

# “The Season of the Rapture”

## Chapter 5

The evidence to this point depicting the “Season of the Rapture” resembles an image much like a child’s “connect the dots” picture exercise directing us toward another celestial event known as the Feast of Trumpets, or Rosh Hashanah. Similarly, the lifeless rock monument we call the Sphinx, is silently pointing the world to look toward the rising Sun and the “Mazzaroth” where the Constellations of Virgo and Leo touch on the ecliptic. The “Mazzaroth” begins with Virgo and ends with Leo.

The Feast of Trumpets, or Rosh Hashanah for 2016 has not been discussed in any detail so far because there was a question related to the solar calendar and whether this Feast began on September 2<sup>nd</sup>/3<sup>rd</sup> or whether it began on October 2<sup>nd</sup>/3<sup>rd</sup>. This complex question is associated with a matter related to the barley harvest in the month of Abib [ripe for harvest]. In the Levitical system, establishing dates for all the Feast Days depends on the barley being ripe for harvest. Because of this confusion, Christians observed Resurrection (pagan Easter) Day in 2016 an entire month earlier than the Jews observed Passover. This is something that certainly violates and confuses the sequencing of the Feast Days of the Lord.

### THE FEAST OF THE LORD (The seven month cycles)

		1. PASSOVER			2. PENTECOST			3. TABERNACLES		
		1 <sup>ST</sup> MONTH - NISAN			2 <sup>ND</sup> MONTH IYYAR	3 <sup>RD</sup> MONTH SIVAN	TAMMUZ AB ELUL 4 <sup>TH</sup> , 5 <sup>TH</sup> , 6 <sup>TH</sup> MONTH	7 <sup>TH</sup> MONTH - TISHRI		
		SPRING						AUTUMN		
		1 FEAST PASSOVER	2 FEAST UNLEAVENED BREAD	3 FEAST FIRST FRUITS	FEAST OF WEEKS	4 FEAST PENTECOST		5 FEAST OF TRUMPETS	6 FEAST DAY OF ATONEMENT	7 FEAST OF TABERNACLES
		Lev 23:4&5	Lev 23:6-8	Lev 23:9-14		Lev 23:15-22		Lev 23:23-25	Lev 23:26-32	Lev 23:33-43
		Ex 12:1-14	Ex 12:15-20		50 DAYS			NEW YEARS DAY NEW MOON		8 DAYS incl
		14 <sup>th</sup> Day Nisan	15 <sup>th</sup> Day Nisan	17 <sup>th</sup> Day Nisan		6 <sup>th</sup> Day Sivan	THE INTERVAL Typifies the present dispensation of 2 thousand years in which the Holy Spirit is gathering the Church.	1 <sup>st</sup> Day Tishri	10 <sup>th</sup> Day Tishri	15 <sup>th</sup> -22 <sup>nd</sup> Day Tishri
TYPE	ANTI-TYPE	REDEMPTION 1 Cor 5:7	SIGN OF JONAH 1 Cor 5:8	RESURRECTION 1 Cor 15:22-23		HOLY SPIRIT Acts 2: 1-4	THE INTERVAL Typifies the present dispensation of 2 thousand years in which the Holy Spirit is gathering the Church.	REGATHERING OF ISRAEL Matt 24: 29-31	ATONEMENT FOR ISRAEL Zech 13:1	MILLENNIAL REIGN Amos 9: 13-15
							The feast of Trumpets summons Israel back to their own land where God will resume His relations with Israel.			
		Redemption of blood. The lamb of God Passover	Leaven type of sin. Purged by crucifixion	Firs Fruits Resurrection and those whose graves opened first harvest		Pouring out of Holy Spirit Day of Pentecost in upper room.		Israel is gathered back to their own land by angel Trumpets	They shall look upon Him whom they pierced and accept the atonement nationally	Typifies the period of rest. The Sabbath rest in relation to the other 2 thousand years' of work day history

There are “twelve” Hebrew idioms, or metaphors linking the Messiah Christ Jesus to the Hebrew New Year Feast of Trumpets, or Rosh Hashanah. Under these circumstances, there is a heightened reason why we must be mindful with regards to holding rigidly to an exact viewpoint as it relates to a specific date. Rather, we can only conclude that there is a window of favorability for the “Season of the Rapture” and this view encompasses the two dates mentioned earlier. The disagreement among Jewish scholars and prophecy watchers alike could very well have been the reason for Jesus’ remark indicating that no man would know the day or the hour of His coming. The text in Matthew 24:36 is really an ‘idiomatic’ expression and has always referred to the sighting of the new moon on the Feast of Trumpets as the Sun goes down over the Israeli horizon, along with it’s being the reason for a two day observance.

The primary reason for the failure of Christianity to understand the importance of the Hebrew Festivals noted in Leviticus 23 is directly related to the fact that Christianity severed ties with Judaism while under the influence of the Roman Catholic Bishop Augustine of Hippo, North Africa who went so far as to teach that God had replaced the Jews with the Church. The Reformation perpetuated that lie and Protestants in general bought into the heretical teaching of “Replacement Theology” known as “Supersessionism” in theological language. As such, Protestants are largely unaware that Jews have observed Pentecost for 1,500 years before the birth of the Church in Acts 2. Jesus fulfilled the first four or spring feasts with His first coming, precisely to the day and hour. Setting that pattern, Jesus sent us another message that He would fulfill the three fall feasts in like manner.

The Sphinx is the “overlooked” link to the riddle of the “**Gospel in Stone**” and the “**Gospel in the Stars**”. Similar to a map’s compass guide, it points us to the “**Season of the Rapture**”. There are dozens of clues seeded within the Scriptural text providing us with hints to the solution. By themselves, many of their meanings remain vague. But taken collectively, they paint a transparent picture almost as if it were a “paint-by-number” canvas. The Sphinx is central to our understanding if we are to grasp the End of Days or the “**Season of the Rapture**”.

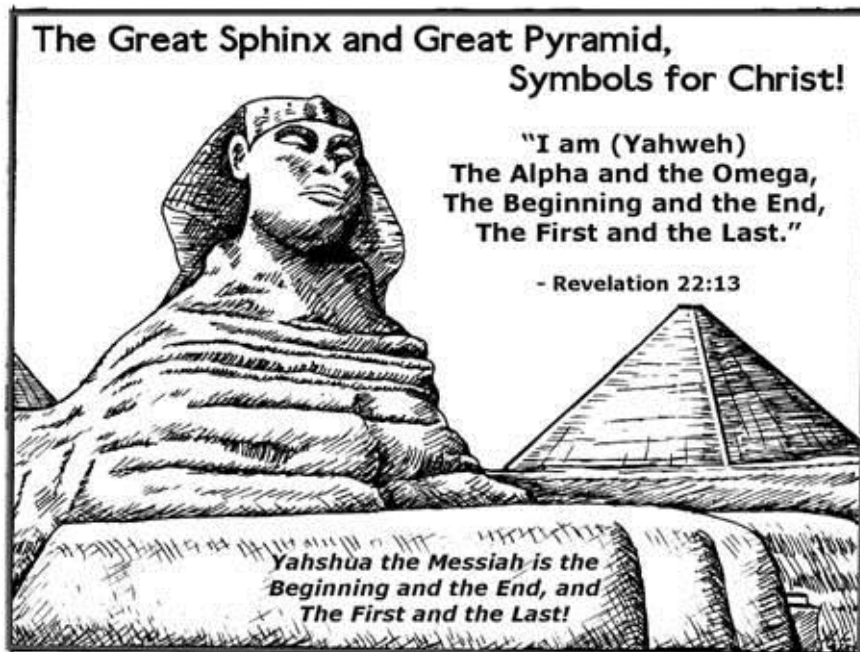
Writers like Robert Bauval and Graham Hancock suggest the Sphinx was built around 10,500 B.C. However, archeologist Jonathan Gray differs greatly with Bauval and Hancock, not just on the building of the Sphinx, but on the erection of the Great Pyramid as well. A number of experts suggest that the earth was violently tipped off its axis in 2345 B.C. Australian astronomer G.F. Dodwell and archeologist Jonathan Gray have offered evidence that corroborate the 2345 B.C. date for both the building of the Sphinx and the Great Pyramid. Their research conclusions virtually turn the previous studies of Egyptologists upside down. So astounding are the findings and discoveries found by G.F. Dodwell and Jonathan Gray that they have effectively revolutionized the literature on the Great Pyramids and the Sphinx. It is reasonable to conclude from reading their research that their discoveries are a proverbial “game changer” in Egyptian studies. The reader can read the late G.F. Dodwell’s findings at the web site ‘*Science Frontiers*’. This news is discussed in the November-December, 1983 issue of their newsletter. The scientific community is still analyzing the findings of professor Dodwell. I have been following that information and it will be included in my Bible/Biblical Forensics® once the work for this study on the “**Season of the Rapture**” is completed should the Lord tarry.



