

The Blessed Hope!

“Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;” –(Titus 2:13)

Diamond & Nugget #165

The Encyclopedia Britannica has the following to say about what may be the biggest event for Christians coming next month.

For all the Rapture Watchers, this Blessed Hope is very exciting news and you should pay very close attention to all of what I am about to reveal and share!!!

Tisha be-Av, also spelled **Tisha b’Av**, English **Ninth of Av**, in Judaism, traditional day of mourning for the destruction of the First and Second Temples. According to the Talmud, other disastrous events such as the following occurred on Av 9: the decree that the Jews would wander 40 years in the wilderness; the fall of Bethar in 135 CE, ending the second Jewish revolt against Rome; and the establishment in 136 of a pagan temple in Jerusalem, which Jews were no longer permitted to enter. The expulsion of the Jews from Spain in 1492 is also traditionally believed to have occurred on that date. From sunset to sunset, a 24-hour fast is observed, except by Reform Jews. The liturgy of the day, performed by candlelight in a gloomy atmosphere, includes the reading of the Lamentations of Jeremiah and the recital of dirges (**qinot**); certain passages from the Old Testament are also read. Many Jews visit the cemetery on this day. If Tisha be-Av falls on the Sabbath (“Black Sabbath”), the observance is postponed one day. Tisha be-Av marks the end of a period of mourning called the Three Weeks.

1. Forgetfulness feeds oblivion; remembrance breeds deliverance.

According to a legend, Napoleon was walking one night in the streets of Paris, hearing lamentations emanating from a synagogue. When told that the wailing commemorated the 586 BC destruction of the First Jewish Temple in Jerusalem he stated: *“People who solemnize ancient history are destined for a glorious future!”*

The verb **“to remember”** (זכור) appears almost 200 times in the Old Testament, including the Ten Commandments. Judaism obligates parents to transfer tradition/memories to the younger generation.

2. The most calamitous day in Jewish history. The 9th Day of Av (the 11th Jewish month) is first mentioned in the book of Zechariah 7:3. One of four Jewish fast days, it commemorates dramatic national catastrophes (related to the destruction of Jerusalem), in an attempt to benefit from history by avoiding – rather than repeating –

critical, moral and strategic missteps. It concludes the 21 days of predicament and lamentation, which began when the walls of Jerusalem were breached by Nebuchadnezzar (1st Temple) and Titus (2nd Temple), launching a seven-week period of consolation, ingathering and renewal.

3. Major Jewish calamities are commemorated on the 9th Day of Av:

- Unlike Joshua & Caleb, the other *"ten spies/tribal presidents"* slandered the Land of Israel, preferring immediate convenience and conventional "wisdom" over faith and long term vision, thus prolonging the wandering in the desert for 40 years, before settling the Promised Land;
- The destruction of the First Temple and Jerusalem by Nebuchadnezzar of Babylon (586 BC) resulted in the massacre of 100,000 Jews and a massive national exile;
- The destruction of the Second Temple and Jerusalem by Titus of Rome (70 AD) triggered the massacre of 1 million Jews and another massive national exile, aiming to annihilate Judaism and the Jewish people;
- The Ten Martyrs – ten leading rabbis – executed by the Roman Empire;
- The Bar Kokhbeh Revolt was crushed with the killing of Bar Kokhbeh, the fall of his Beitar headquarters (135 AD) - south of Jerusalem in Judea and Samaria - the plowing of Jerusalem with salt, and the killing of 600,000 Jews by the Roman Empire;
- The pogroms of the First Crusade (1096-1099 AD) massacred tens of thousands of Jews in Germany, France, Italy and Britain;
- The Jewish expulsion from Britain (1290 AD);
- The Jewish expulsion from Spain (1492 AD);
- The eruption of the First World War (1914);
- The beginning of the 1942 deportation of Warsaw Ghetto Jews to the Treblinka extermination camp.

4. From Auschwitz to the Jewish State, from exile to the ingathering/liberty in the Land of Israel. A key message of the 9th of Av, personally and collectively/nationally: sustain faith and hope, and refrain from forgetfulness, despair, fatalism and pessimism, irrespective of the odds, which may seem – through conventional, short-term lenses – insurmountable.

5. The centrality of Jerusalem in Jewish history is commemorated on the 9th day of Av. It is highlighted by Psalm 137:5 – ***"If I forget thee, O Jerusalem, let my right hand forget her cunning. If I do not remember thee, let my tongue cleave to the roof of my mouth, if I prefer not Jerusalem above my chief joy."*** According to the Babylonian Talmud, Ta'anit 30: *"He who laments the destruction of Jerusalem will be privileged to witness its renewal."*

6. From destruction to deliverance and renewal. The Book of the five Lamentations (The Scroll of Eikhah which was composed by Jeremiah the Prophet, who prophesized destruction, exile and deliverance) is read during the first nine days of Av. The numerical value of the Hebrew letters of Eikhah (איכה) is 36, which is equal to the traditional number of righteous Jewish persons.

The Hebrew meaning of Eikhah (איכה) could be interpreted as a reproaching ***"How Come?!"***, as well as, ***"Where are you?"*** or ***"Why have you strayed away?"*** The term איכה features in the first chapter of Deuteronomy and the first chapter of Isaiah, which are studied annually in conjunction with the book of Lamentations on the 9th day of Av. Thus the 9th day of Av binds together the values of Moses, Jeremiah and Isaiah.

7. Humility – a prerequisite for worthy leadership. Fasting on the 9th day of Av expresses the recognition of one's limitations and fallibility, and the constant pursuit of moral enhancement. The four Jewish days of fasting commemorate the destruction of the two Temples: the 10th Day of Tevet (the onset of the Nebuchadnezzar's siege of Jerusalem); the 17th day of Tamuz (the day the walls of Jerusalem were breached); the 9th day of Av (the destruction of both Temples); and the 3rd day of Tishrei (The murder of Governor Gedalyah - who maintained a level of post-destruction Jewish autonomy - which led to a murderous rampage by the Babylonians and to exile).

8. A crisis is a launching pad to growth. The month of Av launches the transformation from curse and decay to blessing and renewal. The Hebrew spelling of Av (אב) consists of the first two letters of the Hebrew Alepha-Beth, the spelling of "father" and "bud," and the first two letters of "spring" (אביב which also means "the father of twelve months"). The numerical value of Av, אב, (א=1 and ב=2) is 3, the combination of the basic even and odd numbers (***"A cord of 3 strands is not easily broken,"*** Ecclesiastes 4:12). The ***Mazzaroth*** (Job 38:32) zodiac sign of Av is a lion, representing the Lion of Judah, rising from the ashes of the destruction caused by Nebuchadnezzar, whose symbol was the lion. ***Mazzaroth*** occurs only once in the Bible and is associated with the Gospel in the Stars, centuries-long before it was corrupted by Babylonian astrologers

The short version is that the 9th of Av was a terrible, horrible, not good, very bad day for the Jews.

According to Mishna Taanit 4:6, this began all the way back in Biblical times. On the 9th of Av, the generation of Israelites leaving Egypt learned that they would all die in the wilderness and would not be able to enter the promised land.

It was also the day that **Nebuchadnezzar**, the king of Babylonia, destroyed the First Temple (that **King Solomon** built) in 586 BC.

And a few hundred years later, it was when the Romans destroyed the Second Temple, which had been built by the returning exiles and rebuilt by King Herod in 70 AD.

In post-Temple times, the day continued to prove inauspicious. In 135 AD, it was the day that Betar, the last fortress of **Shimon Bar Kochba** and his Jewish army, fell to the Romans.

One year later, **Hadrian**, the Roman emperor and ruler of Jerusalem, plowed the area where the Temple had stood with salt and established his own pagan temple there.

King **Edward I** signed the Edict of the Expulsion of the Jews from England on this day in 1290 AD, and King **Ferdinand** and Queen **Isabella** set the date for the expulsion of the Jews from Spain to happen on... you guessed it... the 9th of Av.

There's a Talmudic idea of "***huchpilu bo hatzarot***" which means that "*all tragedies that befall the Jewish people should be included within the tragedy of the destruction of the two Temples.*"

Therefore, the rabbis designated the 9th of Av as the day that Jews would remember not only the destruction of the Temple, but all of the other distressing events that have befallen the Jewish people as well.

The Jewish Mishna ([Taanit 4:6](#)) says that to commemorate the great sadness, once the month of Av begins, one should decrease their level of joy.

In addition to fasting, traditionally observant Jews engage in ***heshbon hanefesh*** (literally, "*an accounting of the soul*") with a special focus on lessons that we as a community can learn from our past.

Historically since the Edict of Milan, in 313 AD, a divide began to build between Jews and the Christian world, which has led to confusion, hate, and resentment that resulted from the Crucifixion of Jesus Christ at Calvary. The Christian denominations taught a view that one did not need to understand the Old Testament, and Jews likewise opposed the New Testament of the Bible as well its leaders that were for the most part Roman Catholic. One can safely assume concluding that Satan fomented division between Judaism and Christianity for his own agenda, as a close examination of the Old Testament reveals that Satan's objective was to destroy the Biblical blood line of the Messianic Promises made to Abraham and his descendants.

Too this very day, you will find pastors and clergy that will tell you there is no need to study the Old Testament and that the O.T. is the Jewish Bible; it's not for Christians. That is a lie from the pit of Hell. The chart on the next page pictures what is the correct understanding of what the Bible is all about.

