For after seven more days I will cause it to rain on the earth forty days and forty nights, and I will destroy from the face of the earth all living things that I have made."***

Said another way that is, when only seven days were left God warned Noah! From that moment on Noah already knew the exact day of the flood! This is one of those passages that when first reading can easily be passed by without recognizing its deeper meaning. Always remember Proverbs 25:2 as God's modus operandi.

I recognize what meets the requirements of an example of **“Pattern = Prologue = Prophecy.”** As I have shown, “Seven” or “7” is God's Covenantal number which adds a mystique as well as a framework to patterns and events among other topics. God used this specific number nine different ways, or levels in the Bible; I referred to these different ways as ‘applications’. Some are in plain sight in the text; while many others are more obscure and intricate in their design and use.

The reader will see what I am talking about by referring to Appendix E, in my eBook: ***“The Inspired Word of God: Mathematically Proven True!”*** If you have not read how God communicates through numbers, you have denied yourself of one of the “Diamonds and Nuggets” of the Word of God.

The reference to “seven” in God’s words of Genesis is suggestive that maybe, just maybe, Pentecost brings with it a sign from God that Pentecost bears of something significant in “seven” days.

Hopefully this explanation gives us a fuller understanding into the phrase found in the Torah, ***“seven Sabbaths [“Shabbatot”] shall be completed”*** -(Leviticus 23:15), or to a similar phrase found in the book of Acts, ***“When the day of Pentecost was fully come, they were all with one accord in one place”*** -(Acts 2:1). What is a complete [weeks of] Sabbaths? It seems to indicate a complete or whole week from the first day (Sunday) to the seventh day (Saturday/Sabbath) with not a day lacking. Seven of these must be fully completed to arrive at Pentecost. It is interesting to note that Acts states, ***“When the day of Pentecost was fully come, they were all with one accord in one place”*** -(Acts 2:1).

Moreover, it seems that the counting of the Omer, which is seven seven-day weeks for a total of 49 days ($7 \times 7 = 49$) symbolically points to “a complete completeness” representing the spiritual growth and development of the saint as they mature into perfect unity with God and with their fellow saints, so that they will be spiritually prepared to receive the inner Torah of the heart, the gifts of the Spirit, and come to a place of being together and in one accord within the body of Jesus to be able then to do the great commission and to reap the wheat harvest of lost sheep of Israel necessary to establish God’s kingdom as per Acts 1:6–8 as pictured by the Feast of Pentecost.

What’s more, the weekly seventh day Sabbath is a prophetic spiritual picture of the “one-thousand year-long millennial reign” of King Jesus on this Earth, while a first day (Sunday) Shavuot is a picture of seven days plus one (or the eighth day) that prophetically points to ***“the spiritual upper room”*** of the New Jerusalem as outlined in Revelation chapters 21 and 22, when the glorified saints will dwell together and in one accord and in one place with Jesus Christ forever.

Like other Jewish feasts, the Feast of Weeks is important in that it foreshadows the coming Messiah and His ministry. Each and every one of the seven Jewish Feasts signifies an important aspect of God’s plan of redemption through Jesus Christ.

Since this feast is based upon counting the seven weeks following the Feast of Firstfruits, the date of Pentecost is always in flux, rather than fixed. Thus, when the Jewish calendar was still based upon visually marking the appearance of the new moon, Pentecost could fall on the fifth, sixth or seventh of Sivan. The final determination of the date would depend upon whether or not the months of Nisan and Iyar were full thirty-day months, if the only Jewish festival for which there is

no fixed date, this heightens our interest in the concept of the Pentecost Rapture! It's like the unknown day statement as suggested by Matthew 24:36, which critics attempt to refute the Pre-Tribulation Rapture. It just may be pointing to Pentecost, in a subtle way.

On the Day of Pentecost or the Feast of Weeks, the "firstfruits" of the church were gathered by Jesus Christ as some 3,000 people heard Peter present the gospel after the Holy Spirit had empowered and indwelt the disciples as promised. With the promised indwelling of the Holy Spirit, the first fruits of God's spiritual harvest under the New Covenant began. Today that harvest continues as people continue to be saved, but there is also another coming harvest whereby God will again turn His attention back to Israel so that *"all of Israel will be saved"* -(Romans 11:26). This is linked to the Tribulation period.

