

# The Blessed Hope!

**“Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;” –(Titus 2:13)**

*Diamond & Nugget #51 (Updated)*

**“Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.” –(Revelation 3:10)**

For those of you who are Pre-Trib in your theological beliefs about End Times, this passage is the ultimate promise that Christ Jesus will “Rapture” the believer before total chaos breaks out across the world in what we know as the Great Tribulation or Daniel’s 70th Week. Daniel 9:24-27 is for all intent and purpose the passage that speaks to the present time. The Greek word for the Rapture is **“Harpazo”** and it is found 11 specific times in the Bible. It is never stated explicitly “Rapture” in the Bible. That came from the Latin Vulgate published centuries ago. Daniel 9:24-27 is a dual prophecy, with two fulfillments! This may shake your thinking, and if it doesn’t it should, but in a good way.

There are many prophecies in the Old Testament which have a primary application to the millennial kingdom or the eternal kingdom, but are fulfilled in part in the church age. Furthermore, there are prophecies which seem to focus on the immediate historical context of the prophet, yet there is a more complete fulfillment at a later date.

This tendency to speak of events that are separated by time, as though they were not, is called the principle of double reference or double fulfillment.

The tendency of Scripture to reveal God's plan by way of double reference is consistent throughout the Old Testament. For example, the promise of a "son" and a "house" to David -(2<sup>nd</sup> Samuel 7) is fulfilled in his son Solomon, but not wholly. The full effect of the promise is not realized until the "Son of Man" and his kingdom.

There are four different kinds of double references that can be distinguished in Scripture:

## A. Type or typology

In the case of a type, or a typical prediction, the seer's eyes are fixed on the closer of the two events exclusively. In other words, details of the prophecy are completely satisfied by the earlier event or person. Yet Scripture states (either in the original

passage or elsewhere) that there is also a subsequent event or person foreshadowed by the prediction.

EXAMPLES: Daniel 8:17-26; Jeremiah 31:15 -(see Matthew 2:17,18)

## B. Gap

When the prophet predicts one event or person, followed without notice by a reference to a later event or person, it constitutes a "prophetic gap". It should be noticed in this case, that the predictive material referring to the later event will not fit the earlier event. Neither will the description of the earlier event fit the later event. There are very few pure gap prophecies.

EXAMPLES: Isaiah 11:1-5; Isaiah. 61:1,2 -(see Luke4:17-21); Daniel 2:40-44; Daniel 7:7-12

## C. Type+Gap

Often, type and gap are combined. In this case, the prediction of the earlier event or person is typical of the later, but the description of the later event or person does not fit the earlier very well.

EXAMPLES: Isaiah 13; Daniel 11:20-45; Joel

## D. Unforeseen Partial

In the final kind of double reference, the prophet's focus is exclusively on the later event. Later, it is revealed by Scripture that there is also an earlier event which, although unforeseen, is a real, but incomplete fulfillment of the prophecy. Frequently, the unforeseen event concerns the Church Age, which was not clearly revealed to the Old Testament prophets.

EXAMPLES: Joel 2:28-32 -(see Acts 2:16-21); Jeremiah 31:31-34 -(see Hebrews 8:8-13;10:16-18)

At least 75% of all Christians do not believe in the Pre-Tribulation Rapture. This is the consequence of ignorance, or lack of Bible knowledge. 95% of all pastors are not trained in the Biblical languages, of Greek and Hebrew. Not all Bible colleges and theological seminaries require it for their students. It has been that way for decades going back to the 1950s. Everything has a cost however, and that price is extracted in the form of confusion, disagreement, ignorance, among the clergy and laity of the church.

This Blessed Hope is devoted more too Scriptural evidence and less focus on world event signs. The content will show and prove why **Revelation 3:10 is your greatest promise of Scripture for belief in the Pre-Tribulation Rapture**. This does not matter

with a lot of those who reject the teaching. I listen to Dr. Ted Broer's Health Master's on the Internet but I get frustrated from his misleading his audience in thinking the Rapture is an errant teaching from the C.I. Scofield Bible and John Nelson Darby, an 18<sup>th</sup> century Irish preacher. John Nelson Darby (18 November 1800 – 29 April 1882) was an Anglo-Irish Bible teacher, one of the influential figures among the original Plymouth Brethren and the founder of the Exclusive Brethren. He is considered to be the father of modern Dispensationalism and Futurism. Both of these men have been demeaned, ridiculed, and continue to draw attack on their work long after they died and went to be with the Lord. As the rule of attack follows, if you can't attack the message, then attack the messenger. This is what Dr. Ted Broer does five times a week. Dr. Ted Broer is a want-a-be preacher/evangelist, but in his program he really reveals his ignorance and knows little about the Bible's central themes and message.

When I stated that 75% of Americans do not believe in the Pre-Tribulation Rapture, this is due to centuries of conflicts in church history and theological understanding of the Bible. The Roman Institutional faux church became Satan's instrument to deceive the laity. Rome forbid the laity to even own or read the Bible, Rome persecuted and murdered millions, prevented the laity from having a Bible in their native language, and so much more. From the late 4<sup>th</sup> century until 1517 A.D., it reigned supreme over the territory of this map below.



When the German monk/teacher Martin Luther broke from Rome, the Reformation was born [actually still born] as little changed in the Reformation outside the issue of “Justification by Faith”. In 500+ years the Protestant denominations changed only in superficial ways, but retained the bulk of “Covenant-Reformed” theology. The key area of what I refer to as the still-born Reformation, came when the Protestant denominations stayed with the “Allegorical” Interpretation of the Bible, and the theology that went back to Bishop Augustine of Hippo, North Africa.

Augustine early on was what we refer to as a Dispensationalist. However, by the late 300s he adopted the Allegorical method of interpreting Scripture. The Allegorical method is a simple way to describe someone who “spiritualizes” the text. This is a way of playing fast and loose with one’s interpretation. This approach twists the meaning of the text to whatever you want the text to mean. It ignores sound scholarship, has little regard for the Biblical languages, or what the writer was saying and Literal-Grammatical-Historical approach to understanding the Bible. It views the Bible as two covenants, i.e., the Old and New, as separate – Old for the Jews, the New for Christians without consideration for how they are inter-related, and connected.

The majority of Bible colleges and seminaries follow “Covenant-Reformed” theology. As a consequence, 75% of Christians are taught the Bible from this frame of reference. Most people going to seminary choose a school for a variety of reasons, but most make their decision on the basis of proximity of travel distance and time. During my academic years I was transitioning away from the “Covenant-Reformed” without realizing it until I came to a fork in the road over denominational politics. An older pastor influenced my thinking many years prior with a statement that made sense to me. He stated *“What I believe in my heart has to make sense in my mind”* and that became my anchor as a graduate student and in pastoral ministry.

Another factor as to why Christians are confused came through the doors of President Lyndon B. Johnson and his religious 501(c)3 tax-exempt status. Most of you reading this will not know this but the Federal Government in exchange for 501(c)3 tax-exempt status stipulated that the church was not to teach or preach about Bible prophecy. LBJ was well-known for his backroom deals. The church never needed this act since it had it under the religious clause of the Constitution and Bill of Rights but LBJ had a way of selling people legislation whereby LBJ always came out the winner in the end. As I recall the details nearly all denominational leaders were sold on the deal, with only Baptists walking away from the deal. Gradually over the next decade, the larger body of churches acquiesced and surrendered in silencing their pastors on this important topic.

