

The Blessed Hope!

“Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;” –(Titus 2:13)

Diamond & Nugget #250

Billionaire mining financier [Robert Friedland recently gave a 40-minute speech](#) on green energy, electrification, metal scarcity, and more.

What does “energy transition” mean?

- “You have a billion people that burn firewood to live. They have no access to electrical energy.”
- “We’re burning more coal and more oil today than in the history of the world.”
- “We spent \$4T putting up solar panels for hydrocarbons to still capture 83% of energy source.”
- “You’re not going to stop global warming by buying an electric car.”

On electric cars and EV batteries

- “With current lithium-ion technology, the destruction we cause, the global warming gas we cause, we might as well sit on our chairs and do nothing.”
- “You just bought your wife a coal-burning car by buying an EV.”
- “The current generation of EV batteries will be toast in 2-3 years.”
- “I would short every lithium company in the world.”
- “We’re going to kill the lithium hydroxide business over time.”

Common metals vital for the transition

- “If we’re going to have a transition, we need common and abundant materials. We can’t rely on things like nickel.”
- “The batteries they’re making now are low-grade lithium metal. You don’t need nickel, cobalt, graphite, They’re out the window.”
- “You want batteries made out of common materials so billions of people can use it.”

Womb to tomb examination of net zero

- “Look at the whole system if you’re trying to eliminate global warming.”
- “The Chinese are saying 2060 and India is now saying 2070. What does that tell you?” “There’s zero chance that the twelve major automakers will find enough nickel to make their batteries.”
- “The amount of metal we need doesn’t exist currently in a way that’s green or sustainable. It’s apparent to any readily intelligible person.”

- *“How can we stop burning coal and oil and not have an energy transition?”*

Two competing paradigms

- *“We have two competing tribes. One tribe says ‘I want to save the world, I’m green, I need cobalt, nickel, platinum, or palladium’. The other tribe says ‘Holy shit, the Army/Navy wants these metals for national defense.’”*
- *“The intensity of metal demand in conflict is beyond your wildest imagination. In WWI you needed a telescope to see the price of copper.”*
- *“So we’re heading to a world where both tribes have a strong demand for more metals. We’re balkanizing the world into two camps and its tearing the global supply chains apart.”*

A very difficult time

- *“It does appear that the world is warming, and there’s zero chance we’ll reduce that. The question is how bad will it get?”*
- *“I was in CA recently, it was \$6.20 per gallon. The average citizen is pissed off.”*
- *“I agree with Jamie Dimon that this is the most dangerous time since I’ve been alive.”*
- *“The Fed are idiots. They told us that inflation was over. And it’s not even close.”*

We need to reinvent the mining industry

- *“First of all, we have to try to mine in the United States. No intelligent person has tried to do that in the last few generations.”*
- *“Everything is blown out of proportion because mining is viewed as a bad thing.”*
- *“We also have to determine what metals we actually need for the future. Which is copper.” “Imagine you’re plugging an EV w/ 1MW charger. Our grid is literally a 110 year old lady waiting to die. The Chinese tell me it will take \$21T to rebuild the electrical grid.”*
- *“Our grid is like balancing a pencil vertically on your palm. There’s no storage there.”*
- *“The symbol of the US, the bald eagle, is flying into offshore windmills. They’re just chewing them up. Who wants to live near them? They’re very low density.”*
- *“At least real miners know how hard it is to actually find metals and mine it.”*

Energy consumption

- *“A Google search requires 1,000 joules of electrical energy. You think it’s free, but it’s paid for by advertising.”*
- *“You think the internet is green? You know how much energy it requires to use AI/ChatGPT? You think Bitcoin/crypto is green?”*

Importance of copper

- *“I don’t know if we need gold. But I do know we need copper. And we need it really badly.” “Having said that, I’d rather there be gold in my copper. Because people will always want gold.”*

- *“People are getting rid of their excess copper because they’re de-stocking to reduce their interest cost. But we’re nearing the end of de-stocking and paper selling.”*
- *“This huge clash is coming between Army, Navy, Air Force and the Greening of the world economy. And the miners have an unbelievable burden to make that happen.”*
- *“At the same time we need these metals, it’s harder to get the equipment needed to mine the metal!”*
- *“The miners have a very important role to play to supply the world with the metals it desperately needs.”*

Importance of Saudi Arabia

- *“If Saudi Arabia can’t maintain basic energy security, we’ll have \$200-\$300 oil. We need stability in that pricing. At \$100-\$300 oil, people in Egypt don’t eat.”*
- *“Saudi is playing a beneficial role by keeping oil between \$70-90 per barrel.”*

