

# The Blessed Hope!

***“Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;” –(Titus 2:13)***

*Diamond & Nugget #174*

## **Apostate Pope calls for world-wide legalization of LGBT behaviors**



Pope Francis has criticized laws that criminalize homosexuality as “*unjust*”, saying God loves all his children just as they are, and calling on Catholic bishops who support the laws to welcome LGBTQ+ people into the church.

*“Being homosexual isn’t a crime,”* Francis said on Tuesday in an interview.

Francis acknowledged that Catholic bishops in some parts of the world support laws that criminalize homosexuality or discriminate against LGBTQ+ people, and he himself referred to the issue in terms of “*sin*”. But he attributed such attitudes to cultural backgrounds and said bishops in particular need to undergo a process of change to recognize the dignity of everyone.

*“These bishops have to have a process of conversion,”* he said, adding that they should apply *“tenderness, please, as God has, for each one of us”*.

Francis’s comments, which were hailed by gay rights advocates as a milestone, are the first uttered by a pope about such laws. But they are also consistent with his overall approach to LGBTQ+ people and his belief that the Catholic Church should welcome everyone and not discriminate.

Some 67 countries or jurisdictions worldwide criminalize consensual same-sex sexual activity, 11 of which can or do impose the death penalty, according to The Human Dignity Trust, which works to end such laws. Experts say even where the laws are not enforced; they contribute to harassment, stigmatization and violence against LGBTQ+ people.

In the U.S., more than a dozen states still have anti-sodomy laws on the books, despite a 2003 Supreme Court ruling declaring them unconstitutional. Gay rights advocates say the antiquated laws are used to justify harassment, and point to new legislation, such as the “*Don’t say gay*” law in Florida, which forbids instruction on sexual orientation and gender identity from kindergarten up to third grade, as evidence of continued efforts to marginalize LGBTQ+ people.

The UN has repeatedly called for an end to laws criminalizing homosexuality outright, saying they violate rights to privacy and freedom from discrimination and are a breach of countries’ obligations under international law to protect the human rights of all people, regardless of their sexual orientation or gender identity.

Declaring such laws “*unjust*”, Francis said the Catholic church can and should work to put an end to them. *“It must do this. It must do this,”* he said.

Francis quoted the Catholic catechism in saying gay people must be welcomed and respected, and should not be marginalized or discriminated against.

*“We are all children of God, and God loves us as we are and for the strength that each of us fights for our dignity,”* Francis said.

Francis’s remarks come ahead of a trip to Africa, where such laws are common, as they are in the Middle East. Many date from British colonial times or are inspired by Islamic law. Some Catholic bishops have strongly upheld them as consistent with Vatican teaching, while others have called for them to be overturned as a violation of basic human dignity.

On Tuesday, Francis said there needed to be a distinction between a crime and a sin with regard to homosexuality. Church teaching holds that homosexual acts are sinful, or "*intrinsically disordered*", but that gay people must be treated with dignity and respect.

Francis articulated the position: "*It's not a crime. Yes, but it's a sin. Fine, but first let's distinguish between a sin and a crime.*"

#### HAL TURNER EDITORIAL OPINION

So the Catholic Church throws the doors open to Sodom & Gomorrah? Hangs out a "WELCOME" sign?

If we are not in "THE GREAT FALLING AWAY" I don't know what it would look like.

Much of Protestant "Christianity" has already fallen to Satan's seduction.

Some would say the Catholic church became apostate many, many, centuries ago.

Jesus' flock is still on this Earth, but you won't find many of His children in the "mainstream" denominations.

The Bible makes clear how WE are to discern good people from bad: "***And you shall know them by their fruits***" -(Matthew 7:16, 7:20)

Hal Turner is not wrong at all in his Biblical meaning of terms and quotes.

"Fruits" here are words and deeds and life-style. The genuineness of a prophet can be judged according to these criteria (cf. 3:8; 12:33, 34). **The chief mark of a false prophet is self-interest (cf. Micah 3:5; John 10:12, 13). He teaches in order to gain prestige or money and to pass on his own thoughts and ideas. He has only his own interests in view, that being a lifestyle the Lord Jesus Christ would have responded with, "go and sin no more."**

In a series of photos below, we see Pope Francis flaunting with one of his cardinals giving the Satanic hand sign of **"We love Satan!"**; Francis using the Masonic sign of the **"Hidden Hand"** for the photo op taken on public transit as the archbishop of Buenos Aires, Argentina; and when he wore his **LGBTQ rainbow cross** in a gathering of his fans.

Jesus warned these false prophets that because of their bad fruit they would be like a tree that produces rotten fruit. It is of no value and is therefore cut down and thrown into the fire. Jesus had already made it clear that this means eternal loss and the final judgment of separation from God by being cast into the lake of fire.

Divine judgment will be determined by one's words, deeds, and life-style, all of which indicate the heart's condition. The Bible says that those who come before the judgment seat of Christ as well as those who are brought before the Great White Throne will be

judged by their works. But the outward impression given by a person's words and deeds will not be enough. Fruit must be produced (cf. Matthew 3:8, 10; 12:37; Luke 19:22).

It also warns what the end times will start to look like:

***“Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrah in the day of judgment, than for that city.”*** –(Matthew 10:15)

***“And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrah in the day of judgment, than for that city.”*** -(Mark 6:11)

***“But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city.”*** -(Luke 10:12)

Hal Turner, himself once a Roman Catholic commented: Used to be ok when all they asked for was tolerance and acceptance. Now they push support and celebrate. The pope endorses gay, therefore endorses sodomy.

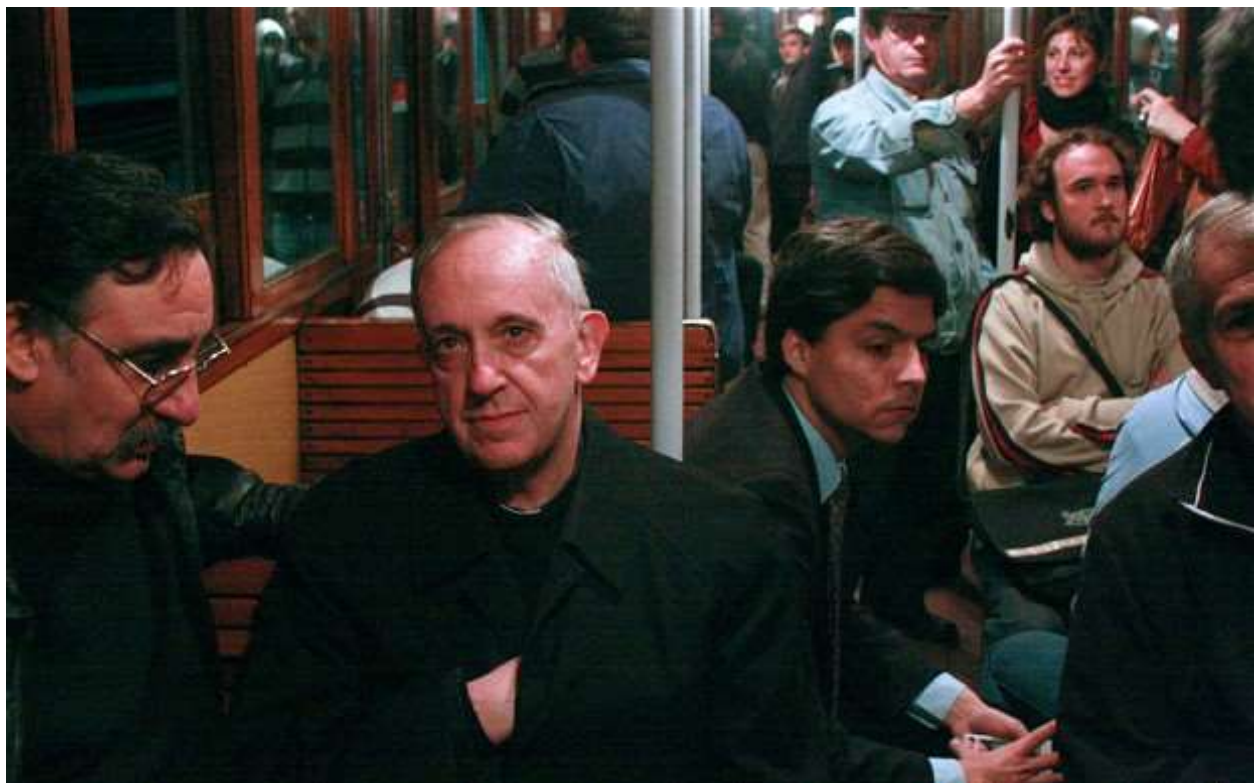
The Vatican has fallen.

