

# The Blessed Hope!

***“Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;” –(Titus 2:13)***

*Diamond & Nugget #145*

## **Are You (Really) Ready for the Rapture?**

On Monday, February 27<sup>th</sup> I posted Part 1 of my new series “Bible Diamonds & Nuggets”, and addressed Satan’s book of the Bible, in which I shared more about Prince Charles being the Antichrist of the Bible. By the way Revelation 13 is definitively the primary chapter of the Bible devoted to Mr. “666”.

Last night one of my readers sent me the question about the fact that the Prince is no longer a prince but is in fact a king and wanted to know how that affects his number of “666”. I believe the question may have also been inferring that there is no reference to this change of title in the Bible. The individual said that Charles is now the king of Wales.

My reply was, ***“Don’t bet on it! Coronation not till May and we should be gone by then. Technical detail but Bible is always right! He is still Prince Charles of Wales. Got it?”*** I sent those words using my cell phone after retiring for the night and so I kept it as short as possible without confusing my meaning. I do not like to text on the phone, my fingers are too big and it is awkward to text while lying down horizontal in bed.

The coronation of King Charles III is approaching. Although King Charles, 74, became the U.K.’s new monarch immediately upon the death of his mother, Queen Elizabeth II, on Sept. 8, 2022, he will be officially crowned in a ceremony steeped in tradition.

*“Charles became King Charles the moment his mother died, but the coronation is to do with the job and being the monarch in the eyes of all the people,”* royal historian Robert Lacey told ‘PEOPLE’ magazine.

His wife Camilla, 75, will also be crowned as Queen Consort during the ceremony.

Where and When Will King Charles III’s Coronation Take Place?

**Buckingham Palace announced in October 2022 that King Charles’ coronation will take place on May 6, 2023, at Westminster Abbey.** The date is earlier than widely speculated

— many believed that King Charles would pick a June date as a tribute to the month when Queen Elizabeth had her coronation in 1953.

Following nearly a thousand years of tradition, the service will be conducted by the Archbishop of Canterbury.

*"The Coronation will reflect the monarch's role today and look towards the future, while being rooted in longstanding traditions and pageantry,"* Buckingham Palace said.

### What Crowns Will King Charles and Queen Camilla Use?

King Charles will wear the St. Edward Crown at his coronation. In December, the crown left the Tower of London, where it is stored with the other Crown Jewels, to undergo work to get it ready for the historic service in May.

The St. Edward Crown was first created for Charles II in 1661 and was a replacement for the previous crown that had been melted down in 1649. The palace said the original was thought to date back to the 11th-century royal saint, Edward the Confessor, who was the last Anglo-Saxon king of England.

Meanwhile, Queen Camilla will wear Queen Mary's Crown. The spectacular sparkler is set with 2,200 diamonds and was first worn by Charles' great-grandmother Mary when she was crowned as Queen Consort beside her husband, King George V, in 1911.

The move marks the first time in recent history that a Queen Consort will use an existing crown for a coronation ceremony instead of commissioning something new. Buckingham Palace said the decision was made *"in the interests of sustainability and efficiency,"* causes close to King Charles' heart. Really, I'm not jesting!

Updates are being made to Queen Mary's Crown before Queen Camilla wears it at the coronation. Work is underway to reset the headpiece with the Cullinan III, IV and V diamonds from Queen Elizabeth II's jewelry collection. Another change will see four of the crown's eight detachable arches removed to create *"a different impression to when the Crown was worn by Queen Mary at the 1911 Coronation,"* the palace said.

It was previously speculated that Camilla might wear the controversial crown the Queen Mother wore to her husband King George's coronation in 1937. The headpiece features the divisive Koh-i-Nûr diamond, a massive gem imported to Britain by the East India Company. It became part of Queen Victoria's collection but has been subject to ownership claims in India, Pakistan and Afghanistan.

All this bovine excrement is a fallback to the days of Royalty when pedigree status was a cover for all the perversion of a death cult that is filled with incest, pedophilia, behind closed doors of the castle. Prince Charles has a notorious adult-life-long relationship with Jimmy Savile. It is now known that Jimmy Savile sexually abused hundreds of children and women at the height of his fame. Few of you know much about the sicko.

Investigators believe the late Top of the Pops host preyed on around 500 vulnerable victims as young as two years old at institutions including the BBC's broadcasting studios, 14 hospitals and 20 children's hospitals across England.

Since his death in October 2011, a string of official inquiries have been launched into his offending at hospitals, schools and the BBC. Prince Charles of Wales had a strange relationship with Jimmy Savile and personally interceded on Jimmy Savile's behalf.

Prince Charles repeatedly sought the advice of Jimmy Savile, who was later revealed to have spent decades sexually abusing women and children, even going so far as to take his suggestions to the Queen, a documentary has claimed.

Notes from the Prince of Wales to Savile uncovered by the producers show that over the course of about 20 years Savile became an unofficial adviser to Prince Charles. They shed light on the extent to which the disgraced former television presenter was able to influence the highest offices of the British state before his death in 2011.

The makers of the Netflix documentary Jimmy Savile: A British Horror Story has revealed that Savile produced a PR handbook for royals and their staff. Some of that advice was then incorporated in a note prepared for the Queen, the Times reported.

The producers believe that followed an incident in which Prince Andrew made insensitive comments about the Lockerbie bombing during a visit to the disaster site in 1988. The director Rowan Deacon told the Times that the event *"reignited a discussion about how the royal family should respond to disasters"*.

She said: *"Jimmy Savile wrote this dossier, quite an in-depth document of advice, on how the Queen should behave and how members of the royal family should not be in competition with each other."*

In a handwritten note to Savile, Charles later wrote: *"I attach a copy of my memo on disasters, which incorporates your points and which I showed to my father. He showed it to [the Queen]."* Speaking to the Times, Deacon claimed Buckingham Palace's response was *"quite lukewarm, and Charles [was] frustrated by that. We know that from the exchange."*

In a letter soliciting suggestions on how to *"get to parts of the country that others don't get to reach"*, Charles referred to Savile as the *"bloke who knows what's going on"*.

In another note in 1989, he wrote: *"I wonder if you would ever be prepared to meet my sister-in-law – the Duchess of York? Can't help feeling that it would be extremely useful to her if you could. I feel she could do with some of your straightforward common sense!"*

In a letter written the following year, Charles told Savile he was “so good at understanding what makes people operate and you’re wonderfully skeptical and practical”.

There is no suggestion Prince Charles knew anything about Savile’s crimes, which came to the public’s attention decades later. Clarence House has not responded to a request for comment.



The Coronation Emblem above was released by Buckingham Palace recently.



Jimmy Savile – the pedophile friend of Prince Charles.

Why is it so important to keep all these secrets from the past? Just consider this: Lord Mountbatten introduced his big pal Jimmy Savile, the vicious serial child rapist, to Prince Charles. Charles then invited Savile into his office to help him draft speeches. Charles is guilty of associations just as heinous as Andrew’s, and of allowing them even closer to the seat of power.

So all the blame is being placed on Andrew, and any whispers about Mountbatten and Savile and Charles must be suppressed.