Audience Q&A

- *“The valuation of the mining industry relative to the S&P 500 is the lowest in living memory. The general person thinks that mining is evil and must be eliminated.”*
- *“50% of what goes into an EV is hydrocarbon. If we stopped producing oil, half of humanity would die from starvation.”*
- *“I don’t think we understand how formidable the Chinese are.”*
- *“In a Balkanized economy, we went from a Just-in-Time supply chain to a Just-in-Case supply chain.”*
- *“How much metal do we need to build nuclear reactors?”*
- *How much steel, concrete, rebar, nuclear engineers do you need to build these things?” “The problem is that the world economy is Balkanized. Where is the steel coming from? Where are the pumps coming from? The French want nuclear power, and the Germans are burning coal. Even within Europe, its Balkanized. That’s all I see.”*
- *“I think the mining industry needs to defend itself more. Where do you think stuff comes from? There’s the hardware of the mine (tons, grade, engineering). Then there’s all the people around the mine (locals). There’s invariably a clash with the locals around the mine. Unless they’re buying into it, it’s not going to happen. That’s the software around mining.”*

On knowing where things come from

- *“People don’t realize where things come from. As people live in urban environments, they forget where things come from.”*
- *“We need to communicate the importance of mining and humanize it as an activity. We need to mine in the United States. We need to figure out what should be mined, where we’re allowed to mine, and how.”*

Source: [Insider 285](#) by [@capitalistExp](#)

[I have been closely studying the COP28 SDGs for quite some time now and I have come to a shocking conclusion for many. I believe that Prince Charles is fully aware of the impossibilities of reaching his planned Net Zero goal. It is my educated opinion that this is really all about “Depopulation” at any price. The Royal Family were all Eugenecists and have repackaged the Nazi Third Reich with a utopian veneer over what it is really a dystopian hell on earth.

In a recent Blessed Hope segment, they have stated that they expect countries to reduce their living standard by an average of **82%** and in the case of the U.S., the amount is **86%**. –Pastor Bob]

World Leaders Agree at COP28 to Fund Climate-related Damages to Developing Nations, as Urged by Pope Francis in Laudato Si’

What Pope Francis has envisioned in his climate message is for the entire world to come together on a common plan. His strategy for sustainable development includes calling on the world community to unite and forge **“enforceable international agreements”** (Laudato Si’ #173) to support the realization of his agenda for the common good.

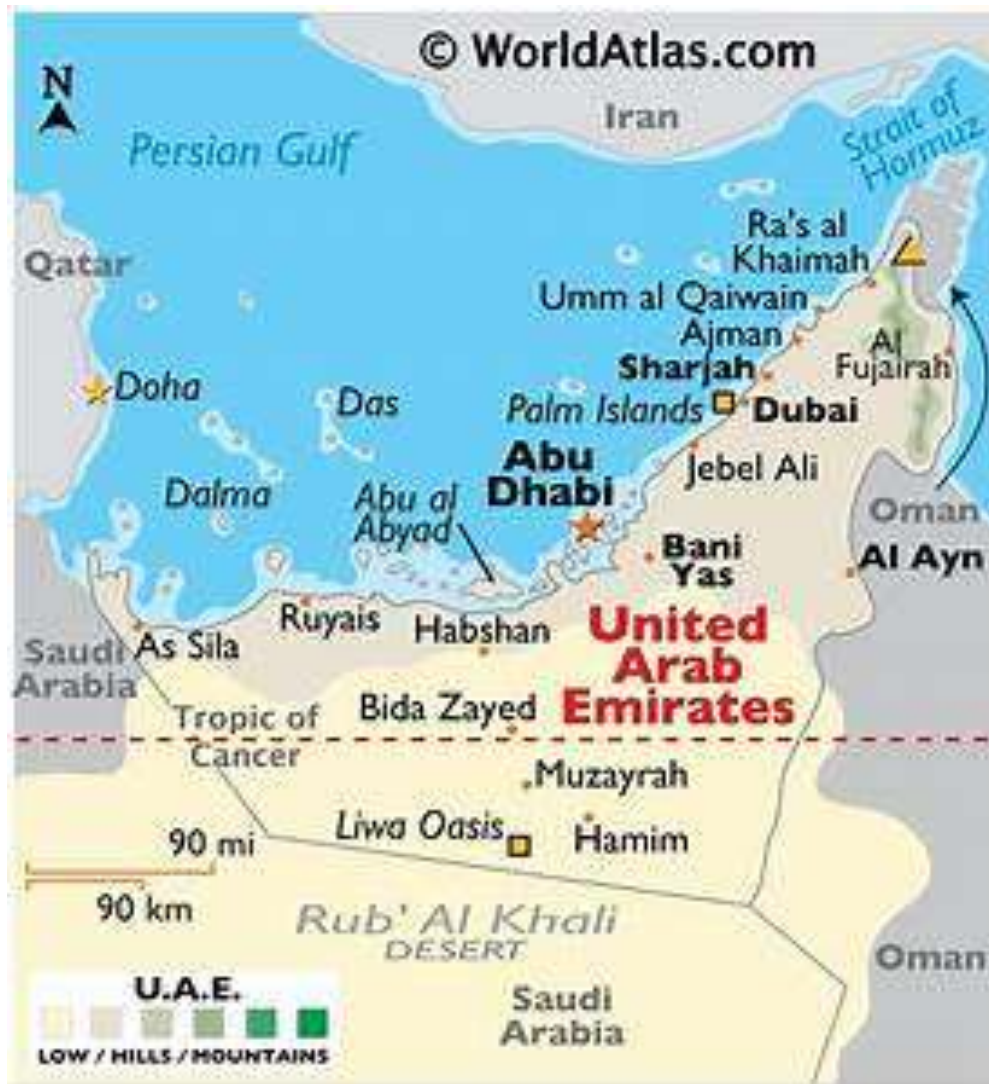
That is precisely what happened on November 30, 2023, when 70,000 global elites and more than 190 governments gathered in Dubai for COP28 and approved the Loss and Damage Fund, a ground-breaking agreement that was the first of its kind. Rich countries will fund this initiative, which will help poorer countries financially due to *“climate-related damages.”* This is the fulfillment of one of Pope Francis core beliefs, as described in Laudato Si’.