Since the Roman Catholic Institution has cast such a huge shadow on the church, it has exercised powers that it does not have or claimed for itself. It brought in the Society of Jesus as the pope’s marines, to crush the Reformation or undermine it by infiltration of its Protestant denominations and schools. It aligned itself with the House of Rothschild to reclaim the second key that it lost in its struggle for power. Through franchising “usury” to the satanic house of Rothschild in the 1820s, the powers of these two organizations they have caused 200 years of wars, recessions, and depressions,

overthrown of elected governments, and rigged elections, even the election of their own popes.

Dual fulfillments or double reference prophecies abound throughout the Bible. There are many that have triple reference. There are a number of rare prophecies like the Olivet Discourse that has at least four fulfillments. I note this as a reminder that God even stated this. ***“For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:”*** –(Isaiah 28:10) ***“But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken.”*** –(Isaiah 28:13). Both are speaking of God’s distribution of His Word.

My point is that churches and pastors who miss this in their ministry deprive their people of the tremendous depth of God’s wisdom, and integration of themes, typology, motifs, and patterns, that all tie the Bible into a beautiful document. I did a 2-volume eBook, ***“The Inspired Word of God: Mathematically Proven True!”***. The central theme of that eBook is how God incorporated the idea that the number “7” as like the cement that holds bricks together on a house or building. God has sprinkled the number “7” or the word “seven” and themes within the Bible, through up to nine different levels of applications. This 2-volume work contains approximately 1,200 pages that validate and confirm the “Divine” Author’s Covert Signature!

The Book of Revelation is the most difficult of all New Testament books to interpret because of the extensive symbolism. These symbols, which often seem strange and bizarre, have resulted in various methods of interpretation, from which we can identify four: Historical, Idealist, Futurist, and Preterist. The clergy of each denomination pretty much adhere to the particular method of interpretation of their denomination. If you know anything about television ministries that began to buy air-time, this platform of religious programming expanded teaching of the Bible outside of church. It became popular with TBN, Pat Robertson’s CBN, EWTN, God TV, Cornerstone TV, Sky Angel TV, and many went on to build broadcasting facilities of their own. This venue platform expanded the outreach of ministries like those of Hal Lindsey, Jim Bakker, Pat Robertson, and Oral Roberts, each with their own slant on interpreting Scripture.

The ‘historist’ sees Revelation as a symbolic prophecy of the entire history of the church from the Incarnation to the return of Christ to establish the eternal state. In contrast to this view, the idealist avoids the difficulty of trying to find fulfillment of the book’s images in history. Rather, these interpreters see only a symbolic portrayal of the spiritual cosmic conflict between the kingdom of God and the powers of evil.

Probably the most popular interpretation of Revelation at the end of the twentieth century - evidenced by the millions of copies that Tim LaHaye and Jerry Jenkins have sold in their popular ‘*Left Behind*’ series - is the ‘futurist’. This approach interprets the book not as what was future to John and is now past or present to us, but as what was future to John and still future to us. It understands that the Book of Revelation has to do

with the future of the world. I never read the *'Left Behind'* series and only very rarely purchased a book of the fiction genre.

Recently, theologians such as the late R. C. Sproul, in his 1998 book *'The Last Days According to Jesus'*, have revived interest in the 'preterist' interpretation. This approach regards the events symbolized in Revelation as having occurred roughly contemporaneously with John's writing of the book, which Sproul dates before the fall of Jerusalem in A.D. 70. Thus, for the preterist view, the "last days" arrived at the time of John. I would spend more time on this but only the futurist view matters in my point of view. World events since 1948 set the course and tenor of modern history, as rooted in Isaiah 66:8: ***"Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed, she brought forth her children."***

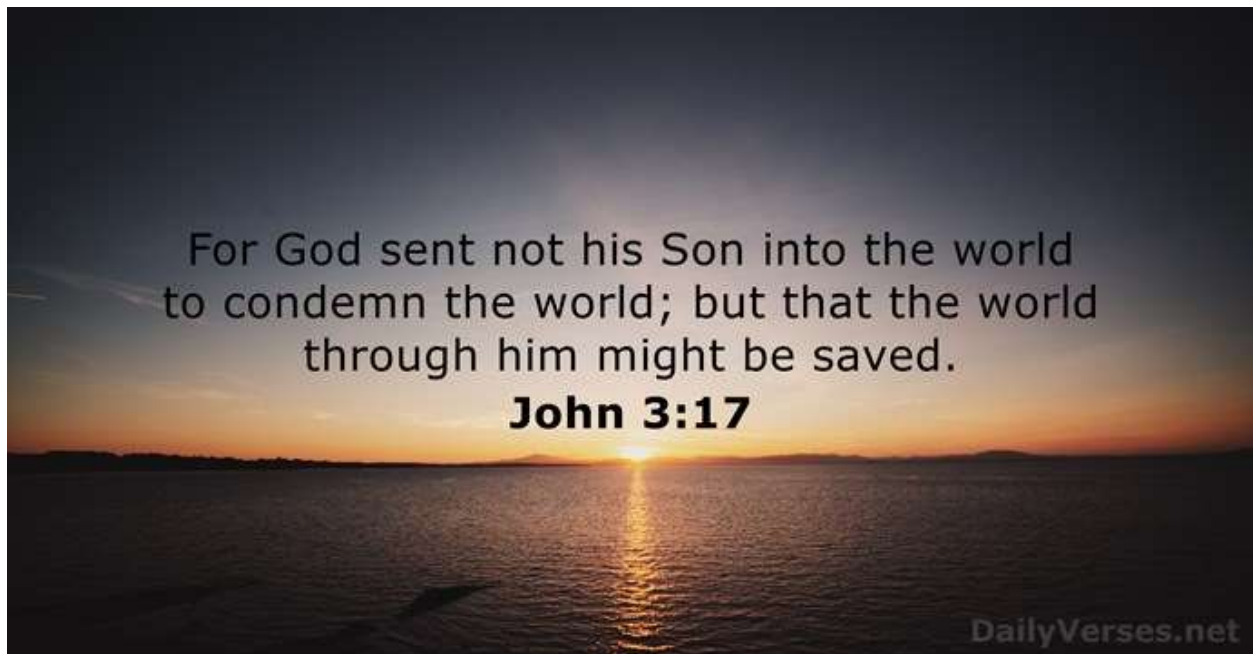
We know how that all came about, the players involved, the agenda of the Zionist movement, and the plans to create a new world order and government and its 'cashless' society with Israel as the headquarters for the Antichrist. If you have followed my articles, you know the evidence is preponderantly in favor pointing to Prince Charles of Wales as the Antichrist. His title in Gematria (dual use of letter/number meaning – unique to the Biblical languages of Greek and Hebrew). So, the title "Prince Charles of Wales" in Hebrew, Greek, and English is the well-known **"666"**. You are not likely to ever hear this taught in church!

The basic premise of the futurist viewpoint is that the majority of the prophecies in Revelation still await a future, literal fulfillment. This view of interpreting Revelation is very popular today, particularly among dispensationalists. It is the method used by the authors of the bestselling *'Left Behind'* series. Those who hold this view generally believe that everything after Revelation 3 will be fulfilled in the future. 95+ million copies of the series were sold and read by the laity from all denominations. That fact grates on tens of thousands of pastors who do not teach Bible prophecy.