Contrast Between the Old Testament and the New Testament

Old Testament	400+ Silent Years	New Testament
LONGING Job 23:3	CHRIST Bridges the Two Testaments	REALIZATION John 1:45
CREATOR Genesis 1:1		REDEEMER Galatians 3:13
MAJESTIC GOD Exodus 19:18		OUR FATHER Matthew 6:9
FIRST THINGS Genesis 1:1		LAST THINGS 2 Peter 3:10
SPIRITUAL DARKNESS Psalm 82:5		RISING SUN John 8:12
SATAN'S VICTORY Genesis 3:6		SATAN'S DEFEAT Revelation 20:10
SIN'S CURSE Genesis 3:17-19		SIN'S REMEDY John 3:16
DEATH REIGNED Genesis 3:19		LIFE ETERNAL John 5:24
BLOODY SACRIFICES Exodus 12:3-		CHRIST, THE LAMB John 1:29
BONDAGE Proverbs 5:22		LIBERTY Romans 8:2
LAW Exodus 20:1-17		GOSPEL Romans 1:16
TYPES AND SHADOWS Hebrews 8:5		SUBSTANCE Hebrews 10:34
OUTWARD CEREMONIES Hebrews 9:10		INWARD EXPERIENCE Luke 24:32
THE LETTER Romans 7:6		THE SPIRIT Galatians 5:5
PROPHECY Isaiah 11:1-2		FULFILLMENT Acts 3:18-19
EXPECTED MESSIAH Malachi 3:1		OUR SAVIOUR Luke 2:11
PARADISE LOST Genesis 3:23		PARADISE REGAINED Revelation 22:14

The little book of Ruth found in the Old Testament is the perfect example of Bible Typology, being the Kinsman-Redeemer picture of Jesus Christ Who came to save and redeem the lost, to buy back the land. Below is a chart highlighting important Biblical background to what the Bible is all about. What is Bible Typology you may be wondering about.

Unfortunately much of the Christian community has lost touch and understanding of what Typology is all about. Frankly speaking, it is Typology that brings the Bible to life for most people. As you read this Blessed Hope you will begin to see how Bible Typology brings the Bible "Alive" and creates a desire to discover what all has been revealed in the Word of God.

There is an intimate relationship here between the 9th of Av and related themes found throughout the entire Bible that interlock with one another converging in such a way as through the concept of "Word-Pictures" forming a Typology theme or pattern. From a personal point of view, it was the discovery of Bible Typology that re-invigorated my ministry as a young pastor. Remembrance is the key to the Jews and their observing 9th of Av that provides us with a template of what I am sharing and its significance.

TYPOLOGY EXAMPLES

Interesting Facts About Ruth


MEANING: Hebrew meaning "Friendship" or "Association"

AUTHOR: Authorship uncertain

TIME WRITTEN: Uncertain

POSITION IN THE BIBLE:

- 8th Book in the Bible
- 8th Book in the Old Testament
- 3rd of 12 books of History (Joshua - Esther)
- 58 Books to follow it.



CHAPTERS: 4

VERSES: 85

WORDS: 2,578


OBSERVATIONS ABOUT RUTH:

- Ruth is a story of love, devotion, and redemption set in the days of the Judges.
- Basically, it is the story of a Moabite woman who forsakes her pagan heritage in order to cling to the people of Israel. Because of her faithfulness in a time of national unfaithfulness, God rewards her by giving her a new husband (Boaz), a son of Obed, and a privileged position in the lineage of David and Christ.
- Ruth is the great grandmother of David.
- Boaz brings a Moabite woman into the family line of David and eventually of Christ.
- The Book of Ruth is divided into four distinct settings.
 - 1st setting: The country of Moab. 1:1-18
 - 2nd setting: A field in Bethlehem. 1:19 - 2:23
 - 3rd setting: A threshing floor in Bethlehem. 3:1-18
 - 4th setting: The city of Bethlehem. 4:1-22
- Ruth is a virtuous woman. 3:11
- Love is demonstrated in chapters 1 & 2 and rewarded in chapters 3 & 4

RUTH

- Kinsman-Redeemer
 - Means "One who redeems."
 - Appears 13 times in the Book of Ruth.
 - By buying back the land of Naomi, as well as marrying Ruth and fathering a son to keep the family line alive, Boaz acts as a redeemer.
 - Leviticus 25:25-34
 - Deuteronomy 25:5-10
- In 22 short verses, Ruth moves from widowhood and poverty to marriage and wealth.
- Orpah chooses to leave Naomi and is never mentioned again in the Bible.
- The meaning of names in the Book of Ruth.

<ul style="list-style-type: none"> • Elimelech - "My God is King" • Naomi - "Pleasant" • Mara - "Bitter" • Mahlon - "Sick" • Chilion - "Pining" 	<ul style="list-style-type: none"> • Ruth - "Friendship" • Orpah - "Stubbornness" • Boaz - "In His strength" • Bethlehem - "House of Bread"
----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------
- Ruth's vow. **Ruth 1:16-17** - "But Ruth said: 'Entreat me not to leave you, Or to turn back from following after you; For wherever you go, I will go; And wherever you lodge, I will lodge; Your people shall be my people, And your God, my God. Where you die, I will die, And there will I be buried. The LORD do so to me, and more also, If any thing but death parts you and me.'"



Barnes' Bible Charts

The little book of Ruth found in the Old Testament is the perfect example of Bible Typology, being the Kinsman-Redeemer picture of Jesus Christ Who came to save and redeem the lost, and to buy back the title of the land.

The pattern of events that occurred on the 9th of Av. over five thousands of years in Blessed Hope #159 would indicate that "Typology" is still in operation on God's Biblical Calendar. A portion of that chronology is shown below. The longer chronology of a more complete link to Blessed Hope #159 is found below:

[The Blessed Hope, Part 159](#)

The original problem with the 9th of Av began during Tammuz, twelve spies, one from each tribe, were sent to check out the Promised Land. I don't know why they were called spies; it sounds very much like military special operations. I would say they were actually scouts. They were supposed to find out the practical details of moving into the Promised Land: what the geography was like, was it farmable, the best access routes, etc. God set them up in every way to succeed. Their assignment was to find out how to

conquer the territory, but somewhere in the midst of their assignment, they began asking should we or shouldn't we rather than exactly how to accomplish the takeover.

So when the spies came back on the 9th of Av, two of them were super excited about enormous fruit and abundant resources while the other ten were intimidated by the giants living there. The other ten convinced the people that waited behind that entering the Promised Land was not a good idea and that God and Moses were the bad guys for bringing them there. They wished they had stayed slaves and made bricks from clay.

MOSES	JESUS
Moses' mission was to redeem Israel from slavery to Egypt	Jesus' mission is to redeem mankind from slavery to sin
Moses was loved and supported in his ministry by his sister Miriam [in Hebrew, Miryam]	Jesus was loved and supported in his ministry by His mother Mary [in Hebrew, Miryam]
He was often rejected by his own people	Jesus was often rejected by His own people
Moses will give God's law on the mountain of Sinai: Exodus 20:1-31:18 ; 34:1-35	Jesus will give the new law from the Mt. of Beatitudes: Matthew chapter 5
Moses spent 40 days fasting on the mountain: Exodus 24:18 ; 34:28	Jesus spent 40 days fasting in the desert wilderness: Matthew 4:2
Moses performs signs/ miracles	Jesus performs signs/miracles
Moses offered his life for the salvation of his people after the sin of the Golden Calf: Exodus 32:32-33	Jesus offered His life for the salvation of the world: Isaiah 53:12 ; Romans 5:12 ; 6:10 ; 2 Corinthians 5:15-21 ; Colossians 1:19-20 ; 2:14-15 ; 1 John 1:7 ; 2:2 ; etc.
Moses is the prophet of the Old Covenant Church	Jesus is the prophet, priest, and King of a New and everlasting Covenant = the universal Catholic Church [note catholic means universal]

Meanwhile, the two spies that were trusting that God would help them were trying to build faith into the people - faith that God was with them and had brought them to this place for a purpose, not just to die. Instead, the people threatened to stone them.

God's response was that if they didn't want to go to the Promised Land, they didn't have to go. They could stay in the desert for the rest of their lives. So that's what they did. He took care of them there, but it was far from the best that he had for them. The next generation and the two spies were the only ones who entered the land. Those over sixty years of age died in the wilderness for their failure to follow God's lead.

Now let's take another look at the month of Nisan and personalize what happened. When you (the Israelites) were declaring yourself free during Nisan, what was it from? What were you hoping to move toward? Do you see yourself on the cusp of that now? What are some things that intimidate you? What obstacles are you facing? In light of what I have just said, how will you respond? **These were reflection questions which contained a core lesson of learning to their trusting God and His promises.**

There's a critical point in transitioning from slaves to sons. It's a mindset of learning that in any situation that God puts you in or asks of you, you already have everything you need at the ready. It just doesn't look like it.

We can debate whether this was to put one over on the enemy or to grow us in relationship and faith or both. When we are facing something that seems overwhelming and when it looks like you don't have what you need, ask what you've overlooked. *"What resources am I not using that would apply to this situation?"*

Listen, we have got to push through. **Many tragedies have happened to the Jewish people on the 9th of Av. It's as if this one historical event of their inferiority complex, lack of faith, and a belief that God set them up to fail opened a door to future devastation on the same date for centuries to come.**

Just so you understand, the mathematical statistical probabilities are off the chart, we need to explain the Hebrew Lunar-Solar calendar and how it operates as well as a point of remembrance in the future. Like all **"Moed's"** [appointed times] they are rehearsals for a future culmination event in God's larger picture of Redemption.

