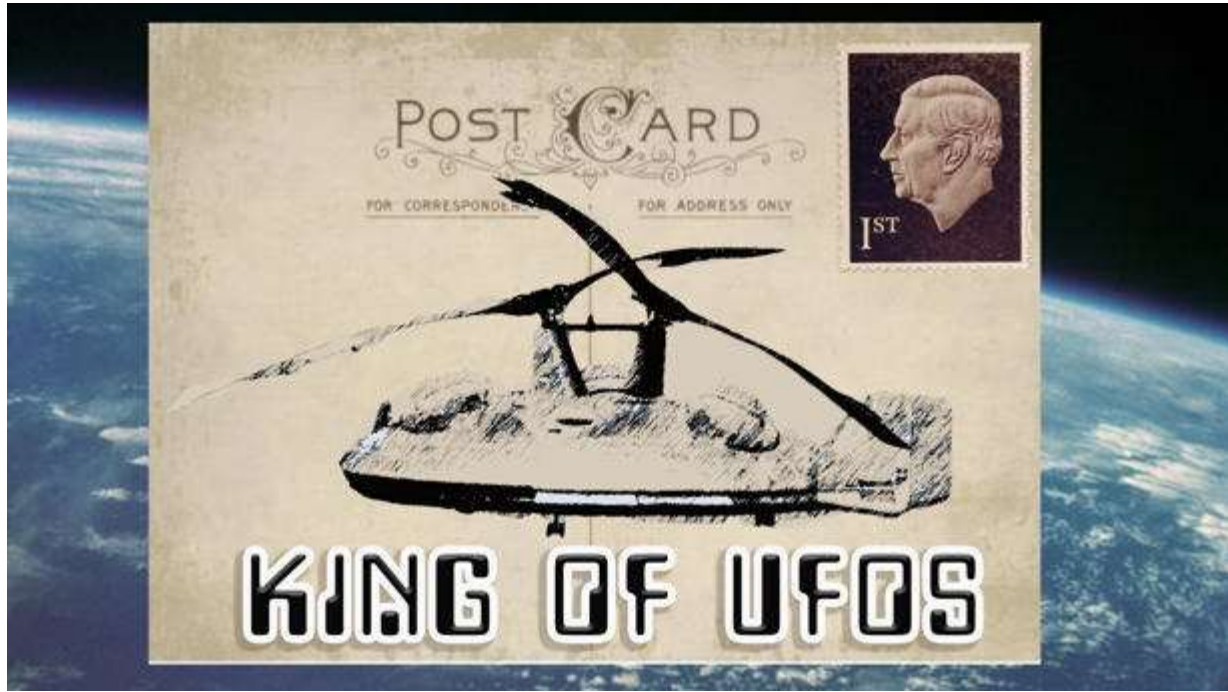


The Blessed Hope!

“Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;” –(Titus 2:13)

Diamond & Nugget #252

King Charles' UFO Hotline to President Biden Revealed in Upcoming Film “The King of UFOs”



In a shocking revelation, Nick Pope, former employee of the UK's UFO desk, has urged King Charles to step into the world of UFO disclosure. The call comes as part of an upcoming documentary titled “The King of UFOs,” set to premiere on Tubi and Ayozat in November.

Pope, a renowned figure in the world of UFO investigations, believes that King Charles can play a pivotal role in revealing the truth about UFOs and initiating the disclosure process in the UK. The documentary delves into several ways the monarch can accomplish this, underlining his unique position and access to global leaders, most notably, President Joe Biden.

In a candid statement featured in the film, Pope stated, “*Here is somebody who could pick up the phone and say, ‘Look, what’s going on in the United States?’ He could ask for a full classified briefing.*” King Charles’ direct access to the U.S. President could potentially be a game-changer in the quest for transparency regarding UFOs.

Additionally, the King can leverage his influence within the UK government. He can request his ministers in the UK Parliament to provide a written report on UFO phenomena, particularly focusing on their defense implications. Any unidentified objects in UK airspace could pose both a defense and safety concern.

The documentary also suggests that King Charles might covertly inspire Members of Parliament (MPs) to initiate the disclosure process in the UK. This could be accomplished through tabling parliamentary questions, mirroring the approach that kick started the disclosure process in the United States. A groundswell of public opinion could then compel the Defense Minister to hold a hearing.

Related video: Royals' interest in UFOs explored in new doc (The Blast)

★The Blast

Royals' interest in UFOs explored in new doc

Pope further notes in the film that King Charles is likely to have a personal interest in UFOs, citing the curiosity previously displayed by his father, Prince Philip, and his great-uncle, Lord Mountbatten.

Directed by musician and UFO expert Mark Christopher Lee, the film, “*The King of UFOs*,” also uncovers a controversial aspect surrounding UFO investigations. Lee’s documentary asserts that, akin to certain factions in the US military and Congress, there are elements within the UK government that consider UFO sightings to have a “*demonic*” connection, making them too dangerous to investigate.

Mark Christopher Lee, who previously directed the hit Tubi film “*God Versus Aliens*,” explores the spiritual implications of first contact in “*The King of UFOs*.” The documentary also features an exclusive interview with former Canadian diver Dan Costello, who claims to have worked with Prince Charles on “Project Serpico” in Nova Scotia, Canada, in 1975. According to Costello, he witnessed Charles piloting an experimental craft resembling a UFO, powered by a unique form of electromagnetism with adverse effects on those in close proximity. Costello’s account credits Charles’s piloting skills with saving lives on that day.

“*The King of UFOs*” is set to be released on Tubi and Ayozat in November, and it promises to shed new light on the UFO phenomenon and King Charles’ potential role in the world of UFO disclosure.

[Watch an excerpt from Nick Pope's interview in the film here.](#)



THE final biblical holiday of 2023—Hanukkah—begins the evening of December 7.

While Hanukkah is not the first festival one thinks of when it comes to the Rapture, there are at least 10 ways it points to the “**blessed hope**,” the glorious appearing of Jesus Christ:

1. THE NINTH MONTH

Hanukkah occurs in the ninth month, Kislev. The number nine appears 49 times (the number of Jubilee) in Scripture and signifies completeness or finality.

2. 'MIDNIGHT' OF THE YEAR

Astronomically, the year is a circle. Dividing the circle into halves at the spring and fall equinoxes, the winter solstice around Hanukkah marks the halfway point, or 'midnight,' of the dark (nighttime) portion of the year. This is significant because midnight is when the bridegroom comes to gather the virgins: "At midnight the cry rang out: 'Here's the bridegroom! Come out to meet him!'" (Matt. 25:6).

3. 'THIRD WATCH' OF THE YEAR

Dividing the circle of the year into four 'watches' at the equinoxes and solstices, the winter solstice around Hanukkah marks the end of the third watch. In Luke, Jesus warns that He may come during the third watch: "And if he shall come in ... the third watch, and find them so [watching], blessed are those servants" (Luke 12:38 KJV).