Pope Francis, Vicar of Christ has spoken. Every Catholic should be outraged that the fake Pope speaks for Christ to commit unholy acts of sin.

Hal Turner called it correctly! This warning of Jesus underscored the nature of their task as "fishers of men". A fisherman catches all manner of fish, some suitable for his purposes and some not. By the same token the "fishers of men" in the kingdom of God bring a message of good news—and judgment! Those who will not hear, will not see, or will not receive, must be left to themselves.

The reference to shaking the dust from one's feet was related to the Jewish custom of cleansing the feet after traveling abroad. Soil from foreign lands was regarded as unclean. Upon returning to their homeland Jews were obligated to ***"shake the dust from the feet"*** to symbolize the purity of Israel. For the disciples to ***"shake off the dust"*** from under their feet would be a symbolic action declaring that whoever had heard the proclamation of the kingdom of God and spurned it had become like the pagan who did not regard the law of God.

The reference to Sodom and Gomorrah underscores a theme already in Mark, namely, that the disciple commissioned by his Lord was to be received as the Lord himself. To reject his message was the same as rejecting the Lord who had sent him. Nothing more could be said or done until judgment.



The UK author P.D. Stuart provided the world an eye to the links between Freemasonry and Catholicism in a book titled 'Codeword Barbelon'. On page 500 and adjacent pages the reader learns what the "Secret Doctrine" of Catholicism and the "Royal Doctrine of Freemasonry" is "*The path to eternal life is the sexual violation of little children!*" That is every time the Freemason or Satanist priest, bishop, cardinal has sex with a child or young person he steals some of that child's youth.



A non-profit group that tracks allegations of abuse within the Catholic Church said that the church has paid out nearly \$4 billion in lawsuits over allegations of clerical sexual abuse leading back to the 1980s. This was reported in a 2018 'Newsweek' story and latest numbers indicate it is closer to \$5 billion today.

BishopAccountability, whose mission is "*documenting the abuse crisis in the Roman Catholic Church*," according to their website, says that there are also payouts involving over 8,600 cases of assault survivors abused by a member of the clergy dating back to the 1950s.

The largest known payout amounted to over \$600 million dollars in 2007, CNN reported was issued on behalf of 221 priests and other church employees accused of abusing and victimizing over 500 people.

BishopAccountability maintains a list of every known settlement paid by the Catholic Church to those who have alleged sexual abuse at the hands of clergy and Church affiliates. "*We document settlements involving 5,679 persons who allege sexual abuse by Catholic clergy*," their website states. "*These survivors are only one-third of the 15,235 allegations that the bishops say they have received through 2009, and they are only 5% of the 100,000 U.S. victims.*"

A grand jury released a document on August 14, 2018 that stated more than 300 priests sexually abused children in the state of Pennsylvania. Those accusations are among many global sexual abuse scandals that have come to light within the Catholic Church

and its systemic failures to protect children. The Pennsylvania report detailed more than 300 priests that have been accused, credibly, of abusing over 1,000 children over the course of 70 years.

Pope Francis visited Dublin, Ireland in 2018 to meet with individual victims who experienced sexual abuse in the Catholic Church. He says that he shared the outrage many feel about these *"repugnant crimes."*

*"The failure of ecclesial authorities — bishops, religious superiors, priests and others — to adequately address these repugnant crimes has rightly given rise to outrage, and remains a source of pain and shame for the Catholic community,"* he said in a speech to government officials at Dublin Castle. *"I myself share these sentiments."* Such words sound hollow given by hypocritical Pope Francis call to legalize the LGBTQ behavior!

The BishopAccountability has a data base of more than a quarter million pages on thousands of individual cases of sexual predators in the Roman Catholic Institution.

Pope Benedict XVI's official biographer blasted Pope Francis in a new interview, accusing the pope of trying to "break out" of the Tradition of the Church and warning that Francis' recent actions, including the appointment of a heterodox Vatican doctrinal chief, could lead to a "flood" that "destroys" the remnants of Christianity in Europe.

In a scathing interview with German website kath.net, Peter Seewald excoriated Francis for *"getting rid of Benedict's legacy"* as part of an increasingly *"radicalized"* agenda.

Contrasting Benedict and Francis, Seewald said that the former *"underlined the importance of continuity and the great traditions of the Catholic Church, without at the same time closing himself off to reforms."*

*"Reform means to preserve in renewal, to renew in preservation, in order to bring the testimony of faith with new clarity into the darkness of the world,"* Seewald said.

*"Francis, on the other hand, wants to break out of continuity. And thus from the doctrinal tradition of the Church,"* he charged. *"It could be observed that Pope Francis' course becomes more radicalized with increasing age, or shall we say: unveiled."*

Seewald pointed to Traditionis custodes, Francis' apostolic letter that severely restricts the Traditional Latin Mass and reversed Benedict XVI's document Summorum Pontificum, which gave priests broad permission to celebrate the old Mass.

Traditionis custodes *"was like a stab in the heart"* for Benedict, who only learned about it from the Vatican's newspaper, Seewald related. *"He never recovered from it in terms of his health."*

*"Shortly after his death, the whole world could then follow how Bergoglio sped up his pace even more."*

Seewald particularly condemned Francis' appointment of Archbishop Victor Manuel Fernández as the new prefect of the Dicastery (formerly Congregation) for the Doctrine of the Faith (CDF), the highest doctrinal office of the Church. Cardinal Joseph Ratzinger, the future Pope Benedict XVI, led the CDF for 23 years under Pope St. John Paul II. Archbishop Fernandez is pictured above on page 5 signing with the "I Love Satan" hand sign!

Fernández, whom Francis has also named a cardinal, has said that the Church could "rethink" the rejection of "blessings" for homosexual unions, argued in support of condom use, and wrote an erotic book about kissing.

READ: Fr. Murray: Pope Francis' new doctrine chief 'must be resisted' if he pushes homosexuality.

The appointment of Fernández to the CDF shows that Pope Francis is seeking the "destruction of Benedict's legacy," Seewald suggested.

After dismissing former CDF prefect Cardinal Gerhard Müller, an appointee of Benedict, "at the first opportunity," Francis is "now hoisting someone into office who immediately announced a kind of self-dismantling," he said. Fernández "wants to change the Catechism, relativize the statements of the Bible, put celibacy up for discussion," Seewald noted.

The incoming doctrine chief hinted at revising the language of the Catechism on homosexuality last week, telling Italian newspaper Quotidiano Nazionale that the Catechism allegedly causes "pain" to "people's hearts." Pope Francis "would undoubtedly use different language," Fernández said.

Seewald also criticized a letter that Francis addressed to Fernández upon his appointment to the CDF, in which the pope claimed that "harmonious growth" of "differing currents of thought" "will preserve Christian doctrine more effectively than any control mechanism."

"That not only sounds slippery, but also downright grotesque in view of the dramatic crisis of the Church in the West," the papal biographer commented.

In the same letter, Francis denounced the CDF for having previously used "immoral methods," a remark that Seewald slammed as an "infamous" attack on Benedict XVI intended "to make relativism hopeful."