There are even worse accusations against Charles and Andrew. The American researcher Field McConnell gave a talk in the U.K., part of the Alternative View series, in which he alleged that Prince Andrew had received thumb drives “for his collection” containing particularly horrendous rape and snuff movies that had been filmed by a demented Canadian military aviator named Col. Russell Williams, and that Prince Charles was working with Williams on further exploits. The Royal Family has an unfortunate habit of hanging around with serial rapists – Epstein, Weinstein, and Savile.

Clarence House, Prince Charles’ spokesman, declined comment on much of the relationship between Savile and Charles, only claiming that the relationship was mostly a result of their “shared interest in supporting disability charities.”

Supporting charities, indeed.

Of course, Savile was doing much more than “supporting disability charities.” That is, unless one places serial child rape in a much different category than the average person might. Indeed, one would not be judged out of place to question whether or not untold numbers of sexually assaulted children thoroughly cancels out any financial “support” that may have been given in the past. Apparently, in the view of British royalty, it does not.



Many will find it hard to believe that this Prince is the Antichrist, but the Bible does not lie, and in Part 1 of “Bible Diamonds & Nuggets”, I have shared information that is



indisputable by the fact there are 57 markers to identify this man as the False Messiah, the “anti-Christ”, the one who places himself in place of the Christ of the KJV Bible.

With this back drop to Prince Charles of Wales, I would suggest that the main reason the Bible makes no reference to Mr. “666” in Revelation as being a king is a factor of other details revealed in Revelation 13. The Bible notes that the unveiling of the identity of the Antichrist will not occur until the event of Daniel 9:27 and that most of the world will not know the identity of this man until He formally signs the covenant with the many, is an inference that people will not know the full meaning of “history told in advance”. ***“And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.”*** -(Daniel 9:27).

Theologians, Bible teachers, pastors and Christian laity often mistake the “he” of this verse to mean the Messiah, cut off in verse 26 to be referring to Jesus Christ. As long as I have been a Bible-believing pastor, the Daniel 9:24-27 passage has been controversial and debated. The fact is those four verses are the most important words for folks today and has been since Jesus Christ was crucified on the Cross.

In Daniel 9:24, Gabriel did not deny that the promised return -(Jeremiah 29:10) would take place, and the Books of Ezra and Nehemiah show that it did. However, Gabriel emphasized that God was going to do a further work before sending the Messiah and completing his plan of restoration. In fact, **seventy “sevens”** (or **weeks**) were decreed on Daniel’s people, Israel and the holy city Jerusalem. The word “**sevens**” in the Hebrew is in the masculine plural, though plural numbers are usually feminine. Therefore, many scholars have concluded that this means the number is unusual.

Since Daniel’s concern had been for the fulfillment of Jeremiah’s prophecy of **seventy years**, the **seventy sevens**, or **seventy weeks**, must be more; that is, they must be **seventy sevens of years**. The Jews would indeed return from Babylon to Jerusalem. But God would not be through with Israel when Jeremiah’s prophecy was fulfilled. **So God sent Gabriel to give Daniel a glimpse into the future that assured a greater salvation, restoration and deliverance of his people. This prophecy of the **seventy weeks** or **sevens of years** is very important, for it gives a key to the chronology and to the intelligent interpretation of other Scriptures. The **seventy weeks** are specifically dealing with Israel, not the Gentiles or the Church.**

The **seventy sevens of years** would be needed to bring an end to rebellion, to firmly restrain sins, to atone for guilty sins, to make available everlasting righteousness, to seal up or complete the vision and prophecy that Daniel was being given, and to anoint the Holy of holies, that is, the Temple that would be rebuilt in the future. This gives an overview of God’s plan for Israel. It centers on the atonement for sins and making available of everlasting righteousness—accomplished by the death and resurrection of Jesus (cf. Isaiah 53; Jeremiah 11:2-5; Romans 1:4; 3:21-26; 10:4). Then it looks ahead

to the future millennial age. Because some of these prophecies are still future (cf. Romans 11:25-29), Israel has yet to experience “**everlasting righteousness.**” Thus, the **seventieth week** has not yet been fulfilled.

**In 9:25. God would bring these things into effect in two stages.** The first stage would be from the time of the decree to rebuild Jerusalem until the time of the coming Anointed Ruler (terms used in other passages of leaders and priests appointed by the Lord, but here meaning the Messiah). This time would be **seven sevens (of years) plus 62 sevens (of years)**, a total of **69 sevens, or 483 years**. During the first 49 years, the city of Jerusalem would be rebuilt with open squares or plazas and a moat, but those years would be times of trouble; the early years after the return from Babylonian exile would be confused and there would be much opposition. The Books of Ezra and Nehemiah show that this was true.

Commentators are not agreed about the time of the decree. Cyrus gave a decree permitting Jews to return and rebuild the Temple in 538/537 B.C. But the 483 years do not end at any significant date. Artaxerxes gave two decrees, one sending Ezra back to rebuild the city in 458 B.C. and one sending Nehemiah back to rebuild the wall in 445 B.C. after Samaritans ruined it.

In ‘*The Coming Prince*’, Robert Anderson proposes that by using 360-day years, the 483 years would extend from March 14, 445 B.C. to April 6, A.D. 32. He believed that the latter date was the time of the triumphal entry of Jesus into Jerusalem. However, since Herod the Great died in April of 4 B.C., Jesus was probably born in 5 or 6 B.C.. Thus, the crucifixion was probably in 29 or 30 A.D.. The dating of the conversion of Saul also fits a 29 or 30 A.D. date. Moreover, the Jews, over a period of time, always added an extra month (a second **Adar**) to make the years average out 365 days and thus keep the sacred feasts in the correct season of each year. (Because Mohammed used a 360-day year without corrections, the Islamic sacred month of Ramadan keeps moving back through the seasons.)

The Book of Ezra, in chapter 4, talks about opposition to rebuilding the Temple that lasted from the reign of Cyrus to the reign of Darius (vs. 5). Then Ezra went on to talk about further opposition to the Jews in the time of Xerxes and Artaxerxes. He did mention specifics from the time of Xerxes, but he had more from his own time. He had a copy of a letter written by Samaritan opponents to Artaxerxes telling how the Jews were rebuilding the city of Jerusalem, restoring its walls and repairing its foundations (vs. 12). This letter indicates that Ezra went back to rebuild the city in 458 or 457 B.C. The letter brought a reply that caused the Samaritans to go to Jerusalem and compel them to stop. This was the report that came to Nehemiah. (Ezra 4:24 repeats 4:5 to indicate that the material in between was a parenthesis and that in Ezra 5 he is continuing from where 4:5 left off.)

Starting with the decree that sent Ezra to rebuild the city in the days of Artaxerxes, and using 365-day years, brings the 483 years from 458 or 457 B.C. to 26 or 27 A.D (since there is no zero year in our calendar). This would bring us to the time of the baptism of

Jesus by John the Baptist, the time of the beginning of Jesus' ministry. Many Bible scholars believe this is a better interpretation.