4. DEDICATING THE TEMPLE

Hanukkah commemorates the cleansing and rededication of the Temple to the Lord, after the Jews recaptured it from the Greek army and Antiochus IV Epiphanes, who had defiled it. The cleansing and dedication of the Temple points to the dedication of the ultimate Temple—the Church, or Body of Christ—at Jesus' coming.

5. A SECOND FEAST OF TABERNACLES

Hanukkah, the festival that commemorates the rededication of the Temple, is patterned after the original feast of dedication, Tabernacles (1 Kings 8:1–21; 2 Macc. 1:9, 18). Since Hanukkah is basically a delayed observance of Tabernacles, some Jewish scholars teach that it marks the true conclusion of the High Holy Days.

6. JESUS AT THE GATHERING PLACE

In John chapter 10, it is on Hanukkah that Jesus appears at the Temple area called Solomon's porch (vv. 22, 23). Solomon's porch was a place of assembly for the early Church, and is believed to be the location of the gathering of the saints on the first Pentecost, when the Church Age began (Acts 2; 5:12).

7. SPIRITUAL HARVEST

In John chapter 4, it is around Hanukkah, when spring is yet four months away, that Jesus surveys the spiritual field and deems it ripe for harvest: "You have a saying, 'Four more months and then the harvest.' But I tell you, take a good look at the fields; the crops are now ripe and ready to be harvested!" (John 4:35).

8. ENOCH AND HANUKKAH

The name Enoch means "dedicated or consecrated," and is derived from the same Hebrew word Hanokh used for Hanukkah. This is significant because Enoch, who was supernaturally taken up to be with God, is a picture of the raptured Church. What's more, Enoch was raptured when he was 365 years old (Gen. 5:23, 24), the same number of days in the Gregorian year that ends around Hanukkah.

9. A GREAT SHAKING

It was on Kislev 24, the date that would later become Hanukkah Eve, that God gave Haggai a prophecy about a great shaking at the end of the age:

“The word of the Lord came to Haggai on the twenty-fourth day of the month, saying ... I am going to shake the heavens and the earth. I will [in the distant future] overthrow the thrones of kingdoms and destroy the power of the kingdoms of the [ungodly] nations” (Hag. 2:20–22; Heb. 12:26).

Correspondingly, the Rapture will shake the heavens and earth (Rev. 6:12–17).

10. A TIME OF SHOPPING AND FEASTING

Kislev, the month of Hanukkah and Christmas, is when people worldwide are shopping and feasting. This is significant because Jesus says they will be “eating, drinking, buying and selling,” when Judgment Day arrives (Luke 17). It is also said that people will be “planting” and “marrying.” Kislev–December, the final month of fall, is when wheat and barley are planted in Israel, and is considered an extremely auspicious time for weddings.

In summary, Hanukkah is . . .

- A time of completion, or finality.
- ‘Midnight’ of the biblical year.
- The end of the ‘third watch.’
- A time of dedicating the Temple.
- A delayed Feast of Tabernacles.
- A time when Jesus is at the Temple.
- A time of spiritual harvest.
- A time of shaking, or judgment.
- A time of buying, selling, eating drinking, planting and marrying.

The rapture themes of Hanukkah remind us that the ultimate festival of dedication lies ahead. Soon, on a day no one knows, the ‘Temple’ that has been cleansed by the blood of the Lamb—the Church of Jesus Christ—will stand spotless before the Lord.

NOTES:

1. Hanukkah (general):

<https://www.chabad.org/.../jewish/What-Is-Hanukkah.htm>

2. The number nine in Scripture: <https://www.biblestudy.org/.../meaning-of-numbers.../9.html>

3. Hanukkah as a second Feast of Tabernacles:

<https://www.biblegateway.com/passage/?search=2+Maccabees+10:6&version=nrsvce>

<https://www.thetorah.com/.../the-biblical-building-blocks...>

4. That Hanukkah is patterned after the Feast of Tabernacles explains why the Hallel (Ps. 113–118), originally sung only at Tabernacles, is still sung at synagogue Hanukkah services today.

<https://www.biblegateway.com/passage/?search=2+Maccabees+10:6&version=nrsvce>

5. Hanukkah as the conclusion of the High Holy Days and time of final judgment:

<https://aish.com/final-judgment-on-chanukah/>

6. Solomon's porch and the gathering of the saints on Pentecost:

<https://hoshanarabbah.org/blog/2018/03/29/solomons-porch/>

<https://torahportions.ffoz.org/.../pentecost-solomons...>

7. Enoch etymology: <https://www.etymonline.com/word/enoch>

8. Haggai chapter 2 implies that Kislev 24 is when the foundation of the Temple was laid. It is believed that this day was kept as a day of gathering in the Temple, commemorating its foundation, which is why the Greeks chose it as a day of defilement, and why the Jews chose it as a day of dedication.

<https://www.thetorah.com/.../the-biblical-building-blocks...>

9. Americans are "doom spending" this Kislev–

December: <https://www.cnbc.com/.../americans-are-doom-spending...>

<https://www.cnbc.com/.../black-friday-shoppers-spent-a...>

10. Hanukkah–Kislev is an auspicious time for

weddings: <https://www.chabad.org/.../Approved-Dates-for-a-Wedding.htm>

11. The ultimate Temple of God is the body of believers called the Church (1 Cor. 3:16, 17).

12. Hanukkah events in modern times:

- On Hanukkah Eve in 1917, British forces liberated Jerusalem from centuries of Muslim–Turkish rule.

- The week before Hanukkah in 1947, the UN voted in favor of the creation of an independent Jewish state in the Land of Israel.

- The week before Hanukkah in 2017, Donald Trump became the first foreign leader in modern history to recognize Jerusalem as the capital of Israel.

*Visit the author's website: www.theseasonofreturn.com

IMPORTANT MESSAGE: No one knows the day or hour of Jesus' return (Matt. 24:36). However, a convergence of biblical signs and timelines suggests it is near. To escape the judgment reserved for a God-rejecting world, one must be in a saving relationship with Jesus Christ. If you have not yet done so, call on His name and believe that He is the Son of God who died for your sins and was raised from the dead (Rom. 10:13). Do it today. Time is running out.

Rockefeller Foundation Aims 2050 Net Zero for \$6B Endowment

Ahead of the United Nations Climate Change Conference ([COP28](#)) in Dubai, UAE, The Rockefeller Foundation made a significant announcement. The foundation is targeting net zero greenhouse gas (GHG) emissions for its \$6 billion endowment by 2050. This move positions it as the largest private U.S. foundation to pursue such a target.

Following other U.S. institutions like Harvard University, which committed in 2020 to reaching [net zero emissions](#) for its >\$50 billion endowment by the same deadline, Rockefeller's next step involves driving more significant decarbonization efforts.