"The Dicastery over which you will preside in other times came to use immoral methods," Francis wrote to Fernández. "Those were times when, rather than promoting theological knowledge, possible doctrinal errors were pursued."

"How could this not be seen as a reference to the former prefect of the [CDF], Joseph Ratzinger? As well as an attempt to legitimize the change of course," Seewald



responded. *“The statement is meant to discredit the high level of the Congregation under Cardinals Müller and Ratzinger in order to make relativism hopeful.”*

The CDF under Cardinal Ratzinger and later Pope Benedict XVI became a target of the left-wing media and dissident Catholics for investigating and occasionally censuring priests and theologians who contradicted Catholic teaching. Indeed, the Congregation investigated Fernández himself for more than a year after Cardinal Jorge Bergoglio of Buenos Aires, now Pope Francis, appointed him rector of the Pontifical Catholic University of Argentina in 2009.

READ: Cardinal Muller reveals Vatican doctrine office had a red-flag file on incoming chief Archbishop Fernandez:

*“The Congregation for the Doctrine of the Faith had doctrinal concerns, and the Congregation for Education considered him unsuitable for such an important leadership position,”* Seewald related. Bergoglio, however, *“pushed through”* Fernandez’ appointment as rector and now *“clears the way to Rome for him by redefining the duties of a prefect of the Dicastery for the Faith,”* he said. *“It would not be so much about preserving doctrine, but about a growing understanding of the truth ‘without committing to a single form of expression.’ In plain language: without committing oneself.”*

Seewald noted that Fernández has also served as Francis’ ghostwriter, but *“for speeches that are often quite meaningless, or also for the controversial encyclical Amoris Laetitia. With building blocks that critics have described as ‘illegible to wishy-washy’ and that experts see bordering on heresy.”*

*“The latest developments point to a real breach of the dam,”* he said. *“And in view of the dramatic decline of Christianity in Europe, this could turn into a flood that destroys what has still held out.”*

Benedict XVI: The katechon?

At one point, Seewald described Pope Benedict XVI as something like the katechon, the force mentioned by St. Paul that temporarily *“restrains”* the Antichrist and the coming of the end times -(2<sup>nd</sup> Thessalonians 2:7).

Recent news from the Vatican, Seewald said, reminded him of a 2013 book by Italian philosopher Giorgio Agamben that envisioned Benedict as a kind of katechon.

Seewald also recalled that Benedict, as a young theologian, *“distinguished between a church of the wicked and a church of the just in an interpretation of Augustine.”* In an essay published in 1956, the future pope wrote that *“the Antichrist belongs to the Church, grows in it and with it up to the great separation, which will be introduced by the ultimate revelation.”*

*“Against this background, his resignation inevitably evoked a separation of the ‘beautiful’ from the ‘black’ Church, that span in which the wheat is separated from the chaff,” Seewald stated.*

And he revealed that Benedict *“apparently saw it similarly.”*

*“He had to stay on, he answered my question as to why he could not die. As a memorial to the authentic message of Jesus, as a light on the mountain. ‘In the end, Christ will triumph,’ he added,” Seewald attested.*

READ: Benedict XVI exposed the ‘destructive’ lies of gender ideology and the LGBT movement

Francis an ‘authoritarian ruler’ in contrast to media portrayals of Francis as the *“Pope of Mercy,”* Seewald decried the pontiff’s *“authoritarian”* style and how he has *“ruled harshly.”*

*“Bergoglio knew that he could not hold a candle to Ratzinger in his theological brilliance and nobility,” he stated. “He concentrated on effects and had the backing of the media, which did not want to look too closely, lest they also see that behind the pope, who was portrayed as open-minded and progressive, was a sometimes very authoritarian ruler, as Bergoglio was already known in Argentina.”*

Though Seewald said Pope Francis initially *“impressed him”* with his *“commitment to the poor”* and refugees, *“the astonished public observed that Bergoglio did not keep many of his promises ... contradicting himself again and again and thus causing considerable confusion.”*

*“In addition, there were the many cases in which he ruled harshly, deposed unpopular people, and closed valuable institutions created under John Paul II,”* the biographer said.

Seewald cited Francis’ treatment of Benedict XVI’s personal secretary, Archbishop Georg Ganswein, whom Francis ordered to leave the Vatican last month.

*“It makes him untrustworthy,”* Seewald remarked. *“One cannot, with the Bible in hand, constantly speak of brotherly love, mutual respect, and mercy and at the same time trample these virtues underfoot. The brutality and public humiliation with which a deserving man like Ganswein was dumped is unprecedented. Not even the custom of giving a word of thanks to a departing employee, as is customary in the smallest company, was observed.”*

*“The Pope downgraded Ganswein, but he meant the one for whom Ganswein stands.”*

Pope Francis also sparked outrage last year for removing Bishop Daniel Fernández Torres from the Diocese of Arecibo, Puerto Rico, without due canonical process or even

an explanation. To date, the Vatican has not given a reason for the move, which was reportedly due to the conservative bishop's opposition to COVID job mandates. Francis has aggressively targeted traditional orders and groups, as well, in addition to cracking down on the Latin Mass.

READ: Bishop removed by Pope Francis after opposing vaccine mandates tells scandalized Catholics to 'pray and trust'.

At the same time, the pope has promoted openly heterodox prelates, like Archbishop Fernández, and allowed bishops in Germany and Belgium to approve "*blessings*" for homosexual unions and publicly repudiate Catholic teaching without penalty.

Moreover, Seewald pointed out that both Francis and Fernández have protected clerics accused of committing or covering up sex abuse.

Fernández only agreed to take on the role of CDF prefect after Pope Francis "*assured him that he would not have to deal with sexual abuse in the Church,*" Seewald said. "*Again, a clear difference in orientation. While Fernández abdicated responsibility for the abuse, Ratzinger, as prefect, pulled it into his domain because he saw that elsewhere the offenses were swept under the table and the victims left alone,*" he observed.

"*Fernández, however, is no stranger to this issue,*" he continued, citing reports that Fernández covered up at least 11 cases of clerical abuse as archbishop of La Plata, Argentina.

Pope Francis, for his part, personally appointed disgraced Belgian Cardinal Godfried Daneels to the Vatican's Synod on the Family after Daneels had been caught covering up child sex abuse, Seewald recalled.

"*Daneels was one of the driving forces of the so-called 'Saint Gallen Mafia,' a group of cardinals who wanted to push Bergoglio through as pope as early as the 2005 conclave; which almost succeeded,*" he said.

"Francis also had no problem appointing Theodore McCarrick, the former Archbishop of Washington who was known to be an abuser, to Vatican bodies," he added. "Benedict XVI had taken action against McCarrick, but Francis entrusted him with negotiations with the People's Republic of China. These led to an agreement that subordinated the underground Catholic Church, which Benedict XVI was still promoting, to the state authorities."

"*Since then, banners with inscriptions such as 'Love the Communist Party' have hung in China's churches,*" Seewald said, noting that Pope Francis recently confirmed the Chinese government's appointment of a bishop to the Diocese of Shanghai. The CCP must approve all Pope Francis' selection of all new bishops. First of its kind in Vatican history.

Despite Francis' efforts to remake the Church in his image, Seewald expressed hope: *"The Holy Spirit still has something to say about this. And many who are rejoicing today that Francis is getting rid of Benedict's legacy could be weeping bitterly about it tomorrow."*

What is revealed in this Blessed Hope segment adds breadth and depth to what I shared in the last Blessed Hope" #173 concerning the False Prophet. I have a book on my shelf of unread books that has had my eye for months but I have not had a chance to get to it with all my other research. The title of the book is *Pope Francis: The Last Pope?*" It has a sub-title of: *"Money, Masons and Occultism In the Decline of the Catholic Church"*. I pulled it off the shelf and took it to bed with me last night. The author of the book is Leo Lyon Zagami, a former high ranking member of the '*Ordo Illuminatorum Universalis*' or supposedly the good side of the Vatican, if we can believe that is possible.