Dodwell's work concludes that something "struck" the earth in **2345 B.C.** which caused massive, worldwide flooding resulting in catastrophic geological effects. It has always been believed that the earth was once upright, and this position facilitated a 360-day calendar. Evidence suggests that the Earth's axis suddenly changed to a 26.5-degree tilt from which it had been wobbling back to its present 'mean' tilt of 23.5-degrees. A number of scientists have confirmed Dodwell's work, as noted recently in an article published in a recent 2016 issue of 'Science' magazine. This has also been recognized elsewhere. It is suggested that Noah's Great Flood may have been two Great Floods.

From notations found in the Biblical text, we are confident that there is solid reason to believe there was a "pole shift" at the time of Noah's Great Flood. Another "pole shift" is alluded to in the events of the prophecy of Daniel's 70th week, which describes the period we refer to as the Great Tribulation. The Great Pyramid dates to about 2144 B.C. This date is based on the information observed through the four air vents or shafts, which may have been primitive telescopes established to view the heavens. Keep in mind that the Great Pyramid is aligned in a due North axis, and the Great Sphinx is aligned in a due East right-angle direction forming what is known as compass points. Those four vents can be aligned and dated to a specific Constellations in the "**Mazzaroth**". Furthermore, startling new evidence suggests the Egyptian civilization did not spring up until after the Great Flood of 2345 B.C. and not before!

Additionally, carbon-14 dating results have proven unreliable. In much of the archeological world, this method for determining the age of an object is no longer considered to be definitive proof.



Information presented in this study suggests that the Sphinx may mark both the beginning and ending of time as we know it. I am implying the Sphinx is much like, if not, a road sign! The important point to consider is that the Sphinx served as an astronomical marker or a sundial for a specific date in future time. If the face of the Sphinx were altered in any way as many believe, it is incidental and does not change its

purpose. More importantly, its symbolism has remained intact by those who cared for and preserved the Sphinx. The voluminous amount of data and material available for this presentation makes it too difficult to cover it all in this study. But all the evidence known to researchers indicates that the Sphinx is a celestial marker that is pointing to something. The drawing below by Helena Lehman provides us with a visual marker so to speak of what the Sphinx is pointing us towards.

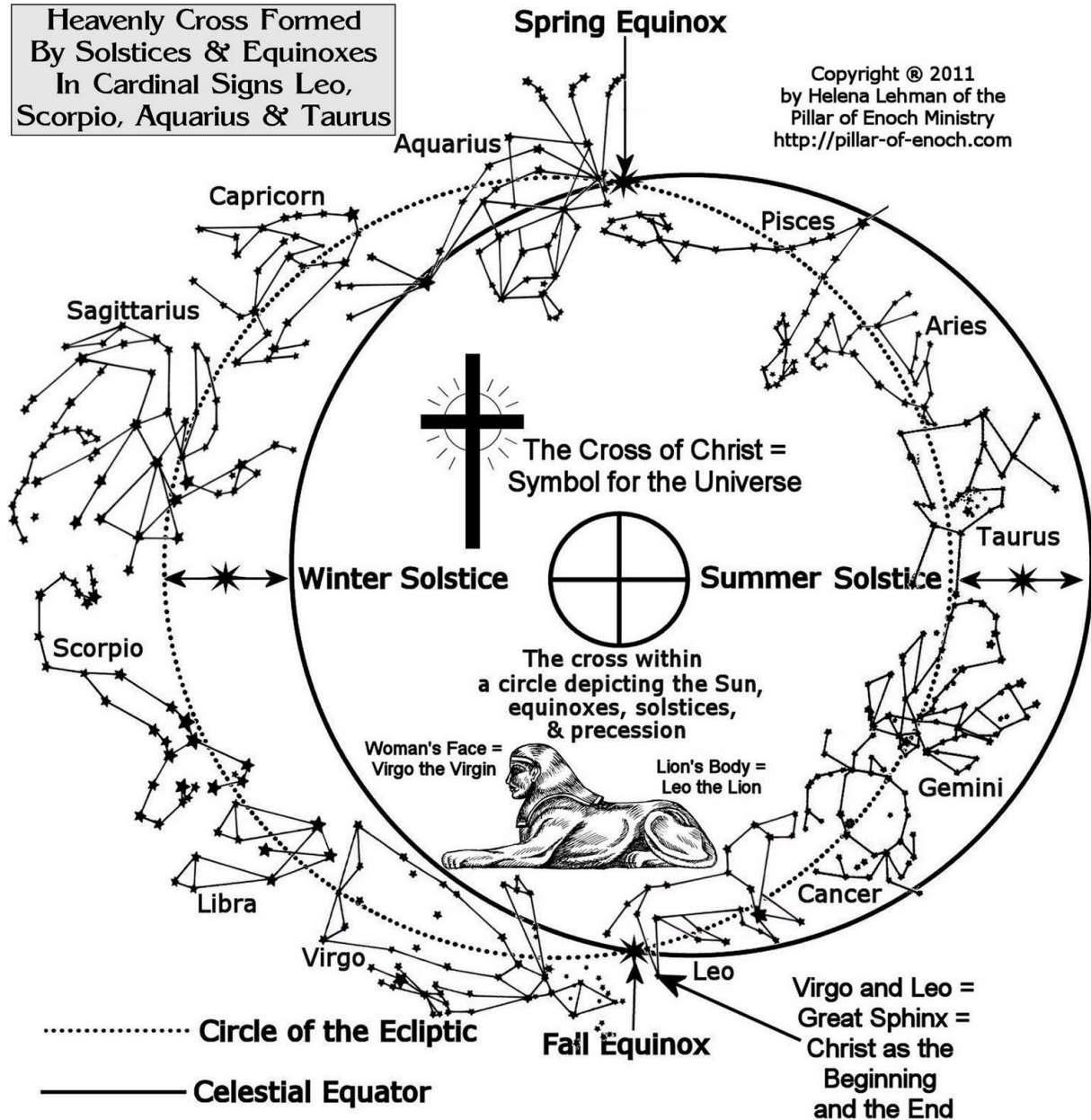
Like a pointer on a sundial sometimes found in one's yard or garden, the Great Sphinx strongly implicates that it is identifying the past age when the **"Mazzaroth"** sign of Virgo was on the horizon at the spring equinox, in other words, the beginning of the Solar year. Additionally, the Sphinx's rump portion may be a metaphor signifying the past age of Leo in the **"Mazzaroth"**. The chimera-like stone object (half woman/half lion) may not be as mythical as one might conclude, but serve to direct attention to a point where the two Constellations of Virgo and Leo begin and end, thereby focusing us on their meeting point! Again, it is a metaphor picture for the "stones crying out"! But what silent message is it saying to the world?