The futurist viewpoint often divides Revelation into three sections, which are defined in Revelation 1:19. There, the apostle John is instructed to ***"write, therefore, what you have seen, what is now and what will take place later."*** Following this three-part outline, Revelation 1 contains John's vision of the risen Christ and represents the past ("what you have seen"). Chapters 2 and 3, which contain the letters to the seven churches, describe the present ("what is now"). Finally, chapters 4–22 describe events in the future ("what will take place later").

Dispensationalists generally believe that the Rapture of the church takes place at the time of Revelation 4:1, after which comes the "what will take place later." Revelation 4:1 marks the beginning of the Tribulation, a seven-year period where God finishes His discipline of Israel and begins His judgment of the unbelieving world as described in Revelation 4–19. Some futurists place the rapture of the church at Revelation 19, at the time of Jesus' second coming. Further down I have included a link to two videos, the first which offers the most precise pattern for the Rapture timing I have yet to find.

The futurist approach basically sees John's vision as a series of chronological events, although some futurists see parallel or cyclical patterns in the visions of Revelation 4–19. The futurist interpretation lends itself to a more literal view than do the other interpretive systems, which tend to allegorize the events of Revelation. For example, Revelation 19:20 says, ***“The beast was captured, and with him the false prophet who had performed the miraculous signs on his behalf. . . . The two of them were thrown alive into the fiery lake of burning sulfur.”*** The futurist interpretation sees this as a prophecy that two evil individuals will face personal judgment from God. The spiritual interpretation, in contrast, simply sees it as a morality tale expressing an aspect of the age-long struggle between good and evil. The preterist view holds that this event has already occurred, sometime in the first century.



Critics of the futurist view sometimes accuse futurists of holding to a too literal interpretation and of not recognizing any symbolic meanings. However, futurists do recognize that some aspects of Revelation are symbolic. The description of Jesus returning with a ***“sharp sword”*** coming ***“out of his mouth”*** is obviously symbolic, yet it is a symbol with a literal interpretation—Jesus will return, and He will win the battle by the power of His word.

An error to avoid in the futurist interpretation of Revelation is that of becoming “newspaper theologians” who try to superimpose current events on the timeline of Revelation. This approach has led to date-setting, if one is not careful. Sadly, many people have been influenced by such “prophecy experts” whose predictions fail to come true. This is called eisegesis, or reading into the text something that is not there. The news is not without its general interpretation and validity. Any serious student of prophecy will acknowledge of getting caught in one of these from time to time. But a letter from head of the Rothschild family which I will share further down will add

credence to my prediction that Revelation 3:10 is our greatest promise for our belief in the Pre-Tribulation Rapture, our “Departure event!”

There are differing viewpoints concerning the end times among the faithful, but as Bible-believing Christians, we believe that the “futurist” viewpoint of Revelation is the one that is most consistent with a literal interpretation of the Bible overall and the one that best acknowledges the book’s own claim to be prophecy -(Revelation 22:7, 10). Whichever view one takes, all Christians should be preparing themselves to meet Jesus Christ and be waiting for His return -(John 14:3).

The independent non-denominational church movement, sometime known as “community” or “Bible” labeled churches has done what the mainline denominational has not done so in order that it not violate its 501(c)3 tax-exempt status. As a UMC pastor, I was once told by my District Superintendent to be conscious of the possibility of an IRS agent visiting my church unaware to the pastor, and taking notes on his sermon. I never doubted that warning and suspected on a few occasions I had one of those friendly visits. Bishops get real concerned when a pastor says anything that could jeopardize that 501(c)3 benefit. I know that to be an issue from two experiences in my years as a UMC pastor.

To the Dr. Ted Broer’s of the world, I have Good News for you, there will be a Rapture, regardless of whether they believe it or not. Yes, it does not use the word per se, but there are lots of theological words not expressed in the Bible. The Greek word for Rapture is “*Harpazo*”. So, for the 95% of clergy who have not been educated in the Greek New Testament, they are most likely ill-prepared to answer questions from their congregations. Further down I have included a thorough exposition as you will find anywhere in print on the Greek word “*Harpazo*”.

This may well be one of the last of this series, if not the last, and I say that largely on the basis of the global fake virus crisis. This was planned by the House of Rothschild as revealed below in a letter by Jacob Rothschild. **The moment that the President makes the so-called vaccine mandatory, and he will**, Revelation 3:10 will become our “Alert” warning, starting the countdown clock! ***“Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.”*** -(Revelation 3:10).

The vaccine racket is the product of a Jesuit-trained quack by the name of Edward Jenner, and emboldened further by Louis Pasteur, another quack. The Jesuits not surprisingly today control the two most powerful health agencies in the U.S., the key offices that speak on behalf of the President of the United States; the two most important names in the public health area are, Dr. Robert Redfield, Director of the CDC, and Dr. Anthony Fauci of the NIAID. These two Jesuits have been pushing this objective for months with their appearances on the morning news networks and interviews where they are given air-time and exposure of their fear-driven propaganda. With Joe Biden’s executive order that the public wear their mask for 100 days, the only



thing remaining to coerce the public into submission will be their dreaded "Mandate" that the public be required to take an "experimental" vaccine against their better judgment.

Keep this in your memory, this is not a decision that will be made by Joe Biden as president of the corporate USA. He answers to global and national puppets of the House of Rothschild, Prince Charles of Wales, Klaus Schwab of the WEF, Bill Gates, and the clown who sits as the head of the corrupt World Health Organization (WHO) put in office by the Chinese CCP.

I began my study of Bible Prophecy on June 8, 1967. That works out to almost 54 years. That said, I think I have a solid foundation on the subject. So you can take this "Diamond & Nugget" with strong assurance. God will execute Revelation 3:10 in the **"twinkling of an eye!"** He is not about allowing Satan to steal any of His lambs to a global mandatory vaccine! Let's move on to the primary text of Scripture.

Because the believers at Philadelphia had kept "Christ's command to endure patiently for His sake," he will keep them from the hour of trial that is going to come upon the whole world. The major question is whether Jesus Christ is promising deliverance from the period of trial or safekeeping through the trial. The preposition "from" (Greek, **ἐκ**) was inconclusive. The late John Walvoord held that *"if this promise has any bearing on the question of pretribulationism, however, what is said emphasizes deliverance from rather than deliverance through"* and *"implies the rapture of the church before the time of trouble referred to as the great tribulation."*

The thrust of the verse is against this interpretation. It is precisely because the church was faithful to Christ in time of trial that he in turn will be faithful to them in the time of their great trial. The promise is consistent with the high-priestly prayer of Jesus, **"My prayer is not that you take them out of the world but that you protect them from the evil one"** -(John 17:15). It is their preservation in trial that is being taught. That the martyrs of Revelation 6:9-11 are told to wait for vindication until their full number would be killed indicates that the issue is not physical protection. The spiritual protection of the church is presented elsewhere in Revelation under such figures as sealing in Revelation 7:1ff.) and flight to the wilderness in Revelation 12:6.