Pope Francis is a mysterious individual for sure. His tainted background in South America was a mixture of ideologies which link him to Marxism and Communism. He chose then name Francis not for what the media would have you believe. **Back in 2013 the media said Gorgio chose Francis as for Francis of Assisi but it really was for Francis Xavier Loyola founder of the Jesuits.** As a Jesuit in South America Gorgio Bergoglio was a leader in the Liberation Theology movement and as such he was deeply involved with the Marxist and Communist politicians. **Pope Francis was initiated into the P2 Grand Lodge of Freemasonry through which the CIA maintains secret ties and conducts secret activities through its Jesuit diplomatic network of ambassadors.**

In the last Blessed Hope #173, with the opening photo on page 1 of the segment, the Antichrist and the False Prophet have a common or unifying bond focused on world domination, which is the central theme of Freemasonry and that of the World Church.

*"Argentine Catholics say Bergoglio rose to power as a ruthless chameleon."*

by George Neumayr

August 25, 2019,

George Neumayr was in Buenos Aires collecting stories about Jorge Bergoglio. Some of them are real doozies; others are too sketchy and explosive to repeat.

One persistent and widespread story about Bergoglio is that he used bailing out bad priests as a form of leverage over them.

*"Bergoglio would call up those investigating, say, a pederast priest and tell them to back off,"* a Buenos Aires Church insider told me. *"He then would inform the offending priest of his intervention and then use that to extract total obedience from him."* Many such priests were in Bergoglio's debt.

Some have wondered why as pope Bergoglio has surrounded himself with so many crooks, creeps, and degenerates. But that is no mystery to Argentine Catholics. *"He did the same as archbishop,"* says one. *"He uses their secrets to control them."* It was this

nasty management tactic that led Bergoglio into an alliance with Theodore McCarrick and countless other abusers.

Argentine Catholics describe Bergoglio as an ecclesiastical Peron — a ruthless, socialism-addled chameleon willing to tell any lie and try any low tactic to preserve power.

*“Peron used to say he is a weather vane, that he moved where the wind went,”* a journalist said to me. *“Bergoglio was like that too. On Monday he was a liberal. On Tuesday he was a conservative. On Wednesday he was a liberal again. And so on.”*

To try and understand Bergoglio, I visited key places in his life in Buenos Aires — from where he was born to where he worked. I have to say it was a pretty dismal tour. My guide noted at the outset of our trip that much of the Bergoglio story rests on “lies” designed to boost the tourism industry. *“It costs \$100 to go on a Bergoglio tour,”* he said. Needless to say, I didn’t see anyone on one of them. In an economy in which interest rates have risen to 75 percent, a hundred dollars is a major investment.

One stop on the tour is the confessional at the Basilica of St. Joseph, where Bergoglio supposedly decided to become a Jesuit. My guide laughed at that yarn. *“The dates don’t even match up in the official accounts. In fact, he had decided years before,”* he said. He added that Bergoglio’s reason for entering the order was not spiritual but political: he knew the order was rapidly moving to the left and he was eager to take that ideological journey.

*“The Jesuits were penetrated by the Communists, and Bergoglio was one of them,”* observed a journalist. Indeed, Bergoglio had received his political education at the knee of a Paraguayan communist named Esther Ballestrino, who was his boss at a Buenos Aires laboratory after he got the equivalent of a high school degree in chemistry. Bergoglio has said that he “owes” much to that *“great woman.”* He has gushed about how she introduced him to communist periodicals and literature and regaled him with stories of the “Rosenberg trial.”

Bergoglio has proudly taken credit for concealing her Marxist literature in a Jesuit library during her persecution. *“She was dropped out of a plane and her body washed ashore,”* said a Catholic familiar with this period of Bergoglio’s life. *“In stark violation of canon law, Bergoglio had her buried in a Catholic church, even though she wasn’t a practicing Catholic.”* I have been told that that church where she’s buried is now a monument of sorts to revolutionary socialists. I plan to visit it before I leave.

The apostasy and iniquity of the Vatican II religion masquerading as the Catholic Church is so blatant at this point that it seems that everything must now finally come to a head. This should not come as a surprise, however, for as much was prophesied in Holy Scripture:

## The Papacy's Title "Vicarius Filii Dei"

V = 5	F = 0	D = 500
I = 1	I = 1	E = 0
C = 100	L = 50	I = 1
A = 0	I = 1	501
R = 0	I = 1	
I = 1	53	112
U = 5		53
S = 0		501
112		666
	<b>Total:</b>	

*"Let no man deceive you by any means, for unless there come a revolt first, and the man of sin be revealed, the son of perdition, who opposeth, and is lifted up above all that is called God, or that is worshipped, so that he sitteth in the temple of God, shewing himself as if he were God. Remember you not, that when I was yet with you, I told you these things?"*

*And now you know what withholdeth, that he may be revealed in his time. For the mystery of iniquity already worketh; only that he who now holdeth, do hold, until he be taken out of the way.*

*And then that wicked one shall be revealed whom the Lord Jesus shall kill with the spirit of his mouth; and shall destroy with the brightness of his coming, him, whose coming is according to the working of Satan, in all power, and signs, and lying wonders, and in all seduction of iniquity to them that perish; because they receive not the love of the truth, that they might be saved.*

*Therefore God shall send them the operation of error, to believe lying: that all may be judged who have not believed the truth, but have consented to iniquity."*

*-(2<sup>nd</sup> Thessalonians 2:3-11)*

Furthermore, our Lord pointed out:

***“But the hireling, and he that is not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and flieth: and the wolf catcheth, and scattereth the sheep: And the hireling flieth, because he is a hireling: and he hath no care for the sheep.”*** -(John 10:12-13)

The emergence of a false church and false shepherds was also prophesied outside of Holy Scripture. Consider these predictions by holy men and women over the past:

- St. Francis of Assisi: *“God will send not a True Pastor but a Destroyer”*
- St. Nicholas of Flue: *“The Apostolic Succession will seem to have expired”*
- Ven. Anne Catherine Emmerich: *“Pray that the Church of Darkness will leave Rome”*
- Fr. Sylvester Berry in 1921: *“Satan will set up a False Church”*
- Fr. Sylvester Berry in 1927: *“Satan will persecute the Papacy”*
- Mgr. Fulton Sheen in 1948: *“Satan will set up a Counter-Church”*
- Fr. Herman Kramer in 1956: *“Satan may try to hinder a Papal Election”*

And, let us never forget this divine counsel in the face of wolves in sheep’s (or shepherd’s) clothing: ***“By their fruits you shall know them”*** -(Matthew 7:16).

Relations between Catholics and Orthodox have been improving since the Second Vatican Council through mutual visits, acts of friendship and theological dialogue.

Under Benedict XVI, the dialogue picked up in earnest after a lull. In trying to promote it, the pope suggested ways to express the primacy of Peter’s successor that could be acceptable to the Orthodox, finding his inspiration from the undivided Church of the first millennium.

Catholic ecumenism has met however with great resistance from the Russian Orthodox Church and the Moscow Patriarchate, seat of the ‘Third Rome’.

The head of the Russian Orthodox Church’s Department for External Relations, Metropolitan Hilarion of Volokolamsk, said that a meeting between the pope and Patriarch Kirill of Moscow was *“possible but the place and timing will depend on how quickly we will overcome the consequences of the conflicts from the turn of 1980s and 1990s”*.

The issue of the Ukrainian Catholic Church is at the core of the *“conflicts”* to which Hilarion was referring. Although it was unbanned following the collapse of the Soviet Union, it was left without its original churches, which had been seized by the Communists under Soviet rule and later transferred to the Orthodox Church. History tells us that the Vatican will not rest until the Orthodox Church is crushed and back under the rule of Rome.