The Rockefeller Foundation's Net Zero Influence

President Rajiv Shah highlighted The Rockefeller Foundation's commitment to divesting from fossil fuels 3 years ago. They have pledged \$1.5 billion to a global initiative that will support developing countries' transition towards clean energy.

Today, they are focusing on pushing for greater decarbonization through both direct investments and influence.

According to the foundation's Chief Investment Officer, Chin Lai, the move is more than their endowment. Lai commented noted:

"Because net zero is a collective goal... we will encourage our fund managers to engage with companies on emissions reduction plans, invest in climate solutions, and use our convening power to advance net zero adoption among investors."

Lai outlined three strategies for Rockefeller to extend its [net zero](#) influence.

- First, working with money managers who can have a more significant impact on decarbonization efforts.
- Second, directly investing in companies offering climate change solutions (pledging \$1B to climate solutions over the next 5 years).
- Third, establishing benchmarks to measure progress and sharing these with other investors, aiming to encourage wider participation in their efforts.

The 5 Core Guiding Principles

The new strategy centers around maintaining the endowment's crucial role in providing sustainable funding for The Rockefeller Foundation's global initiatives. It primarily focuses on engaging with asset managers and other stakeholders on data, disclosures, and decarbonization plans.

- **RELATED:** [Net Zero Asset Managers Initiative Grows to 273 firms and +\\$60 trillion in AUM](#)

Moreover, it emphasizes investments in climate solutions and other climate-focused strategies. The strategy aims to exert influence by organizing influential gatherings, advancing collaboration, setting standards, promoting best practices, and fostering shared learning.

The net zero strategy for the \$6 billion endowment rests on five core principles:

1. **Prioritize Real-World Change:** Prioritizing scalable approaches today and technologies expected to scale in the next 15-20 years.
2. **Be Pragmatic:** Recognizing diverse roles in asset classes, investment managers, and vehicles .
3. **Learn Continuously:** Recognizing that there isn't a single correct method for an investor, fund manager, or company to achieve net zero.

4. **Maintain Accountability:** Promoting transparency at both portfolio and manager levels and committing to regularly share progress to uphold accountability.
5. **Lead by Example:** Organizing crucial stakeholder gatherings and leveraging The Rockefeller Foundation's influence and voice in the investment industry and philanthropic institutions.

Going Beyond Setting Net Zero Targets

The Foundation's philanthropic journey traces back to 1913 when it started with an initial endowment of \$100 million from John D. Rockefeller, the founder of Standard Oil. It's a company that once held control over more than 90% of petroleum production in the United States.

Over the past 110 years, the Foundation has invested \$26 billion in philanthropic capital. This recent policy continues the Foundation's commitment, initiated in 2020, to divest its endowment from existing fossil fuel interests.

Additionally, it pledges to abstain from making any future investments in fossil fuels, building upon this ongoing dedication to [environmentally responsible investing](#).

The Rockefeller Foundation's new net zero endowment policy aligns its internal investment strategy with the commitment to spend over \$1 billion to drive the global climate transition. This comprehensive climate strategy, unveiled in September, also involves efforts to achieve a net zero standard for its facilities.

The Foundation's operational sites, spanning from its headquarters in New York City to locations in Washington, D.C.; Nairobi, Kenya; Bangkok, Thailand; Bellagio, Italy; and other operational areas worldwide, are included in this initiative.

As part of this ongoing effort, The Rockefeller Foundation completed its assessment of the accounting of its carbon footprint for the baseline year of 2022. The evaluation revealed an estimated annual emission of **12,000 metric tons** of greenhouse gasses across its operations.

The Foundation's Roadmap to Net Zero is still in process and will be finalized in early 2024.

- **RELATED:** [IEA's 2023 Net Zero Roadmap](#)

With that, the Foundation's goal extends beyond establishing targets and strategies for [reducing carbon emissions](#) across Scope 1, 2, and 3. It also aims to collaborate with and support others within its ecosystem by sharing the knowledge gained and the progress made during this journey toward decarbonization.

The Rockefeller Foundation's 2050 net zero is a milestone in climate-focused philanthropy. Their dedication to transparency, innovation, and accountability is a significant step towards driving systemic change in the fight against climate change.

Cop28: King Charles warns of ‘vast, frightening experiment’ on natural world

UK monarch addresses world leaders at climate summit where more than 100 states have committed to transforming food systems

The world has embarked on a “vast, frightening experiment” on the natural world, [King Charles has told world leaders](#), which risks triggering “feedback loops” in the climate system that will cause irreversible disaster.

Noting that 2023 was the hottest year on record, the king told the [Cop28 UN climate summit](#) on Friday: *“Records are now being broken so often that we are perhaps becoming immune to what they are really telling us. We need to pause to process what this actually means: we are taking the natural world outside balanced norms and limits, and into dangerous, uncharted territory.”*

In an opening speech calling on leaders to make [Cop28](#) “a critical turning point”, he warned: *“We are carrying out a vast, frightening experiment of changing every ecological condition, all at once, at a pace that far outstrips nature’s ability to cope ... Our choice is now a starker, and darker, one: how dangerous are we actually prepared to make our world?”*

More than 130 heads of state and government have gathered in Dubai for the opening days of a two-week summit at which nations are aiming to chart a path for the world to avoid breaching the global heating limit of 1.5C (2.7F) above pre-industrialized temperatures.

António Guterres, the secretary general of the UN, said the world was “miles” from fulfilling the Paris agreement, and only *“minutes to midnight”* when it came to the 1.5C goal. He insisted that leaders could still make a difference if they exercised “political will”.

“It is not too late,” he told them. *“You can prevent planetary crash and burn. We have the technologies to avoid the worst of climate chaos – if we act now.”*

More countries came forward on Friday with contributions to a [fund for loss and damage, announced on the first day](#), which will help rescue and rehabilitate vulnerable countries stricken by climate disaster. Some developing countries told the Guardian the \$420ml of finance so far agreed was not all it seemed, with some funding appearing to be repurposed from existing aid and some taking the form of loans. Saudi Arabia was also rumored to be considering contributing to the fund, which would be a first for the oil-producing state.

World leaders signed a declaration on transforming food systems – the first Cop resolution that directly tackles the symbiotic relationship between what people eat and the changing climate. The resolution recognizes that “unprecedented adverse climate impacts are increasingly threatening the resilience of agriculture and food systems as

well as the ability of many, especially the most vulnerable, to produce and access food in the face of mounting hunger, malnutrition and economic stresses”.

More than 100 countries signed the declaration and committed to including food and land use in their climate plans by 2025. The declaration was widely welcomed by small-scale and indigenous farmers – who produce a third of the world’s food – as well as food rights campaigners, consumer associations and small business groups.

A UN report warned that droughts supercharged by global heating were “*an unprecedented emergency on a planetary scale*”, leading to food shortages and famine.



Climate politics is 'close to breaking point', Rishi Sunak tells Cop28.