The hour of trial is that period of testing and tribulation which precedes the establishment of the eternal kingdom. It is mentioned in such passages as Daniel 12:2, Mark 13:19, and 2<sup>nd</sup> Thessalonians 2:1-12. It is the three and a half years of rule by Antichrist in Revelation 13:5-10. In fact, all the judgments from 6:1 on relate to this final hour of trial. It is during this period that Jesus Christ will reward the faithfulness of the Philadelphian church by standing by to ward off all the demonic assaults of Satan. The text indicates that the hour of trial comes upon the **"whole world"** to test **"those who live on the earth."** In the other places in Revelation where the latter phrase occurs - (6:10; 8:13; 11:10 [twice]; 13:8, 14; 17:8) the enemies of the church are always in mind. The hour of trial is directed toward the entire non-Christian world, but the believer will be kept from it, not by some previous appearance of Christ to remove the church bodily from the world, but by the spiritual protection he provides against the forces of evil. The

implications within the passage and the larger context of Revelation there is a clear delineation of the groups being discussed. Failure to recognize the identity of these groups is tantamount to confusion in interpreting the text.

The church of Philadelphia kept the word or teaching about the patient endurance of Jesus Christ. They kept looking to **"Jesus the author (leader, example, pacesetter) and finisher (perfecter who brings believers to maturity and completion because He has already reached the goal toward which believers strive) of our faith."** For the joy (a joy believers will share) that was set before Him, He **"endured the cross, despising the shame (caring nothing for the shame and unafraid of it), and is set down at the right hand of the throne of God"** -(Hebrews 12:2). This implies that they laid aside every weight (or encumbrance) and sin, and then, by running with patient endurance the race set before them, they kept their eyes on Jesus.

Holding to the futurist view of Revelation 3:10 leaves room enough for the double reference or double fulfillment Jesus mean when He promised He would keep these believers from the **"hour of temptation"**. There are two principal and conflicting views concerning this matter about which there is much dispute. They deserve to be compared with each other.

First of all, it should be noted that the verse should be viewed from an end-time perspective, for Jesus immediately says, **"Behold, I come quickly."** Obviously, the temptation or trial in view is not a personal distress or a local persecution. It belongs to the eschatological time of temptation **"which shall come upon all the world."**

Such an early theological writer as Dr. Edwin Hatch says in his *'Essay on Biblical Greek'* that 3:10 has an *"evident reference to the tribulations which are prophesied later on in the book"* (pg. 73). Most exegetes agree that it refers to what is called the Great Tribulation. This must mean that Philadelphia and the other churches is representative of the whole Church in this age. There are many in the Dispensational camp, that have shown how the "Seven" churches noted in Revelation 2 and 3 of what is today the nation of Turkey, represent periods of church history beginning with Ephesus. As a student of history, and particular of church history, the attributes, rebukes, exhortations, and promises spelled out in Revelation quite easily conform to "seven" periods of the church universal.

If I wanted to be one of those who remain neutral and will not take a side, I would address this issue this way:

Now, what does Christ mean when He says, **"I will keep you from the hour of temptation"**? Will the Church be kept in and through the Tribulation, or will she be kept from coming into it at all? One school of thought holds the Church will go through the Tribulation, but that Christ promised special protection here, pointing to John 17:15, where the same phrase **"kept from"** is found. Other expositors see in this verse a promise that the Church will be kept from enduring this trial, which is a time of God's

righteous judgment upon sin, that the contexts of John 17:15 and Revelation 3:10 are quite different.

This is not a question that I would shirk from answering. Because of all that I have said up to this point. I put my 54 years of studying Bible prophecy on the line when I say both views fit their particular interpretation of the book of Revelation. For other well defined reasons, and this is a clear example of a dual fulfillment or double reference prophecy. I am in the Dispensational camp that sees the book of Revelation as that of the "Futurists" interpretation. Hebrew scholars have a system known as "**PaRDeS**" which in Hebrew means "**paradise**" to probe the depths of Scripture. The "**PaRDeS**" is that each passage can have up to four meanings to it. Messianic Jews apply this practice to their study of the New Testament as well. Each passage can be dissected and studied for its total meaning, from four different perspective. Certainly, we indeed need to recognize that God in his Omnipotent way has guided the pen and hands of the writers of the 66 books that make up the Bible through the use of dual fulfillments or double reference prophecies.

In support of my position, I use the narrative of Isaiah 61:1-2/Luke 4:18-19, a passage that mystifies many, yet nonetheless reveals a deeper design symmetry often overlooked by students of the Word of God. In Isaiah 61:1-2 "***The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;***" When Jesus Christ took up the scroll in the Temple to read, he is quoted in Luke 4:18-19, he read the Isaiah passage: "***The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of the Lord.***" Jesus Christ's words were like lightning bolts from the sky, emphasis of His subtly declaring His Divine Nature. He declared it a year of Jubilee.

To proclaim the acceptable year of the Lord ... This is a reference to the times of the Messiah, as proved by the word "anointed," used earlier in the passage. He declared it as the Year of Jubilee, a reference to the things that dealt with the custom of the 50<sup>th</sup> year for reset, restoration, etc.

Closed the book ... The attendant to whom Jesus gave the roll, after reading from it, was a minor official of the synagogue, a kind of factotem who performed many services.

The eyes ... fastened upon him ... The intense interest that focused upon Jesus after the reading from Isaiah 61:1-2 was probably induced by the choice of the passage read, and the manner of Jesus' reading it.

Imagine for a moment here and suppose a basketball coach tells his point guard that he will take him from the game; that is vastly different from telling him that he is going to keep him from the game. Keeping us from the Tribulation is the idea in our passage. The church will never enter the Tribulation. This is not saying that we will never experience tribulation. For many right now it may seem we are experiencing tribulation but the World Economic Forum has more in store for the world. We will be kept from this period of unprecedented apostasy and the greatest period of horror the world has ever known lies a few months on the horizon.

Here is a letter that Henry Makow received from THE Jacob Rothschild, Henry Makow posted it on his web site a few days ago. **Here, Jacob Rothschild Explained How & Why of What is Happening:**

February 5, 2021. If this does not tell you what is in store, you will not get this from anyone much higher in the elite global government unless it comes from Prince Charles of Wales himself, Mr. "666".

Henry Makow says, *"And we ignored him. The mass media creates a cognitive dissonance that prevents us from recognizing the truth when it is given to us."*

Jacob Rothschild:



*"It has been mainly the economic independence of most of the common people which makes them so unruly in these nations, and likely apt to support the sovereignty of their own nations and local control, which is the main obstacle to our plans, and precisely why the severe economic restraints have been necessary under the guise of the pandemic. If the people do not comply, undoubtedly a second wave will come their way, and with that food shortage, and complete government domination in order to usher in all of our proposed changes."*

This letter from "Jacob R" appeared on Rixon Stewart's [The Truthseeker.co.uk](http://The Truthseeker.co.uk) Sept 1, 2020 in response to my article, ["Is there any limit to US debt?"](#)

**This email was sent from an IP address in Surrey B.C, However, IMO, it was rerouted. This is the real Jacob Rothschild and this needs to be read over and over. Essentially, they are building up to an economic collapse that they will use to justify a one-world currency and Chinese-style world government. The US has had an unfair advantage by having the reserve currency. Now there must be a digital world currency and a world government to administer it.**

<http://www.thetruthseeker.co.uk/?p=212837#comment-957970>

*(from Sept 2, 2020)*

**by Jacob Rothschild  
(henrymakow.com)**

**Dear Henry, you really do go too far when you say things like, "The criminal cabal in charge has been producing this "money" and stuffing its pockets and those of its friends. Is there any limit to the amount they will produce? If the "debt" doubled to \$70 trillion, would it make any difference?"**

You cannot say our cartel or cabal is "criminal". Don't you see we actually own all of the lawmakers, and besides whatever we do is quite above any of the laws which apply to the common people?

