

# The Blessed Hope!

**“Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;” –(Titus 2:13)**

## *Diamond & Nugget #33*

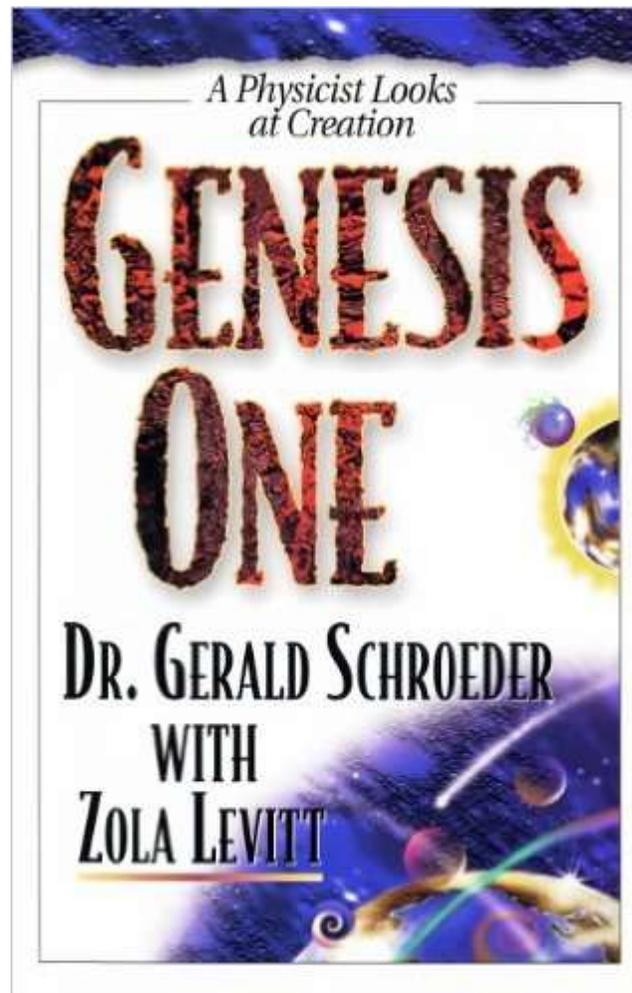
I am writing this on October 19th, 2020, nine days from Heshvan 10, “Get in the Ark Day” [October 28] as titled by Daniel Matson. If you have digested “Diamond & Nugget” 31A-E, you at least know I have placed my bet on October 28<sup>th</sup>, 2020 for our Departure. I know that it is a long shot, but remember Noah, family, and the Ark are the prototype for “Deliverance before Judgment”. Whose ‘deliverance’ and whose ‘judgment’? Deliverance for those who walk with God and Judgment for those who have no desire to worship our Creator and His Plans.

I am a strong believer and adherent of Patterns in the Bible. They offer confirmation of God’s use of mathematical factors, such as dates, events, people, themes, objects, and even God’s promises. They are there to get our attention for something very important. God is the Master Mathematician and because we live by faith, He has provided us abundant means to confirm His involvement in the world. Years ago when I stopped doubting the 6-day Creation narrative [Two years of historical and physical geology in college caused me to doubt the Genesis account and believe the scientific axiom that the Earth was roughly 5 billion years old and the universe was roughly 17 billion years.].

I was never able to reconcile this huge inconsistency until I saw Dr. Gerald Schroeder’s video that reconciles Genesis 1. You can watch his video: *“Proof of God in Five Minutes”* by googling that title. Dr. Shroeder did a video and booklet years ago on how we reconcile Genesis 1. His answer affirms both science and the Bible, in a most profound way for us. Science and faith in the Bible are both correct!

I watched Dr. Shroeder on the late Zola Levitt program aired on Christian TV Channel 40 Pittsburgh (Wall), PA. Essentially, when we read Genesis 1 we are looking forward in time from the text narrative, however, when we look through a telescope at a planetarium we are looking backwards in time. So, the Bible is speaking in future terms, but in scientific understanding. When we look into the heavens we are looking backwards in time. Since eternity past until the future we have been looking at an ever-expanding universe. Time dilates just like when you are in for an eye exam, when waiting for your exam, an assistant comes out and puts drops in your eyes to dilate the eyes so the ophthalmologist can look into eyes better. From that time on I have never doubted the truth or veracity of the Bible. As a consequence of that change of mind-set

God has revealed so much more to my understanding that I might never have taken on faith!