“The developed countries ought to help pay this debt by significantly limiting their consumption of non-renewable energy and by assisting poorer countries to support policies and programs of sustainable development. The poorest areas and countries are less capable of adopting new models for reducing environmental impact because they lack the wherewithal to develop the necessary processes and to cover their costs. We must continue to be aware that, regarding climate change, there are differentiated responsibilities” (Laudato Si’ #52).

“The same mindset which stands in the way of making radical decisions to reverse the trend of global warming also stands in the way of achieving the goal of eliminating poverty. A more responsible overall approach is needed to deal with both problems: the reduction of pollution and the development of poorer countries and regions” Laudato Si’ #175).

“Since the effects of climate change will be felt for a long time to come, even if stringent measures are taken now, some countries with scarce resources will require assistance in adapting to the effects already being produced, which affect their economies. In this context, there is a need for common and differentiated responsibilities ... the countries

which have benefited from a high degree of industrialization, at the cost of enormous emissions of greenhouse gases, have a greater responsibility for providing a solution to the problems they have caused” (Laudato Si’ #170).



Map of UAE (Dubai upper right – Location for COP28)

How has the world responded to this call? They have come out in full force at COP28. Pope Francis argues in *Laudato Si'* that the gap between the rich developed nations and the poorer nations is caused by climate change, and therefore there is a need to redistribute some of the world's wealth. In order to accomplish this, there must be international cooperation. On November 30, 2023, *The Wall Street Journal* published an article describing that this consensus was reached at COP28:

- “Governments have reached an agreement on the architecture of a United Nations fund to pay for climate-related damage in poor countries, ending a year of contentious talks over where the fund will be located, which countries should benefit and who should finance it. Negotiators from more than 190 governments approved the deal on Thursday

at the start of the COP28 climate summit in Dubai, lending momentum to U.N. talks aimed at speeding up global efforts to prevent the worst effects of global warming.” [1]

- *“The fund is the first under the U.N. that will pay for loss and damage, which occurs when rising seas, drought or effects of climate change are so destructive that communities can no longer adapt. The world’s governments agreed to establish the fund at last year’s U.N. conference in Sharm El Sheikh, Egypt. Since then, they have been debating the details over how to set it up.” [1]*

- *“The United Arab Emirates, the host of the summit, said it would contribute \$100 million to the fund. Germany also pledged \$100 million. The U.K. pledged 20 million pounds, equivalent to around \$25 million, and the U.S. committed \$17.5 million, the U.A.E. said Thursday.” [1]*

As a “*queen*” -(Revelation 18:7) and as the “*mother of harlots*” -(Revelation 17:5), the papacy manipulates all other earthly powers. Daniel 7, 8, 9, 11, 12; Revelation 12, 13, 14, 16, 17, 18, 19, 20; 2nd Thessalonians 2; Matthew 24; 1st John 2; and 1st John 4 all contain important predictions concerning the papal kingdom of Bible prophecy. The entire world is being wooed to follow and join the great apostate power. At COP28, we see the combined political powers of the world wondering after the beast and following her dictates.