Daniel 9:26 states that after the sixty-two sevens (of years), the Anointed One (the Messiah) would be cut off, executed because of death penalty -(cf. Isaiah 53:8). **"After"** simply means some time after, and this allows for the three and one-half years of ministry before Jesus was crucified. At that time, there would be **"nothing to Him."** This can mean He would have no successor, or it could mean that He would be left alone.

The prophecy then jumps ahead to the people of **"the prince who shall come"** after the Messiah. Since the people of this ruler to come would destroy the city of Jerusalem and the sanctuary (the Temple), the people must be the Romans who destroyed the city and Temple after a long, bitter siege, in 70 A.D., when Titus invaded the land. Titus did not want the Temple destroyed, but the Jew's fierce resistance angered the Roman soldiers, so they set it on fire. The fire caused the gold of the temple's roof to melt down between its stones, which resulted in the soldiers prying the stones apart, thus fulfilling Jesus' prophecy -(Matthew 24:2). Jerusalem's end at that time did indeed come like an overflowing flood. This would be followed by more war and more desolations or judgments of God, for they were determined. Compare what Jesus said about the nature of the rest of the present age in Matthew 24:6-14. This is the kind of world we have to go out into and preach the gospel.

And finally in Daniel 9:27 we encounter the speed bump wakeup. The antecedent of the **"He"** who would confirm a covenant is the future prince who was yet to come. Some commentators suppose that the **"prince who was to come"** and who makes the covenant **"for one seven"** is the same as **"the Messiah the Prince"** in verse 25. But Jesus was put to death before the seventieth week. The new covenant that was put into effect by his death and the shedding of his blood was God-given and not limited to one **"seven" of years.** It will never be broken.

That prince who is to come destroyed Jerusalem and the Temple in 70 A.D. -(cf. Luke 21:20). His people were the Romans, not the people of the Messiah. The Romans made no covenant with the Jews after the death and resurrection of Jesus. The signs Jesus prophesied were not all fulfilled in the destruction carried out by the armies of Titus. All this shows us that Daniel's seventieth week of years is still to come. This gives us grounds for taking the coming Tribulation to be seven years long. Most premillennialists agree on this point.

While some people claim the **seventieth seven of years** followed immediately after the crucifixion of Christ; But the fact that the Roman destruction of the city and Temple came forty years after the death of Jesus and the fact that the Roman destruction came before the **seventieth week of years** show that there is a gap between the sixty-ninth and seventieth week. Since God does not look at time the way we do -(2<sup>nd</sup> Peter 3:8), it is not contrary to the way the Bible reveals things for the gap to extend to the time of the Great Tribulation at the end of this age. The ruler or prince to come fits the little horn



already prophesied in Daniel 7:8, 24f. He would be an **“antichrist,”** a counterfeit Christ. Note that “anti” in the Greek primarily means **“instead of”** or **“in place of.”** **He will not call himself the antichrist.** He may say he is Christ or that he is the final manifestation of a long line of prophets, gods and goddesses.

In the middle of the **seventieth “seven,”** or **week of years,** the ruler to come will break the covenant with the Jews (possibly made with respect to a land dispute; cf. 11:39) by stopping their sacrifices and offerings in what will be a restored temple. This will be a time of trouble and distress -(Jeremiah 30:7; Daniel 12:1). On a **“wing”** of that temple He will set up **“an abomination that causes desolation.”** This does not refer to the pagan altar and the statue of Zeus that Antiochus IV Epiphanes set up in the Temple in December, 167 B.C. Jesus prophesied that this abomination that causes desolation that Daniel saw was still to come -(Matthew 24:15; Mark 13:14). Thus the Antichrist will set up that abomination in a Temple yet to be built in Jerusalem -(see 2<sup>nd</sup> Thessalonians 2:3f; Revelation 13:14f). But the Antichrist would not last forever. A decreed end would be poured out upon him. Revelation 19 gives us the details of how that will be accomplished.

Getting back to the inquiry question that provoked this larger reflection about Prince Charles of Wales, I remind you that the Bible is always right and correct. **Technically, Prince Charles of Wales is not a king, not until the coronation event which as we know is scheduled for May 6<sup>th</sup>, 2023.** In simple terms, it is not official until a Coronation.

King Charles III’s coronation will take place at Westminster Abbey on May 6, 2023. But what is a coronation, and what can we expect? He is still a Prince and holds many titles. In fact he has 18 titles. Children of monarchs are always referred to as prince or princess, hence he is always a prince. Upon his coronation, he can choose his own title he wishes to be addressed by; however, he is still a prince as the Bible so aptly names him.

A coronation is a ritual act bestowing a crown (or similar decorative headpiece) symbolizing royal or imperial power. It is usually associated with other important political and religious acts, such as oaths, anointing, enthronement, homage, parades, gift-giving or presentation to the people. These acts will be on display in the coronation of Charles.

Coronations are not necessarily legally required for the exercise of a monarchical office – Charles is already king. Instead, coronations are fundamentally symbolic and ritual. They affirm a social and political structure within the larger political theology of a polity.

In Europe, they have played a pivotal function in formalizing the acceptance by clergy, nobles and the general populace of a monarch’s accession to office.

Crowns and coronations have ancient origins and were popularized in Europe during the early Middle Ages.

In the Roman Empire, Constantine the Great began the practice of wearing a diadem (an ornamental headband), and the emperor Julian was raised up by soldiers on a shield.



King Charles will wear St Edward's crown during his coronation. The crown will be placed on his head by the archbishop of Canterbury, and is worn only at the moment of coronation itself as it weighs 2.23kg.

The crown is the solid gold crown from the crown jewels at the Tower of London. It is adorned with 444 colored gemstones, filled with a purple velvet center and trimmed with fur. The crown has 2,868 diamonds, 17 sapphires, 11 emeralds, four rubies and 269 pearls.

Christian coronation rites developed later in the Byzantine empire, and the Carolingian Franks in western Europe added the anointing.

Coronations underwent standardization, development and change across the Middle Ages and gradually declined in the modern period.

The British crown is the only surviving European monarchy that retains a coronation, though there are Asian and African countries that still practice it.

Other surviving monarchies have enthronement (such as Japan and Luxembourg) or inauguration (such as Spain and Sweden) ceremonies which are secular or religious in form.

Coronations like those still held in England are associated with a biblical theology of kingship. The monarch is given a divine and priestly commissioning like Israelite kings Saul, David and Solomon in the Old Testament. This is the essential point about Prince Charles; the House of Windsor claims the lineage of Prince Charles back to the house of King David. In my article on "*The Satanic Talmud and the Synagogue of Satan, Part 6*" shows their lineage charts linking Prince Charles as a direct descendant of King David. Interestingly so, they bypass any lineage to Jesus of Nazareth. The Royal Family has placed heavy emphasis on this Biblical lineage.

Over time, European coronations shifted from primarily emphasizing divine commissioning to responsibilities before the law and to the people. The British coronation retains all these elements.

Since last night I was reflecting on the inquiry and my reply was, "Don't bet on it! Coronation not till May and we should be gone by then. Technical detail but Bible is always right! He is still Prince Charles of Wales. Got it?" As I laid there before drifting off to sleep, I began to think about something that we have had hints about in recent years.