Over the past 200 years, great advances have been made in our understanding of ancient Egyptian culture. For many years, classical Egyptologists maintained that the Pyramids were merely grandiose tombs built by slave labor and laid out in a relatively unstructured manner to commemorate dead Pharaohs. This is certainly not true, but local vendors do not want to undermine the promotion of tourism to Egypt. They aren't going to divulge secrets concerning these findings for fear of losing tourist dollars that are brought to Egypt. It was Robert Bauvel, a Belgian engineer, who noted that the layout of the Pyramids bore a startling similarity when compared to the heavens, specifically the stars making up the Belt of Orion.



Heavenly Cross Formed  
By Solstices & Equinoxes  
In Cardinal Signs Leo,  
Scorpio, Aquarius & Taurus

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Pillar of Enoch Ministry  
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Just as Jesus' parables conveyed deep spiritual truths incorporating everything from cultural idioms to everyday activities and events during His time period, so the builders of the Great Pyramid and Sphinx combined elements from the natural world to relay and preserve a profound and complex story about a Person whose coming was vitally important not only for them, but for the future of every individual on Earth. Borrowing from a Masonic expression used in describing the Creator, He was truly *"The Great Architect of the Universe"*.

By using the symbolism of the Lion's back side, with the head of a man and the face of a woman, the Sphinx, coupled with the Great Pyramid directs one's attention to the **"Gospel in the Stars"** to tell the story they saw depicted in the stars. Architecturally and spiritually, both of these monuments are unparalleled in the entire history of mankind. As seen in its human

face and the lion's body, the Great Sphinx is an apt symbol for Jesus Christ as the Lion of Judah with His dual role as Servant and Conquering King.

Now that we have examined the role the Great Sphinx plays in the overall plan revealing God's chronology of events, we can conclude with some degree of confidence that it was established as a compass point or a marker connecting the Great Pyramid to the **"Gospel in the Stars"** and the second witness. We will now transition to the next aspect of the **"Mazzaroth"**. As pointed out previously, it is not likely the nation of Egypt will be forthcoming concerning the evidence of the Great Pyramid's real purpose. From their perspective it risks a huge loss in tourist dollars derived from those who come to visit these monuments in stone, but I would think it could have the opposite effect.

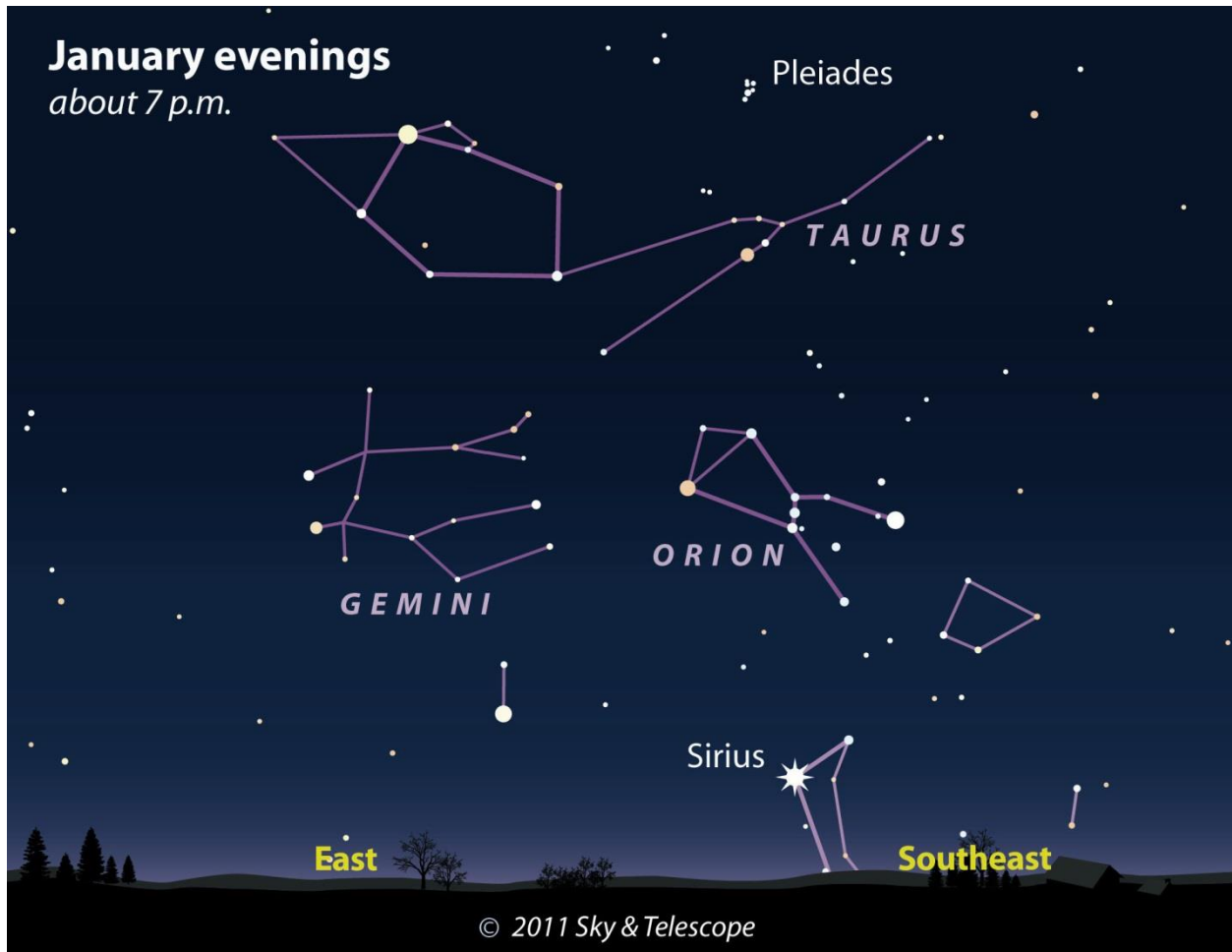
Christian scholars are oblivious to the meaning of Isaiah 19:19-20 or the fact that it's "Gematria" [numerical value] of **"5449"** is the exact height of the Great Pyramid, from its base to the apex of this unfinished pyramid. Jeremiah 32:18-20 is a backup reference for Isaiah 19:19-20. It reads: **"The Mighty God, the Lord of Hosts. Great in council and mighty in work, Who hath set signs and wonders in the land of Egypt in this day"**. Scripture is replete with passages that confirm this message's relative link to the Great Pyramid. Look at Job 9:6-9, 26:7, 26:13, and 38:31-33. Among those passages we have the very notation of the **"Mazzaroth"**. ***"Can you bind the sweet influences of the Pleiades, or loose the bands of Orion? Can you bring forth Mazzaroth (the Zodiac) in its season? Or can you guide Arcturus with his sons? Do you know the ordinances of the heavens? Can you set the dominion thereof in the earth?"*** - (Job 38:31-33). The Christian world has missed all of this in a huge way! It is a tragic blunder of infinite proportion. These are but a few of the Cosmological passages found in the KJV Bible. I have compiled over 250 "Cosmological" verses of Scripture.

The notational mention of "Orion" is definitely related to the "Belt" stars of "Orion" which mirror the three pyramids in the Constellation of "Orion", but it is not part of the Zodiac as such. It lies just below the ecliptic between Gemini and Taurus. Job lived about the same time as Abraham and it was recognized to be about 2,000 B.C. "Orion's Belt" is the brightest and most recognizable feature in the night sky. The question that is posed to Job serves to remind us that "Orion" represents an unbreakable promise to Abraham. In another segment we will explore its significance as it relates to the Great Pyramid complex.

The 'Sky and Telescope' night sky view on the next page pictures the stars in the heaven for a typical day in January of 2011. The reader can see the "three" stars known as Orion's Belt close together. Dr. Bauvel was the first to observe and note the fact that the Great Pyramid complex mirrors Orion's Belt.

