

# The Blessed Hope!

**“Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;” –(Titus 2:13)**

*Diamond & Nugget #201*

**Jesus' Promise: The Rapture Is A Biblical Event And Good News For Weary Saints** – By Jonathan Brentner - <https://harbingersdaily.com/jesus-promise-the-rapture-is-a-biblical-event-and-good-news-for-weary-saints/>

As high watch times come and go, weary saints sometimes ask, “How much longer, Lord? Why not now?”

The convergence of signs gets our hopes up; this must surely be the season (and it surely is). But still we wait with the assurance that at some point, the Lord will reward our patience (2 Timothy 4:8).

It feels like the Tribulation is so close we can almost reach out and touch it. Some speculate that it has already begun because they see so many of the conditions described in Revelation 6:1-8. These, however, are mere precursors to a time that will be far, far worse than anything we currently see. They are the Lord's way of warning people of what lies ahead.

At times like these, the words of Scripture bring the most comfort to me and I suspect they do the same for you. We endure because the words on the pages of our Bibles ring out with the good news that Jesus will take us home to glory before the start of the Tribulation.

Let me explain why I'm so confident of this hope.

## **The Rapture Is A Biblical Event**

The Rapture is biblical event. The late Dr. Ed Hindson, former professor at Liberty University, Bible scholar, and author put it this way:

If you disagree on the timing of the rapture, please don't tell people, 'There's never going to be a rapture.' No, there must be a rapture or the Bible is not true. There must be a time when the archangel shouts, when the trumpet sounds, and the dead in Christ are raised and the living are caught up (1 Thessalonians 4:13-18).

We may differ on the timing of the rapture but not the fact of the rapture.

We also find references to this same event in John 14:2-3, 1 Corinthians 15:50-55, Philippians 3:20-21, Romans 8:23-25, Titus 2:11-14, John 3:2-3, and Colossians 3:4. Putting these passage together, we have a chain of events that describe Jesus' appearing during which time He raises the "dead in Christ," catches believers that are alive to meet Him in the air, and gives all His saints immortal resurrection bodies.

If the words of Scripture mean what the author intended, there must be a time when Jesus comes for His Church as described by both Jesus and the apostles.

However, this alone doesn't tell us the timing of the Rapture in respect to the Tribulation. For that, we must dig deeper.

### **The Rapture Is A Unique Event**

When we compare Bible passages that describe the Rapture with those of the Second Coming, we recognize that they cannot be the same event. Our "blessed hope" is a unique event that must happen at a time before Jesus' return to earth at the end of the Tribulation. The many differences tell us they must be separate events. I list a few of those below.

At Jesus' appearing, He raises the "dead in Christ" first (1 Thessalonians 4:16). When Jesus returns, the resurrection of the Tribulation saints occurs after several other events (Revelation 19:17-20:4); it likely happens several days later. The timing of the resurrection alone makes the Rapture unique.

The participants in the resurrection are also different. At the Second Coming, Jesus only raises a specific group of believers, but with the Rapture He raises all the "dead in Christ" before catching us up in the air with glorified bodies.

In addition, the two events must be separated by a period of time in order for believers to enter the Millennium in their natural bodies. A sizeable gap in time must exist after the Rapture for those left behind to come to faith in Jesus and survive until He returns.

### **Imminency**

In Philippians 3:20-21, Paul wrote: "For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself."

The Greek word for "await" in verse 20 points to an "intense anticipation" or an "excited expectation" of a future event.

Luke used the same Greek word for “await” in Acts 17:16 to describe Paul’s restless “waiting” in Athens for Silas and Timothy to rejoin him. After the apostle’s distressing experiences in Philippi, Thessalonica, and Berea, we know he intently watched and longed for a reunion with his fellow laborers. This is the same passionate yearning of the soul with which the apostle characterizes the waiting of the Philippians for the Lord’s appearing.

Such an eager anticipation of the Rapture only makes sense if it can happen at any moment.

### **Expectations**

Why did the Thessalonian saints grieve for members of their church that had died (1 Thessalonians 4:13)? If it had been a matter of doubting their resurrection with immortal bodies, the response of Paul would have been similar to that in 1 Corinthians 15 where he addressed that topic.

Instead, the apostle emphasized the prominence of the “dead in Christ” in the Rapture. The Thessalonians grieved because they believed their loved ones would miss out on Jesus’ appearing.

Not only was there a sense of imminency regarding meeting Jesus in the air, but they believed it could happen during their lifetime and felt despondent for those they thought would miss it.

### **Surprise**

In 1 Thessalonians 5:1-3, Paul wrote that the “sudden destruction” of the “day of the Lord” would come as a surprise to people; it will arrive when many are saying “There is peace and security.”

The “Day of the Lord” is an Old Testament term for a time when God pours out His wrath on the entire world. About 45 years after the apostle wrote to the Thessalonians, the Apostle John wrote the book of Revelation in which he described the judgments of this time in greater detail (see chapters 6-18).

Since we know that this day will begin as a surprise, when in the series of seal, trumpet, and bowl judgments is that most likely to happen? For it to come without any warning, it must start before the seals bring death to nearly two billion people.

And that’s exactly what the Lord promises us through the words of the Apostle Paul in 1 Thessalonians 5:9-10: “For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ, Who died for us, that, whether we wake or sleep, we should live together with him.”