Still, "on several occasions, Pope Francis has shown spiritual sympathy towards the Orthodox Church and a desire for closer contacts," Hilarion said. They might be hollow words nonetheless.

On Tuesday, July 19, 2022, the Jesuit apostate running Vatican City (Jorge Bergoglio, aka "Pope Francis") tried to impress the world by publishing a tweet concerning the "essence" of Christianity.

It is amazing that a man who detests Scholasticism as much as he does even knows what the notion of essence is. Or does he?

Fr. Bernard Wullener's Dictionary of Scholastic Philosophy defines the concept of essence as follows: "*what a thing is; the internal principles whereby a thing is what it is and has its specific perfections; quiddity; internal constitution of a thing*" (p. 42; italics given). To ask what the essence of Christianity is, therefore, is to ask what makes Christianity Christianity.

Although he may be familiar with the concept of essence in general, he does not mind distorting the essence of Christianity. This is not surprising, however, considering that he is an existentialist who prefers "*reality*" over "*ideas*", the concrete over the abstract, the practical over the theoretical.

We recall that in his first exhortation *Evangelii Gaudium* he enunciated the idea (ha!) that "*realities are greater than ideas*" (n. 231); and if we add to that his insufferable Naturalism that constantly tries to reduce the Catholic religion to little more than a divinely commanded humanitarianism with bad liturgy, it only stands to reason that he would present a definition of the essence of Christianity that is woefully insufficient and ultimately false.

### **Bergoglio on the Essence of Christianity**

"Pope" Francis tweeted the following on July 19, 2022, at 7:30 am ET:

In case the tweet won't display in some browsers, Francis wrote: "*We must return to the essence of Christianity: the love of God, the driving force of our joy that sends us out to trod [sic] the pathways of the world, and welcoming our neighbor. This is the simplest and most beautiful witness we can give the world*". Giving these words the most benevolent interpretation possible, we can say that Francis reduces Christianity to loving God and helping our neighbor.

Now it is true, of course, that the greatest commandment is to love the Lord our God, and the second greatest is to love our neighbor as ourselves (see Matthew 22:37-39). These commandments are not optional — our Faith will not save us if it is devoid of charity: "*So faith also, if it have not works, is dead in itself*" -(James 2:17).

But look at what is missing. In Francis' definition of what Christianity is, no mention at all is made of anything supernatural. (Although he mentions love of God, one can love God





with only a natural charity, and this will not suffice for salvation.) Things such as Faith, hope, the soul, sin, grace, Redemption, salvation, death, judgment, Heaven, or hell are completely absent from Francis' tweet, and aren't even hinted at. Yet, Catholicism cannot be imagined without these.

Bergoglio's apologists will no doubt rush to claim, rather conveniently, that the "Pope" meant to include all of these things under "*love of God*", but whoever would say such a thing simply doesn't know Bergoglio. Just in January of this year, he taught that Sacred Scripture "*reveals God and leads us to man*", and that caring for others is more important than religious ceremony.

Francis has shown again and again that for him religion is ultimately about helping the needy, and God enters the picture only, or primarily, as the One who commands us to do it (and who “*never tires of forgiving*” us should we fail). That is why he doesn’t “*care if [an] education is given by Catholics, Protestants, Orthodox or Jews. What matters is that [the] child receives an education and ceases to be hungry*”.

In fact, in the offending tweet itself, the love of God is presented not for God’s sake, as if we ought to love Him because He is worthy of all our love, but for the sake of other people. At least that is the impression given, for he describes the love of God exclusively as “*the driving force of our joy that sends us out to [tread] the pathways of the world*”. Thus it is clear that Bergoglio immediately wishes to redirect the focus from God to man and the temporal world.

According to Francis, then, Christianity is essentially a humanitarian mission fueled by a love of God. But that is false. Unfortunately, this is the view of many Protestant denominations these days. By the way, those I refer to were seduced by the ecumenical movement that came out of Vatican II (1962-1965). In essence, Christianity is about saving souls from the dominion of the devil and eternal damnation, and leading them to eternal supernatural happiness in Heaven.

The saintly Irish spiritual writer Fr. Edward Leen (d. 1944) explains how grave a mistake it is to think of our Lord as having become man so as to deliver us from temporal sufferings:

*“The [Gospel] passages that reveal Jesus in the exercise of works of mercy, in healing disease, in consoling grief and in overcoming death, are given an undue emphasis [by Naturalists]. In this way the central truth is obscured, the truth, namely, that the conflict of the Redeemer was primarily with spiritual evil and only incidentally with physical evil. His purpose was to banish from earth the ills that appear to God as such, not those that appear so to the pain-dreading nature of man... The gospel is not a record of a more or less successful philanthropic mission.”*

To Christians, who persist in thinking that the function of Christianity is to provide men with good things and banish from their life evil things — understanding by good and evil what appear such to fallen human nature — life will speedily prove unintelligible. To men with such views the mystery of pain becomes insoluble. In the face of the harsh realities of existence their belief stands condemned. They have no answer to give to the ever-recurring question: “*if God is kind and good and tender towards human suffering, why does suffering continue to be not only for those that deserve it, but also for those who do not?*”

That Jesus, in His power and goodness, did not put an end to all human suffering shows that, in His eyes, suffering is not the real source of human unhappiness.

Out of all the false Vatican II popes, no one has shown a bigger aversion to the Catholic Faith being a body of dogmas and doctrines which must be given assent than Francis.

On Mar. 31, 2019, while visiting Morocco, he proclaimed that *“being a Christian is not about adhering to a doctrine, or a temple or an ethnic group.”* Of course that couldn't be more wrong. A quick look at the New Testament shows us just how much being a follower of Christ has to do with adhering to doctrinal ideas:

And they were astonished at his doctrine. ***“For he was teaching them as one having power, and not as the scribes.”*** -(Mark 1:22)

***“Jesus answered them, and said: My doctrine is not mine, but his that sent me.”*** - (John 7:16)

***“The high priest therefore asked Jesus of his disciples, and of his doctrine.”*** - (John 18:19)

***“And they were persevering in the doctrine of the apostles, and in the communication of the breaking of bread, and in prayers.”*** -(Acts 2:42)

***“And when they had brought them, they set them before the council. And the high priest asked them, saying: Commanding we commanded you, that you should not teach in this name; and behold, you have filled Jerusalem with your doctrine, and you have a mind to bring the blood of this man upon us.”*** -(Acts 5:27-28)

***“Whosoever revolteth, and continueth not in the doctrine of Christ, hath not God. He that continueth in the doctrine, the same hath both the Father and the Son. If any man come to you, and bring not this doctrine, receive him not into the house nor say to him, God speed you.”*** -(2<sup>nd</sup> John 9-10)

***“I charge thee, before God and Jesus Christ, who shall judge the living and the dead, by his coming, and his kingdom: Preach the word: be instant in season, out of season: reprove, entreat, rebuke in all patience and doctrine. For there shall be a time, when they will not endure sound doctrine; but, according to their own desires, they will heap to themselves teachers, having itching ears: and will indeed turn away their hearing from the truth, but will be turned unto fables.”*** -(2<sup>nd</sup> Timothy 4:1-4)

There are many other passages for which we could cite as example of the essence of Christianity. Suffice to say, Pope Francis is a False Teacher, and as a False Prophet we will see more of his gaffs, lies, and liberation theology.

God's own testimony on the matter is very clear.

Yet, on May 16, 2021, in a homily for Ascension Day, the same apostate pseudo-pope Francis again attacked this traditional and commonsensical notion of true Christian doctrine when he declared: *“Keeping the truth does not mean defending ideas, becoming guardians of a system of doctrines and dogmas...”*. That too is simply false —

outrageously false! In fact, various magisterial pronouncements of Rome refute Francis' error.