Orion's Belt is easy to find in the night sky as it is located on the celestial equator. The hourglass-shaped Orion Constellation is part of one of the most prominent stellar patterns in the northern sky. The prominent pattern of the asterism and the Constellation are visible in northern latitudes from November to February.

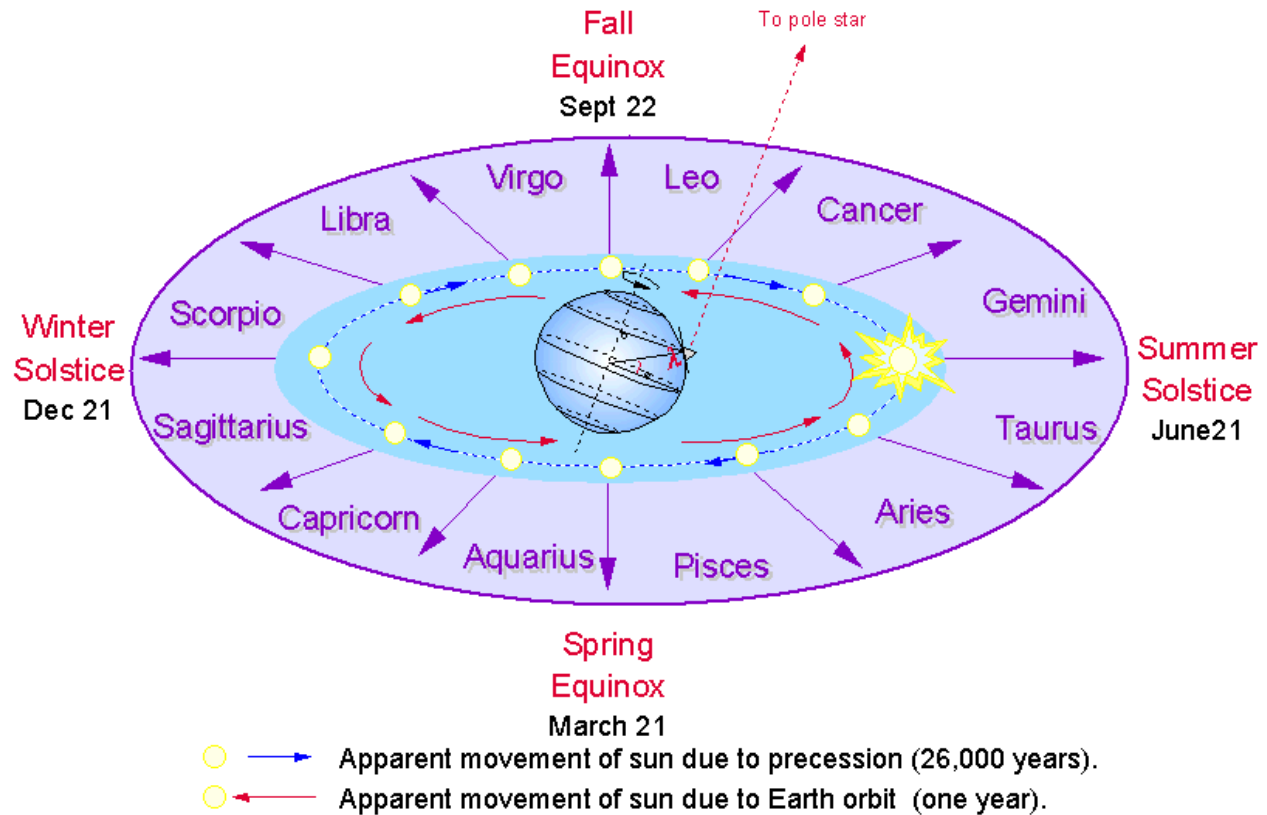
The three stars of Orion's Belt are nearly evenly spaced and more or less form a straight line which makes them easy to locate. Because the belt stars are so prominent in the northern sky, they are associated with a number of stories and myths. From the Babylonians to the Egyptians and the Greeks, these stars are known as the Three Kings, Three Marys, Frigg's Distaff, Three Sisters, the Weighing Beam, and by many other names in a variety of different mythologies.



The three bright stars that form Orion's Belt are Al Nitak, Al Nilam, and Mintaka. The stars are believed to have formed from the same nebula in the Orion Constellation, and they are roughly the same age. The two stars at either end of Orion's Belt – Al Nitak and Mintaka – are actually closer together because the middle star, Al Nilam, which is the brightest of the three, is also much more distant from Earth than the other two. In Puerto Rico and the Philippines, the stars are called "Los Tres Reyes Magos", referring to the Three Kings or the Biblical Magi who visited baby Jesus.

Orion is perhaps the most famous of the 88 Constellations in the night sky. It's likely the easiest to find for stargazer enthusiasts all over the world. And unlike most Constellations, Orion looks like its legendary namesake: a mighty hunter with a shield, a raised arm, and a sword hanging from his star-jeweled belt. The bright red-orange star marking Orion's shoulder

is called Betelgeuse (“BAY-tell-jewz”). It’s a massive star that’s burned through most of its fuel. It will explode as a supernova that shines so brightly, and when it does, it will cast shadows by night and and be visible for several weeks in the daytime. This explosion may happen next year, or in a million years. No one knows or can determine for sure.



## The Zodiac in the year 2000 A.D.

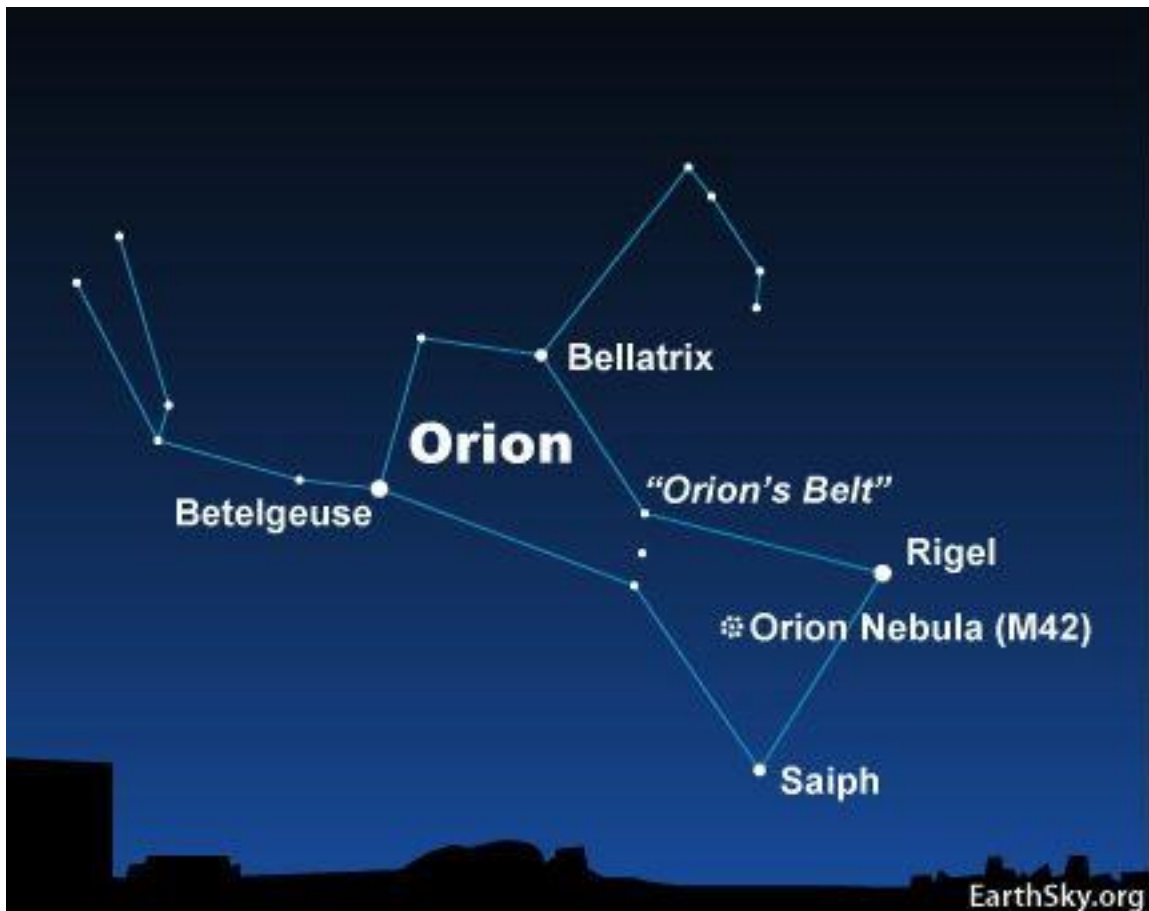
In my study of the “Three-Fold” Witness of God’s Master Plan for Redemption, I encountered significant deception, and misinformation, similar to the corruption used by astrology folks. Lucifer’s real goal from the start has been to mislead and confuse mankind about the true intent of the **“Gospel in the Stars”** and the **“Gospel in Stone”**. The absence of true Biblical literacy today denies people the knowledge of how God has supernaturally given humanity this signature of His existence, His love, His grace, and His desire for all to be saved through the blood of the Lamb. The Creator cannot wink at sin, but His love for humanity has required Him to do what no human is normally capable of doing, and that was to send His son to die as the ransom price for the sinner. And yet, it seems that God recognized the need for revealing His Master Plan for Redemption, albeit the most original and incredible story ever written. One may ask today: *“How is it possible that the Bible recorded such things as the **“Bands of Orion”** and similar information relating to astronomy thousands of years ago?”* That was the question I wanted answered when my interest in Biblical Astronomy was piqued. The answer remains the same – there is a God, and the Bible is the true Word of God -- all of it. While you may not understand its entire message, it is nevertheless the whole counsel of God! He has told us the future in His Word. As every single prophecy in the Bible regarding the past