Suppose Prince Charles steps aside following his coronation to let his son William ascend to the position as the new King of England. Prince Charles is 74 and his son William is 40. The deceased Queen Elizabeth II back when Prince Charles' consort Camilla began to appear more frequently in the affairs of Prince Charles, the Queen made it known that she would never allow Camilla to be the future Queen. Her dislike for Camilla was such that she began a training program grooming young William in the duties of state for him to be the king one day. William was put through a five year on-the-job training program to prepare him for the future King of the England.

Consider this possibility as an explanation as to why the Bible offers us no hint to something greater in the future of the Antichrist. The leaders of the world suddenly decide that with all the chaos in the world to ask Prince Charles to take the mantle of leadership to solve the problems existing in the remnants of the Holy Roman Empire, there is a vacant seat at the EU parliament #666, currently not filled by any other person in the European community. The NATO/U.S. alliance has exacerbated the conflict in Ukraine; and there are deep divisions within the European community. The European Union (EU) is a supranational political and economic union of 27 member states that are located primarily in Europe. The current Ukraine situation passed the one year point and shows no signs of clear cut victory by the Ukraine. Ukraine's president is between a rock and a hard place at this time and protests against the governments all across Europe advocating direct involvement in the war against Russia. The EU is breaking apart unless someone can bring leadership to strengthen the EU as an empire.

The geo-political picture fails to address that this is a religious war based upon religious and ideological beliefs, thus that can only mean a war to the death! Laurent Guyenet writing for the Unz Review wrote a polemical piece the other day, titled: *“The Medieval Origin of the European Disunion”*. The piece mirrors much of what I have been writing about regarding the Vatican’s centuries-old plan to destroy Russia.

The opening paragraph of the piece states:

*“To free itself from the clutches of NATO, Europe has, as things stand, no other alternative than to ally itself with the Russian empire—for the Russian Federation is indeed both a civilization and an empire, heir to the Byzantine civilization and empire destroyed by the papacy. Those who say that Europe should fear Russia as much as the United States (as do many affiliated to the French “Nouvelle Droite”) are even more inconsistent and dangerous than nationalists who long for their nation’s sovereignty. The realist sees no alternative between America and Russia, because there is none. The realist does not give up on Europe, but he is betting that the multipolar world order that Russia is promoting will be much more favorable to Europe than American domination.”*

Unless you are a history major or a student of religious history in particular, you are unprepared to understand the importance of what occurred in 1054 A.D.

I would state unequivocally that Prince Charles of Wales recognizes that his dreams of Sustainable Development, Agenda 21, Agenda 30, his green agenda can all go up in smoke of fire and brimstone with very little stoking the fires of war in Ukraine.

Prince Charles has devoted much of his adult life to the causes of the environment, he is a fanatic when it comes to the belief that his mission in the world is to bring peace and security to the world. And while it might shock many to step aside for his son to become the next King of England, it would not necessarily be out of character for him to accept the invitation to fill seat #666 at the European Parliament.

The Tower Building (named after the Tower of Babel) houses the Fifth Parliament of Europe. It is certainly a building of the Space Age. The seats are designed like the crew seats in the Star Trek space machines. The legislative amphitheater is arranged in a massive hemicycle and has 679 seats, each assigned to a particular lawmaker. For example, Seat 663 is assigned to Rep Souchet, 664 to Thomas-Mauro, 665 to Zizzner and 667 to Rep Cappato.

While these seats are allocated to Members, one seat remains unallocated and unoccupied. The number of that seat is **666**. The relevant section of the seating-plan provided to each Member reads as follows:

660 Marchiani  
661 Montfort  
662 Quiero  
663 Souchet

664 Thomas-Mauro  
665 Zizzner  
666 -----  
667 Cappato  
668 Turco  
669 Bonino  
670 Pannella  
671 Dupuis  
672 Della Vedova

Revelation 13:18 states: ***"Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six."*** That is **666**.

Today this Scripture is being fulfilled before our very eyes. The Antichrist's seat will be occupied. The world awaits his full and final development. The Lord will destroy him by the spirit of His mouth (the Word of God) and by the brightness of His coming (2<sup>nd</sup> Thessalonians 2:8). The coming of the Lord draweth nigh.

The European Union (EU) parliament, consisting of 785 members, is in Brussels, Belgium. Quite magnificent, is it not? Interestingly, the seat numbered **666** is never occupied. Perhaps they are leaving it open for someone special? ... The Antichrist!

The European Parliament building (the Louise-Weisse-Building) in Strasbourg (France) appears to be modelled on the famous depictions of the Tower of Babel, although this is denied. One has to wonder why the EU, with vast amounts of experts and an unlimited (taxpayer) budget, decided to construct a building which they must surely have known would draw such comparisons. **The Tower of Babel is essentially a story of man's defiance of God's plans, and a symbol of oppressive tyrannical rule where false idol worship flourished and its cruel leader Nimrod tried to turn his people away from God and make them dependent upon him.**

So let's go even further down this particular rabbit-hole and you can draw your own conclusions. As you are reading, whatever your religious persuasion (or indeed if you are an atheist) – bear in mind that you are looking from the perspective of what the architect and the people who commissioned the architect believe and are trying to signify.

So it is irrelevant what you personally believe in, what is important is to understand the mindset and belief system of those behind it.

Nimrod was said to be the first king after the Flood, and his story features in numerous texts of ancient cultures including Hebrew, Islamic, Greek and Kabbalah. Central to his vast realm was Babylon (Babel). **Babel was unique in that it was a place of unity of humankind, where people emigrated to from the East, and all people spoke the same language.**



Babel, as you know, entered popular English understanding as the derivative word “babble” which means someone is speaking with clear intent to communicate something but it sounds like unintelligible gibberish.

Nimrod's story is unique in that he was famous for his tyrannical rule including his attempt to eradicate all religions, and place himself above God by making the people reliant upon him. He famously built a tower, the Tower of Babel, which was meant to be so high as to provide safety from another flood (some versions), or to be ‘equal’ with God as a monument to the work of the Builders rather than a monument to God – *“its top should be in the heavens”*.

The Midrash (Jewish) version of the story even adds that the builders of the Tower said:

*“God has no right to choose the upper world for Himself, and to leave the lower world to us; therefore we will build us a tower, with an idol on the top holding a sword, so that it may appear as if we intended to war with God”*.

In punishment, God gave the peoples a multitude of languages. This caused a great “*confusion*” (derivative “Babel” in Hebrew). In differing interpretations, the Tower was destroyed, or its building was incomplete because the peoples migrated because they could no longer communicate; each one given a separate language.

All well and good so far. Here is the Biblical interpretation:

In Genesis 9:1, God told the humans to fill the earth.