**As for stuffing our pockets, the families which make up our network of central banks throughout the world are in fact the main power brokers in the world. That is our right. Your governments demand every year more than they can afford with one deficit budget after another, always saying that this or that is necessary. By indulging them we simply acquire more power and control. It is called "ownership".**

What are we to do, give them our own gold or assets in their borrowing process, and never see it again?

**That is one of the reasons why we have fiat money. It can be made out of nothing and we can make as much as your governments want, so long as they do not spend it on things against our interests or endeavours too far out of our control.**

Also, we do not simply "give" it to them or there would be hyperinflation all of the time and no confidence in any fiat currency. **Rather we "lend" it to them such that if we ever called in all the loans it would bankrupt every government which has been borrowing for years from our banks.**

Furthermore, we are able to charge interest on what we lend, which usually sustains the value of our own holdings in compensation for the masses getting all of their free stuff,

for so many generations and not paying us back for the exercise of our god-like powers in being able to create something out of nothing.

## **PHASING OUT THE USD**

You have to realize that with the development of our central banking systems all over the world, and particularly through global development lending and our investments in places like China, the economy of the world has grown exponentially over the last 100 years. **Presently, the US dollar cannot serve the global needs and is being phased out not with a whimper but with the bang of a mushroom cloud in the creation of unlimited trillions.**

For decades we tried to hide what is now called "the shadow economy" where we worked with the US Fed to create vast amounts of cash out of nothing, to facilitate both business and political interests particularly in developing and other irascible nations around the world. It made little difference to inflation, as the money seldom made it back to the US or to Europe and it usually came back to our banks anyway.

Since 9/11 when the loss of some of those trillions was being investigated, we have been more open as to the importance of always having enough money on hand to do whatever we want, and quite frankly even if we were to make the US dollar debt to us \$70 trillion as you say, what we have found is that people around the world, despite complaining about our alleged abuses of power, still keep demanding the stuff.

It is very similar to the heroin industry, which grew out of our venture in China in the 19th century during the opium trade, the more you produce the more people get addicted to the stuff. With our latest batch of 6 trillion, everyone holding dollars, wants their value to be retained, yet in places like China, India, and Russia what they complain about is the unfair power the US is able to wield around the world by being able to draw so much money from our banks and spend it the way they do, particularly on their military and as a political weapon to serve their interests and those of our families.

In this respect, these nations, fortunately, do not excessively complain against our families controlling the money supply, but rather they tend to focus on the various favored governments which appear to direct the government spending and allocations.

**They complain mainly against the US and for the most part just about every other nation in the world has agreed to take that power from the US, and allow our central banks to create a new world currency, and to be their banker.**

**It will require, however, a central government to allocate the expenditures when the borrowing from us will be necessary, and of course to enforce trade with this currency on a global scale that central government will need independent military backing.**

For a good number of decades now the governments of over 190 nations have agreed with this direction and the necessity of there being a one-world government to ensure the necessary financial stability. They are all nations that are part of our web which either have a firmly established central bank in our control or are completely indebted to us for all of our loans from institutions such as the IMF and the World Bank.

The engineering of these new arrangements, which some refer to as the New World Order, however, could not be accomplished by fiat, like we create money. Various nations competing with one another for resources or territories, will not agree just to a global currency, or a global banking system akin to the US Fed, without a central global government for financial enforcement of trade and regulation, and even if they do not agree to a world government, quite frankly places like China and Russia will only continue to feel the abuse of our powers being exercised by favored nations like the US, the UK, and Israel.

Then apart from differences between the various governments who are in our direct or indirect control, there are the masses of ordinary people in the world who still believe they have a say in such affairs, which are in fact many steps removed from them.

**Such a world government that our families have envisioned will have to give them something in exchange for giving up their local and national controls over trade and commerce. In this respect, we have exercised our powers of creating hundreds of billions mainly of fiat-created dollars and "loans" to fund not only the UN but also all of its Agendas, to provide credible, urgent, and existential justifications for the necessity of a one-world government.**

To supplant many of the alleged "sovereign" of nations particularly in the West, it has been necessary for us to be very generous allowing the borrowing and indebtedness to us to become virtually astronomical.

As the governments of the nations have become subservient to us so also are the people of those nations. Whether our sustainability measures are actually necessary or not to cure the problems, like global warming or inequality, which issues our NGO's, government agencies, media, and corporate minions have developed and featured in their various campaigns, **what really matters most to us is that there is some real substance to there being a one-world government. We need all the support we can garner through our efforts to convince people everywhere of the "necessity" of a one-world government.**

Alternatively, if the people reject our proposal most of the governments in the West are at the mercy of us calling in our loans and bankrupting them, whereas the other nations in which we have less control are at our mercy and discretion of continuing in the present system with the dominance of the US and **the very precarious US dollar which in any case has had its day, in our view.**

**PLANDEMIC**

Of course, the Covid pandemic is a plandemic, and we through our various think tanks and networks have meticulously planned it over decades. In order for all of the major changes we have planned, including the big one for us of our global bank and one-world currency, the people have to become totally subservient.

This is much more difficult to achieve in nations where the people think they have a semblance of freedom, and that is why the governments in these nations have been so extreme with the fear and control tactics we have ordained.

**It has been mainly the economic independence of most of the common people which makes them so unruly in these nations, and likely apt to opt to support the sovereignty of their own nations and local control, which is the main obstacle to our plans, and precisely why the severe economic restraints have been necessary under the guise of the pandemic. If the people do not comply, undoubtedly a second wave will come their way, and with that food shortage, and complete government domination in order to usher in all of our proposed changes.**

One of our most trusted agents who can see the light for a much brighter future, Karl Schwab of the World Economic Forum, has invited more people waking up to the facts of our virtually complete monetary control, to join in with the Great Reset, and to welcome in our New World Order, and our continued running the world, but on a much vaster, greener, smarter, more equal and more centrally-controlled scale, mainly by our families which have served you so well all throughout the 20th century until now.

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Dr. Henry Makow is a Canadian and has for years exposed the Rothschild's Zionist New World Order plans to enslave humanity through the "Cashless" society, the "Microchipping" of every man, woman and child. I suspect Henry must feel honored to hear from the head of the House of Rothschild. We are likewise honored to be able to share this with my small audience.

I have been writing about the Synagogue of Satan –(Revelation 2:9 & 3:9) for more than twenty years to of little avail. Humanity is not a whole lot different from sheep, easily frightened, easily manipulated by peer pressure, and even a dog can keep them in line.

Tim LaHaye in his book *'Revelation Unveiled'* was one of the books I purchased a long time ago and it is still around after twenty years and it offers a number of good points in this discussion of Revelation 3:10.

- The location of this event is right for the rapture.

Revelation chapters 1-3 have described the seven church ages. Revelation 4-5 give us a description of what is happening in heaven and Revelation chapter 6 introduces the Tribulation period. This interpretation completely fulfills Revelation 3:10 and Jesus promise that says ***"I will also keep you from the hour of trial..."*** It is completely



logical and Biblical to see John as a “member of the church” being used to symbolically show the removal of the church at this point.