While other climate impacts, such as heatwaves, wildfires and floods, often hit the headlines, droughts were often silent disasters, the report said, and “the massive impacts of human-induced droughts are only starting to unfold”.

The report said those who had done the least to cause the climate crisis were the most exposed: 85% of those affected by droughts live in low- or middle-income countries.

“Several countries already experience climate change-induced famine,” said [the report](#) by the UN Convention to Combat Desertification. “Forced migration surges globally; violent water conflicts are on the rise; the ecological base that enables all life on Earth is eroding more quickly than at any time in known human history.”

Luiz Inácio Lula da Silva, Brazil’s president, called for more support from developed countries. “The planet is fed up with unfulfilled climate agreements. Governments cannot escape their responsibilities,” he told the conference. “No country will solve its problems alone. We are all obliged to act together beyond our borders.”

He told delegates that the trillions of dollars spent on weapons should be used instead against hunger, inequality and climate change: *“The world has naturalized unacceptable disparities in income, [gender](#) and race, and it is not possible to face climate change without combating inequality.”*

He spoke of climate suffering in the Amazon, which is experiencing one of the “most tragic droughts in its history”, while cyclones in the south of Brazil had left a trail of “destruction and death”.

Brazil’s energy minister announced on Thursday that the country would align more closely with the world’s biggest oil cartel, OPEC, but Lula said it was necessary to *“work for an economy less dependent on fossil fuels”*.

William Ruto, the president of Kenya, said his region was also facing the horrific effects of climate breakdown. *“In eastern Africa, catastrophic flooding has followed the most severe drought the region has seen in over 40 years,”* he said, adding that the extreme weather this year had “seized lives and destroyed communities” as well as infrastructure and supply chains.

He said the world needed to invest in green energy and other infrastructure in Africa. *“A tendency to ignore Africa’s developmental and industrial needs ... is no longer a tenable position,”* he said. *“Turning Africa into a green powerhouse is not just essential for the continent, it is also vital for global industrialization and decarbonization.”*

A unique Low-Emission Locomotive

By David Lustig | November 15, 2023

Union Pacific's one-of-a-kind locomotive to test future environmental standards



A unique low-emission locomotive, Union Pacific 9900 was a one-of-a-kind and short-lived experiment with low emissions. David Lustig

In need of reliable medium-horsepower six-axle road switchers, Union Pacific's Mike Iden turned to [Progress Rail's EMD](#) subsidiary to rebuild a batch of out-of-service EMD 3,800-hp SD60s into more modern 3,150-hp units with new prime movers for secondary road freights. Twenty-eight — Nos. 9900 to 9927 — were built in the late 2000s. Progress later incorporated the unit into its catalog, calling it the SD32ECO. Then they made a unique low-emission locomotive.

One unit, No. 9900 was picked as a one-off testbed and equipped with catalytic scrubbers to see how far existing technology could be pushed to reach US government-mandated Tier 4 emissions.

On Aug. 22, 2012, at Roseville, Calif., just northeast of Sacramento, Union Pacific officially unveiled the new unit with a unique hump in the middle of the long hood. Internally, the unit housed three emissions-reducing technologies including exhaust gas recirculation (EGR), diesel oxidation catalysts (DOC), and diesel particulate filters (DPF).

The railroad and EMD expected No. 9900 to move toward the Tier 4 standard with a 45% reduction in the oxides of nitrogen emissions compared to the Tier 2 standard and an 85% reduction in particulate matter emissions based on preliminary analysis. Union Pacific and the California Air Resources Board jointly analyzed the locomotive's emissions-reduction capability over the next 18 months.

Kept on a tight mechanical leash, No. 9900 rarely strayed past 200 miles from Roseville, as environmental engineers poked, prodded, and looked at data accumulated on its many runs, mainly north to Redding and return.

To create the space needed to install the after-treatment technology in the body of the locomotive, engineers reduced the engine size of a traditional road freight locomotive.

Did No. 9900 meet its Tier 4 objective? Almost. Testing revealed the unit regularly achieved Tier 3.5, a good first step.

When the testing period was over, the unit was shipped to [Marshalltown, Iowa](#) to have the experimental equipment removed. With its removal also went the unique hump and No. 9900 became "just another" SD59MX.

The results of the testbed locomotive were encouraging. The engine came close to achieving Tier 4 emissions.

New paper reveals the high cost of Biden's green energy subsidies Global Warming Policy Foundation | December 1, 2023

London – The Global Warming Policy Foundation has today published a quantified estimate of the full cost of financing the tax credits on offer to the major green energy industries under President Biden's "*Inflation Reduction Act*", adding to the public understanding of the economic hazards and financial risks the US economy faces as a result of this scheme.

The study confirms earlier estimates that direct spending under the IRA will amount to about \$1 trillion over the next 10 years, but adds to our understanding of the macroeconomic effects of the policies by estimating the cost of financing these tax credits through deficit spending, the likeliest route to be taken by the White House.

The study estimates that the combined total of the Investment Tax Credits and accompanying financing costs for wind and solar energy alone easily could approach \$2 trillion or more, especially as rising U.S. deficits lead to higher interest rates.

Viewed as a job creation scheme, one of the key rationales cited for offshore wind development, the study estimates that the IRA will cost US taxpayers an average of about \$2.3m per job per year.

Spending on this scale is far larger than that in the Great Depression but, by contrast, is directed at low productivity and sub-optimal assets, especially wind and solar generation.

The opportunity costs of this spending for the United States and its people will be devastating, as government intervention crowds out superior private investment and leads to much higher energy costs for American consumers, both of which will cause reduced economic growth, unemployment, and lower living standards.

Dr. John Constable, the GWPF's Energy Editor, said:

"Dr. Lesser's study shows that the impact of the borrowing needed to support malinvestment under the IRA is large enough to affect the credit rating of the United States and the cost of borrowing for other purposes, with important geopolitical consequences. The sooner this ill-advised scheme is terminated the better."

Dr. Jonathan Lesser, author of the study, said:

"It is impossible to subsidize one's way to greater economic growth. Eventually, the IRA's profligate spending on costly, but low-value, green energy will collapse under its own weight. The unanswered question is how high an economic and social price will US politicians force the public to pay for this folly before that occurs?"

From the archives of Pastor Bob's Studies on Deliverance before Judgment / Pre-Tribulation Rapture Why the Rapture Occurs Before the Revealing of the Antichrist!

In the last segment, many of the important passages pertaining to the Rapture were listed. In this segment, the concentration will be on Scriptural passages related to "Deliverance". Parts 4 and 5 of this series listed some of the over six hundred **600X** times we find the word "Deliver" and its many derivatives. Note that Proverbs 25:2 was mentioned in past segments as well, because God has sewn His truths in many ways, through the lives of key individuals depicted throughout the Bible and woven into story of events and places. The obvious is often not easily recognized.