***“And God blessed Noah and his sons and said to them, “Be fruitful and multiply, and fill the earth.”***

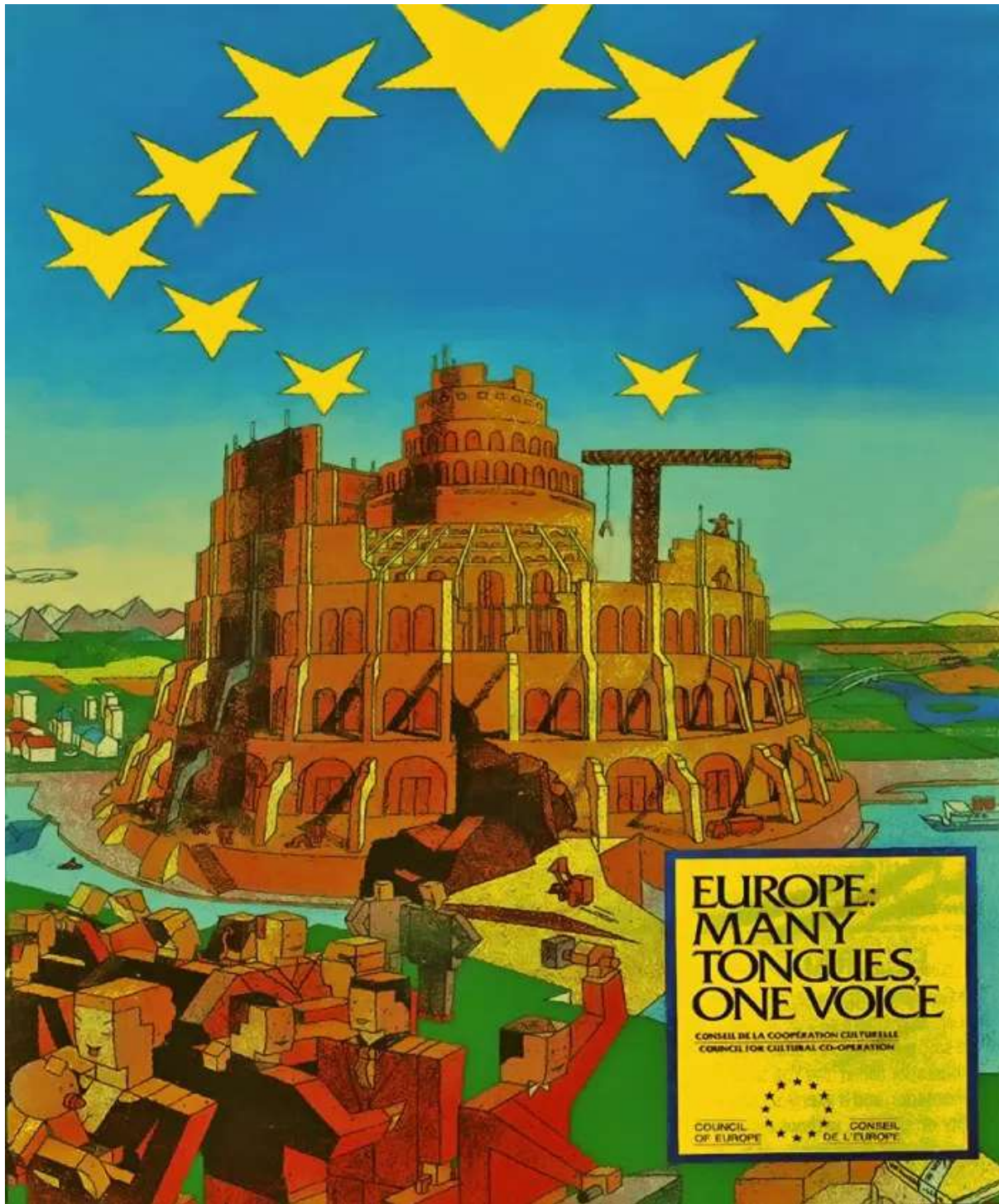
But as usual, people don't like God's plans, but prefer their own. So they decided, against God's wishes, to stay in one area.

They said, ***“Come, let us build for ourselves a city, and a tower whose top will reach into heaven, and let us make for ourselves a name, otherwise we will be scattered abroad over the face of the whole earth.”***

They wanted to stay in one area against God's wishes (which, seemingly they knew God's wishes, because they specifically tried to avoid scattering across the earth.)

Not only this, but a much greater sin is involved here. Notice they also said ***“let us make for ourselves a name.”*** A name for whom? All the other humans are in one spot, so what foreign country are they trying to impress? Not any foreign country, but God. In an act of arrogance against God, they built a very high tower to *“make for ourselves a name”* and refuse his wishes of migrating to other parts of the earth.

So God effectively forced a migration, by giving them all different languages.



This 1992 poster was commissioned and widely circulated at great expense. Note that it was long before the completion of the 'EuroBabel Tower'. So could this mean the design and appearance of the Tower was already conceived long before being commissioned?

Eventually, Christian groups and others complained about the symbolism and it was withdrawn. But the poster was created, and probably to a very specific brief, and like all EU matters – probably went through committees and sub-committees to pass it off, probably at massive expense.

The motto *“Europe: Many Tongues, One Voice”* – the dispersed people of Babylon, returning to rebuild the Tower of Babel. With technology and modern advancement, they are now united in one voice. Many tongues, one voice – this could be the motto of a future New World Order, for this is what Globalism wishes to achieve: uniformity (one Government, religion, currency, even language).

The building – as you can see it is still being constructed. This is symbolized by the workers with their bricks and tools, and the crane. This is clearly identical to the Breugel painting of the Tower of Babel, and the unfinished design of the EU Parliament building. Who can deny with the motto and image, that the artist was recreating the Tower of Babel?



**There is so much occult symbolism in the European Union it is impossible to believe it is an accident. The question is just how deeply do they mean it? Is it evidence of Satanic, Occultic and/or Masonic influence, or is it simply a series of coincidences combined with ‘artistic license’ running riot?**

One cannot dismiss the fact that Prince Charles of Wales is head of the Order of the Garter, the senior or highest Masonic Lodge on the planet, for which all Freemasons around the world pay homage and obeisance to Prince Charles of Wales. Where would you choose to be in Charles’ shoes: The UK Parliament, or the European Union Parliament? The answer is quite obvious.



There is another possible reason we are not given any hints to about this in the Bible. The Rapture eliminates any need for believers to know additional details about the Antichrist from the point going forward that God had told Daniel as “history in advance!”

Laurent Guyenot’s article offers tremendous insight and thought as to what is in store for Prince Charles of Wales as I am suggesting.

Europe was a civilization. From Charlemagne until, say, the 16th century, European civilization was “Christendom.” “The Faith is Europe, and Europe is the Faith,” in Hillaire Belloc’s words. Western Christianity had Rome as its capital, and Latin as its language. But this unity was, in theory, just spiritual. Rome was the seat of the papacy, and Latin the language of the Church, known only to a tiny minority. Europe therefore had a religious unity, but it had no political unity. Unlike every other civilization, Europe never matured into a unified political body. In other words, Europe has never been an empire in any form. After the failure of the Carolingian Empire, too brief and too obscure for us to distinguish its reality from its legend, Europe progressively crystallized into a mosaic of independent nation-states.