- The absence of any mention of the church in the rest of Revelation.

There are 16 references to the church in Revelation 1-3. And amazingly there are zero references to the church in Revelation 6-18 that describe the Tribulation. So where is the church? The church is caught up with Christ.

- The extensive use of Old Testament language and symbols in Revelation 4-18 is indicative of Israel not the church.

The church age is known as the “times of the gentiles.” The church age has largely been about the conversion of the gentiles. Luke 21:24 ***“And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.”***

It is my belief that people are too quick in drawing their conclusions about any passage in the Bible. I remind people that the theme “Deliverance before Judgment” provides 300+ examples where God presents a basic principle, based upon real history of people, places, and events, found in the Bible that plant the seed in your head. The Bible is a living book because Jesus is the Word. The universe and the world rise and fall upon Him, all of destiny depends upon Him.

It is my nature to do “Compare and Contrast” polemics. I was trained by brilliant minds at a United Presbyterian Christian college. So you understand my mind, for whatever time I have left, I try to leave readers with thought-provoking questions. Whereas the Tribulation is known as “the time of Jacob’s Trouble” and “Daniels 70th week” as seen in Jeremiah 30:7 and Daniel 9 respectively. Could it be that there is a multiple meaning here in that name of “Jacob”, i.e., Jacob Rothschild, pictured on page 12? Probably just a coincidence! Some of these Old Testament symbols are: the Tabernacle, Ark of the Covenant, the altar, elders, censers, cherubim, seals, trumpets and plagues.

Most prophecy scholars are reluctant to say that Revelation 4:1-2 alone teaches a Pre-Tribulation rapture. But it is as you consider all of these thoughts together that this inference can be made. It appears the Rapture will be in less than a month!

Will the church go through the Tribulation? I believe Scripture teaches we will not.

- THE LORD HIMSELF PROMISED TO DELIVER US.

There has never been as of yet “an hour of trial” that comes upon the whole world. It is an obvious reference to the Tribulation Period. This verse is strong evidence that the letters to the seven churches are not only letters to real churches at that time, and to types of such churches throughout the ages, but that it also can be viewed as seven church ages. It is during the Tribulation period that those who live on the earth will be

tested. That test is whether they will believe in Christ or take the Mark of the beast. Satan's man has told us above what he plans to do. And it will be world-wide. Every day the Internet is clogged with stories of tyranny against people to wear masks and submit to the WEF agenda. Folks we are there, it's not future anymore! Paris has been burning for months. Italy and Germany are being abused by their own law enforcement agencies, battering them into submission. This is Satan's plan below.

**NEW WORLD ORDER**  
**UN Agenda 21/2030 Mission Goals**



- One World Government
- One World cashless Currency
- One World Central Bank
- One World Military
- The end of national sovereignty
- The end of ALL privately owned property
- The end of the family unit
- Depopulation, control of population growth and population density
- Mandatory multiple vaccines
- Universal basic income (austerity)
- Microchipped society for purchasing, travel, tracking and controlling
- Implementation of a world Social Credit System (like China has)
- Trillions of appliances hooked into the 5G monitoring system (Internet of Things)
- Government raised children
- Government owned and controlled schools, Colleges, Universities
- The end of private transportation, owning cars, etc.
- All businesses owned by government/corporations
- The restriction of nonessential air travel
- Human beings concentrated into human settlement zones, cities
- The end of irrigation
- The end of private farms and grazing livestock
- The end of single family homes
- Restricted land use that serves human needs
- The ban of natural non synthetic drugs and naturopathic medicine

## ONLY THE PRE-TRIBULATION VIEW PRESERVES THE DOCTRINE THAT HIS COMING IS IMMINENT

Imminent is the word that describes that Jesus Christ could come at any minute. That is why Scripture has so many admonitions to watch, be ready, and look for Him to come at any moment. Consider for example Luke 12:40 ***“You also must be ready, because the Son of Man will come at an hour when you do not expect him.”*** By the way, there are many such Scriptures that speak to the fact that His coming is imminent.

How could His coming be imminent if it is mid-tribulation or post-tribulation? This is the teaching that Christ wanted for His church because it keeps the church on fire and serving Him. A correct view of Biblical prophecy is that there are many signs that point to the nearness of the Tribulation. However, Christ could return in the Rapture at any moment.

## THE CHURCH IS TO BE DELIVERED FROM THE WRATH TO COME

1<sup>st</sup> Thessalonians 1:10 ***“and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the coming wrath.”*** The book of Revelation clearly portrays the Tribulation as the wrath of God being poured out upon the Earth. Why would God pour His wrath out upon the church when he clearly states that He will rescue us from the coming wrath. Revelation 6:17 ***“For the great day of his wrath is come; and who shall be able to stand?”*** Those who have been truly born again will not have to face the wrath of God.

At this point we must also make a distinction between the church, those who come to Christ before the Rapture and are “caught away” to be with the Lord, and those who will accept Christ after the Rapture during the Tribulation.

The good news of the gospel is that Jesus Christ satisfied the wrath of God when he took our punishment on the Cross. To teach that the church will have to suffer God’s wrath by going through the Tribulation denies this fundamental aspect of God’s love and a basic premise of salvation.

1<sup>st</sup> Thessalonians 5:9 states clearly ***“For God did not appoint us to suffer wrath but to receive salvation through our Lord Jesus Christ.”*** This passage has even a stronger message when you consider that it follows the strong rapture passage in the previous chapter. So you can see that context confirms this meaning.

## HOW ELSE WOULD THE RAPTURE BE A COMFORT TO THE CHURCH?

When Paul tells us that the church will be caught away, he ends that explanatory passage with these words in 1<sup>st</sup> Thessalonians 4:18 ***“Therefore encourage each other with these words.”*** It is not very encouraging to think that believers will have to go through incredible times of suffering, the worst seven years ever to come upon the face of the earth and finally if you make it through all of that, you will be raptured. Not a

snowball's chance! Those who are truly saved will go in the Rapture. When we look at it through that lens we are truly comforted.

## GOD'S WAY HAS BEEN ALWAYS TO RESCUE THE RIGHTEOUS

It is interesting that the Jesus uses Noah and Lot in referring to His Return. God's way has always been to rescue the righteous. This is not to say that Christians will not suffer the ravages of war, persecution, imprisonment and perhaps even attempted genocide. I am in no way saying that the righteous never suffer. But I am saying that when Jesus referred to the coming of the Son of Man, He used Biblical situations where the righteous were delivered supernaturally.

Matthew 24:37-39: ***“As it was in the days of Noah, so it will be at the coming of the Son of Man. <sup>38</sup>For in the days before the flood, people were eating and drinking, marrying and giving in marriage, up to the day Noah entered the ark; <sup>39</sup>and they knew nothing about what would happen until the flood came and took them all away. That is how it will be at the coming of the Son of Man.”***

The point here is that God supernaturally spoke to Noah, had him prepare the ark and Noah and his family were spared. The ark speaks of deliverance, safety and salvation. At the coming of the Son of Man those who have entered the “ark” by accepting Christ will be rescued as was Noah.