The Jewish calendar is different than the modern calendar used by most of the rest of the world. Instead of 2023, the current year on the Jewish calendar is 5783. That date starts with the creation of Adam some 5783 years ago and is based on the biblical ages of early man.

Since BC and AD refer to a change in the calendar of the day because of the birth of Jesus, our Messiah, it is not recognized since they do not believe that Jesus was the Messiah foretold by their very own prophets. The rabbis of Judah were a stubborn bunch, and the children of Israel are described throughout the Bible as being **"stiff necked."** The designation of Before Christ and After Christ began to slowly come into effect around 525 AD.

In the Jewish calendar, all holidays occur on exactly the same date, according to the Biblical calendar, which is based on a solar cycle and lunar cycle. A year can be 12 months or sometimes 13 months; and the months have 29 or 30 days. In contrast, the modern calendar has 12 months of 28, 29, 30 and 31 days.

The first month of the Jewish year is the month of Nisan. In the current year, the month of Nisan runs from Nisan for the Hebrew Year 5783 which began on Wednesday,

March 22, 2023 and ended on Thursday, March 23, 2023, and always includes Passover.

The month of Av is also recognized as the Month of Mourning, specifically Tisha B'Av, and the 9th of Av, for good reason. This month has proven so catastrophic throughout Jewish history, a fast occurs for three weeks before the 9th of Av. **This year, the 9th of Av begins on July 26, 2023 and ends on July 27th at sundown.**

The Jewish people have experienced several major tragedies in history that have occurred on the 9th of Av. They are mathematically significant when you understand statistical probability; a topic that I have addressed in numerous articles to which corroborates the Bible's accuracy and trustworthiness.

It is vital that you understand that major Jewish days do not necessarily occur exactly on the same from year to year since the Hebrew calendar is based upon the lunar phase cycles. For example, the 9th of Av for the next seven years will occur on our calendar on different dates shown below:

2022: August 6-7
2023: July 26-27
2024: August 12-13
2025: August 2-3
2026: July 22-23
2027: August 11-12
2028: July 31-Aug 1
2029: July 21-22
2030: August 7-8

Below is a more detailed list of events in the history of Israel that have fallen on or occurred on this infamous date of the 9th of Av. Chances are a Jewish historian might be able to identify others that have been overlooked in our lifetime and so I would never say the list is complete. However, we have clear evidence that the curse is still operative and incomplete event wise.

9th Tish B'Ab

Fast of Av. ***Zechariah 7:1-3***

[Jacob](#) is confronted by [Esau](#), on his return to Canaan. ***Genesis 33:1ff.*** Rashal Bereshit Vayish quoted in [Seder](#) HaDorot.

Moses goes up on [Sinai](#), a second [time](#), to plead for mercy after the golden calf - day 20. ***Exodus 32:30-35***, Taanit 28b.

Moses' spies return from Israel, after 40 day, [ten](#) with a [wicked](#) report, [two](#) with a good report. ***Numbers 13:25*** Taanit 29a

It was decreed that Israel should not enter the Promised Land. *Taanit* 29a, [Numbers 13:25](#)

Wilderness [generation](#) died on this day when they reached 60 years of age. **Taanit 30b, [Midrash Rabba Numbers 16:23](#)**

Jeremiah was born. [Midrash](#) Yalkut Yirmiyahu 36

[Jerusalem](#) and the Solomon's [temple](#) are burned and looted by [Babylon](#). *II Kings 25:8-24, Taanit 29a* - 3338 AM

A year after the [Temple](#) was burned, Micah 3:12 was fulfilled.

This is the day spoken of in Lamentations 5:2.

This is the 'fast day', of the [fifth](#) month, spoken of in Zechariah 8:19.

The Rabbis say that Herod's [temple](#) was also destroyed on this date in 70 C.E. *Taanit 29a* - 3828 AM

Emperor Hadrian established a heathen [temple](#) on the [Temple](#) mount. *Taanit 29a*

Ezekiel/God tells elders to put away idols. ***Ezekiel 20***

132 AD (135 AD?) - Betar, the last fortress to hold out against the Romans during the Bar Kochba revolt fell.

1095 AD – First Crusade declared by Pope Urban II. 10,000 [Jews](#) killed in [first](#) month of the Crusade.

1290 AD – Expulsion of [Jews](#) from England by King Edward I, accompanied by pogroms and confiscation of books + property.

1492 AD - Expulsion of [Jews](#) from Spain by King Ferdinand. Also, Columbus (a [Jew](#) in hiding) sailed from Spain.

1555 AD - Ghetto established in Rome. Pope Paul IV moves all the [Jews](#) into a foul-smelling area near the Tiber River.

1914 AD – WW1 begins. 75% of all [Jews](#) lived in war zones.

1941 AD – A decree went forth expelling all [Jews](#) from Hungarian Ruthenia.

1989 AD – Iraq walks out of talks with Kuwait and the invasion of Kuwait by Iraq took place.

1990 AD – Gulf war starts Desert Storm that was started on [Tisha B'Ab](#) ended on the Feast of [Purim](#).

1994 AD – Deadly bombing of the [Jewish community](#) center in Argentina, killing 86 and wounding 300.

The Israeli withdrawal from 25 settlements in the Gaza Strip and northern Samaria began on August 14, 2005.

Classical [Jewish](#) sources maintain that the [Jewish Messiah](#) will be born on [Tisha B'Ab](#).

Torah section is *Deuteronomy 4:25-40*. **Haftorah** is *Jeremiah 8:13 - 9:23*. Morning

Torah section is *Ex. 23:11-14; 34:1-10*. **Haftorah** is *Isaiah 55:6 - 56:8; Micah 7:18-20; Hosea 14:2-10*. afternoon.

In the future, to that same degree that the 9th of Av has been a day of tragedy, it will become a day of great happiness. For on the 9th of Av, the Messiah will be born from the tribe of Judah (*Yehuda*, whose symbol is the lion).

Over the centuries, the 9th of Av has been embedded into the psyche of the Jewish people and its religious leaders. Keep in mind the fact that their belief in the idea that they were God's Chosen was perceived that they could do no wrong. This errant thinking cost them their Temple, their Land, and their Torah. Such great loss remains vivid in their thinking today and a 9th of Av Rapture of the church itself would send a message to the Jewish psyche such as to strike terror in the heart of every ethnic or religious Jew around the world.

It might provoke such shock and awe that the Jews would cry out and ask for God's mercy and forgiveness. There are numerous passages of Scripture that speak to national repentance, which implies a significant act to bring about a national repentance.

Could the date of Armageddon start on this date in 2030, as the quote predicted? We do not know the day and time, but this date would be a good possibility. When I hinted at my sub-title of Blessed Hope #159, **“Could the 9th of Av hold a hidden blessing in the way of the Rapture of the Bride of Christ?”** As my friend Daniel in Texas said to me several weeks ago:

It's the perfect “bridge”

From the all-church event, the Rapture, to the all-Israel event, the Tribulation.


From Day 6 to Day 7.

From grace to judgement.

From Israel having a few friends to Israel having NO friends.

An integral aspect of Rapture Typology is the Bride Motif Typology. Biblical weddings were conducted largely on what we know as Wednesday. The 9th of Av in 2023 will be on July 26th, 2023, which interestingly happens to be a Wednesday. We begin to see a lot of little or insignificant details that are collectively painting a picture portending a 9th of Av Rapture!

Christ - The Way



“I am the way, the truth, and the life: no man cometh unto the Father but by me.”

John 14:6

1. Christ is the **WAY TO PARDON**
— • Acts 13:38
2. Christ is the **WAY TO PEACE**
— • Romans 5:1-3
3. Christ is the **WAY TO HOLINESS**
— • 1 John 1:7
4. Christ is the **WAY TO HAPPINESS**
— • John 13:15-17
5. Christ is the **WAY TO HEAVEN**
— • John 14:1-3
6. Christ is the **WAY TO GOD**
— • 1 Peter 3:18
7. Christ is the **WAY TO ALL SPIRITUAL BLESSINGS**
— • Ephesians 1:3
8. Christ is the **WAY TO THE GLORIES OF HEAVEN**
— • Revelation 22:20

Darren Bible Charts

Typology: A Key to Interpreting the Bible.

In this article we are interested in the purpose and importance of typology and what it means. One way in which the biblical authors sought to communicate God’s truth was by comparing and contrasting various characters, objects, events and situations? This may seem obvious to a regular Bible-reader, but people are often surprised how frequently this occurs in Scripture and how helpful it can be in interpreting the Bible. This practice has come to be known as “typology” from the Greek word **typos**.