Nation-states were actually a European invention, their first embryos taking shape in the 13th century. Before the Middle Ages, there were only two kinds of states: city-states and empires; *“Either the city-state became the nucleus of an empire (as Rome did) ... or it remained small, militarily weak, and sooner or later the victim of conquest.”*

In addition to Christianity, the principalities of Europe were united, throughout the Middle Ages, by their sovereigns’ kinship, resulting from a diplomacy based on matrimonial alliances. But this community of blood and faith did not prevent states from being separate political entities, jealous of their sovereignty and always eager to extend their borders.

In the absence of an overarching imperial authority, this rivalry engendered an almost permanent state of war. Europe is an ever-smoldering battlefield. If you think of Europe as a civilization, then you have to think of its wars as civil wars. This is how the German historian Ernst Nolte did analyze the two European conflicts of the twentieth century. Neither common religion nor family ties prevented European civilization from tearing itself apart with unprecedented hatred and violence. Remember that on the eve of the First World War, King George V, Kaiser Wilhelm II and Tsar Nicolas II were first cousins and all defenders of the Christian faith.

The stated aim of the “European construction” from the 1950s onwards was to make these European wars impossible or at least improbable. But this project was an anachronism, because it started at a time when European civilization was already dead, with no vital energy left to resist being colonized by the new empire on the block.

The European Union is not supported by any *“civilization consciousness”*—in the sense that one speaks of a *“class consciousness”*. Many people feel attached to their nation, and can say, as Ernest Renan did, *“a nation is a soul, a spiritual principle.”* But no one

perceives Europe as a spiritual being, endowed with “*individuality*” and a destiny of its own.

There has never been a great European narrative to unite with a common pride all these peoples crammed in the European peninsula. Each country has its little roman national, ignored or contradicted by the schoolbook narratives of its neighbors. There are certainly some shared myths. Charlemagne for example. But the endless quarrel about him precisely illustrates the point; as if Charlemagne has to be either French or German. The other European myth is that of the Crusades. But the Crusades illustrate just as precisely the inability of Europeans to unite on a project for Europe. By the Crusades, the popes told Europeans that the cradle of their civilization was a city at the other end of the world, disputed by two other civilizations (Byzantine and Islamic), and asked them to fight for it as if their own civilization depended on it. There cannot be a more anti-European project. The Crusades, in fact, only exported national rivalries into the Middle East. Sure, they make a good story, but it is mostly a great lie, since its only lasting result was the destruction of Eastern Christianity and the reunification of the Muslim world, soon organized into a new Ottoman Empire which would chip away parts of Europe.

The Middle Ages, anyway, are the beginning and the end of the European grand narrative. The notion of a “European civilization” calls to mind the Middle Ages and nothing else. And quite logically. Europe was a brilliant civilization during the classical Middle Ages (11th-13th centuries). **But because this medieval civilization failed to form an integrated body, it fragmented into several micro-civilizations, each of them playing its own imperial game against the others.** We therefore had, in the 19th century, a French empire, then a British empire and a German empire, all trying to destroy each other. They were colonial empires: having failed to create an empire at home, Europeans exported their rivalries in predatory conquests. Ultimately, they gave birth to the American empire, born in genocide and slavery, and destined to bring the woke plague on its genitors.

Hence the hypothesis put forth by the historian Caspar Hirschi, that European history is characterized by a rivalry between centers of power fighting for imperial supremacy without ever being able to achieve it:

An imperialist political culture, dictated by the ideal of a single universal power inherited from Roman Antiquity, coexisted within a fragmented territorial structure, where each of the major powers was of similar strength (Empire, Papacy, France, England and later Aragon). **In the realm of Roman Christianity, this led to an intense and endless competition for supremacy; all major kingdoms aimed for universal dominion, yet prevented each other from achieving it.**

So nations are, according to Hirschi, “*the product of an enduring and forceful anachronism.*” *And nationalism is nothing but “a political discourse constructed by chronically failing would-be-empires stuck in a battle to keep each other at bay.”*



Hirschi does not identify the mechanism that prevented one power or another from winning this competition. So let's ask: What happened? Or rather, what didn't happen? Everywhere else, civilizations tend to unify into some form of political unity, around one dominant city or ethnos. Only in Western Christendom do we have a civilization without a State, that is, a body without a head.

Why is Europe not an Empire? It's not for lack of will—Hirschi is right on this point: Europe longed to be an Empire, willed it intensely, but failed. The peoples themselves aspired to this ideal, synonymous with unity, peace and prosperity. Empire should not be taken here in its modern sense. As Ernst Kantorowicz explains in his biography of Frederick II Hohenstaufen:

The ideal World-Empire of the Middle Ages did not involve the subjection of all peoples under the dominion of one. It stood for the community of all kings and princes, of all the lands and peoples of Christendom, under one Roman Emperor, who should belong to no nation, and who, standing outside all nations, should rule all from his throne in the one Eternal City.

Even after the fall of the Hohenstaufens, who came close to achieve this ideal (more below), the dream lived on. The Empire was a metaphysical being, the very image of God, as Dante Alighieri argued in *De Monarchia* (c. 1310):

the human race is most like unto God when it is most one, for the principle of unity dwells in Him alone. ... But the human race is most one when all are united together, a state which is manifestly impossible unless humanity as a whole becomes subject to one Prince, and consequently comes most into accord with that divine intention which we showed at the beginning of this chapter is the good, nay, is the best disposition of mankind.

Caspar Hirschi's theory therefore lacks a clue of the inhibiting factor that prevented the unification of Europe, despite the collective—one could almost say organic—thrust. But Hirschi is also mistaken in his description of the European dynamic. The competition for Empire was not, as he writes, between "*the [German] Empire, the Papacy, France, England, and later Aragon.*" Until the middle of the 11th century, only the former, officially known as Romanum imperium, claimed imperial sovereignty. Then one other power emerged to challenge its claim: the papacy. For three centuries, the competition between the emperor and the pope dominated European politics. From intellectual debates down to the battlefields, Europe was entirely drawn into that struggle. No other factor is comparable in intensity and influence in the classical Middle Ages

The popes deliberately and persistently prevented the expansion of the German empire, which was, for geographical and historical reasons, the only power capable of unifying Europe politically. The unification of Europe could only start by the unity of Germany and Italy, but this is precisely what the papacy resisted with all its might, and its supernatural powers. In the process, the papacy consolidated other emerging kingdoms, while preventing any of them from prevailing. Ultimately, neither the emperor

nor the pope were able to reign over Europe. And so it was only in the 14th century, when the German empire had lost momentum, that France, then England and finally Spain, began to manifest their own imperial inclinations and entered into a competition that could only lead to a stalemate, and a permanently divided Europe.