The “wrath” is that of the “Day of the Lord,” which includes the entire Tribulation. The Rapture must happen before the start of the Tribulation.

## **Jesus' Promise**

Jesus made this remarkable promise to the church at Philadelphia:

Revelation 3:10 KJV – “Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.”

Let's explore Jesus' promise to see how it relates to our hope of placing the Rapture before the start of the Tribulation.

What is the “hour of trial?” We first see that it impacts the “whole world,” which identifies it as something far different than what would impact the local church at Philadelphia. “The period of distress that John describes in Revelation 6–18 fits especially well with the coming “hour of trial” that Jesus refers to in Revelation 3:10.”

Next, we notice that this “hour of trial” is specifically for “those who dwell on the earth.” Looking at how John uses this expression later in Revelation, we see that the description either refers to either people impacted by the Tribulation or to those refusing to repent of their sins during that time (Rev. 6:10; 8:13; 11:10; 13:8–12, 14; 14:6; 17:8).

Jesus confirms His promise to keep us out of this time with His words in Revelation 3:11a, “I am coming soon.” (The Greek word for “soon” more accurately denotes an event that takes place “quickly” such as the Rapture.)

## **The Church's Absence**

Evidence of the Church's absence during the Tribulation is seen in the fact that John never mentions it during his eyewitness account of the judgments that hit the earth (Revelation, chapters 6-18). Why would a book addressed specifically to seven churches not mention them in its description of the Lord's wrath on the earth if they were meant to endure it?

Perhaps even more significant is the presence of other witnesses during this time. If the Church is still present on the earth with the task of proclaiming the Gospel, why does God place two witnesses in Jerusalem (Revelation 11:1–13)?

In Revelation 14:6–7, John writes about an angel who will share the good news of salvation during the time of the Tribulation. If the Church was still present on the earth, why is this necessary?

The 144,000 Jews whom God will “seal” or protect as the world experiences God's wrath (Revelation 7:1–8) will act as evangelists. Besides the fact that this is now the task of the church, this setting apart would contradict what we read about it in the New Testament.

In Colossians 3:11, Paul wrote about the Body of Christ: “Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all.”

In the current church age, it’s impossible to have a group of Jewish men that are distinct from the Church. This can only happen after Jesus removes us from the earth.

### **Church History**

We must base our belief in the Rapture on the words of Scripture; this is the apostolic faith that we have in our hands, our Bibles. I refer to church history below only to point out a couple errors that the scoffers repeatedly make in attacking the Rapture.

First, please know that Bible teachers during the past two centuries didn’t create a new doctrine, but simply applied the word “Rapture” to an event thoroughly described on the pages of the New Testament. In the words of Ed Hindson, “. . . there must be a rapture or the Bible is not true. There must be a time when the archangel shouts, when the trumpet sounds, and the dead in Christ are raised and the living are caught up (1<sup>st</sup> Thessalonians 4:13-18).”

Second, contrary to what the scoffers claim, many writers in the early centuries of the church believed that Jesus would come for His saints before a time of extended tribulation on the earth.

In AD 180, esteemed early church theologian, Irenaeus wrote the following in *Against Heresies*, Book 5, Chapter 29:

And therefore, when in the end the Church shall be suddenly caught up from this, it is said, *“There shall be Tribulation such as has not been since the beginning, neither shall be.”*

Irenaeus used the same Greek word for “*caught up*,” **harpazo**, that Paul used in 1<sup>st</sup> Thessalonians 4:17 for the Lord catching up living believers to meet Him in the air. Irenaeus placed this event ahead of the time of “tribulation” that Jesus referred to in Matthew 24:21.

In my book, *The Triumph of the Redeemed-An eternal Perspective that Calms Our Fears in Perilous Times*. I cite several other references from early church history demonstrating a belief in what we today refer to as the Rapture.

### **Sanctified Groaning**

The biblical basis for the pre-Tribulation Rapture is rock-solid because it’s based on the words of the New Testament. We know Jesus is coming for us before the start of the seven-year Tribulation.

It's difficult to wait amid personal pain, the wickedness all around us, and our awareness that a much, much better day awaits us once the trumpet sounds. Jesus could come for us today, but it's also true we might need to wait while the world grows darker and more foreboding for us.

Two times, Paul refers to our groaning ahead of the receipt of our immortal bodies (Romans 8:23-25; 2 Corinthians 5:4-5). It's rather doubtful that the apostle was referring to complaining. The Greek word depicts a sighing because of grief and can even denote a quick inward prayer in the midst of discomfort.

Jesus is coming for us soon and it can happen at any moment. In the meantime, we look up knowing that the completion of our redemption is ever so close. In the meantime, perhaps a little sanctified groaning is appropriate as we compare our current circumstances to the overwhelming joy that awaits us when Jesus appears.

The good news is that we have a sure hope of immortal bodies and meeting our Savior in the air and it will happen suddenly, perhaps in the near future. As I noted in my remarks on Daniel the prophet, The Book of Daniel was written approximately 2600 years ago. This fulfilled prophecy, which is now History, proves that future prophecy will be just as accurate. ***“Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.”*** -(Isaiah 42:9)

### **BIBLICAL MATH suggests that 2023 is a Jubilee.**

Could the recent arrival of two aptly name asteroids in the Constellation Virgo be confirmation?