“Typology means that earlier characters and events are understood as figures of later characters and events, and the text is written in a way that brings out the connection”

KEY FEATURES OF TYPOLOGY:

Historical textual correspondence established by:

1. Key Terms
2. Quotations
3. Repetition of Sequence of Events
4. Similarity of Salvation – Historical or Covenantal Importance

The Seven Churches of Revelation

THE 7 CHURCHES	1	2	3	4	5	6	7
SCRIPTURE REFERENCE	REV. 2:1-7	REV. 2:8-11	REV. 2:12-17	REV. 2:18-29	REV. 3:1-6	REV. 3:7-13	REV. 3:14-22
MEANING OF NAME	"To Let Go"	"Anointing Oil"	"To Be Married To Power"	"To Be Ruled By A Woman"	"A Precious Stone"	"Brotherly Love"	"Power of The Laity"
PERIOD IN CHURCH HISTORY	A.D. 96	A.D. 100-313	A.D. 313-606	A.D. 606-1517	A.D. 1517-1739	A.D. 1739-1850	A.D. 1850-1917+ END of AGE
CHARACTER OF EACH CHURCH	Effort Relaxed	Martyrdom & Tribulation	Union of Church and State	Counterfeit; Anti-Christian	Reformation	Evangelical; Missionary	Modernism; Spiritual Poverty
CHRIST'S TITLE AS JUDGE	"Walks In Midst of Candlesticks"	"Which Was Dead And Is Alive"	"He Which Hath The Sharp Sword"	"The Son Of God"	"He That Hath The Seven Spirits"	"He That Is Holy And True"	"The Faithful Witness"
GOOD POINTS	Labor & Patience	Endured Tribulation	The Faith Not Denied	Faith & Patience	A Name That It Lived	Kept The Word	NONE
FAULTS	Left First Love	NONE	Balaam's Doctrine, Idolatry	Ruled By "Jezebel"	But Dead Spiritually	NONE	Lukewarm
REWARD TO OVERCOMERS	"Paradise"	The First Resurrection	"A White Stone"	Reign With Christ	"Name Confessed"	"The New Jerusalem"	"With Christ On David's Throne"


The Greek word **typos** means "pattern" or "example." It is used **14X** times in the New Testament -(e.g., Acts 7:44; Philippians 3:17; 1st Timothy 4:12; Hebrews 8:5). Most important for our purpose is that Paul and Peter use examples from the past as a way of **paralleling or contrasting current situations of their day**. In 1st Corinthians 10:6 Paul uses the word **typos** to warn the Corinthian believers not to imitate the Israelites in the wilderness -(see also 1st Corinthians 10:11). 1st Peter 3:20-21 calls baptism an "antitype," corresponding to the waters which saved Noah and his family. These passages form the basis for what has become known as a "typological" approach or interpretation.

Old Testament authors often employed a similar approach to that of Paul and Peter although the word **typos** (or its Hebrew equivalent) was not used. In fact, there can be little doubt that Paul and Peter learned this method from their Old Testament counterparts. Have you ever read a story in the Old Testament and thought, "*That reminds me of another story I read in the Bible*"? There is a reason for that! Biblical authors intentionally recall earlier stories, characters, and events as a way of commenting on the story, character, or event they are relating. The student of the Bible is being invited to compare the stories or characters in order to notice these similarities

and differences. Through this comparison, the reader gains insight into what the biblical author is communicating. This is especially helpful when one is trying to understand a particular biblical character. The reader should not only look to the immediate context to understand a character (or event), but also the wider context of Scripture where echos of the present story occur.

The Redemptive Work of Christ

<ul style="list-style-type: none"> HE CAME TO BE OUR SAVIOR Matthew 1:21 → HE GAVE HIS LIVE AS A RANSOM FOR US 1 Timothy 2:6 → HE BECAME ACCURSED FOR US Galatians 3:13 → HE SACRIFICED HIMSELF FOR OUR SINS Hebrews 9:26 → HE OFFERED HIS OWN BODY FOR OUR SINS Revelation 1:15 → HE POSSESSED A REDEEMING LOVE FOR US John 13:34 HE WAS THE GREAT SIN OFFERING Isaiah 53:7-8 → 	<ul style="list-style-type: none"> HE DIED FOR OUR SINS Romans 5:10 → HIS DEATH WAS A PROPTIATION FOR OUR SINS Romans 3:23-27 → HE DIED TO PURCHASE THE CHURCH Acts 20:28 → HE WAS RESURRECTED FOR OUR HOPE 1 Peter 1:3 → HE ASCENDED FOR OUR FUTURE John 14:1-3 →
------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------



Bible.org.uk

The list of typologies in the Bible shows that every person and thing in the Old Testament had a corresponding type in the New Testament. Even the genealogies of both testaments are identical — a hint, by their notable difference in length, that the majority of types were not ‘typological’ prior to Jesus Christ.

However, many early church fathers (in their desire to bolster astrological claims) and those espousing a ‘higher critical’ view, saw typology only as mere coincidence or analogies (nothing more). The Protestant Reformation, however, recognized that all Scripture was given for doctrine, reproof, correction and instruction in righteousness - (2nd Timothy 3:16) and directly quoted from Matthew 7:12 and 14:24 to demonstrate typology.

The 2nd Coming of Christ

THE BIBLE SPEAKS OF THE 2nd COMING

- At least 370 verses refer to the 2nd coming of Christ.
- There are 7,959 verses in the New Testament.
 - About 1 of every 25 verses in the NT refers to the 2nd coming of Christ.
 - The 2nd coming of Christ is found in 23 of the 27 New Testament books.
- From Genesis to Malachi - Jesus is coming.
- From Matthew to Acts 1:1 - Jesus is here.
- From Acts 1:1 to Revelation 22:20 - **JESUS IS COMING AGAIN.**



FOR WHAT IS CHRIST NOT COMING

- He is NOT coming to establish His kingdom. It is already established.
 - Mark 9:1
 - Acts 2:47
- He is NOT coming to sit on David's throne. He is now reigning. Ac. 2:29-32
- He is NOT coming to restore Palestine to the Jews. All Land promises have been fulfilled. Joshua 21:43
- He is NOT coming to convert the Jews.
 - Romans 1:16
 - 2 Corinthians 6:2
- He is NOT coming to reign 1,000 years.
 - 1 Corinthians 15:25-26

THE BIBLE SPEAKS OF THE 2nd COMING

- Jesus assures us of his return.
 - John 14:1-3
 - Matthew 25:31
 - Matthew 16:27
 - Matthew 26:64
 - Matthew 24:27
- Angels assure us of His coming.
 - Acts 1:11
- The Bible assures us of His coming.
 - Acts 1:11

THE MANNER OF HIS 2nd COMING

- He is coming in person.
 - 1 Thess. 4:16-17
- He is coming as He went back to Heaven.
 - Acts 1:11
- He is coming in visible form.
 - Rev. 1:17
- He is coming without warning.
 - 1 Thess. 5:2-3
- He is coming with power and great joy.
 - Matt. 24:30

FOR WHAT IS CHRIST COMING

- He is coming to raise the dead, both the good and the bad.
 - John 5:28-29
 - Acts 24:15
 - 1 Thessalonians 4:15-17
 - 2 Corinthians 6:2
- He is NOT coming to reign 1,000 years.
 - 1 Corinthians 15:25-26
- He is coming for the judgment, to reward the righteous and pass formal sentence against the wicked.
 - Revelation 22:12
 - John 5:22
- He is coming to deliver the kingdom (Church) up to the Father.
 - 1 Corinthians 15:24

THE TIME OF HIS 2nd COMING

- No one knows but God
 - Matthew 24:35-42
- No man can accurately predict it,

Barnes' Bible Charts

Typology is considered a 'subset' of hermeneutics, which refers to the science and methodology behind the interpretation of the Bible. Typology involves interpreting certain elements of one story as foreshadowing later events. It's not about merely reading into a text to find connections; rather, it's about finding patterns that recur throughout Scripture.

The more we look for typological connections in Scripture, the more we will find them. Typology (or typological symbolism) is a Christian form of biblical interpretation that proceeds on the assumption that God placed anticipations of Christ in the laws, events, and people of the Old Testament. According to this way of understanding the Bible, Samson, who sacrificed his life for God's people, partially anticipates Christ, who repeats the action, endowing it with a deeper, more complete, more spiritual significance. Similarly, the scapegoat and the animals sacrificed in the Temple at Jerusalem, both of which atoned for man's sins, and Aaron, God's priest, are types.

The Rapture typology, while many deny it or scoff at it, is based upon Scriptural texts. There are Seven Raptures that we can find in the Bible. They describe God's intervention into human history to show that He interrupts life at times for His purposes. Those sceptics reveal their ignorance or lack of understanding the Bible.

1. **Enoch** -(Genesis 5:21-24; Hebrews 11:5)
2. **Elijah** -(2nd Kings 2:11)
3. **Jesus' Ascension** -(Acts 1:9-11)
4. **Church Age Saints** -(1st Thessalonians 4:13-18)
5. **The Two Witnesses in the Middle of the Tribulation** -(Revelation 11:3-12)
6. **Tribulation Believers** -(Revelation 14:14-16)
7. **The Damned to Armageddon** -(Revelation 14:17-20)

We have two words in Scripture for this event, **“Natzal”** in Hebrew in the Old Testament and **“Harpazo”** in Greek in the New Testament.