In 1907, Pope St. Pius X condemned the following proposition as Modernist: *"The dogmas the Church holds out as revealed are not truths which have fallen from heaven. They are an interpretation of religious facts which the human mind has acquired by laborious effort"* (Lamentabili Sane Exitu, error no. 22).

In 1910, the same Pope instituted the Anti-Modernist Oath, which was required to be sworn *"by all clergy, pastors, confessors, preachers, religious superiors, and professors in philosophical-theological seminaries"* — until it was conveniently abolished by the false pope Paul VI in 1967. The oath contains the following lines:

I firmly hold, then, and shall hold to my dying breath the belief of the Fathers in the charism of truth, which certainly is, was, and always will be in the succession of the episcopacy from the apostles. The purpose of this is, then, not that dogma may be tailored according to what seems better and more suited to the culture of each age; rather, that the absolute and immutable truth preached by the apostles from the beginning may never be believed to be different, may never be understood in any other way.

What Bergoglio contemptuously dismisses as mere "ideas" is what our Lord handed on to His Apostles either directly or by means of the Holy Ghost:

***"And I will ask the Father, and he shall give you another Paraclete, that he may abide with you forever. The spirit of truth, whom the world cannot receive, because it seeth him not, nor knoweth him: but you shall know him; because he shall abide with you, and shall be in you."*** -(John 14:16-17)

***"I have yet many things to say to you: but you cannot bear them now. But when he, the Spirit of truth, is come, he will teach you all truth. For he shall not speak of himself; but what things so ever he shall hear, he shall speak; and the things that are to come, he shall shew you."*** -(John 16:12-13)

Francis' pooh-poohing of ideas is also entirely hypocritical, of course, for obviously his own endless speeches, sermons, encyclical letters, and "apostolic" exhortations are filled to the brim with ideas, and pretty lousy and dangerous ones at that. Besides, his very contention that ideas aren't worth much, is itself an idea. The human mind simply cannot escape ideas, and that is a good thing because without ideas we could have no rational knowledge even of concrete things.

Now, Francis wouldn't be Francis if he didn't also know how to *"play the game"*, that is, how to employ sly Modernist tactics to inject his doctrinal poison while retaining some plausible deniability and making himself look innocent in the process. Pope St. Pius X knew about and denounced the Modernists' infernal cunning, noting that they *"wrap [their errors] in certain ambiguous terms, in certain nebulous expressions, in order*

*always to leave a way open in their defense so as to avoid incurring an open condemnation and yet to take the unwary in their snares”* (Allocution Accogliamo).

Francis’ assertion, quoted earlier, that *“keeping the truth does not mean defending ideas, becoming guardians of a system of doctrines and dogmas”* does not end there but is followed by a few additional words. The complete sentence reads as follows: *“Keeping the truth does not mean defending ideas, becoming guardians of a system of doctrines and dogmas, but remaining bound to Christ and being devoted to his Gospel”*. We omitted the latter half of the sentence earlier (and indicated this by means of an ellipsis) so as to treat the two affirmations separately.

Notice what Bergoglio does here: By saying what he says, and phrasing it in the manner he does, he introduces a contrast (using the conjunction “but”) between *“defending ideas, becoming guardians of a system of doctrines and dogmas”* and *“remaining bound to Christ and being devoted to his Gospel”*. Yet, these two concepts are by no means mutually exclusive, and in no wise do they have to stand in opposition to one another. It is Francis who places these two affirmations in gratuitous contrast to one another so he can dismiss the former while harping on the latter. Since the latter is more general than the former, and technically includes it, his apologists can easily defend him from the charge of heresy or error.

This devilish tactic deliberately obscures the fact that, when it comes to the truth of the Catholic Faith, it is precisely by *“defending ideas [and] becoming guardians of a system of doctrines and dogmas”* that we remain bound to Christ and devoted to His Gospel. That alone is not sufficient to be a genuine follower of Christ, it is true, for we must also remain in charity -(cf. 1<sup>st</sup> Corinthians 13); but Faith is the indispensable foundation of that, without which no supernatural charity is possible: ***“But without faith it is impossible to please God”*** -(Hebrews 11:6). As St. John the Apostle says: ***“The man who goes back, who is not true to Christ’s teaching, loses hold of God; the man who is true to that teaching, keeps hold both of the Father and of the Son”*** -(2<sup>nd</sup> John 1:9; Knox translation).

One may ask, then, just why Bergoglio drives an artificial wedge between defending truth and remaining attached to Christ and His Gospel. The reason is that he wants to water down the notion of Catholicism as revealed truth, as including clear and specific propositions to which the assent of Faith must be given, for only if he can succeed in getting people to separate the essence of the Catholic religion from a revealed body of objective truth, can the Great Apostasy succeed.

Pope Francis harping on vague notions such as “encounter”, “love”, etc., is particularly suited to this infernal endeavor. And so in his homily for Ascension Day 2021, in which he sneered at truth as a system of doctrines and dogmas, he also asserted: *“Truth, for the apostle John, is Christ himself, the revelation of the Father’s love.”* Again we see a contrast being maintained where none exists, nor needs to exist. Yes, our Lord Himself is ***“the way, and the truth, and the life”*** -(John 14:6), but that just proves that to

defend the truth is to defend Him! Jesuits are heavily skilled in the art of the “word smith”

Defining truth as *“the revelation of the Father’s love”* may not be incorrect, but it is clearly insufficient, for it is extremely vague and not specific enough, and therefore it needlessly opens the way to misunderstanding and confusion — which is, of course, precisely what is intended. This is one way Modernists like Francis soften, dilute, and undermine the Catholic Faith and more so the Christian Faith. They reject very clear and precise definitions and replace them with much more general ideas that do not necessarily stand in conflict with the precise definitions but allow plenty of room for other ideas that ought to remain excluded.

Thus, for example, one can indeed affirm as true that Jesus Christ is the revelation of the Father’s love, but it is much too broad for a definition. It does not get to the essence of who and what Jesus Christ is, for it does not make clear that Jesus Christ is the only-begotten Son of God, the Second Person of the Blessed Trinity Incarnate, true God and true Man, the Redeemer of mankind, etc.

The globalist one-world religion is currently being built, and the apostate Jesuit from Buenos Aires is doing his best to prepare his hapless sheeple to accept it. His counterpart, the Antichrist has equally poisoned the well with his Climate Change diatribes.

To do that, he must get his followers to stop associating the essence of Christianity with objective, supernaturally-revealed truth, as we already noted. A fraternal humanitarianism is perfect as a counterfeit Catholicism — it has been dubbed the “gospel of man” — inasmuch as it is compatible with just about any religion and thus lends itself perfectly to dissolving the supernatural essence of the Christian Faith. Besides, one can easily hijack various Scripture passages in support of it, make oneself look humble and holy by standing up for those in need, and of course it appeals pretty much to all people, for who could possibly be against helping the poor, the hungry, the forsaken? It is stunning how much Pope Francis and Prince Charles sound so alike in their public addresses and statements!

Lest anyone should think that the idea of a one-world religion must be the product of the conspiratorial minds of some crazy bloggers, we must point out that Pope Pius X warned of precisely a dogma-less apostate religion back in 1910, when he condemned the French socio-political movement Le Sillon (“The Furrow”) for the errors it had embraced:

*“And now, overwhelmed with the deepest sadness, We ask Ourselves, Venerable Brethren, what has become of the Catholicism of the Sillon? Alas! this organization which formerly afforded such promising expectations, this limpid and impetuous stream, has been harnessed in its course by the modern enemies of the Church, and is now no more than a miserable affluent of the great movement of apostasy being organized in every country for the establishment of a One-World Church which shall have neither dogmas, nor hierarchy, neither discipline for the mind, nor curb for the passions, and*

*which, under the pretext of freedom and human dignity, would bring back to the world (if such a Church could overcome) the reign of legalized cunning and force, and the oppression of the weak, and of all those who toil and suffer.”*

*-(Pope St. Pius X, Apostolic Letter Notre Charge Apostolique)*

There is no question that we are very far along in the establishment of this one-world religion, for it is clearly beginning to take shape. The foundations for a “Catholic” acceptance of it were laid by the false popes John XXIII and Paul VI with the Second Vatican Council (1962-65). It was John Paul II who watered the seeds laid by his predecessors and gave this unholy business a respectable facade. Benedict XVI was no better but managed to retain a somewhat conservative veneer in the process. It is Francis, however, who has really forged ahead on this at an incredible speed, especially with the 2019 Human Fraternity Declaration and the movement it has engendered, and the approval of the so-called Abrahamic Family House to be opened in Abu Dhabi in a few months.