The following are passages related to Deliverance in the KJV Bible:

- ***"There shall no evil befall thee, neither shall any plague come nigh thy dwelling. For He shall give His angels charge over thee, to keep thee in all thy ways. They shall bear thee up in their hands, lest thou dash thy foot against a stone."***-(Psalm 91:10-12). Whatever happens to us, nothing shall hurt us. Even though trouble or affliction befall us, yet **there shall be no real evil in it**, for it shall come from the love of God and shall be sanctified; it shall come, not for our hurt, but for our good; and though, for the present, it be not joyous but grievous, yet, in the end, it shall yield so well that we shall recognize no evil befall us. It is not an evil, an only evil, but there is a mixture of good in it and a product of good by it. Not just our person only, but our dwelling, shall be taken under the divine protection.

This is a precious promise, and speaks a great deal both of honor and comfort to the saints, it being quoted and abused by the devil in tempting Christ, Matthew 4:6. Observe,

- The charge given to the angels concerning the saints. He who is the Lord of the angels, who gave them their being and gives laws to them, whose they are and whom they were made to serve, he shall give his angels a charge over us, not only over the church in general, but over every particular believer. **The angels keep the charge of the Lord their God**; and this is the charge they receive from him. It denotes the great care God takes of the saints, in that the angels themselves shall be charged with them, and employed for them. The **charge is to keep thee in all thy ways**. Here is a limitation of the promise: They shall keep thee in thy ways, that is, “as long as believers keep in the way of thy duty” **those who go out of that way put themselves out of God's protection**. This word the devil left out when he quoted the promise to enforce a temptation, knowing how much it made against him. But observe the extent of the promise; it is to keep thee in all thy ways: even where there is no apparent danger yet we need it, and where there is the most imminent danger we shall have it. Wherever the saints go the angels are charged with them, as the servants are with the children.
- The care which the angels take of the saints, pursuant to this charge: They shall bear thee up in their hands, which denotes both their great ability and their great affection. They are able to bear up the saints out of the reach of danger, and they do it with all the tenderness and affection wherewith the nurse carries the little child about in her arms; it speaks us helpless and them helpful. They are superior in their ministrations; they keep the feet of the saints, lest they dash them against a stone, lest they stumble and fall into sin and into trouble.
- **“And God sent me before you to preserve your posterity in the earth, and to save your lives by a great deliverance.”** -(Genesis 45:7). Note:
 - God's Israel is in the particular care of God's providence. Joseph reckoned that his advancement was not so much designed to save a whole kingdom of Egyptians as **to preserve a small family of Israelites: for the Lord's portion is His people; whatever becomes of theirs, they shall be secured.**
 - Providence looks a great way forward, and has a long reach. Even long before the years of plenty, **Providence was preparing for the supply of Jacob's house in the years of famine.** The psalmist praises God for this -(Psalm 105:17): He sent a man before them, even Joseph. God sees his work from the beginning to the end, but we do not, -(Ecclesiastes 3:11). How admirable are the projects of providence! How remote its tendencies! What wheels are there within wheels, and yet all directed by the eyes in the wheels, and the spirit of the living creature! Let us therefore judge nothing before the time.
 - **God often works by contraries.** The envy and contention of brethren threaten the ruin of families, yet, in this instance, they prove the occasion

of preserving Jacob's family. Joseph could never have been the shepherd and stone of Israel if his brethren had not shot at him, and hated him; even those that had wickedly sold Joseph into Egypt yet themselves reaped the benefit of the good God brought out of it; as those that put Christ to death were many of them saved by his death.

- **God must have all the glory of the seasonable preservations of his people**, by what way they are effected. It was not you that sent me hither, but God.
- ***“And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob.”*** -(Romans 11:26). While Israel's judicial blindness is removed at the time of the Rapture that does not mean that all Israel will be saved right away. Jews will be converted throughout the Tribulation Period, but the entire elect remnant will not be saved until Christ returns to earth as King of kings and Lord of lords.

When Paul says that all Israel will be saved, **he means all believing Israel.** The unbelieving portion of the nation will be destroyed at the Second Advent of Christ (Zechariah 13:8-9). Only those who say ***“Blessed is He who comes in the name of the Lord”*** will be spared to enter the kingdom.

This is what Isaiah referred to when he spoke of the Redeemer coming to Zion and turning transgression away from Jacob (Isaiah 59:20). Notice that it is not Christ's coming to Bethlehem, but His coming to Zion—that is, His Second Coming.

- ***“...the LORD saved them by a great deliverance.”*** -(1st Chronicles 11:14). Eleazar the son of Dodo was one of three mighty ones: Note first of all that he was "with David." He was loyal to David and stood with him when all others fled. And for what was he risking himself? A field . . . of barley! **Principle, not property, was at stake.** That land belonged by promise to Israel, and the Philistines were not to have so much as one foot of it. Today Christians need to realize that they belong to God and must not allow Satan a foothold in their lives, even in a seemingly insignificant area.
- ***“And when the LORD saw that they humbled themselves, the Word of the LORD came to Shemaiah, saying, They have humbled themselves; therefore I will not destroy them, but I will grant them some deliverance; and My wrath shall not be poured out upon Jerusalem by the hand of Shishak.”*** -(2nd Chronicles 12:7). Shemaiah the prophet told Rehoboam and his people plainly that the reason why Shishak prevailed against them was not because they had been unwise in the management of their affairs, but because they had forsaken God. God never leaves any **till they first leave him.**

The rebukes both the word and of the rod being thus joined, the king and princes humbled themselves before God for their iniquity, penitently acknowledged the sin, and patiently accepted the punishment of it, saying, The Lord is righteous, -(2nd Chronicles

12:6). ***“We have none to blame but ourselves; let God be clear when he judgeth.”*** Thus, it becomes us, when we are under the rebukes of Providence, to declare God righteous and judge ourselves. Even kings and princes must either bend or break before God, either be humbled or be ruined. Upon the professing repentance God showed them some favor, saved them from ruin, and yet left them under some remaining fears of the judgment, to prevent their revolt again.

God, in mercy, prevented the destruction they were now upon the brink of. Such a vast and now victorious army as Shishak had, having made themselves masters of all the fenced cities, what could be expected but that the whole country, and even Jerusalem itself, would in a little time be theirs? But when God says, here shall the proud waves be stayed, the most threatening force strangely dwindles and becomes impotent. Here again the destroying angel, when he comes to Jerusalem, is forbidden to destroy it: “My wrath shall not be poured out upon Jerusalem; not at this time, not by this hand, not utterly to destroy it,”—(2nd Chronicles 12:7, 2nd Chronicles 12:12). Note, those who acknowledge God righteousness in afflicting them shall find Him gracious. **Those who humble themselves before Him shall find favor with Him.** So ready is the God of mercy to take the first occasion to show mercy. If we have humbled hearts under humbling providences, the affliction has done its work, and it shall either be removed or the property of it altered.