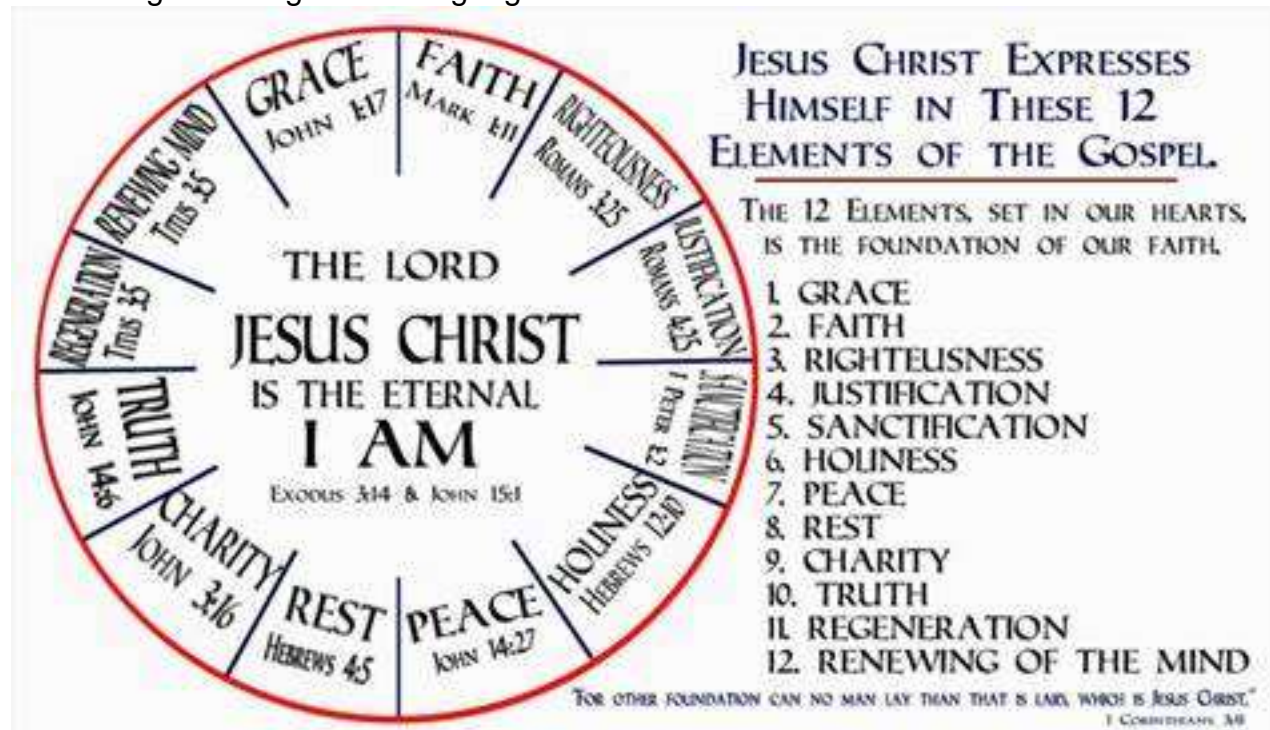


The doctrine of typology seems to have been largely neglected in the modern church either because of ignorance or because of exposure to some proponents who have grossly distorted this interpretative method. Some may have heard such fanciful typological interpretations, that they automatically tend to shy away at any mention of the word type or typology.

During my fifty+ years of ministry, I have found that major denominations are blatantly negligent in how they teach the Scriptures. **Most mainline denominations as well as the Roman Catholic and Orthodox Catholic bodies are more inclined to teach the Bible allegorically than to follow the concept of typology and a literal translation of the text.** Throughout my theological education, from three different seminaries, not a single one

taught the importance of Typology, even though an occasional professor or two drew upon Typology in their exegesis while teaching their specific courses.

Typology is perceived as a bad word in many theological circles, but it is not difficult to see that God has a use for it, even if we do not. It is easy to see why many have reacted adversely to this field of biblical interpretation, for one only needs to read some of the writings of the past centuries to see the tendency to overreach in this obviously fascinating use of figurative language.



The goal of this brief overview is to (1) substantiate the validity of typological interpretation and (2) to educate the reader so that he or she might be enabled to perform a rewarding, Spirit-illuminated typological study of the Old and New Testaments. Anyone who has ever studied the "types" in the various components of the Tabernacle such as (the door, the altar, the laver of water, the bread of the presence, the light, etc.) knows how exciting this "type" (pun intended) of study can be.

To sum up, typology can either be used or abused. It reminds one of the analogies of a powerful river, which if allowed to overflow its bounds can create great havoc and destruction. The same river when kept within bounds and allowed to flow through a dam like the Hoover Dam creates great power which is useful and productive. So too, typological study out of bounds is destructive but kept in bounds can be very instructive. So, consider reading the following notes with an open, Spirit-controlled -(Acts 17:11) mind.

Furthermore, the Rapture of the Church on the 9th of Av. perhaps would be the strongest message that God could send to Israel at its lunar cycle date for national

mourning. Recurring adverse events of recent centuries definitely confirm the somber or fearful nature of what each 9th of Av brings the Nation of Israel.

The link just below is to Dr. Barry's 2-hour video is referred to as the "New Wine Pentecost". This is long, but a great explanation of why "Pentecost" is not 50 days from the Feast of First Fruits, but rather is 99 days -- **this year observed on July 26**.... Due to length, it is best to watch it in twenty-minute segments and one overlook his style of unconventional delivery style. Link below:

<https://www.youtube.com/live/79U3UwtOdc?feature=share>

The above video presentation shows how God had His plans for the Israelites beginning on what we know as the 9th of Av; however, the Israelite were disobedient and chose to follow their own direction and throughout the ensuing centuries failed to respond to God's overtures and leadings to correct what has come to be known as the 9th of Av. The video is an expanded picture of the major events noted on page 9 -11 above.

The Strong's Greek number for Rapture ("**Harpazo**") interestingly is **#726** (an amazing match for July 26). This is some coincidence, if it is a coincidence!

[Strong's Greek: 726. ἁρπάζω \(harpazó\) -- to seize, catch up ...](#)

Strong's Concordance. **harpazó**: to seize, catch up, snatch away. Original Word: **ἁρπάζω**. Part of Speech: Verb. Transliteration: **harpazó**. Phonetic Spelling: (har-pad'-zo) Definition: to seize, catch up, snatch away by force. Usage: I seize, snatch, obtain by robbery.

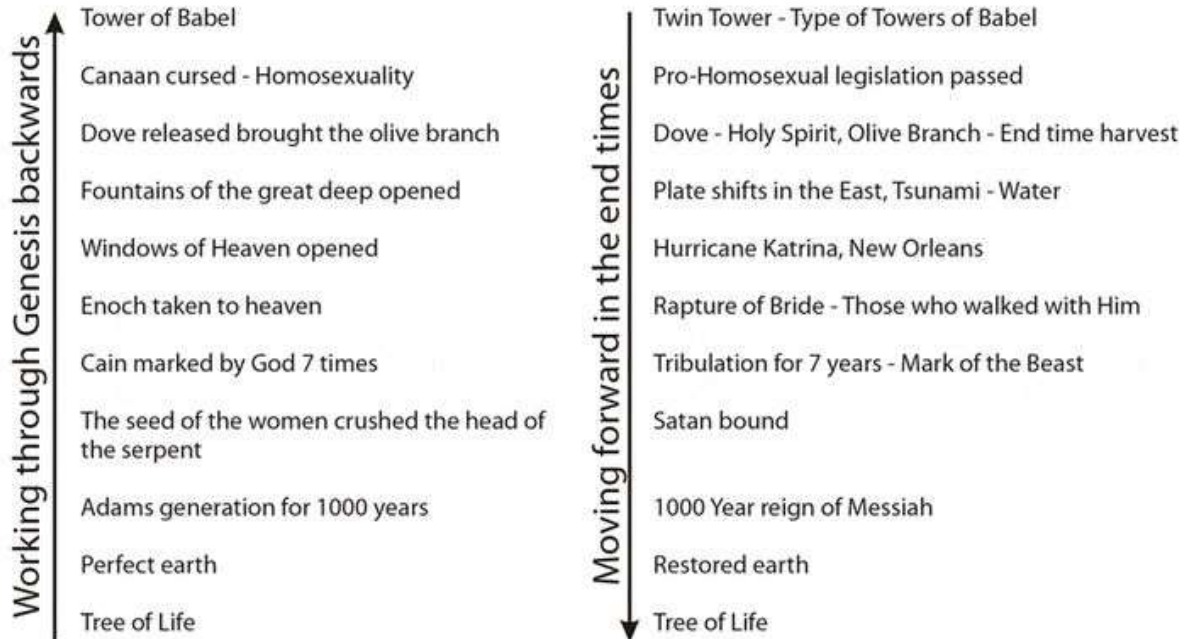
[Many believe the RAPTURE at 9th of Av \(7-26\) Here's why!](#) (1 hour video)

This 1-hour video presentation is a REVIEW of the greatest Revelation of our time concerning the CHURCH SPECIFIC RAPTURE TYPOLOGIES and their connection to the True PENTECOST Feast of New Wine which collides with the 9th of Av.

Although Dr. Barry does not mention it, there is another example that might not be noticed as being significant; in Biblical times. Jewish weddings largely were conducted on the fourth day of the week, Wednesday.

In Talmudic times, Sunday and Wednesday were especially good marriage days because the Sanhedrin court met on Monday and Thursday and any contention as to virginity of the bride could be lodged immediately after the wedding night. The 9th of Av occurs on Wednesday, July 26th of 2023. Jewish marriage customs may seem difficult to accept in our world currently but marriage requirements was a serious matter for most Jews even unto modern days with the Orthodox sects of Judaism. **The Talmud replaced the Torah that was lost when the Jews were taken into Babylon captivity.** The Talmud is a collection of writings that covers the full gamut of Jewish law and tradition, compiled and edited between the third and sixth centuries. The Babylonian Talmud contains the commentaries and discussions of the later sages, until the mid-fourth century AD. This entire period of time can be referred to as the Talmudic era.

End Time Events in Genesis



Watch and pray that you may be counted worthy and to know the season of His coming

Watch ye therefore, and **pray** always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

(Luke 21:36 KJV)

Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt **not watch**, I will come on thee as a thief, and **thou shalt not know what hour I will come** upon thee.