The Ark and dozens of symbols related to the theme abound in the Genesis account. God even tied the Noah story to the account of Lot in Sodom as well. I expect something to occur during the seventieth week of Daniel that will reveal to the world the location of the Ark high up in the region of Ararat, Turkey.

Noah was not a Jew, and the Ark story typology is a parallel for Christians. We may have seriously erred in our thinking and looking to the Rapture occurring on one of the Fall Feast Days, since the pattern is revealed in God's address to the Israelites in the book of Leviticus. I'm not saying the "**Moedim**" or Appointed Times of Leviticus 23 are invalid, I am saying they were for the Jews specifically.

Logic suggests that Heshvan 10 was Noah's "**Moedim**" or appointed time event, and drawing from the theme or parallel, it may just be the "unknown" day for God's elect, the Bride of Christ. Remember, the church, or the Bride of Christ is made up of Gentiles and Jewish converts who recognize and acknowledge Jesus Christ as Lord and

Saviour. I do not know of any other Bible prophecy teacher who thinks along the same lines that I have presented in my five-part "Diamond & Nuggets" #31A-E. There are numerous times, far too many to number, where the Scripture passage leaves much to ponder and therefore I could be wrong, but I see patterns that coalesce as Dan Matson's illustration that I shared in parts 31D and 31E.

However, watching the events that have dominated our world since January, more than prove we are on the verge of the New World Order and the 4<sup>th</sup> Industrial Revolution, which is dominated by the Prince of the Air, -(see Ephesians 2:2). Three central banks: the European, the bank of Japan, and the Federal Reserve of the U.S., which controls most of the money and credit for the entire world have laid out their plan for a "digital" currency. The Federal Reserve has been studying another U.S. financial stimulus in which they are talking about giving everyone \$1,200 in "digital" money; a likely tactic to get people to join the cashless society, in transition to the full implementation of the "Mark" of the Beast! The Covid-19 false flag was planned a decade ago according to the Rockefeller Foundation plan called "Lockstep". When we factor world events and economic crisis into the mix, we have a cake that portends global change, and global reset, the World Economic Forum headed up by Klaus Schwab and his deep pockets backer, the House of Rothschild, we are seeing various themes converging towards a crescendo that screams Rapture! 2020 has been a year that should have been evident to you how close we were to going home.

***"Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book."*** -(Revelation 22:7). Now comes a special announcement from Jesus Himself. He says, ***"Behold, I come quickly."*** What does this mean? Some believe it means that when He comes, it will be very suddenly. However, whenever the Greek word translated ***"quickly"*** occurs elsewhere it means ***"soon"*** or ***"in a short time."*** It is necessary to remember that God does not look at time the same way mankind does. To Him a thousand years is only like a day -(2<sup>nd</sup> Peter 3:8). Figuring time that way means that in a sense it has been less than 2 days since Jesus gave the Great Commission to His followers and returned to heaven. He is counting on us to take the gospel to the world. For each of us, that 'world' may be your neighbor across the street!

He has no other plan. One of the interesting aspects of time is how slow it goes when we are not engaged in something that engrosses our mind and being. Then there is the other side of this coin when time seems to fly by. My day metaphorically flies by so fast that I hardly can get enough time to do what I love to do. My day involves two or three rest periods of an hour to elevate my legs. It is to help my leg edema and so I have managed to read several books since doubling down on what I know is important to manage my treatment for Lymphedema. At the present I am reading 'Vaccine Mania' by two German authors of 'Virus Mania', journalist Torsten Engelbrecht and doctor of internal medicine Claus Köhnlein, MD, show that this fanning of fear is totally unfounded and that virus mayhem ignores very basic scientific facts: the existence, the pathogenicity and the deadly effects of these agents have never been proven.

Louis Pasteur's "germ" theory was never proven and he admitted that in his final words, he changed his view to say the "terrain" theory is the proper way of identifying pathogens and contagion, something that modern day public health wants to discard because there is no money to be made in curing illness. J.P. Morgan ceased to fund Nikola Tesla when he found out that Tesla was about to make energy free, and J.P. Morgan said unless he could meter it (meaning billing for the use of electricity) he was not about to support Nikola Tesla's research work. In 1995 scientists studied Louis Pasteur's documents, journals, records, etc. and discovered he was a fake. That is a fact and whatever you were taught in school was a huge lie.



However, the call is for believers to live in readiness, always realizing that **"now is our salvation nearer than when we believed"** -(Romans 13:11). The times and seasons are under the Father's authority and therefore are His alone to bring to pass -(Acts 1:7).