We know that there is much more to come with regards to the climate agenda, but even with what has just happened today, we can see the influence that the Pope has in international affairs. The climate change movement has never just been about the environment. It has a lot more to do with controlling every aspect of our lives. It has to do with bringing the world together on a common goal and setting up a worldwide system of enforcement to punish those who reject Rome’s vision of sustainability.

Under the coming reign of the Antichrist, we will only have two options: obey or suffer punishment. Nations, businesses, industries, and individuals must be transformed. If not, you will be excluded from participating in the coming economy, which includes buying and selling. We are on the brink of totalitarianism, and prophecy reveals that this kind of abuse by those in authority will exist at the end of time.

“And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.” -(Revelation 13:11)

Prophecy describes the second beast of Revelation 13 as a lamb-like beast. It is like a lamb, but only through profession. It professes to be soft and gentle. It claims to defend civil and religious freedom. But as you look closer, the beast begins to speak and act. And instead of living up to its lamb-like profession, the Bible says that he will actually speak like a “***dragon***.” The nations of the world, including the United States, will be speaking like dragons. Jesus is the “***lamb***” of God -(John 1:29), and instead of acting like Christ, our political leaders will act like Antichrist, who is the “***dragon***” of Bible prophecy (Revelation 12:9).

Sources

[1] <https://www.wsj.com/world/cop28-talks-reach-deal-on-much-debated-climate-damage-fund-70179b65>

**From the archives of Pastor Bob's Studies on
Deliverance before Judgment / Pre-Tribulation Rapture
Why the Rapture Occurs Before the Revealing of the Antichrist!**

As I type this, the global depression is accelerating with Venezuela and France declaring financial emergencies. Other nations like Brazil and China are well along and heading down the road to collapse. This is the next phase before war proceeds to the shooting stage. This news alone is enough to strike fear and trepidation into the hearts of people everywhere.

Hilton Sutton, a now deceased pastor and evangelist, made the following statement more than two decades ago: *"When the bombs are descending, the saint will be ascending!"* All humanity is standing at the gates of hell. However, God has made it clear that He will rescue His children before everything comes falling down throughout the world.

There is an interesting scenario that resonates with the world global financial crisis right now and it mirrors the current world situation. A former Jewish employer I once worked for often said, *"Money makes the world go round"*. The world moves on credit and that was evident when the South Korean shipping firm Hanjin went bankrupt in September of 2016. Eighty five of their leased or owned container-ships were anchored off-shore around the world. They were loaded with Christmas season retail merchandise and unable to deliver five billion dollars in merchandise cargo because the firm could not pay for oil, supplies, and food for the crews of those ships. Cash is "king" but credit keeps the goods flowing smoothly. That scenario involves a grand plan to push the world towards a cashless society. For seventy years now, the American Banking Association has been engaged in a future financial system whereby the world would conduct business without the use of cash. "Deliverance before Judgment" precedes the "Beast" system that is coming. Another excellent example is how God dealt with Abraham's nephew Lot in the region of Sodom and Gomorrah.

In Lot's day, he and his family were *"removed"* before God rained down His judgment on Sodom and Gomorrah. –(Genesis 19). God did not just "preserve" them through His wrath; He *"removed" them prior to judgment.* Jesus said that just before His return, it would be like the days of Noah –(Luke 17:26) and like the days of Lot –(Luke 17:28). Judgment in Sodom could not occur until Lot was removed –(Genesis 19:22). ***"While [Lot] lingered, the [angels] took hold of his hand, his wife's hand, and the hands of his two daughters, the Lord being merciful to him, and they brought him out and set him outside the city ... Hurry, escape there, For I cannot do anything until you arrive there"*** –(Genesis 19: 16, 22). In other words, they were **forcibly removed** just prior to judgment, and that judgment could not

commence until they arrived safely in their new city! The typology picture here is of a Rapture through Divine measures.

Considerable misunderstanding exists about the story and the theme of Sodom and Gomorrah. While it is one of the most interesting stories in the Bible, there are greater issues of importance in God's narrative of Lot and his family. From the larger content of Sodom and Gomorrah, God has chosen to convey the "Typology" and "Theme" of "Deliverance before Judgment" by using the life of Lot and his family to depict His example of mercy. Though Lot was living in this wicked city, he still had the same kind of courtesy, friendliness, and hospitality which characterized his uncle Abraham. Lot even invited the heavenly travelers to his home. We are told that Lot called the men of Sodom "my brothers" and politely asked them not to do this wickedness. Apparently city dwellers did not have the same view of hospitality as did tent dwellers like Abraham and Lot, who were tent dweller before moving to the city.