(Revelation 3:3 KJV)

www.ltradio.org

Exaggeration and extravagance ruled the field of typology for many centuries. The early Church Fathers, with the exception of those in the Syrian School at Antioch, were largely devotees of the allegorical method for the interpretation of Scripture. This involved as a co-factor of extremism in typology. The same criticism must be leveled at the scholasticism of the Middle Ages. The Reformation, in the train of the Syrian School, brought a reaction against allegorism in favor of the literal interpretation of Scripture. The Reformers were conservative in their typology although they did not give much attention to the subject.

The typological relation between the two Testaments was summed up in Augustine's writings: *"In the OT the NT lies hidden; in the NT the OT stands revealed."* Saint Augustine at a point in his later life took a wrong turn moving from Typology to the Allegorical.

(Paraphrased **"The Old is the New concealed, while the New is the Old revealed."**)

THREE VIEWS ON THE RAPTURE OF THE CHURCH		
PRE-TRIBULATIONAL (LITERAL VIEW)	MID-TRIBULATIONAL (PRE-WRATH)	POST-TRIBULATIONAL
Distinguishes between Israel and the Church	Church and Israel are mixed during the Tribulation	The Church and Israel are identical; go through the Tribulation together
Imminent – prior to the beginning of the Tribulation	Rapture follows 3 ½ + years of Tribulation – not imminent	Rapture follows 7 years of Tribulation – not imminent
Last Trumpet for Believers (1 Cor. 15:52; 1 Thes. 4:16); gathered to be with the Lord	Last Trumpet in series of seven Israel; announces Jesus' future reign (Rev. 10:7)	Trumpets at Second Coming (Isa. 27:13; Zech. 9:14; Matt. 24:31) to gather believers on earth
Believers rescued from wrath (1 Thes. 1:10; 5:9; Rom. 5:9; Rev. 3:10)	Believers only rescued from Great Wrath	Believers rescued from last wrath upon unbelievers
Day of the Lord comes "like a thief in the night" (1 Thes. 5:4)		

The problem of allegorical interpretation then is not so much that the historicity of a certain passage is denied, though the historical features are often diminished, but that the interpretative moves are arbitrary as there is no possible way to detect the relationship between the text and the meaning ascribed to it.

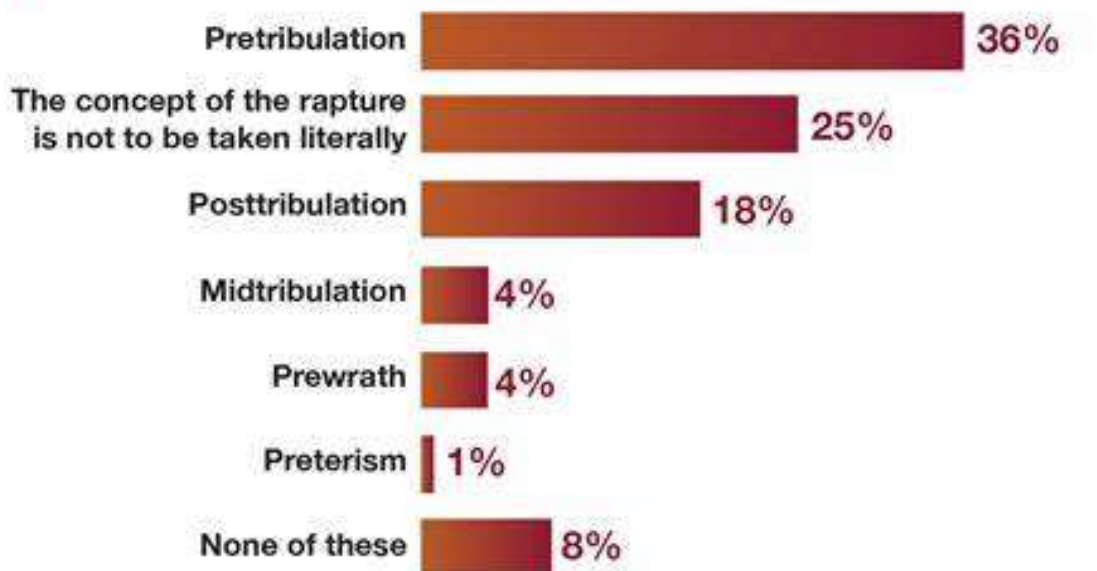
Saint Augustine prevailed in his allegorical interpretation over against the typological interpretation that was associated with the Antioch stream of theology. Augustine's focus represented the Alexandrian school of theology which became dominant since the mid- 4th Century A.D. The Reformation was responsible for the resurrection of Typology in understanding Scripture.

From a theological perspective -- specifically an eschatological one -- the Edict of Milan also signaled a monumental paradigm shift -- from the well-grounded premillennialism of the ancient church fathers to the amillennialism or postmillennialism that would dominate eschatological thinking from the fourth century AD to at least the middle part of the nineteenth century. Yet, as explored below, the groundwork for this shift was laid long before Constantine issued the Edict of Milan in AD 313. In the two centuries that led up to the edict, two crucial interpretive errors found their way into the church that made conditions ripe for the paradigm shift incident to the Edict of Milan. The second

century fathers failed to keep clear the biblical distinction between Israel and the church. Then, the third century fathers abandoned a more-or-less literal method of interpreting the Bible in favor of Origen's allegorical-spiritualized hermeneutic. Once the distinction between Israel and the church became blurred, once a literal hermeneutic was lost, with these foundations removed, the societal changes occasioned by the Edict of Milan caused fourth century church fathers to reject premillennialism in favor of Augustinian amillennialism. The chart below is a reflection of what has resulted in the division of church leadership between the Antioch School of Theology and the Alexandrian School of Theology.

Among Protestant Pastors:

Which of the following statements best describes your views on when the biblical rapture will occur?



Note: Not sure 4%



LifeWayResearch.com

An excellent Scriptural example of this hermeneutic division would be that of Revelation chapter 20. **The Antioch school defines or interprets the literal period of 1,000 years six times**, whereas **the Alexandrian school interprets the 1,000 years to simply mean a 'long or undetermined period of time'**. The Greek word "*chilioi*" means "1,000" years. It is expressed as "1,000" years **6X** times in Revelation 20:2, 3, 4, 5, 6, and 7 as well another **24X** times elsewhere in the book of Revelation translates it as "1,000" years. The same word "*chilioi*" occurs **22X** times elsewhere in the New Testament of the King James Bible. Greek is a very precise language and the Greek Textus-Receptus is the primary text for the KJV Bible as was for at least seven previous English translations. Greek has other words that would have been used to describe a 'long or undetermined period of time' if they had deemed it to be other than 1,000 years.

In the LifeWay chart above, 36% of those surveyed believe in the Pre-Tribulation Rapture, I would submit that this group 36% were formally trained in the Greek language, and those in all other categories are not trained in the Biblical language of the New Testament; and furthermore, likely, that if seminary trained, were students at schools which are oriented in the Allegorical approach of interpreting Scripture or where the Biblical languages of Greek is not required to graduate. Fewer than 6% of all seminary students are required to take Greek as part of their graduation requirements. Why so is another issue for another day!

Typology in Scripture serves to demonstrate the unbroken continuity in God's plan of redemptive history between the Old and New Testaments, and this alone should encourage us in our faith in God's Word of Truth and His trustworthy character.

In another revelation of Prince Charles "Sustainable Development" Net-Zero carbon footprint we have a huge release of information coming out of the UN and its leadership in what they are calling a "Seven Years" plan to save humanity. The headlines below yield an incredible picture of what is just ahead in the Tribulation Period. Follow closely what has been made known.

United Nations Calls For 'Seven Years' Of Accelerated, Sustained, And Transformative Action For A Global 'Rescue Plan' To Save Humanity



The United Nations calls for a 7-year 'rescue plan' to save our global society using accelerated, sustained, and transformative action.

Ever look up the number 7 in your King James Bible? If you do, you'll see some truly dazzling things. 7 is God's number for completeness. One of the many things that come in 7 is the [time of Jacob's trouble](#), a seven year period in which

God will judge the world in general, and the Jews in particular, in a global 'clean up' operation before the return of Jesus Christ on a white horse. The people at the [United Nations](#) *don't* believe in the Bible, but they [love to put it on their buildings](#) to make you think they do. Of course, if you want Bible that shows you the future of the UN, then [Zephaniah 3:8](#) in your King James Bible is just the thing.

“Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.” [Daniel 9:24](#)

Now, the United Nations is calling for a 7-year 'rescue plan' to save our global society, and how will that be accomplished? By creating [15-minute cities](#), banning the [consumption of all meat for white people](#), [ingesting insects](#), [vaccinating the global population](#), [mealworm tacos](#), and giving everyone [a digital ID](#). That's the plan. What does all this accomplish? That's easy, they're preparing you to receive Antichrist.

We Need 7 Years of Accelerated, Transformative Action to Achieve SDGs
FROM THE UNITED NATIONS: The recently released '[Report of the Secretary-General on Progress towards the Sustainable Development Goals](#)' draws on the latest data to sound the alarm for action. Of the roughly 140 targets with data, only about 12% are on track to be achieved by 2030; close to half, though showing progress, are moderately or severely off track; and some 30% have either seen no movement or regressed below the 2015 baseline. **Note well this is all about the Sustainable Development Goals (SDG) that originated in the Rio de Janeiro, Brazil 1989 UN Summit.**

Giving up on the SDGs or extending the deadline to meet them is not an option. The world has been rocked by a series of interlinked crises – the COVID-19 pandemic, conflict, the climate crisis, and a weak global economy. Recommitting to the 2030 Agenda is the best roadmap out of these crises, but we are fast running out of time to correct course.