Many Jews do not know what to make of Pentecost or "*Shavuot*", the feast of weeks, it is celebrated seven weeks after the Passover Seder. Although "*Shavuot*" began as an ancient grain harvest festival, the holiday has been identified since biblical times with the giving of the Torah on Mount Sinai and the birth of the Church. As Jack Langford discussed in his book, there is a mystique of something far greater, hinting of a Pentecost Rapture of believers. Pentecost was a time of expectation for the early Church. They felt that Christ might come for His' own during this period. We have nothing to dissuade us from holding these same expectations.

And Noah made the last preparations: he went into the Ark together with his family and the animals. -(Genesis 7:7-9). And God fulfilled what He had told to Noah. Like other Jewish feasts, the Feast of Weeks is important in that it foreshadows the coming Messiah and His ministry. Each and every one of the seven Jewish Feasts signifies an important aspect of God's Master Plan of redemption through Jesus Christ. After seven days the flood started: *"And it came to pass after seven days that the waters of the flood were on the earth."* - (Genesis 7:10).

My point here is the following: based on what God did for Noah, warning him exactly seven days before the start of the flood, we need to be alert to the same recurring pattern taking place here with Pentecost. I am suggesting that we should conclude that God could and would also warn us Christians exactly seven days before the return of the Lord Jesus Christ, or before the Rapture. I believe God has given us that sign!

Critics will immediately default to Matthew 24:36. I know well that passage the Word of God establishes that nobody knows of the day and hour of the return of Jesus or the rapture. -(Matthew 24:36). I am also not giving you a date either. The Matthew 24:36 text is a Hebrew "idiom" that has a well-understood meaning behind its title. Even someone such as me, who does not like turkey, does understand the expression "Turkey Day" and as an American, I know the meaning of the term "Black Friday".

But the Word also says that God will do nothing without warning his servants the prophets beforehand. -(Amos 3:7). The Scriptures says that the Holy Spirit reveals all things, yes, including the Rapture timing! God was faithful, not only to bless His people, but to warn and judge them. He always warned them through the true prophets who were his servants. He revealed His secret, that is, His confidential information with intimate details, to them in fellowship with Him, so they could proclaim it. Their message was the true Word of God.

And if it is certain that until now we do not know the day, could it not be that God will warn His faithful seven days before the great event, just like he did for Noah? I do believe so. Jesus told His followers to be 'watching' for His return. In cryptic means, Jesus has offered us strong reason to believe we would know the season of His return. I also believe we could very well know to a narrowed period of time when this could occur. The Bible identifies 17X where the Lord said we are to "watch" for His coming!

In the Bible the number 17 symbolizes "overcoming the enemy" and "complete victory." God overcame the sins of rebellious humans when He began to flood the earth through rain on the 17th of the second Hebrew month. Noah's ark and its eight passengers rested on the mountains of Ararat on the 17th of the seventh month (right in the middle of God's annual Holy period known as the Feast of Tabernacles).

Jesus Christ gained a complete victory over death and the grave when God resurrected Him near sunset on Nisan 17. I recall several years ago writing an article on God's Favorite Day, Nisan 17! In **"God's Special Day Nisan 17"**, the Odds were: **One in 783,864,876,960,000,000!**

In my eBook **"Season of the Rapture: God's Threefold Witness"** I shared the story of the "Gospel in the Stars," "Gospel in Stone," and the "Gospel in the Written Word". We know from archeology and astronomy, all ancient cultures knew of the "Gospel in the Stars". Ancient cultures corrupted their names and meanings, but knew of the "Mazzaroth". This corruption today is known as Astrology!

In fact, recent videos on the "Gospel in the Stars" suggest that the Feast of Pentecost, gives a few days either side of May 31st that hints of the *"Blessed Hope."* I am more than suggesting that anytime this side of June 10th is possible. As I have reviewed the videos by those interpreting the Astronomy we are seeing converging events adding additional insights, such that maybe God has given us a sign and most are overlooking or missing it completely.

Do you believe it? Dr. Dale Sides of Christological Astronomy does. He has been teaching the theme of the "Gospel in the Stars" for 40 years. The Bible is filled with a significant collection of Scriptural passages that are related to the Mazzaroth. *"Canst thou bring forth Mazzaroth in his season? or canst thou guide Arcturus with his sons?"* -(Job 38:32).