To see once again the stark contrast that exists between the Roman Catholic religion and the false Naturalist “gospel of man” preached by Bergoglio, the following lines from St. Pius X are particularly enlightening:

*“We wish to draw your attention, Venerable Brethren, to this distortion of the Gospel and to the sacred character of Our Lord Jesus Christ, God and man, prevailing within the Sillon and elsewhere. As soon as the social question is being approached, it is the fashion in some quarters to first put aside the divinity of Jesus Christ, and then to mention only His unlimited clemency, His compassion for all human miseries, and His pressing exhortations to the love of our neighbor and to the brotherhood of men.”*

*“True, Jesus has loved us with an immense, infinite love, and He came on earth to suffer and die so that, gathered around Him in justice and love, motivated by the same sentiments of mutual charity, all men might live in peace and happiness. But for the realization of this temporal and eternal happiness, He has laid down with supreme authority the condition that we must belong to His Flock, that we must accept His doctrine, that we must practice virtue, and that we must accept the teaching and guidance of Peter and his successors.”*

*“Further, whilst Jesus was kind to sinners and to those who went astray, He did not respect their false ideas, however sincere they might have appeared. He loved them all, but He instructed them in order to convert them and save them. Whilst He called to Himself in order to comfort them, those who toiled and suffered, it was not to preach to them the jealousy of a chimerical equality. Whilst He lifted up the lowly, it was not to instill in them the sentiment of a dignity independent from, and rebellious against, the duty of obedience. Whilst His heart overflowed with gentleness for the souls of good-will, He could also arm Himself with holy indignation against the profaners of the House of God, against the wretched men who scandalized the little ones, against the authorities who crush the people with the weight of heavy burdens without putting out a hand to lift them.”*

*“He was as strong as he was gentle. He reproved, threatened, chastised, knowing, and teaching us that fear is the beginning of wisdom, and that it is sometimes proper for a man to cut off an offending limb to save his body. Finally, He did not announce for future society the reign of an ideal happiness from which suffering would be banished; but, by His lessons and by His example, He traced the path of the happiness which is possible on earth and of the perfect happiness in heaven: the royal way of the Cross. These are teachings that it would be wrong to apply only to one’s personal life in order to win eternal salvation; these are eminently social teachings, and they show in Our Lord Jesus Christ something quite different from an inconsistent and impotent humanitarianism.”* -(Pope St. Pius X, Apostolic Letter Notre Charge Apostolique.)

In these words of Pope Pius X, we see the true essence of Christianity shine forth. No, it is not a matter of *“treading the pathways of the world to welcome our neighbor”* — as if non-Catholics couldn’t do that just as well —, it is a matter of the walking the royal way of the Cross, which leads to a spiritual happiness on earth and an eternal happiness in Heaven.

One might say, then, that in the final analysis the essence of Christianity, of Catholicism, is the following of Jesus Christ -(cf. Luke 14:27) with all that this properly entails.

In all of this, the supernatural character of Christianity is abundantly evident. In Francis’ definition, it is conspicuously absent. In fact, his definition is compatible with just about any religion, for he defined the essence of Christianity as *“the love of God, the driving force of our joy that sends us out to [tread] the pathways of the world, and welcoming our neighbor.”* What monotheistic religion would disagree with that and not teach the love God and encourage works of charity for others?

Keeping in mind that Francis considers all religions to constitute *“different ways of coming to God”*, one could see in this Bergoglian definition of the essence of Christianity also pretty much the essence of most other religions or even of religion in general. In other words, it most certainly does not disclose the true essence of Christianity, that which makes the true religion to be what it is and distinguishes it from any other religion. Francis debunks the idea of being born again and in relationship with our Lord Jesus Christ.

In other words, Jorge Bergoglio had nothing to say. Such utter pseudo-spiritual trash may make for a fun comedy night with friends, but it is wholly atrocious if considered to be a papal message containing Catholic thought.

How much the Vatican II religion, especially in the last ten years under “Pope” Francis, has contributed to undermining the foundations of the Faith and annihilating the essence of Christianity. Roughly sixty years after Vatican II, they are now at the point of declaring that human fraternity is the savior of mankind and that God wills there to exist a diversity of different religions. With these ideas, there is nothing left of Catholicism, no matter how much incense they may use to try to make it more palatable.



But that kind of perversion is infinitely worse than the sexual kind, and therefore far more to be feared, because it robs people not only of sanctifying grace but also of the very possibility of regaining it — for **“without faith it is impossible to please God”** - (Hebrews 11:6).

Francis, being a Naturalist, denies original sin and/or its consequences. He may pay lip service to the true Catholic teaching, but in practice he denies it. We see this in his claim that somebody’s same-sex attraction is not an evil that must be disapproved of and fought (as must other inclinations to evil, whether that be adultery, covetousness, blasphemy, pride, detraction, or anything else) but is a good that God has implanted in him and is no cause for concern, disapproval, or shame. In his comments, Francis is explicitly encouraging those afflicted with same-sex attraction to embrace this inclination as good and desired, nay created, by God Himself, and that he should be happy in it! What audacious blasphemy!

Concerning a departing from the faith and the coming of a one-world religion at the end of the age: on July 15, 2023, conservative Roman Catholic Archbishop Carlo Maria Vigano has posted a video accusing Pope Francis of attacking the church from within by purging faithful followers.

According to Vigano, *“Those who hold positions of power (Pope Francis and his supporters) have shown themselves to be enemies of the institution they oversee and of the people over whom they exercise their authority (they have become enemies of the faithful members). This subversive action leads those who are not willing to accept the betrayal to become the object of persecution: just as the doctors who chose to treat patients during the pandemic lost their licenses and were deprived of their salary, so the priests and religious who they do not adapt to the Bergoglian revolution (Pope Francis’ false teachings) are being removed from churches, expelled from convents, and left without any means of support.”*

You may not remember this but it was Pope Francis who first called out for folks to take the alleged vaccines on August 18, 2021, Pope Francis launches a powerful appeal for people to get vaccinated with approved Covid-19 vaccines, calling it **“an act of love.”**

The Pope has joined his voice to those of Bishops across North and South America to urge people to get jabbed against Covid-19.

In a video message produced in conjunction with the Ad Council, Pope Francis praised the work of researchers and scientists in producing safe and effective Covid-19 vaccines. He phrased his message as an act of love! Note in this appeal, Pope Francis used this term “love” approximately a dozen times in his crafted appeal.

*“Thanks to God’s grace and to the work of many, we now have vaccines to protect us from Covid-19,”* he said in the video released on Wednesday.

He added that vaccines *“bring hope to end the pandemic, but only if they are available to all and if we collaborate with one another.”*

Pope Francis went on to say that getting a Covid jab that is *“authorized by the respective authorities”* is an **“act of love.”**

Helping other do the same, he said, is also an **act of love**. *“Love for oneself, love for our families and friends, and love for all peoples. Love is also social and political.”*

The Pope noted that social and political **love** is built up through *“small, individual gestures capable of transforming and improving societies.”*

*“Getting vaccinated is a simple yet profound way to care for one another, especially the most vulnerable,”* he said.