has been fulfilled, so likewise, every single prophecy for the future will come to pass just as precisely as it was in the past. Nothing will be overlooked or forgotten! No detail will be lost!

Passages like Job 38:31-32, Amos 5:8 and Job 9:9 clearly reveal that we are not imagining this phenomenon. Would you believe me if I told you there are some 250 Scriptural passages that address the topic of astronomy or the cosmos in the Bible? It is a Biblical fact! My study of the *"Mazzaroth"* spans more than fifteen years. I have revealed something that few, if any of my colleagues have ever dealt with in any appreciable way. A number of years ago, my grandsons won a \$1,500 telescope as a door prize drawing offered by the University of Louisville Planetarium. Today it sits in their closet unused and collecting dust because there is no apparent interest in discovering the awesome handiwork of God revealed in the Gospel in the Stars.

With complex equipment such as huge optical telescopes, infrared telescopes, radio telescopes, space telescopes and satellites such as the Hubble Space telescope, astronomers are constantly developing new types of devices to detect and measure space only to appreciate



that the more they learn, the more they realize there is still more to learn. They have discovered that space seems to extend out billions of light years, and galaxies seem almost numberless. The Bible told of all this thousands and thousands of years ago. It was right all

along, yet many are still unable to fathom its depths. ***“Thus saith the Lord; if heaven above can be measured, and the foundations of the earth searched out beneath, I will cast off all the seed of Israel.”*** -(Jeremiah 31:37). This passage is really saying that since we know that God will never cast off His people, the Jews, indeed the heavens cannot ever be measured!

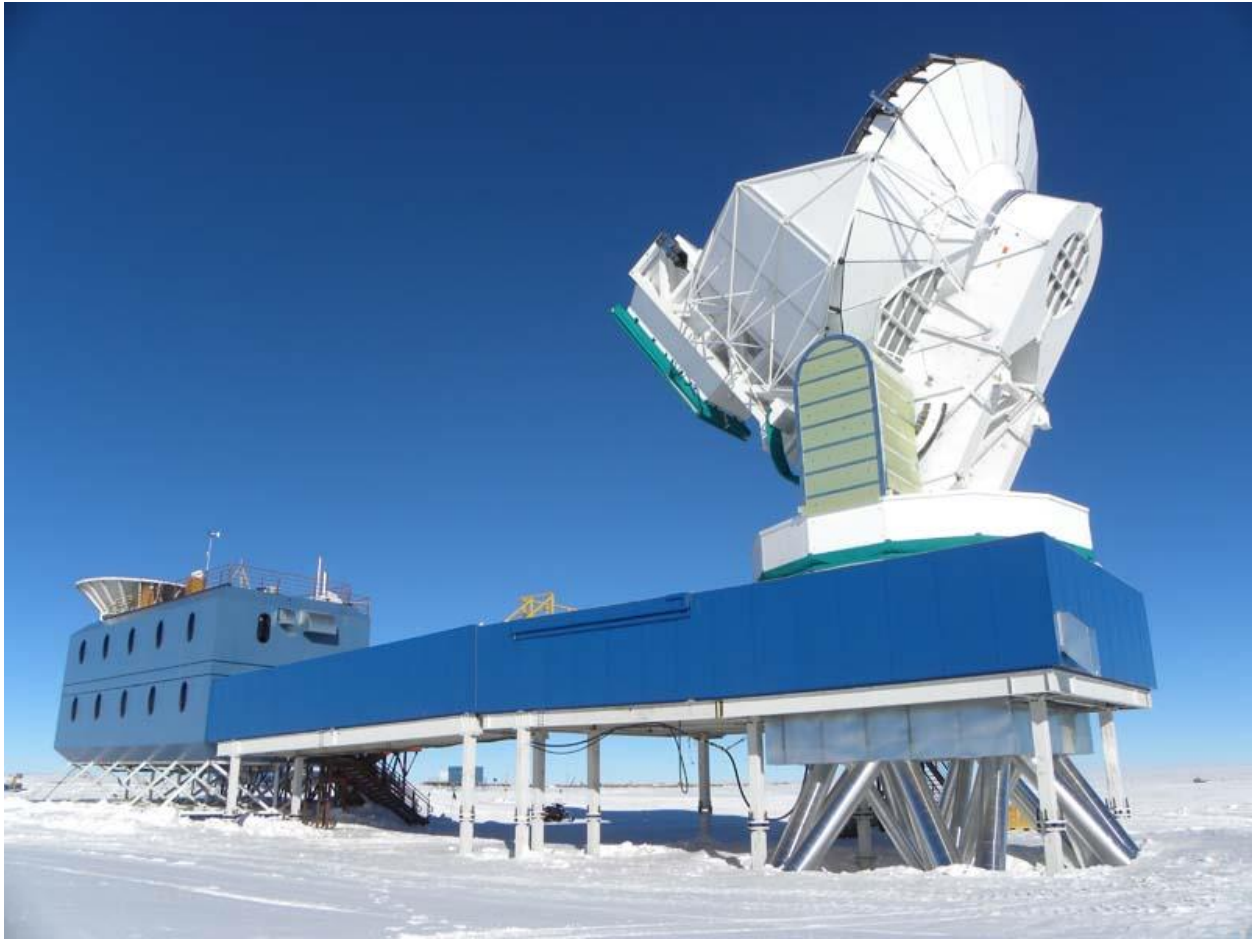


Surprisingly, the largest user of telescopes is the Jesuits. They even operate a dual lens telescope dubbed **“LUCIFER”** (pictured here) at Mount Graham, Arizona. It is the only telescope in the northern hemisphere that can see beyond the equator towards the direction of the South Pole. At the beginning of the Millennium, the government built a large-array SPT telescope at the South Pole, a ten-meter lens or 394-inches in diameter that has been looking for a rogue planet/star believed to be tugging on our galaxy. A picture of the SPT telescope is on the next page. It was put into service on or about February 16, 2007.