Lot lived in Sodom in order to enjoy its material advantages, but he was vexed or distressed by the sleazy conversation and sinful lifestyles of the "**wicked with their unlawful** (lawless, ungodly) **deeds**" as noted in 2nd Peter 2:7-8. In fact, he had spoken out against these things so often that the men of Sodom accused him of wanting to play the judge, even though he was a foreigner. They demanded he step aside, threatening to treat him worse than the two strangers in the narrative. -(Gen 19:9). Note:

- Those who hate to make changes hate those who reprove them, even though with ever so tender admonishments. Because they have seared their consciences, presumptuous sinners do as the Sodomites did by Lot, baffle their checks, stifle their accusations, press hard upon them, and stopped their mouths from reprimanding, and so **made themselves ripe for ruin**.
- Abuses offered to God's messengers and to faithful reprovers soon fill the measure of a person's wickedness, and **bring destruction without remedy**. "**He, that being often reprov'd hardeneth his neck, shall suddenly be destroyed, and that without remedy.**" -(Proverbs 29:1). See also 2nd Chronicles 36:16. If reproofs do not produce a change of heart, there is no remedy. See 2nd Chronicles 25:16.^(a)

In Genesis 19:10-11, the two angels opened the door, pulled Lot inside, shut the door and struck all the men outside with a blindness or delusion that made them unable to find the door. This put an end to their attempt, and disabled them from pursuing it further. Justly those were struck blind who had been **deaf to reason**. Violent persecutors are often obsessed. So they could not push on their malicious designs against God's messengers -(Job 5:14-15). Yet, after these Sodomites were struck blind, they continued seeking the door, to break it down, till they were tired. No judgments will, of themselves, change the corrupt natures and purposes of wicked men. If their minds had not been blinded as well as their bodies, they would have said, as the magicians, "*This is the finger of God*", and would have submitted to it.^(a)

Since he had not recognized who they were, Lot called the angels men. At this point, they [the angels] told Lot that the Lord had sent them to destroy Sodom because of the wickedness of its people. Since the word **“angel” means messenger**, they were revealing to Lot that they were angels.⁽¹⁾ They also urged Lot to get his family members and anyone else belonging to him out of the city before it was destroyed. Now this implies,

- The command of a great duty, which was to **do all he could for the salvation of those about him**, to snatch them as irons out of the fire. Note, those who through grace are themselves delivered out of a sinful state **should do what they can for the deliverance of others**, especially their relations.
- The offer of great favor. They did not ask whether he knew any righteous ones in the city fit to be spared: no, they knew there were none; but they ask what relations he had there, that, **whether righteous or unrighteous, they might be saved with him**. Note, **bad people often fare the better in this world for the sake of their good relations**. It is good being akin to a godly man.^(a) Verse 14 mentions that Lot went only to the men who were pledged to marry his daughters. Marriages in those days were arranged by the parents, often for business or social advantage.

The fact that Lot was willing to turn his daughters over to men whom he knew were wicked reveals that **material prosperity had blinded him to the tragedy that could come to his family**. He was distressed by the sins of Sodom, so he did not partake of them himself. But this was not enough for Lot. His “playing the judge” had not influenced anyone to turn away from their lawlessness. Perhaps he was taken up with acquiring wealth. What we have in the story of Lot is **an illustration of a man who once lived close to his godly relatives and had backslidden and was living according to his sin nature**. Lot had moved to Sodom, **even though he knew what it was**, and he “sat in the gate” - (Genesis 19:1). That sounds quite simple, but, in fact, sitting in the gate meant that Lot had so entered into the society of Sodom that he was a judge there -(Genesis 19:9). **In spite of his position, the men of Sodom had no respect for him because they knew he was a hypocrite**. As a result, the people of Sodom did not really take his religion seriously.

We may sit in judgment of the culture of that day, but protecting one’s guests required great sacrifice. Was Lot right to offer his own daughters in place of the men the Sodomites wanted? No. We can see in the story that **the Lord’s messengers protected Lot and his daughters in spite of Lot’s lack of character and worldly viewpoint**. Lot meant to appease the men of Sodom so that the hospitality of his house would not be damaged, but **he made the wrong choice in offering his own daughters**, and God’s messengers overruled him.⁽²⁾ This story reflects the immature thinking of Lot.