He granted them **some deliverance, not complete, but in part;** He gave them some advantages against the enemy, so that they advanced a little; He gave them deliverance for a little while. They reformed but partially, and for a little while, soon relapsing again; and, **as their reformation was, so was their deliverance.** Yet he left them to smart sorely by the hand of Shishak, both in their liberty and in their wealth.

- ***“The LORD is thy Keeper: the LORD is thy Shade upon thy right hand.”*** - (Psalm 121:5). There is the guarantee that our keeper is none other than the LORD Himself. The great Sovereign of the universe is **personally involved in the security of the most obscure saint.** There is the guarantee that He will protect from every evil influence. When it says that He is ***“your shade at your right hand,”*** it means that **He is alongside as a bodyguard to shield His own from harm day or night.**
- ***“Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty.”*** - (Psalm 27:12). David in these verses expresses,

I. His desire towards God, in many petitions. If he cannot now go up to the house of the Lord, yet, wherever he is, he can find a way to the throne of grace by prayer. Lord, let them not gain their point, for it aims at my life, and no less, and in such a way as that I have no fence against them, but thy power over their consciences; for false witnesses have risen up against me, that aim further than to take away my reputation or estate, for they breathe out cruelty; it is the blood, the precious blood, they thirst after. Herein **David was a type of Christ;** for false witnesses rose up against him, and such

as breathed out cruelty; but though he was delivered into their wicked hands, **He was not delivered over to their will, for they could not prevent His exaltation.**

II. He expresses his dependence upon God.

- ***“For the LORD loveth judgment, and forsaketh not His saints; they are preserved forever: but the seed of the wicked shall be cut off.”*** -(Psalm 37:28). That God will not desert us, but graciously protect us in our difficulties and straits. *The Lord loves judgment*; He delights in doing justice Himself and He delights in those that do justice therefore He forsakes not His saints in affliction when others make themselves strange to them and become shy of them, but He takes care that they be preserved forever, that is, that **the saint in every age be taken under his protection**, that the succession be preserved to the end of time, and that particular saints be preserved from all the temptations and through all the trials of this present time, to that happiness which shall be forever. He will preserve them to his heavenly kingdom; that is a preservation forever, - (2nd Timothy 4:18; Psalm 12:7).
- ***“And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.”*** -(Joel 2:32).
- ***“And it shall come to pass, that whosoever shall call on the Name of the LORD shall be saved.”*** -(Acts 2:21).
- ***“For whosoever shall call upon the Name of the LORD shall be saved.”*** - (Romans 10:13). A quotation taken from the Hebrew Scriptures -(Joel 2:32) serves well for Paul’s conclusion. God’s special relationship with Israel will continue, but it has been broadened to include anyone who calls on the name of the Lord. God’s plans for Israel had their climax in Christ. **Access to God, for all people, now comes through Jesus Christ.** With this last reference, Paul neatly lays the foundation for the necessity of worldwide evangelism. Joel 2:32 is an Old Testament mandate for missions. To call on the Lord is to ask the Lord to come to you and be real to you. Those who call on Jesus as their Lord want him to be their Lord and Savior.
- ***“Thou art my Hiding Place: Thou shalt preserve me from trouble; Thou shalt compass me about with songs of deliverance. Selah.”*** -(Psalm 32:7).
- ***“Thou shalt hide them in the secret of Thy presence from the pride of man: Thou shalt keep them secretly in a pavilion from the strife of tongues.”*** - (Psalm 31:20).
- ***“But I will sing of Thy Power; yea, I will sing aloud of Thy mercy in the morning: for Thou hast been my Defence and Refuge in the day of my***

trouble, Unto Thee, O my Strength, will I sing: for God is my defence, and the God of my mercy.” -(Psalm 59:16-17).

- ***“The LORD also will be a Refuge for the oppressed, a Refuge in times of trouble.”*** -(Psalm 9:9).
- ***“He delivered me from my strong enemy, and from them which hated me: for they were too strong for me.”*** -(Psalm 18:17).
- ***“He only is my Rock and my Salvation; He is my Defence: I shall not be greatly moved.”*** -(Psalms 62:2).
- ***“All my bones shall say, LORD, who is like unto Thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?”*** -(Psalm 35:10).
- ***“Deliver me from mine enemies, O my God defend me from them that rise up against me. Deliver me from the workers of iniquity, and save me from bloody men. For, lo, they lie in wait for my soul: the mighty are gathered against me; not for my transgression, nor for my sin, O LORD. They run and prepare themselves without my fault: awake to help me, and behold. Thou therefore, O LORD God of hosts, the God of Israel, awake to visit all the heathen: be not merciful to any wicked transgressors. Selah. They return at evening: they make a noise like a dog, and go round about the city. Behold, they belch out with their mouth: swords are in their lips: for who, say they, doth her? But Thou, O LORD, shalt laugh at them’ Thou shalt have all the heathen in derision. Because of His strength will I wait upon Thee: for God is my Defence. The God of my mercy shall prevent me: God shall let me see my desire upon mine enemies.”*** -(Psalm 59:1-10).
- ***“But God shall shoot at them with an arrow; suddenly shall they be wounded. So they shall make their own tongue to fall upon themselves: all that see them shall flee away. And all men shall fear, and shall declare the work of God; for they shall wisely consider of His doing. The righteous shall be glad in the LORD, and shall trust in Him; and all the upright in heart shall glory.”*** -(Psalm 64:7-10).
- ***“And said, O my God, I am ashamed and blush to lift up my face to Thee, my God: for our iniquities are increased over our head, and our trespass is grown up unto the heavens. Since the days of our fathers have we been in a great trespass unto this day; and for our iniquities have we, our kings, and our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as it is this day. And now for a little space grace hath been showed from the LORD our God, to leave us a remnant to escape, and to give us a nail in His holy place, that our God may lighten our eyes, and give us a little reviving in our***

bondage. And after all that is come upon us for our evil deeds, and for our great trespass, seeing that Thou our God hast punished us less than our iniquities deserve, and hast given us such deliverance as this." -(Ezra 9:6-8, 13).

- *"And He hath put a new song in my mouth, even praise unto our God" many shall see it, and fear, and shall trust in the LORD." -(Psalm 40:3). Notice that God is the source of our praise as well as its object. He puts the new song in our mouth—and it is a song of praise to our God.*

Our deliverance results not only in praise to God but in testimony to others: "Many will see it and fear, and will trust in the LORD." This was never truer than in the connection with the Resurrection of the Lord Jesus. **Think of the endless line of faith's pilgrims who have been won to the Living God through the miracle of the empty tomb!**

By closely examining the above passage selection, one begins to recognize the essence of a message theme that transcends both the Old and New Testament of the KJV Bible. Most people, including church-attending Christians miss this point. There is a tendency to view God as a strict and judgmental God in the Old Testament while seeing the message in the New Testament as one of a loving God. Unfortunately, perceptions tend to bias reality and distort impressions that can be likened to a pebble thrown into a still pond and sending out waves in all directions.