The believers' responsibility is given in Acts 1:8 and Matthew 28:18-20, and the Holy Spirit gives the enabling. The Holy Spirit also is always ready to give believers gifts that will build up the Church both spiritually and in numbers. They must occupy (do the Lord's business) until He comes -(Luke 19:13). Nevertheless, once the final events begin they will be fulfilled at a rapid rate. When He does come believers will be changed, "in a moment, in the twinkling of an eye" -(1 Corinthians 15:51, 52).

The Book of Revelation began with a blessing on those who read the book aloud and on those who hear. Now the blessing is on those who not only hear but keep on keeping,

observing, and obeying the words, the teachings, of the prophecies in this book. The little book of James near the end of the Bible is not a book on prophecy, (not directly that is) or history being revealed in advance. This small 5-chapter book really has some deep insights as we 'occupy until the Lord returns. It was mainly written to Jewish believers [first century A.D. and those during the Tribulation], or the Seventieth Week of Daniel. To read James, we need to envision or picture the period in which the Tribulation takes place.

The author of this epistle (letter) is James, also called James the Just, who is thought to be the brother of Jesus Christ -(Matthew 13:55; Mark 6:3). James was not a believer (John 7:3-5) until after the resurrection -(Acts 1:14; 1 Corinthians 15:7; Galatians 1:19). He became the head of the Jerusalem church and is mentioned first as a pillar of the church -(Galatians 2:9). The Book of James is probably the oldest book of the New Testament, written as early as 45 A.D., before the first council of Jerusalem in 50 A.D.. James was martyred in approximately 62 A.D., according to the historian Josephus.

Some scholars think that this epistle was written in response to an overzealous interpretation of Paul's teaching regarding faith. This extreme view, called antinomianism, held that through faith in Christ one is completely free from all Old Testament law, all legalism, all secular law, and all the morality of a society. The Book of James is directed to Jewish Christians scattered among all the nations -(James 1:1).

Martin Luther, who detested this letter and called it "*the epistle of straw*," failed to recognize that James's teaching on works complemented - not contradicted - Paul's teaching on faith. While Pauline teachings concentrate on our justification with God, James' teachings concentrate on the works that exemplify that justification. James was writing to Jews to encourage them to continue growing in this new Christian faith. James emphasizes that good actions will naturally flow from those who are filled with the Spirit and questions whether someone may or may not have a saving faith if the fruits of the Spirit cannot be seen, much as Paul describes in Galatians 5:22-23.

There are certain key verses in James for whom we can gain insight and life lessons, these include:

James 1:2-3: ***"Consider it pure joy, my brothers, whenever you face trials of many kinds, because you know that the testing of your faith develops perseverance."***

James 1:19: ***"My dear brothers, take note of this: Everyone should be quick to listen, slow to speak and slow to become angry."***

James 2:17-18: ***"In the same way, faith by itself, if it is not accompanied by action, is dead. But someone will say, 'You have faith; I have deeds.' Show me your faith without deeds, and I will show you my faith by what I do."***

James 3:5: ***"Likewise the tongue is a small part of the body, but it makes great boasts. Consider what a great forest is set on fire by a small spark."***

James 5:16b: ***"The prayer of a righteous man is powerful and effective."***

The writer introduced himself modestly, simply referring to himself as a servant, meaning a bond-slave. See Exodus 21:5, 6 for the background of this practice. The submission to God and also to the Lord Jesus Christ reminded Jewish believers that Jesus is the Messiah, coequal with God the Father.

The epistle was addressed to Jewish Christians (2:1) who were scattered abroad. The dispersion of the 12 tribes of Israel began in Old Testament times through deportations by foreign powers -(2<sup>nd</sup> Kings 18:9-12; chapters 24,25). Christians were scattered as a result of persecution following the martyrdom of Stephen -(Acts 11:19).

The Book of James outlines the faith walk through genuine religion -(1:1-27), genuine faith -(2:1-3:12) and genuine wisdom -(3:13-5:20). This book contains a remarkable parallel to Jesus' Sermon on the Mount in Matthew 5-7. James begins in the first chapter by describing the overall traits of the faith walk. In chapter 2 and the beginning of chapter 3 he discusses social justice and a discourse on faith in action. He then compares and contrasts the difference between worldly and godly wisdom and asks us to turn away from evil and draw close to God. James gives a particularly severe rebuke to the rich who hoard and those who are self-reliant. Finally he ends with encouragement to believers to be patient in suffering, praying and caring for one another and bolstering our faith through fellowship.