During the month of Elul (August–September), just prior to the Revelation 12 alignment, a pair of asteroids, or “minor planets,” showed up in Virgo, where they will remain for several months.

The pair, which apparently travel together, will not appear again in the Revelation 12 alignment until 2027.

The first asteroid, which happens to be number 50 in order of the roughly 150,000 minor planets that have so far been discovered, is named “50 Virginia.” Asteroid 50 Virginia’s appearance in the Revelation 12 alignment is significant for two reasons:

- 1) Fifty is the number of harvest and Jubilee (Lev. 23:15; 25:8–10).
- 2) The name Virginia means “virgin,” as in the virgins who go out to meet the bridegroom (Jesus) at His coming (Matt. 25:1).

The second pertinent asteroid found in Virgo this month is named “652 Jubilatrix.”

Jubilatrix is a Latin name that means “Jubilee.” The asteroid was named Jubilatrix to honor the Diamond Jubilee of Austrian Emperor Franz Joseph in 1907.

Viewing asteroid 652 Jubilatrix as a biblical sign, it is fitting that Strong’s #652 is the word apostolos, which means “messenger,” or “one who is sent.”

Additionally, subtracting Virginia’s number (50), from Jubilatrix’s (652), we get 602. Strong’s Greek #602 is the word apokalupsis, which means “disclosure, coming, or revelation.”

Could the two asteroids currently in Virgo be part of a Divine revelation about One who is coming?

#### SUMMARY AND CONCLUSION

2023 is a calculated Year of Jubilee.

Just days ahead of this year’s Revelation 12 alignment, a pair of minor planets with names denotive of the Jubilee arrived in the constellation Virgo.

It defies coincidence that in a calculated Year of Jubilee, during the month in which “liberty” is declared by a trumpet blast, two jubilee-themed asteroids appear side by side on the shoulders of Virgo.

Scripture says the heavens speak to us:

“The heavens declare the glory of God; the skies proclaim the work of his hands. Day after day they pour forth speech; night after night they reveal knowledge” (Ps. 19:1, 2). The message being declared in Virgo this month is that the Jubilee—liberation of believers is near.

Exactly how near, only God knows. But judging by the signs, it would appear very near.

#### NOTES:

1. Biblical math that suggests 2023 is a

Jubilee: <https://storage.googleapis.com/.../THE%20YEAR%20OF...>

2. Asteroids 50 Virginia and 652 Jubilatrix entered Virgo on August 22 and September 13, respectively. They will exit Virgo on January 16 and January 13, respectively.

3. Minor planets (asteroids) numbered in order of discovery: [https://en.wikipedia.org/.../Meanings\\_of\\_minor-planet...](https://en.wikipedia.org/.../Meanings_of_minor-planet...)

4. More on Comet 50

Virginia: <https://storage.googleapis.com/.../SIGNS%20IN%20THE...>

5. Incidentally, Strong’s #50 (Greek) is the word agnoeo, which means “to be ignorant,” as in Paul’s teaching about the Rapture:

“Brothers and sisters, we do not want you to be ignorant [agnoeo] about those who sleep in death, so that you do not grieve like the rest of mankind, who have no hope ....

For the Lord Himself will come down from heaven, with ... the trumpet call of God, and the dead in Christ will rise first. After that, we who are still alive and are left will be caught up together with them in the clouds to meet the Lord in the air .... Now, brothers and sisters, about times and dates [of this event] we do not need to write to you, for you know very well that the day of the Lord will come like a thief in the night. While people are saying, 'Peace and safety,' destruction will come on them suddenly, as labor pains on a pregnant woman, and they will not escape. But you, brothers and sisters, are not in darkness so that this day should surprise you like a thief" (Thess. 4: 12, 16, 17; 5:1–4). Strong's #50 (Hebrew) is the name "Abishua," which means "my father is rescue."

6. The Parable of the Virgins is a picture of two groups who are expecting the Messiah–Bridegroom. One group has "oil," signifying a saving relationship with Jesus, whereas the other group does not have oil, and is thus locked out of the wedding (Matt. 25:10–12). Tragically, many Jews today are expecting the Messiah, but do not recognize that He is Jesus.

7. The biblical standard for determining the truth of a matter is the testimony of "two or three witnesses" (2 Cor. 13:1).

8. About Jubilatrix:

[https://en.wikipedia.org/wiki/652\\_Jubilatrix...](https://en.wikipedia.org/wiki/652_Jubilatrix...)

9. 652 minus 50 equals 602. Strong's Greek #602 means "disclosure: appearing, coming, manifestation, or revelation." <https://biblehub.com/greek/602.htm>

10. The Jubilee is declared on the Day of Atonement (Lev. 25:9, 10).

11. The Revelation 12 alignment of 2023 is unique, in part, due to the sudden and unexpected appearance of Comet Nishimura in Virgo at this time. Comet Nishimura has a long list of prophetic connotations:

- Elul, the month in which the newly discovered Comet Nishimura first made news, is traditionally called "the month of the bride."
- Comet Nishimura was discovered in the Constellation Gemini, the sign that depicts the "wedding union."
- Comet Nishimura was not discovered by automated systems as is typical, but by an amateur astronomer named Hideo Nishimura. The name Hideo Nishimura, means "husband" and "to go west." This is significant, because Jesus is the proverbial "husband" whose return is said to be like lightening from the "east to west" (Prov. 7:19, 20; Matt. 24:27).
- The Gematria value of the name Hideo Nishimura is 153, corresponding to the 153 fish, symbolic of Christians, who are "caught up" and brought to the Lord (John 21).
- Comet Nishimura is classified a "long-orbit" comet, referring to the fact that it takes centuries to return from its lengthy orbit around the Sun. This is significant because the returning Jesus is depicted as the "husband" who has been "gone on a long journey" (Prov. 7:19, 20).
- The last time the Comet Nishimura passed by Earth was 435 years ago. Strong's #435 Greek is the word "anér," meaning "betrothed or future husband." Strong's #435 Hebrew is the word "Elul," referring to the month in which the newly discovered comet started making news.
- With the many prophetic coincidences in view, it seems Hideo Nishimura was chosen to discover the comet that last passed by Earth in 1588. Strong's #1588 is the Greek



word “eklektos,” referring to one who is “chosen out by God for the rendering of special service to Him.”

- Since Comet Nishimura last passed by Earth in a Sabbatical year (1588), there are 62 Sabbatical weeks between the comet’s previous visit and the one in 2023. This is significant because in Daniel’s Weeks Prophecy, Messiah appears after “62 weeks” (Dan. 9:25).

- During the seven days preceding the Feast of Trumpets, Comet Nishimura crossed over the first and last stars in the Constellation Leo, which depicts Jesus as the coming Judge. This is Significant because in the last passage of the last chapter of the Bible, Jesus says: “Behold, I am coming soon! My reward is with me, and I will give to everyone according to what he has done. I am the ... First and the Last” (Rev. 22:13, 14).

- Comet Nishimura enters the Constellation Virgo at the Feast of Trumpets, where it stays for seven days (September 16–23). While in Virgo, the comet reaches maximum brightness (perihelion), before exiting the constellation around the last day of summer.

12. More on the Revelation 12 alignment of September 2023, by T.W. Tramm:  
September’s Biblical Sign – Comet Nishimura

<https://storage.googleapis.com/.../SEPTEMBERS%20BIBLICAL...>

Asteroid “Child” and the Great Sign

<https://storage.googleapis.com/.../ASTEROID%20CHILD%20AND...>

Signs in the Heavens – The Coming Lion

<https://storage.googleapis.com/.../SIGNS%20IN%20THE...>

Comet Nishimura – What Are the Odds?

<https://storage.googleapis.com/.../Comet%20Nishimura%20...>

Comet Nishimura and the Month of the Bride

<https://storage.googleapis.com/.../COMET%20NISHIMURA...>

Signs in the Heavens: Asteroid (6000) United Nations

<https://storage.googleapis.com/.../SIGNS%20IN%20THE...>

### **Satellite Internet Connectivity**

As of September 20, 2023 there are 145,574 **5G** Deployments around the world operated by 226 **5G** operators. The following are specific operators of **5G** satellite telecommunication. When you add up the list below it does not require a PhD to know there are infinitely tens of thousands more **5G** satellite deployments than this list posted on a Christian prophecy site names. **Keep on your calendar the date of October 4<sup>th</sup>, 2023 when the EBS system does a test of the Emergency Broadcast System, and it is stated to occur at 2:20 pm. A back up date is scheduled for October 11<sup>th</sup> at 2:20 pm. Take emergency measures to make sure your **4GIt** and **5G** “smart” phones are inoperable (unable to ping for a cell connection). Put them in a Faraday bag, or double-wrap them with aluminum foil wrap. That old marketing term “reach out and touch someone” includes every phone on the planet. Todd Callender issued the warning and it is up to you to protect yourself (especially if you were vaxxed with one of the kill shots) from what is planned. **IT MAY BE WISE TO BLOCK YOUR CELL PINGING FROM 2 PM UNTIL 3 PM SHOULD THEY TRY TO TRICK FOLKS.****

## The Mystery of John's 153 Fish

(John 21:3-12)

The Signature of the Gospel Simon Peter saith unto them, I go a fishing... and that night they caught nothing. But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus. Then Jesus saith unto them, Children, have ye any meat? They answered him, No. And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes. Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea. And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes. As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread. Jesus saith unto them, Bring of the fish which ye have now caught. Simon Peter went up, and drew the net to land full of great fishes, an **hundred** and **fifty** and **three**: and for all there were so many, yet was not the net broken. Jesus saith unto them, Come and dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord. -(John 21:3-12)

**153** is the number of great fishes that are caught by Peter and company in the last chapter of the gospels (John 21). Even the last chapter of John has God's Signature number of 7 and 3 [21=7x3].

The inevitable question is begged: why does the Holy Ghost inspire John to record the specific amount of fishes?

It leaves little to no doubt in the Christian's mind that God has specifically inserted numeric details in the Bible that have some sort of deeper meaning.

And yet the meaning is not revealed in the text. Despite the wanting interpretation, we need to search nowhere else except the Bible to understand what **153** is pointing to. It's actually quite simple, but the verification behind it is miraculous.

There are only 2 people in the Bible whose names are numerically linked to the number **153**.

Those men are Peter and Paul.