Unexpectedly, it was Gill Broussard, a Louisiana oil worker and amateur astronomer in Louisiana who began reporting on “planet **7X**” in 2012. He has been tracking an object that he refers to as “planet **7X**”. The name **“7X”** was given to it because it is **7 times** the size of planet Earth. Suffice it to say, Gill Broussard has determined this “planet **7X**” passes between the Sun and the Earth in an orbital frequency of roughly every 320-370 +/- years.

Gill Broussard has made interesting connections and done extensive work in drawing correlations of specific ancient Biblical events tying them to previous visits by this rogue planet **7X** while entering and leaving our galaxy. His work can be viewed by going to *YouTube* and searching for *“Gill Broussard – planet 7X”*.

The Apostle Paul wrote in his epistle to the Colossians 1:16: ***“By him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers. All things were created by Him, and for Him.”*** Similar words are found in Ephesians 3:9-10. The New Testament Scriptures clearly reveal the reality of an unfolding plan of love for His creation, so much so, that it cannot be denied. To somehow conclude that the Creator is oppressive or tyrannical and withholding in His mercies or that He would condemn believers and non-believers alike to a similar end is both



incongruent and incompatible with what we have evidenced to be the true nature and character of God. He created us for relationship and established a means for reconciling His holiness and righteousness through Jesus Christ. This in turn opens a door for redemption and reveals the reality of an unfolding plan of love for His creation, so much so, that it cannot be denied. For those willing to recognize their need of and for a Savior God's plan offers a path for restoration to that relationship. Does this sound like a God who wants His saved to go through the wrath of the Tribulation of Daniel's 70<sup>th</sup> Week? I don't think so! It sounds more like the legalism of cults and certain denominations that were founded with the financial backing of the Freemasons and who attempt to exert control over their members while undermining Orthodox Biblical Christianity.

With regards to their being created by God, the first reference to the use of stars to mark significant events and cycles of time, etc. is found in the Bible at Genesis 1:14-19. Following the fall of man, God promised a coming Savior, the Messiah. This is the very first prophecy in the Bible and can be found at Genesis 3:15. Even that unusual prophecy can be found in the "Gospel in the Stars". God included the details of His Plan for Redemption and Salvation in the significant events and cycles of time, for which the heavens mark God's message for man. Furthermore, God painted a tapestry of them. They provide mankind with object lessons or visual aides to help them learn and remember God's imparted truths, knowledge, glory, and purposes.

What God had originally imparted through the **“Gospel of the Stars”** to the distant points around the Earth has been largely forgotten or lost to antiquity in the years and centuries that followed. Furthermore, Lucifer has corrupted the essence and meaning of what God imparted to mankind. Instead of passing on the meaning of all that God was telling man, the world has all but forgotten or worse does not understand what is written in the stars. As the time grows shorter, it is incumbent upon believers now to know the general time of His coming.

There are twelve basic Constellations (signs) of the **“Mazzaroth”**, which also have three additional (lesser) constellations in each sign for a total of 48 constellations. Previously, I noted the basic twelve and their meanings. I will not cover each of these in greater depth but know there are more than a dozen Scriptural references attached to each specific sign. Below I included the Constellation Virgo, the beginning of the **“Mazzaroth”** and I have included the Constellation Leo, the closing of the **“Gospel in the Stars”**. These are the two most important of the Constellations that speak specifically to us of the message in the Stars. Each of the other ten constellation signs portrays many more details and there are Scriptural references that cannot be included in this abridged discussion. The **“Mazzaroth”** (Zodiac) refers to a zone of the heavens extending about 9-degrees on each side of the circle known as the “ecliptic” that the Sun travels. The **“Mazzaroth”** noted in Job 38:22 is also mentioned in 2nd Kings 23:5 where it describes the idolatrous priests who were deposed for worshiping the Sun, and the starry host. The 2nd Kings 23:5 passage is a reminder that we are not to worship the creation but to worship the Creator!

Sharing this information within the Christian community reminds me of the parable Jesus expressed in Matthew 22:1-7. By comparing the Kingdom of Heaven to being like a king who prepared a wedding banquet for his son, the parable relates how the king sent his servants to those who had been invited to the banquet to tell them to come, but they refused to come. Then he sent more servants and said, **“Tell those who have been invited that I have prepared my dinner: My oxen and fattened cattle have been butchered, and everything is ready. Come to the wedding banquet.”** But they paid no attention and went off – one to his field, another to his business. The rest seized his servants, mistreated them, and killed them. The king was enraged. He sent his army and destroyed those murderers and burned their city. This is a prophecy describing what life will be like when He returns to call His Bride/Church home!

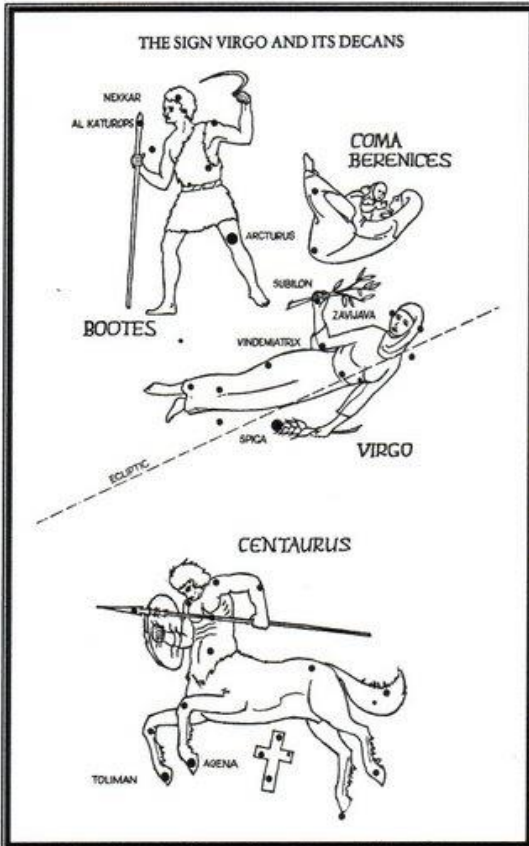
The Greek word for parable literally means to “set or lay alongside”. Here, a fictional earthly story is “set alongside” a heavenly truth to help convey its deeper meaning. When the disciples asked Jesus why He spoke to the people in parables He said, **“The knowledge of the secrets of the kingdom of heaven has been given to you, but not to them. Whoever has will be given more, and he will have an abundance. Whoever does not have, even what he has will be taken from him.”** -(Matthew 13:11-12).

Jesus’ parables were meant to accomplish two things:

1. To instruct His followers
2. To confuse everyone else



# 1. Virgo: *The Seed of the Woman* Christ the Incarnate Son



\*Note on #7 (Ihesu/Christos): Albumazar, the Arab astronomer of the eighth century wrote: "There arises in the first decan, as the Persians, Chaldeans, and Egyptians teach, a young woman whose Persian name denotes a pure virgin sitting on a throne, nourishing an infant boy (the boy I say) having a Hebrew name, by some nations called **Ihesu**, with the signification **Ieza**, which in Greek is called **Christos**."