Therefore, the political action of the popes, from the start of the Gregorian Reform in the mid-11th century, is the single reason why Europe did not become an empire—in the medieval sense of a “kingdom of kingdoms,” as was the Byzantine Oikoumene—and therefore could not build the foundations for its future cultural, linguistic and political unity. This is what I will try to show in this article. **By clipping the German Empire’s wings and finally reducing it to the rank of one nation among others, the papacy turned Europe into a collection of rival states united by no other law than the laws of war.**

What is sometimes called the “balanced policy” of the papacy, playing one state against the other, and in particular France against Germany, was a means and not an end. The ultimate goal of the popes was not to create a “Europe of nations”, but to rule the Empire. This project was conceived by a group of intellectuals whose earliest central figure was the Cluniac monk Hildebrand, whom cardinal Peter Damian, who knew him well, once called “saint Satan”. He became pope under the name of Gregory VII in 1073. The main lines of his program are contained in the 27 propositions of his famous *Dictatus Papae*, including: **“Only the Pope can with right be called universal. ... He alone may use the Imperial Insignia. ... All princes shall kiss the feet of the Pope alone. ... It may be permitted to him to depose emperors.”** That program defined the papacy for three centuries. One hundred and thirty years after Gregory VII, Innocent III claimed to sit above kings because: *“The Lord gave to Peter not only the lordship over the universal Church, but also over the whole world.” On the very day of his consecration in 1198, he affirmed his right to make and unmake kings and emperors, because, “To me is said in the person of the prophet, ‘I have set thee over nations and over kingdoms, to root up and to pull down, and to waste and to destroy, and to build and to plant’ (Jeremiah 1:10).”*

It is a gross mistake to regard these words as metaphorical. The means used to turn them into reality (summarized in this article) show that they must be understood literally. **The means included excommunication and deposition of any unsubmissive sovereign. In the Middle Ages, this was a very powerful weapon, for most people believed, or feigned to believe, in the pope’s power of sending people to heaven or hell. Innocent III’s record includes the excommunication of one emperor, seven kings and countless lords.** Innocent III actually appeared to many of his contemporaries as the *verus* emperor. He conducted a foreign policy that can only be described as imperial: *“It was his ambition ... to bind as many as he could of the kings of Europe to the Papacy by ties of political vassalage.”*

Contrary to the empire of the German kings, the imperial project of the Vatican had no chance of ultimate success, because it had no other legitimacy than the gigantic lie of the Donation of Constantine (more below). The first setback was a famous slap inflicted in 1303 on Boniface VIII, who had stated, quite simply: *Ego sum Caesar, ego imperator.*

The French king Philip the Fair trialed the pope for sodomy, sorcery and heresy, and shook off the yoke. Bohemia revolted in the following century (the Hussite Revolution). Then German princes responded to Luther's call (To the Christian Nobility of the German Nation, 1520). The papal empire failed, but its lasting achievement is to have stood in the way of the only empire that could succeed, and to have left Europe chronically divided by both national ambitions and religious creeds.

But why talk of "failure"? One can, after all, see in the European order of nation-states a great success. Two questions must therefore be distinguished. The first one is: was the political unity of Europe possible, or even inevitable, without the opposition of the papacy? This question can be answered by an objective historical study. That is what I am going to do. The second question is subjective: was the imperial unity of Europe desirable? It then depends on the point of view. The nationalist will reply that it is fortunate that Europe was not an empire, for then nations would not have existed—or very little. So Thomas Tout can write: *"The conflict of Papacy and Empire ... made possible the growth of the great national states of the thirteenth century, from which the ultimate salvation of Europe was to come."*

But what salvation are we talking about? That of a Europe set on fire and bloodshed during the Hundred Years War (1337-1453), the Italian Wars (1494-1559), then the Thirty Years War (1618-1648)? The latter, by the way, was largely orchestrated by Cardinal Richelieu who financed and armed the Protestants (Lutherans as well as Calvinists) in order to ruin the Empire of the Catholic Habsburgs. It was, he said, *"for the good of the Church and Christianity, because the universal monarchy, to which the [Habsburg] King of Spain aspires, is very harmful to Christianity, to the Church and to the pope."*

In reality, the Thirty Years War was the birth pang of a Europe that no longer had anything Christian about it. *"In the space of three decades, writes Arnaud Blin, the European geopolitical universe was completely transformed. The medieval idea of a unified Christian Europe gave way to a political chessboard governed by a new mechanism of international relations based on conflicting interests, the balance of power, and the amorality of realpolitik."* What the Peace of Westphalia (1648) inaugurated, Montesquieu described a century later in *L'Esprit des Lois*:

A new disease has broken out in Europe: it has infected our rulers and caused them to maintain armies which are out of all proportion. It has its recurrences and soon becomes contagious; inevitably, because as soon as one State increased the number of its troops, as they are called, the others at once increase theirs, so that the general ruin is all that comes out of it. Every monarch keeps permanently on foot armies which are as large as would be needed if his people were in imminent danger of extermination; and this struggle of all against all is called peace.

To pay these armies, more taxes and more debt were constantly needed, until finally, after the Napoleonic wars, Europe was enslaved to the war profiteers, with the Rothschild's as their champions. Europe, after inventing the nation-state, invented

industrial war. When Rome linked up with the House of Rothschild, commissioning them to be the Vatican's "Fiduciary Agent", Rome exercised the authority of usury by franchise the issuing money and credit.

Assuming European nations could ever free themselves from financial parasitism, would they ever be able to live peacefully with one another while each being sovereign? No, and for a simple reason: the world is now composed of empires, and no nation can compete with empires. Without political unity, Europe will always be kept in the subservience of one empire or another.

To free itself from the clutches of NATO, Europe has, as things stand, no other alternative than to ally itself with the Russian empire—for the Russian Federation is indeed both a civilization and an empire, heir to the Byzantine civilization and empire destroyed by the papacy. Those who say that Europe should fear Russia as much as the United States (as do many affiliated to the French "Nouvelle Droite") are even more inconsistent and dangerous than nationalists who long for their nation's sovereignty. The realist sees no alternative between America and Russia, because there is none. The realist does not give up on Europe, but he is betting that the multipolar world order that Russia is promoting will be much more favorable to Europe than American domination.

Finally, the realist accepts that, despite so many odds, Germany still stands as the natural and legitimate leader of Europe. We can debate on why this is so, but we cannot deny it. It is not just about economy. In its highest achievements, European civilization is German (and this is coming from a Frenchman). Nothing will happen unless Germany has the guts to denounce and the will to resist Washington's racket, and to form a genuine and lasting alliance with Russia.

After these preliminary remarks, I will now tell the story of Europe with the purpose of demonstrating the theory that the medieval papacy was the main cause for the failure of Europe to gain political unity, and therefore the ultimate cause of its complete subjugation by Washington. (Actually, what Washington is now doing to Europe is very much similar to what the papacy was doing to Europe centuries ago, as Michael Hudson brilliantly argued.)