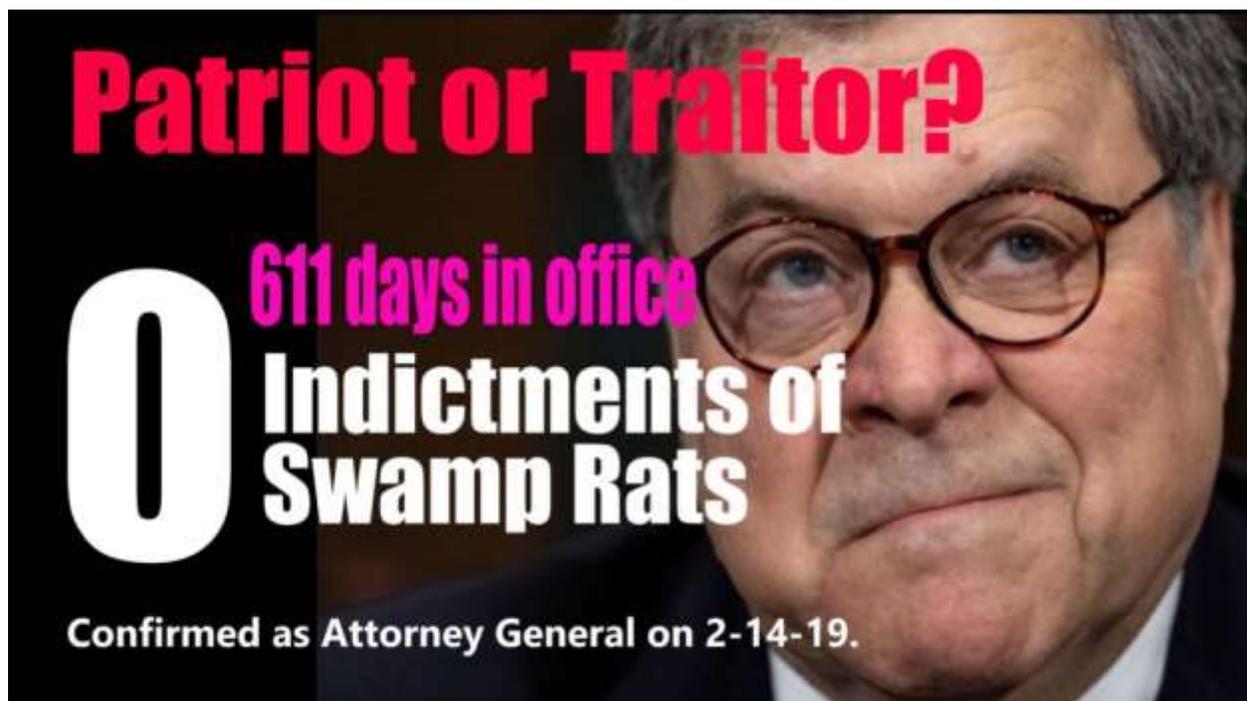
The Book of James is the ultimate description of the relationship between faith and works. So ingrained in the Mosaic Law and its system of works were the Jewish Christians to whom James wrote that he spent considerable time explaining the difficult truth that no one is justified by the works of the law -(Galatians 2:16). He declares to them that even if they try their very best to keep all the various laws and rituals, doing so is impossible, and transgressing the tiniest part of the law made them guilty of all of it -(James 2:10) because the law is one entity and breaking one part of it is breaking all of it. The irony of James is that it deals with the past and the future, as if a repeat event.

We see in the letter of James a challenge to faithful followers of Jesus Christ to not just "talk the talk," but to "walk the walk." While our faith walk, to be certain, requires a growth of knowledge about the Word, James exhorts us to not stop there. Many Christians will find this epistle challenging as James presents 60 obligations in only 108 verses. He focuses on the truths of Jesus' words in the Sermon on the Mount and motivates us to act upon what He taught.

The epistle also puts to rest the idea that one can become a Christian and yet continue living in sin, exhibiting no fruit of righteousness. Such a "faith," James declares, is shared by the demons who ***"believe and tremble"*** -(James 2:19). Yet such a "faith" cannot save because it is not verified by the works that always accompany true saving faith -(Ephesians 2:10). Good works are not the cause of salvation, but they are the result of it. This epistle's location in the New Testament has always been a problem for

Christians, and the only way it achieves its purpose and clarity is to place it in the seventieth week of Daniel, the Tribulation era.