Even before the events of the past three years, trust in public institutions had been declining for decades. Changes in the world of work, globalization, and technological breakthroughs – which raise aspirations, but also fears – left many people in a precarious position.

There is a narrowing window of opportunity over the next seven years to redouble our efforts to eliminate poverty and hunger, advance gender equality and overcome the triple planetary crisis. Failure to heed this call will fuel greater political instability and displacement, further erode trust in public institutions, upend economies, and lead to irreversible existential changes to our natural environment. Above all, it will cause immense suffering for current and future

generations – especially among the world’s poorest and most vulnerable people and countries.

Making the SDG Summit a Turning Point

The SDG Summit, in September 2023, must signal a genuine turning point. It must mobilize the political commitment and breakthroughs our world desperately needs. It must deliver a rescue plan for people and planet.

At the center of this rescue plan, Heads of State and Government must recommit to seven years of accelerated, sustained, and transformative action, both nationally and internationally, to deliver on the promise of the SDGs. Leaders can show their resolve by adopting an ambitious and forward-looking political declaration at the SDG Summit and presenting global and national commitments for SDG transformation.

Delivering change at the speed and scale required to achieve the SDGs by 2030 will demand that political leaders make bold decisions to match their ambitions. It will require transferring resources from one sector to another, creating new regulatory environments, deploying new technologies, and mobilizing of a wide range of actors to advance disruptive change. Doing so can strengthen trust and social cohesion.

These efforts must be funneled toward securing dignity, opportunity, and rights for all while reorienting economies through green and digital transitions and towards resilient trajectories compatible with the 1.5°C goal of the 2015 Paris Agreement on climate change.

Just transitions are paramount with the need for universal social protection and decent job opportunities. These can be supported by initiatives like the UN Global Accelerator on Jobs and Social Protection for Just Transitions, which is mobilizing political efforts to channel funds from international, national, public, and private sources, including from the World Bank and the International Monetary Fund (IMF).

At the global level, a once-in-a-generation commitment is needed to overhaul the international financial and economic system so that it responds to today’s challenges, not those of the 1940s. It is essential that countries have the resources needed at scale to invest in both their immediate recovery and in long-term sustainable development outcomes, including climate action.

A surge in SDG financing is needed with an SDG stimulus of USD \$500 billion per year, with simultaneous reforms of the international financial architecture to make it resilient, equitable, and accessible for all. It is also critical that developing countries have better access to global trade, science, technology, and innovation. Unprecedented collaboration among Group of 20 (G20) members will be needed to support developing countries to advance SDG and climate action.

It is not too late to turn things around. This generation is equipped with knowledge, technologies, and resources unprecedented in history. Breaking through to a better future for all demands that leaders put this advantage to use to lift hundreds of millions out of poverty, advance gender equality, put our world on a low-emissions pathway by 2030, and secure human rights for all. **The United Nations Proposes 7 Year Rescue Plan**. All of this is unveiled in Craig Bong's video explaining its implications described in the Bible. Link just below:

This is a 'Must View' video of Prince Charles coming plan to change the world:

[Something Terrifying is Coming from the Middle East in 2023](#)

This hour long video reveals how close we are to the "Seven" year period the Bible refers to as Daniel's 70th Week Prophecy or the Tribulation! The Rapture will take place prior to the beginning of this fulfillment of Prince Charles signing of and the fulfillment of Daniel 9:27!

"And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate." -(Daniel 9:27). **How much more explicit could God be in telling us when Jesus Christ "Raptures the Bride" home????**

IMF "Working Hard" On New Global CBDC Platform To Replace Dollar And Other National Currencies

If the International Monetary Fund (IMF) is successful in unleashing a new "[global Central Bank Digital Currency \(CBDC\) platform](#)," as managing director Kristalina Georgieva says the group is currently "working hard" on, then soon the world's entire money supply will be controlled by a "*group of unelected bureaucrats*."

Right now, the various currencies of the world are, for the most part, already controlled by unelected, private central banking cartels. A new IMF CBDC, however, would unify them all into one cashless cryptocurrency that everyone will be forced to use in order to buy and sell.

"If we are to be successful, CBDCs could not be fragmented national propositions," Georgieva declared at a policy roundtable discussion with Bank Al-Maghrib in Rabat, Morocco about CBDCs.

"To have transactions more efficient and fairer, we need systems that connect countries. In other words, we need interoperability. For this reason, at the IMF we are working hard on the concept of a global CBDC platform to trade and to manage risks." Communist China currently has the world's largest CBDC pilot program with 118 million participants.

According to Georgieva, CBDCs offer *“more people access to financial services, and at a lower cost, enhancing payment system ‘efficiency’ and ‘resilience’ and making cross-border payments ‘cheaper and quicker’ while reducing the number of needed intermediaries.”*

If there are many different CBDCs, though, then there is a greater risk of *“currency substitution and capital flow volatility,”* she warned. This is why the IMF wants there to be just one single CBDC that is used by the entire world, which Georgieva says would enhance *“international economic stability.”*

Even without CBDCs, Georgieva said that “economic integration” under a new global world economic order is still possible. Still, if CBDCs are only used domestically rather than internationally, *“we are under-utilizing their capacity,”* she alleged.

When asked when the IMF plans to unleash a global CBDC, Georgieva dodged the question and apparently started talking about something else entirely. She did, however, indicate with a smile that 114 central banks are in the process of at least exploring CBDCs, and that 10 have already *“crossed the finish line,”* the biggest one being in communist China with 118 million participants.

Georgieva revealed three primary *“policy”* challenges that exist in bringing to fruition a cross-border CBDC payment system. These include *“common settlement asset,” “common legal and regulatory frameworks,”* and *“shared infrastructure,”* all of which she claims can be remedied with the rollout of a global CBDC.

Back in April, the IMF announced the creation of a CBDC handbook that central banks and governments around the world can use to assist with their national CBDC rollouts. Former People’s Bank of China deputy governor and current IMF deputy managing director Bo Li indicated that this handbook will *“hopefully help countries make as well-informed decisions as possible”* regarding their respective CBDC programs.

Li further revealed, and quite boldly, that CBDC transaction data can be used to enforce social credit scoring systems similar to the one that controls people’s behavior in communist China.

“Those transaction data in terms of how many coffees I drink every day, where I buy coffee, do I use UBER every day and what kind of working hours I have,” Li said last October. *“Those non-traditional data can be very useful for financial service providers to give me a credit score.”*

According to Sam Callahan, a lead analyst for Swan Bitcoin, the Bank of International Settlements (BIS) has been in the process of designing an international CBDC program, or a *“multi-CBDC system,”* since 2020 when everyone was distracted by the Wuhan coronavirus (Covid-19).

Are you ready for the global CBDC the powers that be are readying to implement? July 26th at 2 PM you will find out how it affects ALL U.S. citizens. More below on this plan.

RAPTURE

- **Blessed hope of every believer (2.Tim.4: 8)**
- **Titus 2:13** Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;
- **Romans 8:19** For the earnest expectation of the creature waiteth for the manifestation of the sons of God.
- **Philippians 3:20-21** For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.
- **1 Thessalonians 4:17** Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

Based upon what we have learned from Craig Bong's video above on page 25, we can narrow the time frame down to between now and September 15th -16th.

The "Key" days are: 9th of Av on July 26th and Rosh HaShanah on September 15th.

Days to July 26th as of 6/26/23 – 30 Days
Days to September 15th as of 6/26/23 – 81 Days

Interestingly so, July 26th has another reason for our concern. The Federal Reserve System has 110 banks signed on to a new program to replace our dollars, with the immediate implication of a U.S. Dollar recall on July 26th. In fact, at 2 P.M. on July 26th the White House, the U.S. Treasury and Federal Reserve System will announce a national recall on your FDC Notes and implement the new CBDC [Cashless Economy]. What this means is that the government can control your

spending. After July 26th, 2023, NO ONE WILL BE ABLE TO OPT OUT OF THE NEW CENTRAL BANK DIGITAL CURRENCY.

RAPTURE

- **We (church) will be caught up (1.The.4: 17)**
 - **1 Thessalonians 4:17** Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air:
 - **Shadows in the Bible**
 - **Genesis 5:24** And Enoch walked with God: and he was not; for God took him. (Heb.11: 5)
 - **2 Kings 2:11** And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.
- Revelation 11:12** And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; (the two witness during tribulation)

How do I know all this and how do I know it to be true. I receive a number of investment letters that pick investment opportunities. My reason is not to get rich but rather to know what it is and who it is that is driving the markets in the U.S. and elsewhere, where potential exists to increase personal wealth. It was from Porter Stansberry Investments that I learned that it was Larry Fink CEO of Blackrock and Michael Bloomberg of Bloomberg Media who are spearheading Prince Charles "Sustainable Development Goals" agenda inside the U.S. It was then simply a matter of investigation of how they were influencing (extorting) American companies to comply with the "Great Resetter" himself, Prince Charles aka The Antichrist of Revelation 13!

The Biden administration quietly authorized an Executive Order launching a study into the CBDC on March 9th of 2022, a sign of what was on the horizon for U.S. citizens. The rise in digital assets creates an opportunity to reinforce American leadership in the global financial system and at the technological frontier, but also has substantial implications for consumer protection, financial stability, national security, and climate risk. The United States must maintain technological leadership in this rapidly growing space, supporting innovation while mitigating the risks for consumers, businesses, the

broader financial system, and the climate. And, it must play a leading role in international engagement and global governance of digital assets consistent with democratic values and U.S. global competitiveness. It was precipitated by the U.S. support of the Ukrainian government. Their (U.S.) own words are a confession of their objective!