In the included passages, key words were underscored. These communicate an entirely different understanding of God and His Word. The sampling above represents 5% of the entire Bible that in one way or another addresses this concept of "Deliverance before Judgment".

During the past twenty-five years many critics have attacked the Pre-Tribulation Rapture doctrine on "Deliverance before Judgment". There are other words such as "Mercy" or "Remnant" that this study could extend outward further to establish or support the general concept of God's plan for the final days. The word "Mercy" is found **276X** in 261 verses. "Remnant" is found **92X** in 91 verses. Collectively, words such as "deliverance", "mercy", and "remnant" supporting "Deliverance before Judgment" **exceed over a thousand references!** -Pastor Bob

New Study: 67% Of Scientific Papers Can Be Said To Reject The AGW Hypothesis...

... when using the same assumption-based methodology to arrive at the conclusion only 0.5% of scientific papers reject AGW.

By Kenneth Richard | No Tricks Zone | November 30, 2023

In a new study, six scientists ([Dentelski et al., 2023](#)) effectively eviscerate a methodologically flawed 2021 study ([Lynas et al.](#)) that claims 99.53% of 3,000 scientific papers examined (by subjectively classifying papers based only on what is written in the abstracts) support the anthropogenic global warming, or AGW, position.



Ninety-Nine Percent? Re-Examining the Consensus on the Anthropogenic Contribution to Climate Change

by David Dentelski¹, Ran Damari², Yanir Marmor³, Avner Niv⁴, Mor Roses¹ and Yonatan Dubi⁵

Climate 2023, 11(11), 215; <https://doi.org/10.3390/cli11110215>

In order to establish whether a certain scientific paper supports the AGW hypothesis, Lynas et al. read through the abstracts and titles of 3000 papers and rated the papers in accordance with how AGW was referred to in the abstract (Table 2 in [2]) in the following way: (1) explicit quantitative support of the AGW hypothesis, (2) explicit non-quantitative support, (3) implicit support, (4) no position or uncertainty, (5) an implicit rejection of the AGW hypothesis, (6) explicit rejection without quantification, and (7) an explicit quantitative rejection. Their results are summarized in Table 1 below (Table 3 in [2]).

By blurring the hypothesis, Lynas et al. leave room for a subjective decision on supporting some version of the hypothesis.

Table 1. Rating results from [2]. #—number of papers out of the 3000 papers examined.

Rating	1	2	3	4	5	6	7
#/3000	19	413	460	2104	2	1	1

Indeed, the central result of Lynas et al. (Section 3.1 in [2]) claim 99.85% support the AGW hypothesis in the following way. First, out of the 3000 total papers, they subtracted 282 papers which were categorized as “non-climate-related papers”, leaving 2718 “climate-related” papers. Since there were only four papers rejecting the AGW hypothesis, they defined $c = 1 - 4/2718 = 99.85\%$. This demonstrates a direct bias in the definition of the consensus, which can be described as “if you are not against, you are for”. In simple words: when counting the consensus this way, all papers which had no opinion regarding the AGW hypothesis (e.g., neutral papers) are counted as supporting.

The authors’ justification for such a broad definition of a consensus, as given in their paper, relies on the following argument: “...defines consensus as lack of objection to a prevailing position or worldview”. In other words, assuming the existence of a consensus and then using this assumption in order to strengthen it. However, the pre-assumption for the existence of a consensus is not substantiated, and specifically, this is inherently what Lynas et al. sought to demonstrate. Unlike the “bootstrap” method [5], here, the authors did not show that this self-consistent method is justified and accurately captures the original view of the different papers they reviewed.

Equivalently, one could conduct a similar calculation, counting “how many papers support the AGW hypothesis”. In this case, the answer would be $892/2718 = 32\%$, leading to the (somewhat unrealistic) result that $1 - 892/2718 = 67\%$ reject the AGW hypothesis. Such a conclusion would be perfectly consistent with the methodology presented in Lynas et al., although it is quite clear that this is a biased result. A methodologically correct statement of their analysis should have been that the consensus regarding the AGW thesis is $32\% < c < 99.8\%$.

This inherent bias is not special to the work of Lynas et al., and in fact, many consensus studies take this route, as was discussed, e.g., by the authors of [6,7]. The justification for this methodology was that it is not reasonable that scientists working in a scientific field in which a certain paradigm prevails would disagree with this paradigm, and that disagreement with a prevailing paradigm must be expressed via an explicit rejection of the paradigm. First, we point again to the circular logic here: if studies of consensus aim at understanding if and to what extent there is a prevailing paradigm, they cannot use the prevalence of the paradigm as an a priori assumption, which leads to a direct bias. Second, as we show below, the data indicate that the situation may actually be the reverse—authors will tend not to explicitly (or even implicitly) reject a prevailing paradigm, or even a conceived paradigm, existing or not, in order to increase the probability of minimizing objection to their paper.

The results are quite surprising: 54% of the papers examined scored between 3 and 4 in the Lynas rating system (see Appendix A) and would thus qualify as supporting the AGW consensus, even if it is clear from the paper that they do not. While this does not mean that 54% of the papers rated by Lynas et al. as “no position” actually reject the AGW hypothesis, it does mean that there is some non-zero chance that a substantial portion of them do. How much? To determine this, one must go through each paper in the Lynas et al. data and establish its position regarding the AGW hypothesis. This should have been carried out, at least for a few samples, by Lynas et al., in order to substantiate their conclusions.

Here, we performed the following procedure: each paper from the papers rated in Sec. 4 was examined by two examiners independently. One can define various metrics for cross-rater variability. For example, a simple binary test (whether the examiners agree or not) shows that only 42% of the papers were rated the same scoring (from 1 to 7) by two independent examiners (see Appendix A). A more sophisticated and well-suited tool for quantifying inter-rater ratings subjectivity implied by inter-rater variability means that there is a potential for bias if the raters have a presupposition in favor of the consensus status of the AGW hypothesis. Of course, if all raters are subject to the same presupposition, then having two or more raters would not be useful in overcoming the bias.

We pointed out several flaws in the Lynas et al. manuscript claiming a consensus of >99% on the AGW hypothesis. These flaws can be summarized as (i) a blurred hypothesis, which allows for the subjective rating of support, (ii) a positive-consensus bias, which assumes that all no-position papers are in support of the hypothesis, (iii) the subjective rating of papers which we assess as “no position” to be included as “implicit support”. We demonstrated these flaws quantitatively, first by setting error bounds on the consensus using the data of Lynas et al. We then showed quantitatively that even “skeptical papers”, which clearly oppose the consensus, tend not to emphasize this point in the abstract (a phenomenon we called “the mellow abstract bias”), thus leading to a possible bias in support of the AGW hypothesis.