The angels were ready at dawn urging Lot to take his wife and daughters and leave, lest they be swept away in the coming judgment upon the city of Sodom. Apparently, even Lot himself did not take the angels seriously, or he may have hesitated because he was

not given opportunity to load up all his possessions. John Gill's Exposition of the Bible explains that:

- Lot was either loath to leave his goods and substance behind him, or
- He could have been waiting to see whether his sons-in-law would come to him, or
- As others have suggested, he was praying that God would spare the city.
- Though rather the sense is, that he was so amazed, and filled with horror and trembling at the thought of what judgments were coming on the city, that he was like one stupid, that had no power to stir nor move, which seems best to agree with the sense of the word 'use' here.^(b)

Here it becomes evident that the angels did not let him linger long. They grabbed his hand and the hands of his wife and daughters and hurried them out of the city. This was the Lord's mercy to them. **They were not acting on faith or obedience. Bringing them out of the city was pure, unmerited grace!** Then one of the angels commanded them to flee for their lives. Looking back in hesitation, with a desire to turn back, or stopping before they reached the mountains would mean that the judgment would sweep them away. He was urged to make the best of his way, when he was brought forth –(Genesis 19:17).

- He must still acknowledge himself to be in danger of being consumed, and be quickened by the law of self-preservation to flee for his life. Note, **A holy fear and trembling are found necessary to the working out of our salvation.**
- He must therefore mind his business with the utmost care and diligence.
 - **He must not hanker after Sodom:** Look not behind thee.
 - **He must not loiter by the way:** Stay not in the plain; for it would all be made a territory of judgment.
 - **He must not take up short of the place of refuge appointed him:** Escape to the mountain.

These are the commands given to those who **through grace are delivered out of a sinful state.**

- **Return not to sin and Satan,** for that is looking back to Sodom.
- **Rest not in self and the world,** for that is staying in the plain.
- **Reach towards Christ and heaven,** for that is escaping to the mountain.^(a)

Verses 18-20 reveal to us that Lot was convinced the angels were right, and that he should be thankful to the Lord and show faith and trust by obeying, and fleeing to the mountains. Instead, he was so overwhelmed by fear that he could not get to the mountains in time. Though he recognized God's grace and covenant love were the reasons the angels had saved his life, **he did not believe these were enough to keep him from dying in the coming disaster.** So he begged to be allowed to flee to a small

town that was closer. Since Zoar means “small”, that became the name of the town. The mountain was first appointed as a place of refuge for him to flee to, but:

- He begged for a city of refuge, one of the five that lay together, called Bela, - (Genesis 14:2, Genesis 14:18-20). It was Lot's weakness to think a city of his own choosing safer than the mountain of God's appointing. And he argued against himself when he pleaded, Thou hast magnified thy mercy in saving my life, and I cannot escape to the mountain; for could not He that plucked him out of Sodom, when he lingered, carry him safely to the mountain, though he began to tire? Could not He that saved him from greater evils save him from the less? He insists much in his petition upon the smallness of the place: It is a little one, is it not? Therefore, it was to be hoped, not as bad as the rest. This gave a new name to the place; it was called Zoar, a little one. Intercessions for little ones are worthy to be remembered.
- God granted him his request, though there was much infirmity in it, -(Genesis 19:21-22). See what favor God showed to a true saint, though weak.
- Zoar was spared, to gratify him. Though his intercession for it was not, as Abraham's for Sodom, from a principle of generous charity, but merely from self-interest, yet God granted him his request, to show how much the fervent prayer of a righteous man avails.
- Sodom's ruin was suspended until he was safe: ***“I cannot do anything till thou shalt have come thither”***. Note: The very presence of good men in a place helps to hold off judgments. **See what care God takes for the preservation of his people.** The winds are held till God's servants are sealed, -(Revelation 7:3; Ezekiel 9:4).^(a)

The important point of this “Deliverance before Judgment” theme comes in Genesis 19:21-22. The angel granted the request, but **no judgment would come to the little town**. But Lot must hurry, for the angel could not do anything until Lot reached there.

In verse 26, we find Lot's wife, as the custom was, walking behind Lot. But she kept looking back steadily, wishfully, and with great desire, as the Hebrew text indicates. Perhaps she could not believe anything could happen to the lovely home she had in Sodom. Her heart was back in Sodom, and the implication is that she kept trailing and falling further and further behind. She looked back from behind him. This seemed a small thing, but we are sure, by the punishment of it, that **it was a great sin, and exceedingly sinful:**

- **She disobeyed an express command**, and so sinned after the similitude of Adam's transgression, which ruined us all.
- **Unbelief was at the bottom of it**; she questioned whether Sodom would be destroyed, and thought she might still have been safe in it.