Peter is mentioned in **153** verses in the KJB

Paul is mentioned in **153** verses in the KJB

No other names in the Bible are mentioned in **153** verses, nor is any name in the Bible mentioned **153** times. Only Peter and Paul.

These two men are very important in the Bible. It is Peter (who drew the net of **153** fishes) that validates Paul's epistles as Scripture.

As also in all his [Paul's] epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction. 2<sup>nd</sup> Peter 3:16

(This is also the **7+7+7** and final mention of Scriptures in the Bible).

The amount of numeric verifications is unreal. The digits of **153** are found over and over again between Peter and Paul.

If you look at total mentions (instead of verses), "Peter" and "Paul" are mentioned a combined **315** times: The digits of **153**.

The **#315** (and last) mention of Peter / Paul is in 2 Peter **3:15** which directly precedes the verse verifying Paul's writings as scripture. Notice the reference: **3:15**, which are the exact digits of **153**. Furthermore, the book of 2 Peter, which contains the last mentions of both Peter and Paul, is exactly **1553** words in length.

Peter + Paul combined are mentioned **315** times in the KJB

Last Mention (**#315** of **315**) "Paul" in 2 Peter **3:15** The book of 2 Peter (which contains the last mention of both Peter and Paul) has **1553** words

These digits are even mentioned in the text itself, when directly referring to Peter and Paul.

In the **#(15+3)** verse of Galatians, Paul talks about meeting Peter, and while doing so, mentions "**three**" and "**fifteen**" ...all the digits of **153**.

Digits of **315** / **153** in the text (Paul meeting Peter)

Then after **three** years I went up to Jerusalem to see Peter, and abode with him **fifteen** days. Galatians 1:18

**3** years / **15** days

But why Peter and Paul? What do they have to do with each other? How do they relate to the **153** fishes?

The answer is simple: These are the two men to whom the gospel is committed.

The **153** fishes are mentioned in the last chapter of the gospels and the allegory of fishing always points back to the gospel... *“Follow me, and I will make you fishers of men.”* –(Matthew 4:19)

And of all people in the Bible, Peter and Paul (mentioned in **153** verses each, **315** combined mentions, final mention in a **3:15** verse) are specifically the men to whom the gospel was committed.

The gospel of the circumcision (the Jews) was committed unto Peter and the gospel of the uncircumcision (the Gentiles) was committed unto Paul.

This is clearly stated in Galatians, where Peter and Paul are mentioned a combined **7** times. (The only book where that happens).

And astonishingly, it is stated in Galatians 2:7, which houses the **#153** mention of Peter.

Galatians 2:7 - The signature of the gospel

The **#153** mention of Peter  
reveals the Peter-Paul connection and the meaning of **153**

But contrariwise, when they saw that the gospel of  
the uncircumcision was committed unto me [Paul],  
as the gospel of the circumcision was unto Peter;  
Galatians 2:7

Galatians 2:7 is the **#29089** verse of the Bible, which is divisible by **1531**

This is **100% MIRACULOUS**.

Consider Peter's name... how he is also named Simon and Cephas throughout the New Testament. If any of those Simon/Cephas mentions were “Peter” instead, then this anomaly would not have happened.

Consider Paul's name- that it used to be Saul (mentioned 25 times).

But out of nowhere... in Acts 13- N.T. book #5, chapter 13, (digits of **153**), his name changes to Paul and never goes back.

Then Saul, (who also is called Paul), filled with the Holy Ghost, set his eyes on him, Acts 13:9 (verse 9 = **1+5+3**)

Why didn't his name get switched earlier when he was first converted? There is no explanation in the text. And yet it's perfectly established from that point forward to accommodate exactly **153** verses with Paul.

(Side note- if you're fact-checking this with software other than King James Pure Bible Search, and if it tells you Paul = 154 verses, then it is counting the colophon of 2 Timothy, which is not a verse. Some programs count colophons as verses because they are not built for specific word counts, and don't know how else to categorize them. The true verse count for Paul is **153**.)

A second consideration: this pattern works specifically with "Peter" and "Paul", not including any possessive forms of Peter's (Mat 8:14, John 1:40, 6:8, Acts 12:14) or Paul's (Acts 19:29, 20:37, 21:8, 21:11, 23:16, 25:14).

Just one adjustment to the wording of the scriptures to make any of their mentions possessive (-'s) would throw off the entire counts.

One more sidenote: Some people think it's cherry-picking to exclude Peter's and Paul's from the counts. No. It would be cherry-picking to use "Peter" + "Paul + Paul's" but exclude "Peter's". It is not cherry-picking to use only standard forms Peter + Paul. It's consistent- and even more indicative of an intentional pattern. I always look for that consistency when searching for any word or verse counts. Without general consistency across the board, a man could make up whatever patterns he wanted to make up. In the King James Bible, we don't need to cherry-pick to make up patterns. These miraculous things simply exist.

I think I can somewhat relate to Peter in Luke 5:8-9...

When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord. For he was astonished, and all that were with him, at the draught of the fishes which they had taken: Luke 5:8-9

The middle number of **153** is **77**. Again, this points us to "the gospel."