Image Source: [Dentelski et al., 2023](#)

The Lynas et al. authors begin with the assumption that a consensus on the human attribution for global warming not only exists, it is ensconced as the unquestioned, prevailing viewpoint in the scientific literature. So their intent was to effectively quantify the *strength* of this assumed widespread agreement by devising a rating system that only assesses the explicit rejection of AGW in the paper’s abstract as *not* supporting the presumed “consensus.”

Of the 3,000 papers analyzed in Lynas et al., 282 were deemed not sufficiently “climate-related.” Another 2,104 papers were placed in Category 4, which meant either the paper’s authors took “no position” or the position on AGW was deemed “uncertain”... in the abstract. So, exploiting the “if you are not against, you are for” classification bias, Lynas and colleagues decided that the authors of these 2,104 scientific papers in Category 4 do indeed agree with AGW, as what is written in the abstract does not *explicitly* state they do not agree.

Interestingly, if this classification bias had not been utilized and the thousands of Category 4 (“no position” or “uncertain”) papers were not counted as supporting AGW, only 892 of the 2,718 (climate-related) papers, or 32%, could be said to have affirmatively stated they support AGW. So, simply by assuming one *cannot* divine the AGW opinions of authors of scientific papers by reading abstracts, it could just as facily be said that 67% (1,826 of 2,718) of climate-related papers reject AGW.

Dentelski and colleagues also point out that by their own analysis, 54% of the papers they examined that were classified by Lynas et al. as only “implying” support (Category 3) for AGW or Category 4 (“no position” or “uncertain”) actually described a *lack* of support for AGW in the body of the paper itself. But since this expressed non-

endorsement of AGW was not presented in the abstract, these papers were wrongly classified as supporting AGW anyway.

To fully grasp the subjective nature of the methodology employed by Lynas and colleagues, Dentelski et al. uncover the internals of the study indicating 58% of the time two independent examiners did not agree on numerical classification scale (from 1 to 7) for a paper. If two people agree just 42% of the time when classifying papers, it cannot be said that the rating system is sufficiently objective.

The Lynas et al. paper appears to be little more than an exercise in propaganda.

[For the technical challenged, what this means is that the papers lacked credibility or were of little scientific evidence to prove that global warming is man-made; hence they are propaganda being fed by the controlled media venues. It all goes well for HRH Prince Charles to frighten the world into believing that his agenda of “seven” years to save the planet must be implemented.

COP28 is nothing more than a ruse to cover up the elite’s plan of “Depopulation” by reducing human life style by an average of **82%** worldwide, or **86%** here in the U.S. as I reported in the past few Blessed Hope series. It’s been a half-century of *‘the sky is falling’* propaganda since the publishing of Dr. Paul Erhlich’s book, *‘The Population Bomb’* in 1967. Renewable energy forms will never replace fossil fuels, unless you plan to murder half the planet if not more.

The president of General Motors stopped the production of electric vehicles last month because they are not efficient, have more mechanical problems than gas or diesel vehicles; besides they had 93,000 unsold EVs they can’t sell. Anyone that has an EV will tell you their home insurance rates spiked because of fire risks of EVs catching fire in the garage from battery explosions.

For my wife and I to reduce our Social Security life style, by 86% means we have to stop heating our four rooms in the winter, turn off the A/C in the summer, not something that one can do and survive for long in winter when the temperature can be in single digit or be 90+ much of June to August in Kentucky.

HRH Prince Charles began pushing his “Depopulation” in 1989; The First World Climate Conference was held on February 12-23, 1979 in Geneva and sponsored by the World Meteorological Organization (WMO). It was one of the first major international meetings on climate change. Essentially a scientific conference, it was attended by scientists from a wide range of disciplines. In addition to the main plenary sessions, the conference organized four working groups to look into climate data, the identification of climate topics, integrated impact studies, and research on climate variability and change.

All of HRH Prince Charles talk is simply fear-porn that has been to take out of the Nazi party play book, *“If you tell a lie big enough and keep repeating it, people will eventually come to believe it. The lie can be maintained only for such time as the State can shield*

the people from the political, economic and/or military consequences of the lie. It thus becomes vitally important for the State to use all of its powers to repress dissent, for the truth is the mortal enemy of the lie, and thus by extension, the truth is the greatest enemy of the State."

What people do not know or realize *'Mein Kampf'* was not written by Adolph Hitler but was ghost written by the Jesuit Priest Bernhard Stempfle. Stempfle was a Jesuit Priest who visited Hitler when Hitler was in prison in the 1920s. Edmond Paris, author of *'The Secret History of the Jesuits'*, stated Stempfle wrote *'Mein Kampf'*, while some say it was Dietrich Eckart. There is reason to believe that both were directly involved in writing and editing of Hitler's "My Struggle". Eckart from within the prison at Landsberg and Stempfle smuggling out Hitler's writings.

On November 9, 1923, Eckart was involved in the Nazi party's failed Beer Hall Putsch; he was arrested and placed in Landsberg Prison along with Hitler and other party officials, but was released shortly thereafter due to illness.

Dietrich Eckart died of a heart attack in Berchtesgaden on December 26, 1923. However, shortly before his death he made a prophetic statement to the inner circle of the Thule Gesellschaft:

"Hitler will dance, but it is I who have called the tune! I have initiated him into the 'Secret Doctrine', opened his centres of vision and given him the means to communicate with the Powers. Do not mourn for me: I shall have influenced History more than any other German".

The concept of the Third Reich therefore was not simply a restored German Empire that would rise from the ashes of Bismarck's Second Reich. No, the coming *tausendjährige Reich* was to be much more than the "thousand-year Reich" as the term is normally translated. It was in fact the "millennial kingdom" mentioned in Revelation as translated by Martin Luther during the Reformation. The Nazi Third Reich was conceived from the beginning as an imminent Golden Age of human (meaning racial) perfection. Dietrich Eckart and Hitler were anti-Semitic and few in the world know the belief of HRH Prince Charles "seven" years is to launch a Fourth Reich of a 1,000 years built on the failed Nazi Third Reich.


The fact that HRH Prince Charles has said, everything that comes out of the COP28 Climate Change Conference signing, will "go into effect on December 12, 2023" infers a connection to the "New Moon" that occurs on December 12th, 2023. HRH Prince Charles past has involved astrology with the timing of virtually every planned event in the Royal Family. What I have shared about Hanukkah and what T.W. Trimm shares at the top of this article on page 3 and following has Rapture potential written all over it.

The dates of Hanukkah are aligned with the timing of COP28! No Coincidence!

Count down to 'Confirming the Covenant with the Many'

Hanukkah 12/7/23 – 12/15/23
COP28 Began November 30th
Days to end COP28 December 12th as of 12/2/23 – 10 days

Praise God!



**ADMIT THAT YOU
ARE A SINNER.**

**BELIEVE THAT JESUS
PAID FOR YOUR SIN
ON THE CROSS. †**

**CONFESS THAT JESUS
IS LORD AND CALL UPON
HIM FOR SALVATION.**

Blessings in the Precious Name of Jesus Christ, Lord of lords, and King of kings!

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