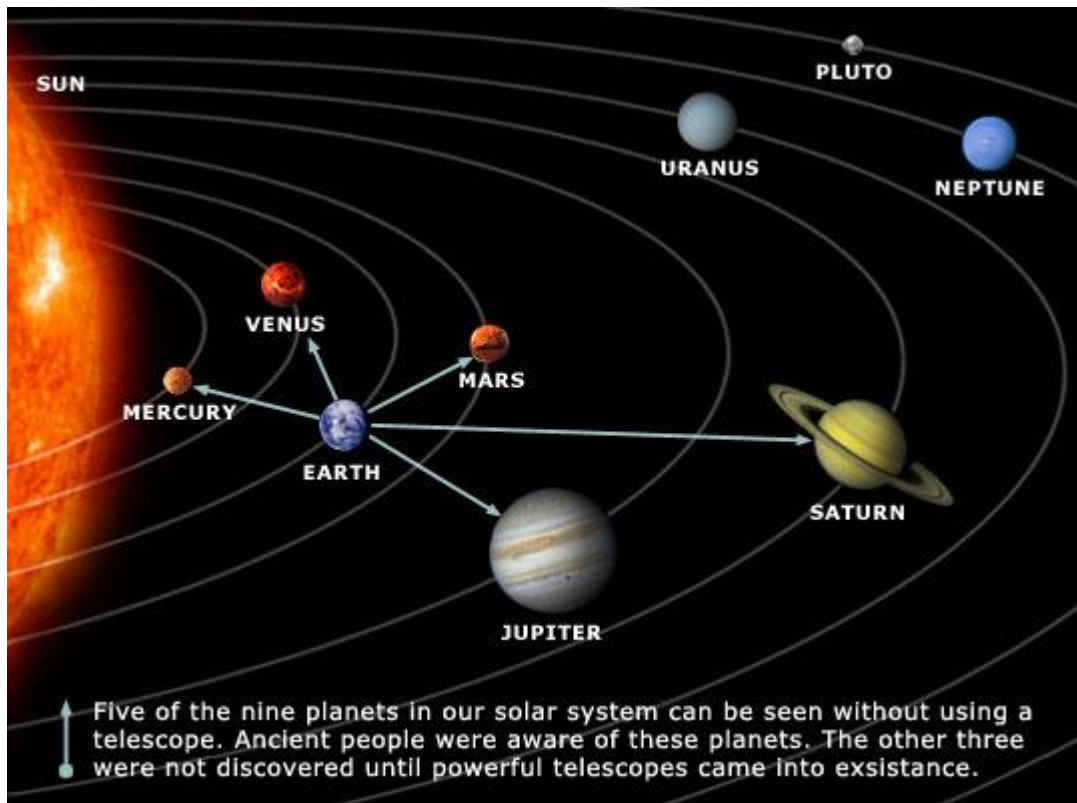
#	Constellation (C), Decan (D), or Star Name	Meaning	Scripture Reference
1	<b>Virgo (C)</b>	The virgin	Isaiah 7:14
2	Subilon	who carries	Luke 1:31
3	Zavijava	gloriously beautiful	Isaiah 4:2
4	<b>Spica/Tsemech</b>	Seed/Branch Messiah as <u>King, Servant, Man, and God</u>	Genesis 3:15 Jer. 23:5,6, Zech. 3:8, 6:12, Is. 4:2
5	Vindematrix	The Son who comes.	Psalms 2:7-12 Isaiah 9:6
6	<b>Coma (D)</b> also: Sheshnu	The Desired; Desired Son	Haggai 2:7
7*	<b>Ieza/Ihesu*</b> Christos (Greek)	Jesus (Latin) Christ (Greek)	Mat. 1:21 Psalm 2:2
8	<b>Centaurus (D)</b> also: -Bezeh (Hebrew) -Asmeath (also Hebrew).	The Centaur depicts a dual-natured being. Despised/ Sin Offering.	Isaiah 9:6, 53:3,10 John 1:1,14 Philip. 2:6,7 1 Tim. 3:16
9	Agena	Base; Despised	Psalms 22:6
10	Toliman	Heretofore and the Hereafter	Isaiah 43:10 Rev. 1:8
11	<b>Bootes (D)</b>	The Coming	1 Peter 5:4 (w/Psalm 24)
12	Arcturus	He comes; also Keeper of the flock (Arctos), i.e., Shepherd.	Psalms 22 Psalm 23 Psalm 24 Job 9:9, 38:32
13	Nekkar	The Pierced	John 10:11 (w/Psalm 22) Zech 12:10
14	Al Katurops	The Rod	Heb 13:20 (w/Psalm 23)
15	Mizar	Guarding	Psalms 91 Psalm 121 Isaiah 40:11

These seemingly conflicting objectives can both be accomplished simultaneously because the Holy Spirit is the one who gives us the understanding that is needed. Without the Holy Spirit, no one is able to comprehend the deeper things of God. The Apostle Paul put it this way, "**The man without the Spirit does not accept the things that come from the Spirit of God**"



***for they are foolishness to him, and he cannot understand them, because they are spiritually discerned.***" -(1st Corinthians 2:14).

The parable of the wedding banquet is a good example. It is either very instructive or very confusing, depending on one's understanding of the Bible. More will be discussed in the next segment. As we close in on the "Great Day of Christ", we are called to be "awake, alert, and at work". Unfortunately, I am getting the sense that the church is doing none of this preparatory work. Is the church even alert or watching? I dare say not! The term "**watch**" is found **61X** times, with two-thirds of this specific notation located in the New Testament alone. This repeated emphasis is in itself a warning!



Ten years ago I purchased astronomy software known as "Starry Night Pro", which enables the viewer to track the planetary movements back to 4,700 B.C. as well as into the future as far as 3,000 A.D. My interest in the 'Bethlehem Star' was influenced by Dr. Ernest Martin's book 'The Star That Astonished the World'. One of the interesting topics discussed in the book was that the position and conjunctions of the planets at Jesus birth will repeat again at His Second Coming.

This is the issue: The "Male-Child" born and taken in Revelation 12:5 was understood in the light of Isaiah 66:7 since John referred to it as the "**huios-arsen**" and "**teknon**" (the corporate body) in Revelation 12:5, to be born before pain and labor. However according to Revelation 12:1-2, the child will be born after the labor and pain felt by the Woman. Therefore, they cannot be referring to one and the same birth. One child is born before labor and one is

born after. Clearly John knew the context of Isaiah 66 and knowing it sheds light on this disparity.

My analysis suggests here and will be discussed further in the second part of this study on the Greek word, ***“Harpazo”*** is that the “Man-Child” of Revelation 12:5 and is the corporate body of Christ’s Church. The specific word cognate for ***“Harpazo”*** is found in the very verse of Revelation 12:5 and is translated in English as ***“was caught away”***. Thus the “Man-Child” of Revelation 12:5 is “Raptured” and taken by force to heaven before the Woman (Israel) goes into labor (Tribulation). There is, however, an apparent issue that must be resolved once we read Revelation 12:1-2 again with Isaiah 66:7. ***“Before she travailed, she brought forth; before her pain came, she was delivered of a man child”***.

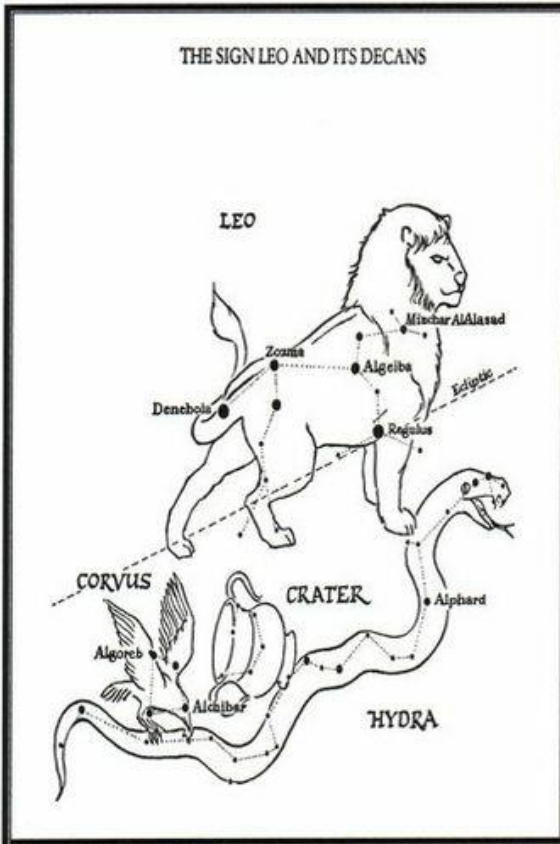
The key here is at the very end, ***“she brought forth her children.”*** In Isaiah 66 there is a plurality of children and not just one child. For the Woman in Revelation 12:1 to be in labor and in pain and still pregnant means the “Male-Child” must have been born already before the pain and labor began. The first child born is the “Male-Child” whose birth started with Jesus Christ and ends with the Rapture (***“harpazo”***) of the completed Body of Christ before the Tribulation. In this scenario described, it becomes obvious why the Nativity event or story is found in the last book of the Bible. The child of Revelation 12:1-2 is the child to be born with the pain of labor (Tribulation). The Male-Child is not alone because there were children according to Isaiah 66, but even Revelation 12 makes this clear. From the Greek text of Revelation 12:1-5, this suggests a dual prophecy! I will discuss the Greek text shortly as to its meaning or translation.