The middle of **153** is... **77**

"the gospel" is mentioned in **77** verses in the KJB

In Galatians... Paul + Peter = **7** verses

"the gospel" = **7** verses

(First mention in verse #7 of Gal, Last mention is #(7×7) of the Bible)

The #53 mention of “the gospel”  
occurs in the #53 verse of Galatians (Gal 3:8)  
“the gospel” in Gal 3:8 is a word/phrase  
#153  
of the chapter

And the scripture, foreseeing that God would justify the heathen through faith,  
preached before the gospel unto Abraham, saying, In thee shall all nations be  
blessed.  
(Galatians 3:8)

Word/phrase #153 of Acts 14: “they preached the gospel” in Acts 7+7:7

The #(7×7) mention of “gospel” is in the #153 chapter of the N.T. (2<sup>nd</sup> Cor. 4)  
“...the glorious gospel of Christ...”

And what verse do we turn to whenever we point to the gospel of Jesus Christ  
that is for us today?

Surely, you saw this coming!

The gospel of grace begins on... 1<sup>st</sup> Corinthians 15:3

For I delivered unto you first of all that which I also received, how that Christ died  
for our sins according to the Scriptures; And that he was buried, and that he rose  
again the third day according to the scriptures:

1<sup>st</sup> Corinthians 15:3  
1<sup>st</sup> Corinthians 15:3 = 1535 English Reverse Ordinal,  
and begins on the #15×3 word of the chapter.

But I certify you, brethren, that the gospel which was preached of me is not after  
man. For I neither received it of man, neither was I taught it, but by the revelation  
of Jesus Christ. –(Galatians 1:11)

And how shall they preach, except they be sent? as it is written, How beautiful are  
the feet of them that preach the gospel of peace, and bring glad tidings of good  
things! Romans 10:15

And what better confirmation could there be than this... All appearances of  
preach\* = 153 mentions in the KJB

Search Filters: Entire Bible Case Sens Mentions

Search Phrase 1 preach - 50  
Search Phrase 2 preached - 61  
Search Phrase 3 preacher - 11  
Search Phrase 4 preachest - 1  
Search Phrase 5 preacheth - 3  
Search Phrase 6 preaching - 27  
Total Mentions preach\* (in all forms) **153**

And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed. So then they which be of faith are blessed with faithful Abraham. - (Galatians 3:8-9)

The SCRIPTURE preached the gospel unto Abraham! What marvelous thing is this?! The book of Genesis did not even exist until Moses penned it nearly half a millennium after Abraham.

And yet the scripture preached the gospel unto Abraham! Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith... Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. - (Galatians 3:13,14,16)

The seed of Abraham is Christ, and that seed was directly promised to come from Abraham, Isaac, Jacob, and Judah.

The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be. Genesis 49:10

Search Filters: Entire Bible Case Sens Mentions

Search Phrase 1 Abraham - 231  
Search Phrase 2 Isaac - 128  
Search Phrase 3 Jacob - 358  
Search Phrase 4 Judah - 813  
Total Mentions Abraham + Isaac + Jacob + Judah **1530**

The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; (Acts 3:13) ... the Lion of the tribe of Juda (Rev. 5:5)

Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren; -(Matthew 1:2)

Note: Judah is mostly translated as Judas & Juda in the New Testament, but is translated as Judah exactly 1 time (in Hebrews 8:8). Without that single mention of Judah in the N.T., the total count would be brought down from **1530** to 1529.

So what do we have... the gospel of Jesus Christ, the Son, preached unto Abraham, promised through Isaac, Jacob and Judah in the book of Genesis, and first revealed in the book of Matthew...

Total verses in the first book  
of the Old Testament  
Genesis  
**1533** verses

Total verses in the first book  
of the New Testament  
Matthew  
**153** x **7** verses

Most modern Bibles (including ESV, NASB, NIV, etc.) omit verses in Matthew And now, watch, as the chances of randomness drop from practically nothing to almost dead zero.

The very first verse of the gospel of Matthew gives a summarization of all generations of Jesus Christ by claiming genealogy to David and Abraham. These two are most important of all, because both of them directly received the promise from God that the Christ would come from their seed. And here they are together, in the very first verse of the gospels, the gospel of Matthew.

The book of the generation of Jesus Christ,  
the son of David, the son of Abraham.  
Matthew 1:1

Total # of Verses in  
The Gospel of Matthew  
**153** x **7** verses

Total # of Verses with  
David+Abraham  
**153** x **7** verses

And let's not forget, Matthew 1 is **777** chapters away from the **#153** chapter of the Bible (Last chapter of Numbers)

Lord (Capitalized) + GOD (UPPERCASE) are mentioned in **153** x **7** verses  
The Gospel of Matthew contains **153** x **7** verses



David + Abraham (Mat 1:1) are mentioned in **153** × **7** verses

Jesus + David + Abraham (Mat 1:1) are mentioned in **153** × 13 verses  
Jesus is the son of David and the son of Abraham.  
Jesus is the Son of God.

The gospel of the Jews was committed to...

Peter

**153**

verses in the KJB

The gospel of the Gentiles was committed to...

Paul

**153**

verses in the KJB

The gospel was revealed to Peter and Paul by...

the Son

(Case-sensitive)

**153** verses in the KJB

John counted the fishes they caught that day, memorized that number, and felt compelled to write that exact number in his gospel several decades later. This number was obviously very special to John, but he never says why. Under what inspiration do you think led him to count, memorize, and record that number ~1500 years before verse divisions would be added to the Holy Scriptures?