When the Biden administration placed sanctions on Russia, it froze \$858-billion of Russian assets in U.S. dollars held in Russian bank accounts around the world, denying Russia the ability to do any business world-wide and prevent Russia to spend their U.S. dollars for international business. This then led to what now is going to lead the world into the “cashless economy” referred to in the Bible. I am not going to go into all of the finer details other than to say, when you control people’s money you can control their every aspect of their life!

That is why President Biden signed an Executive Order outlining the first ever, whole-of-government approach to addressing the risks and harnessing the potential benefits of digital assets and their underlying technology. The Order lays out a national policy for digital assets across six key priorities: consumer and investor protection; financial stability; illicit finance; U.S. leadership in the global financial system and economic competitiveness; financial inclusion; and responsible innovation.

The Federal Reserve defines CBDCs as “a digital form of central bank money that is widely available to the general public.” A key difference from current forms of digital cash in a bank account or payment app is that the money would be a liability of the Fed and not commercial banks — hence the “central bank money.” This means it would be an actual U.S. dollar in digital form, not an investment in a cryptocurrency or a holding in your PayPal account. The down side to CBDCs is many and most of you do not understand how you are being fleeced of all your wealth once the announcement is made on July 26th, 2023 at 2 PM! CBDCs are built upon what is known as block chain technology. It will leave no one out of the system and your cell phone will function initially as your interface contact before it becomes fully integrated with your personal ID “QR” Code which is basically the “Mark” of the Beast System. Your cell phone app is only one step removed before transitioning to your right hand or forehead! It relies on what is known as Near Field Communications. Many are already using it with your cell phone to buy items at gas stations or convenience stores! And they never knew they were being lured into the “Mark” of the Beast System!

My source of this information for the Federal Reserve’s announcement date of July 26th at 2 PM comes from another business investment letter, the ‘Palm Beach Letter’. From my information source, I know how to make millions with a small investment. This information is infinitely more valuable to me in warning folks about the Greatest Reset the world will ever experience. You do not want to become a victim of Hosea 4:6 ~ **“My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.”**

In some respects, a digital dollar would be similar to our existing printed currency. The Federal Reserve would continue to set policies and interest rates tied to the currency, and people would be able to pay vendors with their existing bank accounts and credit and debit cards.

There are, however, substantial differences. For starters, a digital dollar would, by definition, not exist in print form. Once the transition to a digital dollar is complete, you wouldn't be able to go to the bank or an ATM and get physical cash out of an account that contains your digital currency.

More importantly, a digital currency would likely be designed in a way that would give government and/or the Federal Reserve substantial control over its use and supply. The Federal Reserve could, for example, simply create more digital dollars with a push of a button and distribute them at the drop of a hat. Similarly, it could just as easily take digital dollars away from banks through a variety of monetary tools. Historically, governments steal from the public through taxes and inflation. This has been going on for thousands of years. Recall, it was Jesus who upset the money changers tables at the Temple to steal from the masses. In Matthew 21 and Mark 11 where we learn that Jesus showed righteous indignation with the money changers by upsetting their tables of exchange. The tax collectors shaved the metal of the coins and shekels as a mean to steal for themselves.

Digital dollars could easily be tracked by banks, federal agencies and the Federal Reserve. They could also be programmed to control the kinds of things people can buy, how much could be purchased at a single time or any number of other variables.

In short, the development of a digital currency could present the most dramatic expansion of federal power in history, depending on its design. The development of a digital currency should worry Americans everywhere, regardless of their ideological and political views. Once a digital currency is in place, government and/or Federal Reserve officials would have more power than ever to control, track and coerce individuals and U.S. businesses—likely without needing new laws approved by Congress. ***“And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.”*** -(Revelation 13:17).

You can call all this just a coincidence that this Dollar Recall will be announced on July 26th portends of another catastrophe for the Jewish people; however, there is no word for coincidence in the Hebrew language. The fact that this announcement will take place on the 9th of Av in my opinion is hugely significant.

Given the 26 Jewish/Israeli tragedies associated with the 9th of Av it appears there was and still is a continued connection with this day and the ensuing tragedies that befallen Israel. Now, if we add on top of that the already HUGE list of prophetic events converging in our own day, it seems beyond random or coincidence that the Rapture itself is happening sooner, rather than later. Statistical probabilities suggest the odds of such happenings are in the range of the impossible, actually “off the chart”!

We are coming up on the two-thousandth anniversary of the death, burial, and resurrection of Jesus Christ. This means that from the year 29 AD (earliest) through 33 AD (the latest), plus two thousand years, would land us somewhere between 2029-2033. I think that is the most widely accepted range of dates for Christ's first ministry upon the earth.

RAPTURE

- **RAPTURE BEFORE THE TRIBULATION (1.The.1: 10)**

(As bride of Christ, will not be allowed to pass thru it)

- **Church is espoused to Christ (2.Cor.12: 2)**
- **Church is the bride of Christ (Rev.22: 17)**
- **Church is the object of Christ's love (Eph.5: 25)**
- **Church is waiting for His return (1.The.1: 10)**
- **Will not deliver his turtle dove to the w. beast (Ps.79: 19)**

Church is not the object of his wrath.

- **1 The.5: 9 For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,**
- **1 The.1: 10 And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come.**

The lunar/prophetic calendar as the history for the past two thousand years is well understood.

From Adam to Abraham, was 2,000 years.

From Abraham to Jesus Christ, was 2,000 years.

From the start of the Church Age until now, is coming up on the 2,000-year mark.

This equals roughly 6,000 years of human history.

God spread creation out over six days and rested on the seventh. God does not need rest, nor did He need six days to create the universe. God does not do arbitrary or

random of anything. God is the Master Mathematician and the Bible provides the evidence in such abundant ways that you have to be blind to not see it.

If mankind's timeline follows the Creation Week model (a day for a thousand years) then we are coming up on the end of the sixth day.

We know the Rapture precedes the 70th Week of Daniel (aka...The Seven Year Tribulation).

RAPTURE

- **Have you ever seen how Magnet works ?**

**If brought over a mix of sand and other materials;
the Magnet will snatch away all Iron filings**

(Things only of Magnetic attraction will be caught up)

- **Rapture can be compared to this**

At the coming of the Lord to clouds, (All who belongs to him)

Dead in Christ will be risen first

The living in Christ will be changed (Together caught up)

(Will be caught up together to meet the Lord in the clouds)

We believe there is a gap in time between the Rapture and the start of the 70th Week.

We don't know how long that gap is, but it seems to be not more than 100 days.

At a minimum, the Rapture happens seven years before the Second Coming.

The only known date is the Abomination of Desolation, which occurs at the mid-point (or 1,260 days or 42 months) into the 70th Week.

All of the prophetic predictions regarding the end days are in play:

- Israel back in her land -(Amos 9:14-15, Luke 21:24)

- Israel in control of Jerusalem -(Zechariah 12:2)
- The third Temple is ready to be built -(Daniel 9:27, Matthew 24:15, 2nd Thessalonians 2:3-4)
- Technologies necessary to control all buying and selling now exist -(Revelation. 13:16-18)
- Geopolitical players are lining up as the Bible says they will -(Ezekiel 38)
- Knowledge and travel greatly increasing -(Daniel 12:1-2)
- The Church Age turning Laodicean -(Revelation 3:14-22)
- Wickedness being normalized globally -(2nd Timothy 3)
- Man caused birth pangs- Wars, rumors of wars, deception, love growing cold - (Matthew 24)
- Natural birth pangs- Earthquakes, famines, pestilences, etc. -(Matthew 24)
- Scoffers within Christendom abounding -(2nd Peter 3)
- Greed and corruption abounding (James 5:1-6)
- Spiritual blindness upon the Jewish people until the end -(Romans 11:25)

RAPTURE

- **Have you ever seen how Magnet works ?**

**If brought over a mix of sand and other materials;
the Magnet will snatch away all Iron filings**

(Things only of Magnetic attraction will be caught up)

- **Rapture can be compared to this**

At the coming of the Lord to clouds, (All who belongs to him)

Dead in Christ will be risen first

The living in Christ will be changed (Together caught up)


(Will be caught up together to meet the Lord in the clouds)

So could the Rapture happen on the 9th of Av?

It could and if it did, it would be a mighty powerful sign to the Jewish people when they begin to connect the dots about what just happened. It certainly brings 1st Thessalonians 4:13-5:9 into greater context and focus.

That said, it could also happen tomorrow. We simply can't know definitively. But what we know from the information in this Blessed Hope, we can say our days here are getting short. During my three years in West Germany during the "Cold War" Era, I kept a "short-timers" calendar in my uniform locker! Every soldier kept a "short-timer" calendar to remind us how many days it would be before returning to the land of the Big PX! If you served in the military overseas you will know the meaning of that statement. This old preacher's "short-timer" calendar is focused on my estimate Rapture time frame on page 27!

Praise God!



**ADMIT THAT YOU
ARE A SINNER.**

**BELIEVE THAT JESUS
PAID FOR YOUR SIN
ON THE CROSS. †**

**CONFESS THAT JESUS
IS LORD AND CALL UPON
HIM FOR SALVATION.**

Blessings in the Precious Name of Jesus Christ,

Pastor Bob, EvanTeachr@aol.com
www.pastorbobreid.com