- She **looked back upon her neighbors** whom she had left behind **with more concern than was fit**, now that their day of grace was over, and divine justice was glorifying itself in their ruin. See Isaiah 66:24.
- Probably she hankered after her house and goods in Sodom, and was loth to leave them. Christ intimates this to be her sin -(Luke 17:31-32); **she too much regarded her stuff.**
- **Her looking back revealed an inclination to go back**; and therefore our Savior uses it as a **warning against apostasy from our Christian profession.** We have all renounced the world and the flesh, and have set our faces heavenward; **we are in the plain, upon our probation;** and it is at our peril if we return **into the interests we profess to have abandoned.** **Drawing back is to risk eternal punishment, and looking back is towards it. Let us therefore fear losing our ‘rest’,** noted in Hebrews 4:1.

Furthermore, Lot’s wife was struck dead in the place; yet her body did not fall down, but **stood fixed and erect like a pillar, or monument, not liable to waste nor decay,** as human bodies exposed to the air are, but metamorphosed into a metallic substance which would last perpetually. Come, **behold the goodness and severity of God** - (Romans 11:22), towards Lot, who went forward, goodness; towards his wife, who looked back, severity. Though she was nearly related to a righteous man, though better than her neighbors, and though a monument of distinguishing mercy in her deliverance out of Sodom, yet God did not secretly allow her disobedience; for **great privileges will not secure us from the wrath of God if we do not carefully and faithfully improve them.** This pillar of salt should season us. Since it is such a dangerous thing to look back, let us always press forward, -(Philippians 3:13, Philippians 3:14).^(a)

Verse 29 tells us that God had not forgotten what was really on Abraham’s mind and in his heart when He petitioned him for Sodom. Since God knows everything, He never forgets anything but the sins He has forgiven and put out of existence or remembrance. When the Bible speaks of God remembering, it simply means God now breaks into the situation to do something about it. God sent His angels to bring Lot out of Sodom, **not because Lot deserved it, but for Abraham’s sake.** While Sodom was not spared, **the intent of Abraham’s intercession was answered.**

Addressing the “Biblical Typology” of “Deliverance before Judgment”, we see that Lot and his family were “*removed*” before God rained down His judgment on Sodom and Gomorrah. **God did not just “preserve” them through His wrath, He removed them prior to judgment.** Jesus said that just before His return it would be like the days of Noah and the days of Lot. -(Genesis 17:26, 28).

Judgment in Sodom could not occur until Lot was removed.

Remarkably ***“While [Lot] was lingering, the [angels] took hold of his hand, his wife’s hand, and the hands of his two daughters, the Lord being merciful to him, and***

they brought him out and set him outside of the city. Hurry, escape there. For I cannot do anything until you arrive there". –(Genesis 19:16, 22). In plain words, they were forcibly removed prior to judgment, and judgment **could not commence** until they safely arrived in the new city!

Perhaps some of the strongest arguments that support a Pre-Tribulation Rapture are found in the Old Testament. In the Old Testament, we see a reference to ***“For the Law having a shadow of the good things to come, and not the very image of the things”*** –(Hebrews 10:1). The Holy Spirit explains that these Old Testament types were written for our learning. ***“For whatever things were written before were written for our learning, that we through the patience and comfort of the Scriptures might have hope”*** –(Romans 15:4). Genuine, born-again believers in Jesus Christ will experience ***“Deliverance before Judgment”***. **God does not lie!** ***“Biblical Typology”*** does not make doctrine, it merely **reinforces the Will and Mind of God!** -Pastor Bob



Rome Enacts “Ecological Sunday” Driving Ban by Law to Combat Climate Change

Although this report comes from a SDA site, it merely confirms the heresy of the Papacy and what it is pushing as part of the Antichrist HRH Prince Charles and his False Prophet’s overall agenda for “Depopulation” through getting people out of

their cars to reduce their overall life style and enslaved to C15 and C40 cities replacing vehicles with bicycles and electric vehicles. All part of the “You will own nothing and like it” or “Build Back Better” bovine excrement plans.

Vatican City is an independent city-state enclaved within Rome, the seat of government for the nation of Italy. While the Vatican is a sovereign entity, it is geographically, religiously, and historically closely connected to Rome, and it plays a significant role in the political and spiritual affairs of the region.

Rome’s political leaders have enacted “Ecological Sundays” into law for the first time in history in order to comply with local and federal climate regulations. In the center of Rome, there is a green zone where cars are not allowed on certain Sundays. The objective is to designate specific Sundays throughout the year as “Ecological Sundays” in an effort to lower energy consumption and air pollution.