Just coincidence, Think Again!

## Emergency Warning

Attorney, [Todd Callender](#) has been defending U.S. servicemen from being forced to take the Death Shot and he's been having his cases thrown out because our Constitution was suspended on March 13, 2020 under [42 CFR parts 70 and 71](#), which is the enabling statute for the Department of Health and Human Services (HHS) to assume power upon the declaration of a Public Health Emergency.

Todd joins Seth Holehouse from *Man in America* to discuss the next plandemic, with the release of the Marburg pathogen.

Most of us are unaware that Marburg was officially declared a pandemic nearly three years ago, according to [The Federal Register on December 9, 2020](#). This, despite the fact that only 10 people have died from Marburg in 40 years.

Nonetheless, the Marburg "pandemic" was declared in the middle of the COVID "pandemic" and the reason for this, Todd says is because it creates a suspension, not just of our Constitutional rights, but a suspension of our [human rights](#) – which includes the right to not be experimented on.

Todd explains that this is what happened to our Right to Informed Consent during the rollout of the COVID vaxx: it was suspended, which is exactly what these "Public Health Emergency" declarations do.

The way New Mexico Governor Michelle Lujan Grisham was able to circumvent the Constitution when she recently decreed a state-wide gun ban was by declaring a "Public Health Emergency". Two State Representatives are now rightly moving to [impeach her](#).

The PREP Act also has a [Marburg Provision](#), that allows for additional spending, when invoked, which Todd says the HHS did with this Notice of Declaration Under the PREP Act for [Countermeasures Against Marburg Disease](#).

So, for the purposes of the law, the Marburg epidemic has already happened. Those funds have already been used to build and supply quarantine camps throughout the United States. Now, all they need is people with blood coming out of their eyes and lying dead in the streets to claim that it's time for all of us to report to our local FEMA Death Camps.

Military whistleblowers have told Todd that those who received the COVID shots already have in their bodies the dormant Marburg virus encapsulated in lipid nanoparticles, which would be released into their tissues via a specific pattern of pulsed **5G** frequencies.

Marburg is a man-made virus that is similar to Ebola, which is also man-made. It causes bleeding from the eyes, ears and internal hemorrhaging throughout the body.

[Dr. Rashid Buttar](#) made the same claims – and he died under suspicious circumstances in May of 2023.

Last September, [Dr. Buttar told Maria Zeee](#) that lethal pathogens, including Marburg, Ebola and a mutated form of E. coli are in the jabs and they remain inert in the body while they are encapsulated within the hydrogel. **They are activated by an 18 GHz signal broadcast for three one-minute pulses, causing the hydrogel aka "lipid nanoparticles" encapsulating the pathogens to expand and release their toxic contents into the bodies of their hosts.**

Todd tells Seth that he has seen several patents for this technology and he's also now seeing Help Wanted ads from the DoD seeking "a chemical, biological and radiological and nuclear ... exercise specialist/planner... [to create] realistic planning scenarios. Must have expertise in Ebola."

If we've learned anything from Event 201 and the [SPARS document](#), such declarations and drills can certainly indicate that we will be seeing the rollout of what they're declaring and training for.

Todd adds that according to his associate, Dr. Lee Vliet, it may not even be necessary to have these lipid nanoparticles, as the EMF signals, themselves have the ability to cause or imitate any disease known to man.

Todd tells Seth, *"According to the law, we are in a real pandemic. There isn't a single further thing that they need to do. If they wanted to, at this very moment, to start rounding people up and putting them into quarantine camps, they have that authority, per law, per legality – not the lawfulness. Those are two different things. But all of the preparatory work, where they can go to a sheriff and say, 'Do this, because the law says this and the judge is going to enforce this because the law says this,' has already been done."*

Todd points to the [Bureau of Justice](#), which was created by the DOJ in 2005 after the [WHO's International Health Regulations](#) were codified. When a Public Health Emergency is declared, law enforcement, public health, corrections and the judiciary all become one, under the Bureau of Justice.

This is where [42 CFR parts 70 and 71](#) come in, which enable the HHS to assume power upon the declaration of a Public Health Emergency and, as Todd says:

*"They can forcibly detain you, test you, do anything they want with you, including giving you experimental treatments, according this law and it even complements vaccine passports and restrictions of your travel. Shelter-in-place, quarantine regulations, it's all there – it has been there from 2006, with the Bureau of Justice and 2016, in the Code of Federal Regulations."*

*"This is a plan. That's why I'm saying they already declared the pandemic. You don't have to question whether it's going to happen, you're in it, we're in the middle of it, right now. All we need is what you described, the catalyst. A few people falling over dead in the street, bleeding out of their orifices will work just fine to scare the holy Hell out of people."*

*"And to your point, in Wuhan...that was the first 5G city on the planet, that was Wuhan. They turned on 10,000 5G transmitters on, Halloween night 2019. The following week, people started falling over dead from what? Was it COVID? Was it radiation sickness? They used COVID as an excuse."*

*"What was the next city that happened in? Milan had the next breakout of coronavirus. You know what? The second city to adopt 5G. The third was New York City. Bang, bang, bang. There's a direct correlation between the turning of these 5G cities and these outbreaks of COVID."*

Todd notes that Marburg can only be transmitted through an exchange of bodily fluids but he suspects that our Dear Leaders will do everything to convince us that it is airborne but that we must not fall for it – especially because, as with COVID, there are therapeutics.