He who has ears to hear and eyes to see, let him hear and see as God says, “Yet the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day.” -Deuteronomy 29:4).



Dr. Barry Awe, also goes into the “Gospel in the Stars” and gets into the June Pentecost Rapture date through his teaching on the Stars, part 4, of a 6-part series. Dr. Barry Awe has a unique way of teaching the multiple aspects of how God has spoken to man through the Bible.

How the Heavens Declare the Glory of God

“Then the Lord answered Job out of the whirlwind, and said.... Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion? Canst thou bring forth MAZZAROTH (i.e., the twelve constellations of the zodiac) in his season? or canst thou guide Arcturus with his sons?” -(Job 38:31, 32).

1. WHO named the stars?

Answer: Scripture is clear: God Himself named the stars.

“He telleth the number of the stars; He calleth them all by their names” (Psalm 147:4).

“Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: He calleth them all by names by the greatness of His might, for that He is strong in power; not one faileth” -(Isaiah 40:26). See Job 38:31, 32, where God recites star names.

2. WHY did God name the stars?

Answer: To provide prophetic signs ordered according to their appointed times (i.e., “seasons”) of fulfillment.

“And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs (othoth, signifying something to come), and for seasons (moed, a fixed or an appointed time), and for days, and years” -(Genesis 1:14). See Romans 10:18.

3. WHAT is the message declared by the stars?

Answer: The glory of God that is “above the heavens” -(Psalm 8:1), as seen in the Person and work of God the Son, Jesus Christ, the promised Seed of a woman, as foretold in the first Messianic prophecy -(Genesis 3:15), declaring that our Savior would eventually defeat Satan -(i.e., bruise the serpent’s head), though He would suffer -(bruising His own heal) to redeem His people from their sins and take them safely home to heaven.

“O LORD our Lord, how excellent is thy name in all the earth! Who hast set thy glory above the heavens... The heavens declare the glory of God” -(Psalm 8:1, 19:1).

“For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ” -(2 Corinthians 4:6). See also Hebrews 1:3.

“And I will put enmity between thee [Satan, embodied in the serpent] and the woman, and between thy seed and her Seed; it shall bruise thy head, and thou shalt bruise His heel” -(Genesis 3:15). This is the central theme.

Example: God called Abram out of Ur of the Chaldees where astrology, abhorrent to God -(Deuteronomy 18:10-12, Isaiah 47:13,14), had flourished. God commanded Abram: “Look toward heaven, and tell (narrate) the stars, if thou be able to number (name them one by one) them. And He said, So shall thy Seed be (singular, referring to Christ); -(see Galatians 3:16). And he believed in the Lord; and He counted it to him for righteousness” -(Genesis 15:5).

Abram knew the star names and where to begin naming them. Beginning at Virgo he would have recited words such as: “VIRGO, SUBILAH, ZAVIJAVA, SPICA/TSEMECH¹, VINDEMIATRIX, COMA, IHESU, CHRISTOS, BOOTES, ARCTURUS, NEKKAR, AGENA, TOLIMAN,” which translates: *“The virgin who carries the gloriously beautiful Seed, the Branch (Messiah), the Son who comes down to rule, the desired Son, Jesus, the Christ, the coming Shepherd, the Pierced, the despised Sin Offering, the Beginning and the End.”*

4. WHERE do we find specific star names in Scripture?

Answer: Primarily in the Book of Job, acknowledged by God Himself in the series of questions that He posed to Job, showing also the common knowledge of the star names among the ancient patriarchs of that dispensation.

“Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion? Canst thou bring forth Mazzaroth (the constellations) in his season? or canst thou guide Arcturus with his sons?” (Job 38:31,32).

“[God] alone spreadeth out the heavens...which maketh Arcturus, Orion, and Pleiades, and the chambers (constellations) of the south” -(Job 9:9).

“By His spirit He hath garnished the heavens; His hand hath formed the crooked serpent” -(Job 26:13).

-Note: SERPENS and HYDRA are two examples of this.

The prophet Amos also advised, *“Seek him that maketh the seven stars (literally, Pleiades) and Orion” (Amos 5:8).*

5. WHEN were the star names first given in human history?

Answer: Most likely incident to the fall of man, providing and preserving an exposition on the first Messianic promise given to humanity in Genesis 3:15.