We are being distracted from our primary mission by the things of the coming election, the corruption of many political figures that have sold this country out for socialism or communism, mail-in-ballots being trashed in garbage bags, thrown in dumpsters, voter fraud, the horse beats of war with China, the chaos of lock downs, face masks, millions unemployed, many for the first time in their working life, corporate bankruptcies, at levels unheard of even during the great depression of the 1930s, a polarized society in the throes of collapse, impending civil war, a corrupt FBI, a blackmailed Supreme Court, and social decay abounds in much of this country. Attorney-General William Barr has been in office and not a single indictment since appointed AG by President Donald J. Trump. He was a “fixer” for the George W. Bush era crimes! You may not know that but he and then FBI Director Heir Robert Mueller (son of the Nazi Heinrich Mueller) ran cover for the real 9/11 perps.



The Bible describes events and conditions that would mark “the conclusion of the [current] system of things,” or “the end of the world.” -(Matthew 24:3) The Bible calls this time period “*the last days*” and the “*time of the end,*” or “*end times.*” -(2<sup>nd</sup> Timothy 3:1; Daniel 8:19; the following are some outstanding features of last-days, or end-times, prophecies:

- War on a large scale.-(Matthew 24:7; Revelation 6:4)
- Famine. -(Matthew 24:7; Revelation 6:5, 6)
- Great earthquakes.-(Luke 21:11)
- Pestilences, or epidemics of “terrible diseases.”-(Luke 21:11)

- Increase of crime and violence.-(Matthew 24:12)
- Ruining of the earth by mankind -(Revelation 11:18)
- Deterioration of people’s attitudes, as shown by many who are “unthankful, disloyal, not open to any agreement, slanderers, without self-control, fierce, without love of goodness, betrayers, headstrong, puffed up with pride.”-(2<sup>nd</sup> Timothy 3:1-4)
- Breakdown of the family, with people who have “no natural affection” and children who are “disobedient to parents.” -(2<sup>nd</sup> Timothy 3:2, 3)
- Love of God growing cold in most people. -(Matthew 24:12)
- Noteworthy displays of religious hypocrisy.-(2<sup>nd</sup> Timothy 3:5)
- Increased understanding of Bible prophecies, including those related to the last days.-(Daniel 12:4)
- Global preaching of the good news of the Kingdom.-(Matthew 24:14)
- Widespread apathy and even ridicule toward the evidence of the approaching end.-(Matthew 24:37-39; 2<sup>nd</sup> Peter 3:3, 4)
- The simultaneous fulfillment of all these prophecies, not just a few or even most of them. -(Matthew 24:33)

Are we living in “the last days”? Need I even ask this?

Yes. World conditions as well as Bible chronology indicate that the last days began a long time ago. At that time, God’s Kingdom began ruling in heaven, and one of its first actions was to expel Satan the Devil and the demons from heaven and restrict their activity to the earth. -(Revelation 12:7-12) Satan’s influence on mankind can be seen in many of the attitudes and actions that make the last days “critical times hard to deal with.” -(2 Timothy 3:1).

I remind you that the reason that October 28<sup>th</sup> was extra-special for me was because the FCC will dismiss all 300,000 appeals, law suits, requests, to stop 5G from going live on that date. President Trump appointed a new FCC chairman a month ago and he is a telecom insider, executive from T-Mobile communications. With \$2.7-trillion on the line, and the fact that the FCC is a captive agency, revolving door for those coming from the agency and returning to the telecom industry, it is a sure bet the FCC will rule next week on behalf of AT&T, T-Mobile, Sprint, Verizon, and hundreds of smaller networks like HughesNet. As of October 28<sup>th</sup> all existing 5G installations will turn-up or modulate the Wi-Fi EMF radiation poisoning. I can name seven physicists and experts in the field of bio-electric medicine, radar, electronics, engineering, that are on public record that 5G will be an “Extinction Level Event!”

It is this evidence that I have noted just above that suggests to me that if God is going to act and to “Take Us” out, this would be the likely event to do it just before the Prince of the Air -(Ephesians 2:2) takes over the planet. 5G is a weapon system and will begin to kill millions, and then tens of millions. ***“Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.”*** -(Revelation 3:10). Think how the world will react when hundreds of millions of born-again believers around the world get the call, ***“After this I looked, and, behold, a door was opened in heaven: and***

***the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter.” – (Revelation 4:1).***

We are days away from going home! Keep looking up and pray that Pastor Bob is right or very close!

Blessings from God,

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