This delineation here provides substance to my point that Revelation 12:1-5 is a “dual prophecy”, but is only discovered when we subject the Greek text to the scrutiny of a closer analysis. ***“Now when the dragon saw that he had been cast to the earth, he persecuted the woman who gave birth to the male Child... and the dragon was enraged with the woman, and he went to make war with the rest of her offspring, who keep the commandments of God and have the testimony of Jesus Christ”***. –(Revelation 12:13, 17).

In other words, after the first birth which involved the “Male-Child”, the dragon will make war with the Woman (Israel) and her offspring. The “Male-Child” came before the labor (Tribulation) and is taken to the throne of God in Revelation chapters 4-5 (Rapture) and then there is offspring born under the pain of labor. Therefore, the Sign of the Woman in the Heavens under duress -(Revelation 12:1-2) is a sign of Israel who is pregnant with her ensuing offspring that are born in labor (saved Gentiles from the Tribulation). There seems to be no other way to harmonize Revelation 12 and Isaiah 66 by keeping the Scripture illustration consistent. The various personalities are so intertwined that a correct exegesis does not come easy.

The Sign of the Woman on **September 23, 2017**, is therefore a sign to Israel. This means the birth of the ***“Male-Child”*** (Body of Christ) and its ***“harpazo”*** (Rapture) to heaven must come before this time because the Church and Israel are separate dispensations. With the Feast of Trumpets beginning just two days before the Sign of the Woman, it would seem the most likely timing for the Rapture of the Church to occur at the time of the Last Trump (the 100<sup>th</sup> blast of

## 12. Leo: *His Enemies Destroyed* Christ the Victor



“Judah, thou art he whom thy brethren shall praise....Judah is a **lion’s** whelp: he couched as a lion, and as an old **lion**; who shall rouse him up? The scepter shall not depart from Judah...until **Shiloh** come; and unto Him shall the gathering of the people be” (Genesis 49:8-10).

“Weep not. Behold, the **Lion** of the tribe of Judah, the Root of David, **hath prevailed** to open the book, and to loose the seven seals thereof” (Revelation 5:5).

#	Constellation (C), Decan (D), or Star Name	Meaning	Scripture Reference
1	<b>Leo (C)</b> -Knem (Egypt) -Arieh (Heb.) -Aryo (Ar.)	<b>The Lion</b> -Who Conquers -The Lion -Rending Lion	Gen. 49:8-10 Num. 24:9,17 Ez. 1:10, 41:19 Isaiah 31:4,5 Rev. 4:7, 5:5
2	Regulus (like Rigel in Orion) -Cor Leonis	Treading Underfoot -Heart of the Lion	Genesis 3:15 Psalm 91:13 Prov. 30:30,31
3	Denebola	The Judge Who Comes	Ps. 50:4, 96:13 Ac. 10:42, 17:31 Romans 2:16
4	Algiebha	The Exaltation	Psalm 46:10 Phil. 2:9-11
5	Zozma	Shining Forth	2 Thes. 2:8
6	Minchar Alasad	The Tearing of the Lion	Pr. 19:12, 20:2 Amos 3:4-8
7	Aldafera	Enemy Put Down	1 Cor. 15:24-26
8	<b>Hydra (D)</b> *Final Portrait of the Serpent -Lit. meaning:	(Crooked Serpent) *Following Serpens & Lepus <b>-The Abhorred</b>	Gen. 3:1,15 Job 26:13,14 2 Cor. 11:3 Rev 12:9, 20:2
9	Alphard	Excluded or Put Out of the Way	Is. 14:12-15 Ez. 28:16-19
10	Minchar al Sugia	The Piercing of the Deceiver	Isaiah 27:1 Re.19:20,20:10
11	<b>Crater (D)</b>	<b>(The Cup of Divine Wrath)</b>	Ps. 11:6, 75:8 Rev. 14:10,11
12	Al Ches (the 2 stars the base)	The Cup (also on the serpent)	John 18:11 Rev. 16:19
13	<b>Corvus (D)</b> -Oreb (Heb.) -Her-na (Egypt)	<b>The Raven</b> -Raven -The Breaking Up of the Enemy	Genesis 8:7 Proverb 30:17 1 Sam. 17:46 Rev. 19:17-18
14	Alchibar -Chiba (Heb.) -Alchiba	Joining Together -The Accursed -The Curse Inflicted	Isaiah 50:8-11 Mat. 25:41 Gal.1:8, 3:13 Rev. 20:15
15	Algoreb (Ar.)	The Raven (i.e., bird of prey)	Jer. 15:3, 19:7 Luke 17:37
16	Minchar Algoreb	The Raven Tearing to Pieces	Matthew 24:28 Psalm 50:22

the shofar). Therefore, Israel gave birth to the Body of Christ and then the Body of Christ departs to heaven with the resumption of Israel and her tribulation yielding more offspring (Gentiles) – they both will be saved except for those who have sided with the Dragon.

Many have asked if seeing the Sign of the Woman will be possible because of the brightness of the Sun. The truth is we cannot see the whole sign because the Sun and the atmosphere will not make it possible. This is the main reason Rosh Hashanah is a two-day event. The sighting of a new moon requires three-arc-degrees of luminescence because the setting Sun's brightness obscures visibility of the new moon as it rises in the Sun's foreground.

The Sign of the Woman also coincides with the "Sabbath of Return" – ***Shabbat Shuvah***. This special Sabbath is observed since it falls between Rosh Hashanah (Trumpets) and Yom Kippur (Day of Atonement). How fitting for this sign to coincide for the need of Israel to return and repent. Scripture readings for the Jews on **September 23, 2017** will be: Hosea 14:2-10; Micah 7:18-20; Joel 2:15-27, & Deuteronomy 32. If the Rapture of the Church has just occurred a few days before, the world will be plunged into darkness and it will be Israel who will be looking for the light. This coming "Sabbath of Return" will probably be a turning point indeed and the Sign of the Woman is the icing on the cake.

The prophecy of Revelation 12:1-12 is most commonly associated with the heavenly announcement of the birth of the Messiah as the Christ Child. But even more importantly, it speaks to the Second Coming of the Messiah. As I have just explained, the prophecy is a "**dual prophecy**" with a **dual fulfillment**. For many years I could not understand why the Nativity event was found in Revelation 12, at the end of the Bible. It wasn't until I did an extended study of the Greek text of Revelation 12 before I soon discovered that it was a "**dual prophecy**". The deeper understanding of this Scripture is less known or lost by the world. In order to discern the passage you would need a working understanding of the Greek text. In the next segment, I will discuss this important point further along with the signs and events describing the Messiah's fulfillment of both the first and second advents.

There are still more "dots to connect" in this astonishing "Three-Fold" witness to reveal the "**Season of the Rapture**". I trust that it will enrich your faith, confidence, and trust in the God who loves us. He is about to call us up hither shortly. This information will help erase any doubt if you might have wavered even a bit. **He is our Blessed Hope!**