The papacy will be considered here solely as a political power, which it unquestionably was. There will be no discussion of Christianity as belief system or religious practice. The papacy and the religion of Christ are two separate—some would say opposite—things. In fact, until Gregory VII, *"the papacy was almost absent from the lives of Christians outside Rome."*

In the highlighted remarks two paragraphs above, it should be noted we are seeing the same Vatican playbook at work, but this time being orchestrated by Washington, D.C. on behalf of Pope Francis' Jesuit controlled Vatican. The D.C. cabal carries out the pope's instructions through the advisers based at Georgetown University, a Jesuit

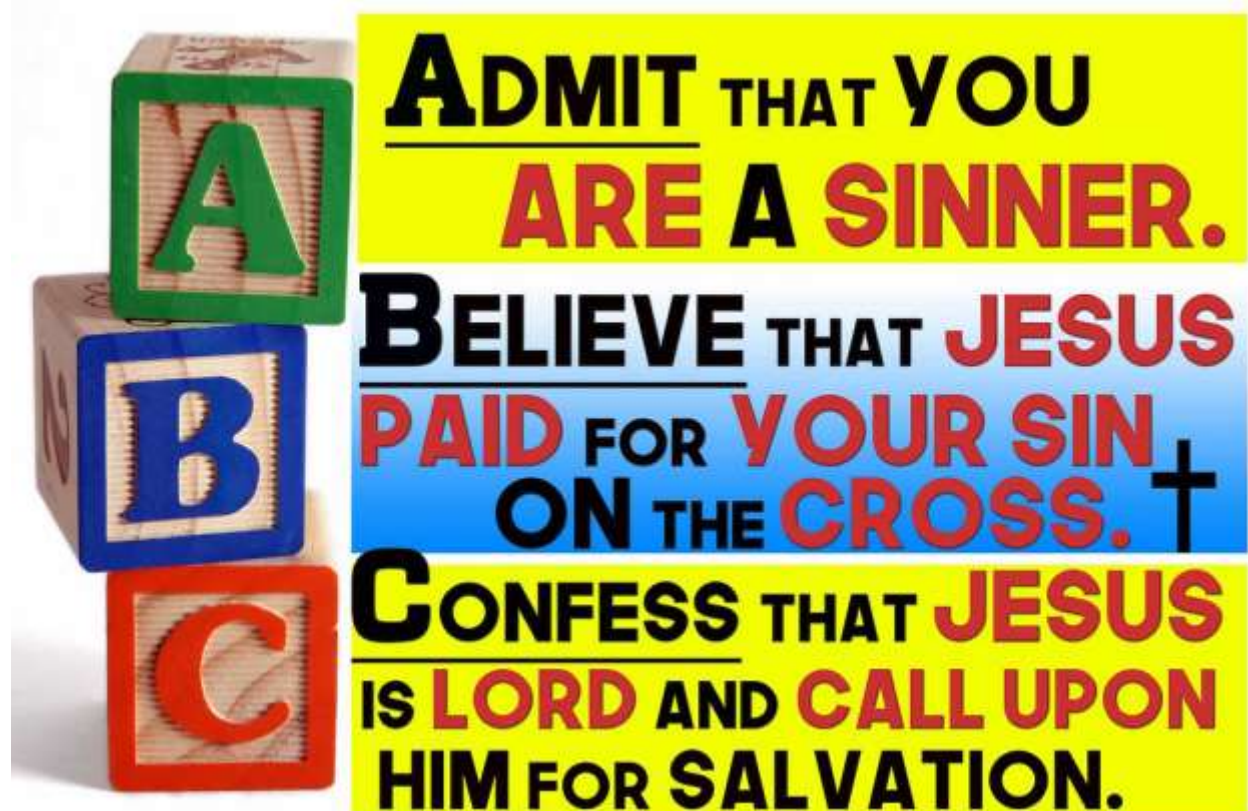


institution but also the Vatican's citadel outside the Capitol. In that the Vatican has no military to enforce its will upon the world, it must use others to enforce its will.

Established in 2017 by Pope Francis, the Diplomatic Staff of the Holy See section deals exclusively with matters relating to the staff who work in the [diplomatic service](#) of the Holy See, such as working conditions and career advancement.

The three sections of the Secretariat of State rely on nuncios, or papal ambassadors, to carry out the Holy See's diplomatic functions around the world. Many of these are graduates of the Pontifical [Ecclesiastical](#) Academy in Rome, the world's oldest school of diplomacy, founded in 1701. The Jesuits are experts at feigning the Holy See's neutrality and universal moral authority. Recall Pope Francis statement about sodomy in the church when he said, "Who am I to judge!"

One of the phrases most likely to be associated with Pope Francis is the one he uses here: ***"Who am I to judge?"*** He used it in a conversation with journalists early in his papacy, when someone asked him about gay priests. And he used it again in the summer of 2016 in response to the tragic mass shooting at a gay nightclub in Orlando, Florida.



The pope and Prince Charles share a great deal in common with Charlemagne. Once in power, Charlemagne sought to unite all the Germanic peoples into one kingdom, and convert his subjects to Christianity. In order to carry out this mission, he spent the majority of his reign engaged in military campaigns. Soon after becoming king, he



conquered the Lombard's (in present-day northern Italy), the Avars (in modern-day Austria and Hungary) and Bavaria, among others.

Charlemagne waged a bloody, three decades-long series of battles against the Saxons, a Germanic tribe of pagans, and earned a reputation for ruthlessness. In 782 at the Massacre of Verden, Charlemagne reportedly ordered the slaughter of some 4,500 Saxons. He eventually forced the Saxons to convert to Christianity, and declared that anyone who didn't get baptized or follow other Christian traditions be put to death.

In his role as a zealous defender of Christianity, Charlemagne gave money and land to the Christian church and protected the popes. As a way to acknowledge Charlemagne's power and reinforce his relationship with the church, Pope Leo III crowned Charlemagne emperor of the Romans and first ruler of the vast Holy Roman Empire on December 25, 800, at St. Peter's Basilica in Rome.

As Holy Roman Emperor, Charlemagne proved to be a talented diplomat and able administrator of the vast area he controlled. He promoted education and encouraged the Carolingian Renaissance, a period of renewed emphasis on scholarship and culture.

In the 21<sup>st</sup> century Pope Francis has been a driving force for Chrislam (unity of Christianity and Islam), and Prince Charles nearly 30 years ago, as Prince of Wales, Charles articulated concern about other faiths and Christian denominations in modern Britain not feeling included, and controversially suggested that when he became king he should be called Defender of Faiths — plural— rather than the title Defender of the Faith bestowed on Henry VIII by the pope in 1521 and used by England's monarchs ever since.

All of what I have shared leads me to believe Prince Charles will opt for the lime light to fulfill his dreams and exercise his mother's position and beliefs on Universalism and Unity. Pope Francis and Prince Charles embody, if not to flaunt, their views to bridge the divide between Muslims and the Orthodox branch of Christianity. We recently witnessed the United Arab Emirates build a new synagogue as part of an Chrislam interfaith compound that will also house a mosque and church that opened in 2022. As far as advancing the end times timeline goes, 2019 was a banner year for Pope Francis and the coming One World Religion.

Should I be wrong about Prince Charles stepping aside to allow his son William to ascend to that title, William will still play a significant role as Prince Charles steps out of the shadows and promote himself as the best thing since Jesus Christ's first Advent. In my way of thinking, I believe that Bible-believing Christians will be removed before Prince Charles can do much more damage to the global economy through his ESG agenda built upon the idea of sustainable development.

The clock is winding down fast and when the call comes to **"Come up hither"** the door will be closed and those left behind are likely to die for their faith in the final **"Seven Weeks of Daniel 9:24-27!"**

Blessings,

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