Pope Francis then prayed to God that *“each one of us can make his or her own small gesture of love.”*

*“No matter how small, love is always grand,”* he said. *“Small gestures for a better future.”*

The Pope was joined in the video by several Cardinals and Archbishops from across the Americas.

In case the reader thinks I have been judgmental of Pope Francis as the False Prophet in Blessed Hope #174, it seemed to me that many have not seen through the façade of this diabolical figure who wields power over more than a billion people. His Covid appeal to take the jab as an act of love was really to get many to commit suicide. Now that the World Health Organization has stated more than 20-million have died from taking the “gene” therapy jabs under EUA, we can only estimate how many followed Pope Francis in his appeal as an “act of love”!



The lightning strike on the Vatican recalls the “*bolt out of the blue*” that hit St. Peter’s on February 11, 2013 — the feast of Our Lady of Lourdes — just hours after Pope Benedict XVI shocked the Vatican with his announcement to resign the papal office. Lightning in the Bible is symbolic of Heavenly judgment more than a dozen times; and given the ‘when’ and ‘where’ under the circumstances suggest maybe it is a Divine warning! What has occurred in the Vatican since is clearly the Spirit of the Antichrist System. Jesuit Pope Francis is mocking the Lord exactly as Scripture implies.

The mainstream media’s shift in coverage away from Covid and toward a “*new variant*” of HIV/AIDS is raising eyebrows and critics suggest it may be used as a way to sell new mRNA “*vaccines*” for a new disease. The HIV/ AIDS narrative may also be being used as a cover for illnesses and injuries caused by the vaccines themselves. *Lancet* published a study that over time, the effectiveness of Covid “*vaccines*” dropped below zero, meaning that eventually, a vaccinated person was more likely to get “Covid” than an unvaccinated person. Critics are concerned that mRNA injections may cause dysfunctional immune systems, or some kind of antibody-dependent enhancement.

Virologist Dr. Luc Montagnier, 89, who won a Nobel Peace prize for his work on HIV in 2008, died February 10<sup>th</sup> of 2022. He was due to testify that mRNA injections cause antibody dependency. Dr. Montagnier reported as early as March of 2020 that the so-called virus had been corrupted with the insertion of 18 fragments of the HIV1 genome and 4 fragments of the SARS-Cov1 genome. His confirmation of the discovery by eleven Indian researchers was published in the December, 2020 issue of ‘*Entangled*’ magazine.

In brief, testing drives and government vows to “*end the AIDS epidemic*” accompanied news of a scary “new variant”. We won’t detail it all again.

It is reasoned that this was likely just a play to keep people scared, and sell a lot of mRNA “*vaccines*”, and while that is definitely a factor, further research has shown other potential angles to take on this story. The CDC and government agencies are pumping their new Tripledempic vax for the fall to protect the public from RSV-Flu-Covid. If it worked once, no need to change the play book! 600+ million doses of Covid vaxxes [gene therapy] have been administered in the U.S. to date.

Whilst there’s not enough information to form any definite conclusions there are some very interesting questions to be asked and theories to consider.

Firstly, there’s the idea that the “*scary new AIDS variant*” is not just a phantom used to sell vaccines, as COVID has always seemed to be, but could actually be a cover for illnesses and injuries caused by the vaccines themselves.

An October 2021 study, published in the ‘*Lancet*’, found that over time the effectiveness of Covid “*vaccines*” dropped below zero, meaning that eventually, a vaccinated person was more likely to get “Covid” than an unvaccinated person.

America's Frontline Doctor's speculate that the vaccines could have even broader effects on the immune system, producing what they call Vaccine Acquired Immune Deficiency Syndrome or "VAIDS".

The leash of tyranny has been loosened over the last 10 to 12 months. Travel has returned to normal, most of the mandates have been dropped, but all of the unconstitutional laws, rules, logistical practices and executive orders remain in place and at the ready to once again ramp up the heat on Americans to comply with whatever "new normal" the globalists desire to impose next.

Trump and Biden, are more alike than many of us are willing to admit, because when the chips were down, neither one was a true leader. They simply did what the same group of unelected "experts" told them to do.

The whole theater production remains to this day a largely military psychological operation based on fear and mass compliance. That fact has been confirmed by the Pentagon/Big Pharma/Medical documents which attorney Todd Callender and his team have discovered which also provides immunity from prosecution as well. The patents, the contracts, all the data has been exposed but don't expect things to change.

After initially criticizing what Trump had done in terms of "*operation warp speed*," Joe Biden, once he took office, continued the Trump policy of militarizing and pressurizing the vaccine rollout. Almost no American could honestly say they did not feel at least some pressure to submit to the shots. If you didn't then you live in a cocoon.

The declaration of a national emergency was the key component used to engage the military and shield the vaccine manufacturers from even rudimentary levels of accountability and liability for their products. Because the vaccine was presented under "*medical counter-measures*" and placed under the military, all national and international laws protecting the civilian population from harmful experimental medical treatments were waived. Tens of thousands of Americans have paid for this outrage with their lives. Others have been permanently harmed and placed on disability, no longer able to work.

Among the laws that were waived was the requirement that all people offered experimental treatments must be granted "*informed consent*" – a requirement that's embedded in both the U.S. Emergency Use Authorization laws as well as international law through the Nuremburg Code.

Physicians were allowed to violate informed consent, which requires full disclosure of all ingredients and all potential side effects, in the experimental treatment. Most doctors and nurses never even questioned what was in the vaccines, let alone advised their patients about potential adverse events. If they did, they risked losing their medical licenses. So, they just repeated the narrative sent to them by the narrative creators. It was "*safe and effective*."

In doing this, the doctors also violated their medical oath to "*do no harm*."

Only under a situation of medical martial law could all of the laws and procedures meant to protect people be waived as they were in 2021 onward. Plus 190 countries were in lockstep in this draconian crime against humanity.

## **Covid shots are “Bio-weapons” intended to harm and kill! They are part of a program to Depopulate the U.S.A.**

The only escape possible is asking God to save you from the wrath to come!

**The “Key” days are: 9<sup>th</sup> of Av on July 26th, Tu B’Av on August 1<sup>st</sup> and Rosh HaShanah on September 15<sup>th</sup>.**

<p><b>Days to July 26<sup>th</sup> as of 7/24/23 – 2 Days</b> <b>Days to August 1<sup>st</sup> as of 7/24/23 – 8 Days</b> <b>Days to September 15<sup>th</sup> as of 7/24/23 – 53 Days</b></p>
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The **15th of Av** or **Tu B’Av** is a most mysterious day. Its Typology is suggestive of the Rapture on this date. The Bride Motif of Scripture fits well with **Tu B’Av** and so it is a high watch date. A search of the Shulchan Aruch (Code of Jewish Law) reveals no observances or customs for this date, except for the instruction that the tachanun (confession of sins) and similar portions should be omitted from the daily prayers (as is the case with all festive dates), and that one should increase one’s study of Torah, since the nights are beginning to grow longer, and *“the night was created for study.”*

The Talmud tells us that many years ago *the “daughters of Jerusalem would go dance in the vineyards”* on the 15th of Av, and *“whoever did not have a wife would go there”* to find himself a bride. And the Talmud considers this the greatest festival of the year, with Yom Kippur (!) a close second!

Praise God!



**ADMIT THAT YOU  
ARE A SINNER.**

**BELIEVE THAT JESUS  
PAID FOR YOUR SIN  
ON THE CROSS. †**

**CONFESS THAT JESUS  
IS LORD AND CALL UPON  
HIM FOR SALVATION.**

Blessings in the Precious Name of Jesus Christ,

Pastor Bob, [EvanTeachr@aol.com](mailto:EvanTeachr@aol.com)  
[www.pastorbobreid.com](http://www.pastorbobreid.com)