The same can be said for Lot in Luke 17:28 ***“It was the same in the days of Lot. People were eating and drinking, buying and selling, planting and building. <sup>29</sup> But the day Lot left Sodom, fire and sulfur rained down from heaven and destroyed them all.”***

It destroyed all but those who believed the report of the angels and fled the city. Lot believed what the angels said and obeyed. As we believe and obey the gospel, we too will be supernaturally delivered from the wrath of God in the Tribulation.

Will the church go through the Tribulation? I think I have shown that they will not but will instead be raptured. However, the question we have looked at here is not the most important question. The most important question is whether you have been born again, by believing in Jesus Christ work on the cross, trusting Him to save you and forgive you of your sins. This happens when we ask Christ into our life, making Him our Director and Savior and we turn from our sinful ways in repentance.

The question is not, “Will the church go through the Tribulation?” but “Are you ready for the Rapture?”

Interesting so, I'm not hearing any of the Christian Bible prophecy sites warning their audience of what is coming. Most either have their heads in the sand or are hoping for all of this to blow over and return to normal programming. They have ministries to air programs, keep staff employed, etc., air-time contracted to be paid for. I have been

telling my wife since December, 2019, we had entered the days of sorrow leading up to the Tribulation.

Katherine Austin Fitts reported on the annual bankers meeting held in late August, 2019 was the definitive marker point. The decision to transition away from the U.S. Dollar as the Reserve Currency of the world came out of the yearly meeting in September, 2019. It was obvious from Katherine Austin Fitts' financial insight that confirmed for me the world was being readied for a crash, the likes of which no one has ever seen before. Joe Biden and Nancy Pelosi are promising stimulus money that they don't have to give, and what they give will be eaten up in inflated dollars with diminished purchasing value!

This link below was sent to me by a good friend, and I am sharing the link with you for your viewing. It could mean we have less than a month until the Rapture. My reply to my friend was that this had too many coincidences to be coincidental! By that I am saying the precision of the data, timing, are astronomical.

<https://www.youtube.com/watch?fbclid=IwAR0aNx4RTkK4eElwgFmXtPyehKXMvi2UPBq98YtvxGEnvYrJwKegLDxyf0I&v=zMJAAb3FNAo&feature=youtu.be>

<https://www.youtube.com/watch?v=IPydAWqm61Q>

<https://www.youtube.com/watch?v=wA8zbnOIz8I>

I encourage you to watch it and share it, save it for viewing more than once. I am throwing in all the information on the **"Harpazo"**, so if anyone needs something to persuade a family or friend is for real, you have the best Greek scholarship to refer to. When I retired I kept all of my Biblical Language reference works, not sure whether I would have need of any of what I did not donate.

I am persuaded beyond any doubt whatsoever the event is so close now that it seems almost too good to be true. Jacob Rothschild's letter to Henry Makow puts all of this over the top.

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## **ἀρπάζω harpazō verb**

Carry off, take (or) snatch away, catch up, catch away, seize.

### **Cognates:**

ἀρπαγή harpagē

ἀρπαγμός harpagmos

ἄρπαξ harpax

διαρπάζω diarpazō

συναρμολογέω sunarmologeō

**Synonyms:**

ἀποστερέω apostereō  
 ἐπιλαμβάνομαι epilambanomai  
 λαμβάνω lambanō  
 πιάζω riazō  
 συλάω sulaō  
 συλλαμβάνω sullambanō  
 συναρμολογέω sunarmologeō

**Septuagint:**

לָטַף gāzal Tear away, seize, rob (Leviticus 6:4, 2<sup>nd</sup> Samuel 23:21, Ezekiel 18:7).  
 חָטַף chāṭaph Catch, seize (Judges 21:21, Psalm 10:9 [9:30]).  
 חָרַף chārāph Qal: tear, rend, pluck (Psalm 22:13 [21:13], Ezekiel 19:3); pual: be torn in pieces (Gn 37:33).  
 תָּרַף tereph Prey (Psalm 104:21 [103:21]).  
 לָקַח lākhadh Take (Amos 3:4).

**Grammatical Forms:**

1. ἄρπάζει harpazei 3 sing indic pres act
2. ἄρπάζουσιν harpazousin 3 pl indic pres act
3. ἄρπάζοντες harpazontes nom pl masc part pres act
4. ἄρπάζειν harpazein inf pres act
5. ἤρπασεν hērpasen 3 sing indic aor act
6. ἄρπάσαι harpasai inf aor act
7. ἄρπάσει harpasei 3 sing indic fut act
8. ἤρπάγη hērpagē 3 sing indic aor pass
9. ἤρπάσθη hērpasthē 3 sing indic aor pass
10. ἄρπαγέντα harpagenta acc sing masc part aor pass
11. ἄρπαγησόμεθα harpagēsometha 1 pl indic fut pass

**Concordance:** [The number to the left below indicates its specific grammatical form and how it is used in the passage. The first one just below has a 2 in front, and this corresponds to #2 grammatical form in the table just above.

- 2 the kingdom ... and the violent take it by force. Matthew 11:12  
 6 and carry off his property, (NASB) Matthew 12:29  
 1 catcheth away that which was sown in his heart. Matthew 13:19  
 4 that they would come and take him by force, John 6:15  
 1 the wolf catcheth them, and scattereth the sheep. John 10:12  
 7 neither shall any man pluck them out of my hand. John 10:28  
 4 is able to pluck them out of my Father's hand. John 10:29  
 5 the Spirit of the Lord caught away Philip, Acts 8:39  
 6 and to take him by force from among them, Acts 23:10  
 10 such an one caught up to the third heaven. 2<sup>nd</sup> Corinthians 12:2  
 8 How that he was caught up into paradise, 2<sup>nd</sup> Corinthians 12:4  
 11 shall be caught up together with them 1<sup>st</sup> Thessalonians 4:17  
 3 others save with fear, pulling them out of the fire; Jude 1:23

9 child was caught up unto God, and to his throne. Revelation 12:5

### Word Studies:

#### Classical Greek

In classical Greek *harpazō* has a wide range of meaning including “to catch, to lead something away, or to snatch.” From this it is also used in reference to “robbery.” It can also be used of animals who “make prey” of their victims.

#### Septuagint Usage

The term in the Septuagint mostly equals the Hebrew *gāzal*, “to take away or to rob” (e.g., Leviticus 6:4, of taking away the ashes from the altar; cf. Leviticus 19:13, in the prohibition against robbing one’s neighbor [see also Isaiah 10:2]). In Judges 21:23 the expression speaks of “capturing” women. In some instances *harpazō* also corresponds to the Hebrew for “to tear,” *chāraph*. This word was usually associated with a beast of prey “tearing to pieces” its victim.

It is of particular interest that the apocryphal Wisdom of Solomon uses *harpazō* in reference to the “translation” of Enoch (4:11). *Harpazō* here parallels the term *metatithēmi* (3216), “to transpose” (in a local sense).

#### New Testament Usage

The most significant theological contribution of *harpazō*, “to seize, to grasp, to snatch,” is its role in the New Testament in reference to the “snatching or catching away” of believers at the return of Jesus. But the term also occurs in other important contexts.

In the New Testament *harpazō* appears 13 times. Most of these are not unusual uses and pose no special difficulties. The term functions literally in John 6:15 in reference to the peoples’ desire to make Jesus king “by force.” Similarly in Acts 23:10 the Roman captain instructed his soldiers to “snatch” Paul from the crowd of Jews who were about to tear him to pieces. The “evil one” “takes away” the Word sown in the hearts of listeners -(Matthew 13:19). In the Epistle of Jude the term depicts the rescuing of a sinner from the fire of hell -(verse 23).