The Ecological Sunday laws works as follows:

- “As established in the Council Memorandum n. 78 of 28 September 2023, the scheduled ecological Sundays will start again on 19 November 2023. The other maximum Sundays identified are: 3 December 2023, 14 January 2024, 25 February 2024 and 24 March 2024. The objective is to prevent and contain air pollution, contribute to raising awareness among citizens on the issue of air quality and the responsible use of energy sources. The Mayor’s Ordinance n. 121 of 11.16.2023 provides for the limitation of vehicular circulation to all motor vehicles in the area of the territory of Rome Capital delimited by the perimeter coinciding with that of the new ZTL ‘Green Zone’ during the hours: 7.30 - 12.30 and 16.30 - 20.30 also if provided with permission to access and circulate in Limited Traffic Zones (vehicle classes involved, exceptions and exemptions are listed in the Ordinance).” [1]

- “As established by national and regional regulations, in order to prevent and contain air pollution, five ‘Ecological Sundays’ are scheduled every year. For the year 2023/24 Sundays are: November 19th, December 3, January 14th, February 25th, March 24. During Eco Sundays - in the Green Zone - circulation for private traffic is prohibited (with some exceptions) from 7.30 am to 12.30 pm and from 4.30 pm to 8.30 pm.” [2]

This is Laudato Si’ in action. This is exactly what Pope Francis has been trying to accomplish with his encyclical on climate change for the past few years.

Additionally, the Vatican delegation to COP28 in Dubai will be advocating for these types of climate policies. The masses will be forced to obey climate laws that serve the papacy’s political and religious objectives.

Rome's climate change movement and Sunday laws are joined at the hip. They are one and the same. You cannot separate them. Here we see how political leaders have embraced Rome's Sunday worship as the answer to the climate crisis. This is a clear sign and an indication of what is coming very soon to a community near you.

Brothers and sisters, are we prepared for the coming Sunday law crisis? It is obvious that a weekly Sunday rest is being offered as a solution to the so-called climate crisis. And do not imagine that the Sunday rest issue will go away. The proposal to impose Sunday in response to climate change will only intensify. Even God told us this would happen:

Unless God intervenes, we are about to witness the passage of radical environmental policies that will favor Sunday closing measures. All that is needed is for world leaders to meet at COP28 to declare a "climate emergency," just as they did during the Covid-19 pandemic. Have we forgotten how political leaders unilaterally suspended civil rights, closed churches, stopped travel, and closed businesses through oppressive Covid-19 mandates? They were also trying to force everyone to receive mandatory vaccinations. So, under a climate emergency, we can envision the very same oppressive measures being used as we move closer to a weekly rest day for the planet.

This is not the time for us to be negligent or to act contrary to the duty that God has given us at this time. "The effort that is being made to press through the Sunday law should be vigorously met; for we are not ready for that issue. The crisis is right upon us, and soon the last issue will have to be met. Every talent held in trust by God's people should now be employed to advocate the truth as it is in Jesus, to cause it to stand before the world in clear lines. The work that is being done by some to counterwork the Lord's warnings is the consequence of the devising of satanic agencies.

[1] <https://www.turismoroma.it/it/eventi/domeniche-ecologiche-2023-24>

[2] <https://romamobilita.it/it/servizi/ztl/fascia-verde>

AND UPON HER FOREHEAD WAS A NAME WRITTEN,
MYSTERY, BABYLON THE GREAT,
THE MOTHER OF HARLOTS AND
ABOMINATIONS OF THE EARTH.
-REVELATION 17:5 KJV

Notice the Word GREAT. Now, what is being planned for us by the World Economic Forum called? It's called the GREAT Reset. Klaus Schwab is a front man, and it was HRH Prince Charles that introduced it first to the world.

Some people think that the Monarchy doesn't have any power and that it is only symbolic. That is not true, they have more power than their own Prime Minister does. They have the power to declare war without the consent of Parliament. All they need is the agreement of their Prime Minister who they also have the power to dismiss if they want to! Go this page to see a list of their actual powers: [Powers of the Royal Crown](#).

**The dates of Hanukkah are aligned with the
timing of COP28! No Coincidence!
The dates December 1st to the 3rd still seem to be
an important key to the Rapture timing!**

**This is based upon HRM Prince Charles and
Pope Francis joint-presence at COP28.**

Count down to 'Confirming the Covenant with the Many'

Hanukkah 12/7/23 – 12/15/23
COP28 Begins November 30th as of 12/1/23 – 0 Day
Days to end COP28 December 12th as of 12/1/23 – 11 days

Praise God!



**ADMIT THAT YOU
ARE A SINNER.**

**BELIEVE THAT JESUS
PAID FOR YOUR SIN
ON THE CROSS. †**

**CONFESS THAT JESUS
IS LORD AND CALL UPON
HIM FOR SALVATION.**

Blessings in the Precious Name of Jesus Christ, Lord of lords, and King of kings!

Pastor Bob, EvanTeachr@aol.com
www.pastorbobreid.com