The obvious familiarity of the star names in the book of Job (accepted as the oldest book in the Bible) testifies to the antiquity handed down by Adam to his descendants. Ancient planispheres and star charts in virtually every civilization bear witness to a single, Divine origin by their phenomenal unity, as observed in China, India, Babylonia, Persia, Egypt, Israel, Greece, Rome, Scandinavia, and in Central America.

Biblical Astronomy, is a controversial subject for some, and yet the Revelation 12 Sign two years ago lit the lamps of those interested in the event for which we now live in great expectation. You cannot deny any of the biblical Astronomy.

All that said, do not let the next week to ten days go by without being aware that the Rapture would be coming at perilous times; the intentional global effort to

bring down the U.S.; the hoaxed virus scam, the orchestrated insurrection that has cities across the country in flames; the economic destruction that came on the peak of the virus, the attempt to destroy the U.S. as the leader of the Free World this week could be a most fortuitous time for our “Departure” or “Harpazo”. Christianity has been silenced for more than two months in a terrorization in the name of safety. From God’s perspective, it could well be the precise timing to take the Church home.



Sumerian Gudea Cylinder A (2300 BC) has clear mention of many star groups or signs.

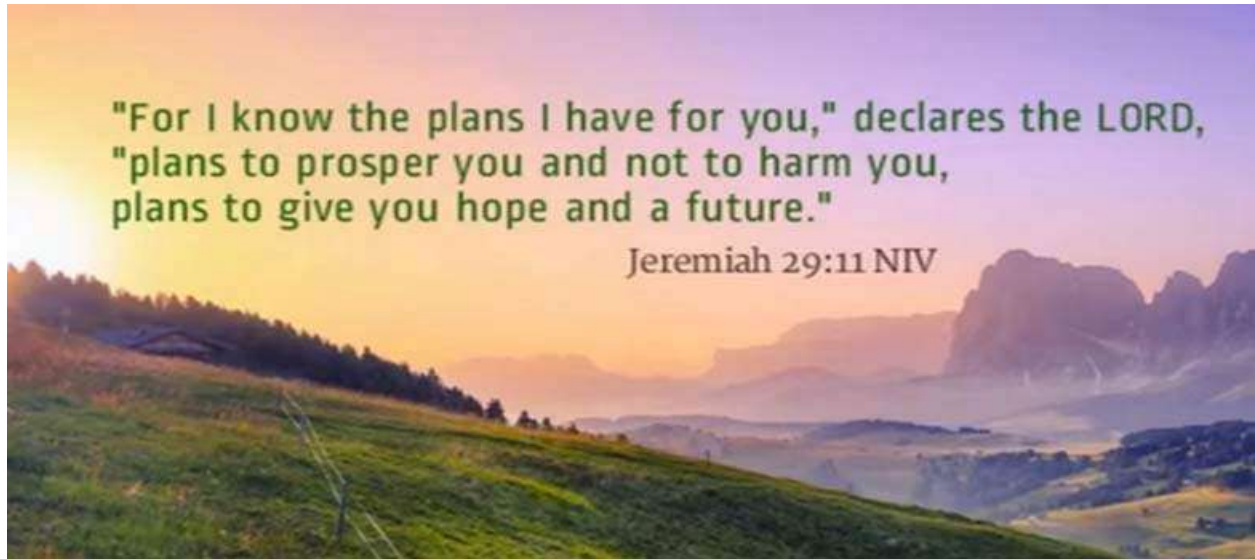
⁹“The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun.

¹⁰Is there any thing whereof it may be said, See, this is new? it hath been already of old time, which was before us.

¹¹There is no remembrance of former things; neither shall there be any remembrance of things that are to come with those that shall come after.”

The above passage of Ecclesiastes 1:9-11 is confirmation of Bible Typology which suggests that the Rapture will occur on a pre-determined date and time. **“Pattern = Prologue = Prophecy”**. A June Rapture is in the Stars!

The world is in chaos, not just in the United States, but from every continent in the world. It’s stage time for Prince Charles to take his place as the Anti-Messiah and world leader! It’s time for you and I to Depart as well!



"For I know the plans I have for you," declares the LORD,
"plans to prosper you and not to harm you,
plans to give you hope and a future."

Jeremiah 29:11 NIV

Come Lord Jesus, Come!

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