*Harpazō* characterizes the activity of the wolf who “seizes” the sheep when the hired shepherd deserts them -(John 10:12). Then it is echoed in Jesus’ statement that no one can “pluck” anybody out of the hand of the Good Shepherd, Jesus -(John 10:28,29).

Many opinions have been held about the meaning of *harpazō* in Matthew 11:12: **“From the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.”** Some understand *harpazō* in the sense of “men seize the kingdom.” Others conclude that such “seizure” involves using violence against the Kingdom. Still others suggest that it is the kingdom of God itself which spreads and moves forward “forcefully.” The text must be considered in light of the parallel text, Luke 16:16.

In the remaining five places where the term appears, it stands for some kind of “supernatural transfer.” **Harpazō** carries three different meanings under these circumstances.

In 2<sup>nd</sup> Corinthians 12:2,4 Paul related that he had been “caught up,” **harpazō**, into the third heaven (verse 2) and that he had been “caught up” into paradise (verse 4). Paul himself was unable to explain this phenomenon. He did not even know whether he was “in the body” or “out of the body.” But he considered the experience some form of a “vision or revelation.” This may imply that Paul experienced a spiritual ecstasy (**egenomēn en pneumatī**) similar to the experience of John on the Isle of Patmos - (Revelation 1:10).

In Acts 8:39 **harpazō** refers to a supernatural “relocation” from one place on the earth to another place -(cf. Wisdom of Solomon 4:11). Luke reported that the Spirit of the Lord “caught away” Philip. The eunuch did not see him anymore, but Philip reappeared in Azotus. Philip’s experience resembles the experience that Obadiah feared would happen to the prophet Elijah: **“And it shall come to pass, as soon as I am gone from thee, that the Spirit of the Lord shall carry thee whither I know not; and so when I come and tell Ahab, and he cannot find thee, he shall slay me”** -(1 Kings 18:12).

First Thessalonians 4:17 and Revelation 12:5 also contain the word **harpazō**. Both of these passages convey a different perspective of transfer than the preceding texts. Whereas Philip was caught away from one location on earth and relocated to another place, these texts refer to a “relocation” from earth to the heavenly realm. Paul wrote of a transfer from the temporal to the eternal—to a new form of existence. The phrase in the Book of Revelation is “caught up (**harpazō**) unto God, and to his throne.”

This “transfer” is a literal transfer like the one Philip experienced. The passage speaks of being “caught up in the air”; therefore, a totally new dimension has entered the picture. The events of the Old Testament, of Enoch -(Genesis 5:24, cf. Hebrews 11:5) and Elijah -(2<sup>nd</sup> Kings 2:11) are similar events which may anticipate the events surrounding the second coming of Christ -(cf. 1<sup>st</sup> Corinthians 15:51,52).

**Harpazō** in this case denotes a movement from the earthly existence to the eternal condition which is a direct result of God’s intervention into the affairs of men. It will take place **“in a moment, in the twinkling of an eye”** -(1<sup>st</sup> Corinthians 15:52). Just as Paul was “snatched away” from the murderous crowd that surrounded him, so, too, the Church will be delivered from its opponents -(2<sup>nd</sup> Thessalonians 1:6). In fact, believers may actually be “snatched” physically away from the temporal and ushered into the realm of the eternal.

It is noteworthy that this expression never occurs in describing the ascension of Jesus. He was taken up or received (**analambanō**); he was lifted up (**epairō**); He ascended (**anabainō**); but it is never said that He was “caught up” (**harpazō**). This distinction is an important distinction because of the choice of the word used.



When *harpazō* appears in Revelation 12:5 in reference to the male child who is “caught up” to the throne of God, we can be fairly certain that this is not a reference to the ascension of Christ. Revelation 12:1ff. describes a woman who gives birth to a male child which a dragon stands ready to devour. But the child escapes when he is “caught away” to heaven. It would seem to be inconsistent if Jesus, following His victorious death on the Cross and His triumphant resurrection, would be “snatched away” to heaven in order to escape the dragon (i.e., Satan). Jesus ascended to return to the Father and to show the victory of the Cross.

When Jesus was lifted up (*epairō*) to heaven, it was witnessed by the disciples -(Acts 1:9). When the two witnesses of the last days ascend (*anabainō*) into heaven, their enemies will also watch -(Revelation 11:12). But when the Church is caught away “*in a moment, in the twinkling of an eye,*” humanity will not see or recognize what is happening.

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The rapture will happen, and it will be before the tribulation period of the book of Revelation. Get your timeline straight, don't mix dispensations, and have faith in the plain, clear, and obvious sense of passages which may seem incredible, but which are given to us to be taken in a literal sense. The rapture is the blessed hope of the Christian – and it will happen just as promised.

The church at Philadelphia was one of the two churches of the Seven Churches that received no condemnation from the Lord. The other was the church in Smyrna. This letter has such great promises to those of us who are Christians and are awaiting the coming of the Lord. I can't begin to describe my excitement other than to compare it to an adrenalin rush.

The Rapture of the Church is an event that happens before the terrible time of judgment in the future, the seven-year Tribulation Period. Notice our key verse, verse 10. The Lord promises to those of us who are saved that He will take us up to be with Him before the judgment starts. I do not know of any previous broken promise so be ready as we have entered the final count down to the Trumpet Blast! I'm not sure if I stated strongly enough my view on what leads God to action. This is my educated guess, I am not a prophet, and have never claimed to be one. Over the past decade, the one thing that I probably wrestled with more than any other question was just what specific event might precipitate God's Hand to act in a mighty way.

If you have followed the propaganda by those promoting the vaccine, in spite of all the lies, deception, deceit, over the calls to mandate the world to take the vaccine, this would be the tribulation that would ensnare the world. The Internet censors have virtually shut down the voice of dissent by qualified doctors and scientists world-wide. Not with standing is the fact that the CDC and WHO can't produce actual petri dish specimens, evidence of fraud and corruption has surfaced where intelligent leaders

would have immediately ordered a stop of the vaccine. As I have said over and over and over, real science is not based on assumptions, only facts and evidence.

To frighten people needlessly is the ultimate in deception and the psyop to achieve mass submission. When a government spend \$250-million dollars on advertising, making such statements that you are doing your patriotic duty by getting the vaccine which is really an experimental gene therapy. In my area people are complaining that they still have to wear masks after getting this vaccine, and reports are flowing in reports to the effect that people who have had the vaccine are re-infected. None of it passes the smell test.

Keep your eyes and ears alert. When you hear the words that the vaccine is being mandated, email me immediately. It is my educated guess, and the rhetoric has been building the past few months, when you hear about mutating strains and they issue a mandate that every person around the world has to have the vaccine, we will be making our "Departure" imminently!

The letter above from Jacob Rothschild to Henry Makow shows the arrogance of the Synagogue of Satan. It shows the contempt for Jesus Christ and every person upon the Earth. He is rubbing the globalist plan in such a way in our face as if to say, you can't do a thing about it. But God says their gold will do them no good! ***"They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumbling block of their iniquity."*** -(Ezekiel 7:19)

Blessings, in the name of the King Jesus Christ,

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