His associate, retired Green Beret and former Special Operations Flight Surgeon, Dr. Peter Chambers says that in the 2018 Green Beret medical handbook, soldiers who encounter Marburg or Ebola in Africa are told they need only take [Albendazole](#) or [Fenbendazole](#) and they'll be good to go. The more recent versions of this handbook have removed those details and state only that a new experimental vaccine has been developed for Marburg and Ebola.

**The point Todd's making is that we don't have to fall for their lies again. We need members of law enforcement and the military – those who would be tasked with dragging us off the streets and into the camps – to understand that this is illegal, so that they won't enforce these laws, the same way that the eight Sheriffs in New Mexico recently refused to enforce their governor's Unconstitutional weapons ban.**

Todd's website, [Vaxxchoice.com](#) provides legal self-help and contains a full repository of everything that he's talking about and other things; self-help legal documents, that if you sign up, you can get a daily update. In addition, there's [TruthForHealth.org](#), which [Dr. Lee Vliet](#) is in charge of that and where she's posted a Marburg fact sheet.

**Phoenix, Arizona has become the first major U.S. city to impose the World Economic Forum's (WEF) total ban on meat, dairy, and private car ownership to fight "global warming."**

However, many legal experts are warning the move is unconstitutional.

**The Democrat mayor of Phoenix Kate Gallego says she wants to fast-track the WEF's radical agenda so that the city is fully compliant with WEF policies well ahead of the 2030 deadline set for the C40 Cities Climate Leadership Group.**

**C40 Cities is a group of American cities that signed a WEF treaty that legally compels them to ban meat, dairy, and private car ownership by the year 2030.**

**Globalist politicians around the world have all agreed to ban members of the public from consuming meat and dairy and banning them from owning cars by 2030.**

C40 Cities also placed strict limits on the number of items of clothing people can purchase each year, and severely restricts air travel to once every three years.

The new rules suggest that members of the public should “wear a uniform” to reduce fashion-based clothing needs.

The organization is headed by billionaire globalist Democrat Mike Bloomberg, according to [Slay News](#).

Much of the [funding](#) comes from Bloomberg Philanthropies.

As of August 4, 2023, C40 has a membership with “*mayors of nearly 100 world-leading cities collaborating to confront the climate crisis,*” according to the group’s [website](#).

The organization’s webpage advocates for a “[Global Green New Deal](#)” that “lays out a set of principles to be adopted by cities worldwide and takes a collaborative approach to climate action.”

These include:

#### *Principles of the Global Green New Deal*

- 1. We recognize the global climate emergency.*
- 2. We are committed to keeping global heating below the 1.5°C goal of the Paris Agreement by curbing emissions in the sectors that are the most significant contributors to the climate crisis: transportation, buildings, and waste.*
- 3. We are committed to putting inclusive climate action at the centre of all urban decision-making to create thriving and equitable communities for everyone.*
- 4. We invite our partners – political leaders, CEOs, trade unions, investors, and civil society – to join us in recognizing the global climate emergency and help us deliver on science-based action to overcome it.*

Phoenix Mayor Gallego, a member of C40 since [2020](#), now serves as “*Vice Chair of the C40 Steering Committee,*” which “*provides strategic oversight to ensure C40’s mission and mandate are directly driven by and responsive to the needs of C40 cities.*”

Their mission and mandate [include](#) a [Race to Zero](#) global campaign to reach net-zero carbon emissions in 1,000 cities worldwide and “[sustainable food policies](#)” that support “*an overall increase of healthy plant-based food consumption in our cities by shifting away from unsustainable, unhealthy diets,*” A.K.A. carnivorous diets.

This also comes as Arizona's Democrat Governor Katie Hobbs recently declared a *"heat state of emergency,"* mainly in Phoenix.

Many argue that the move from Hobbs is likely meant to accelerate the implementation of these radical *"climate"* policies.

Jeff Caldwell with [EZAZ.org](http://EZAZ.org) published more on his research into the City of Phoenix and Mayor Kate Gallego's agenda *"to reduce meat consumption"* in Arizona.

Arizona patriots showed up to give public comment at a recent Phoenix City Council meeting and reportedly *"told the mayor they do not support policies banning meat."*



Later that day, the nervous Phoenix mayor posted a bizarre photo on Twitter/X.

In the post, Gallego claimed she is not working to ban meat or milk.


In the poorly staged propaganda photo, Gallego is seen pouring milk into a bowl and seemingly *"enjoying cereal"* with a knife.



**LOOK UP YOUR REDEMPTION DRAWETH NIGH!**  
(LUKE 21:28)

Days to begin COP28 November 30<sup>th</sup> as of 9/24/23 – **66 Days**  
Days to end COP28 December 12<sup>th</sup> as of 9/24/23 – **80 days**

Praise God!



**ADMIT THAT YOU  
ARE A SINNER.**

**BELIEVE THAT JESUS  
PAID FOR YOUR SIN  
ON THE CROSS. †**

**CONFESS THAT JESUS  
IS LORD AND CALL UPON  
HIM FOR SALVATION.**

Blessings in the Precious Name of Jesus Christ, Lord of lords, and King of kings!

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